## HAR BELLAN

## HEELES ALLES.

NEW

SERIES

HILARY TEAGE EDITOR.

OUR COUNTRY.)

J. N. LEWIS, ASSISTANT EDITOR.

VOL. XV

MONROVIA, LIBERIA (WEST-AFRICA)

AUGUST 26 1847.

Will be published in Monrovia, semi-monthly-on he first and third Friday of each month.

THE LIBERIA HERALD.

LEVI D. JAM S-PRINTER. TERMs Two Dollars a year payable in advance .af not paid within six months Two Dollars AND FIFTY BENTS-if at the eas of the year THREE DOLLARS.

Persons once subscribing will be considered subscrib.

ore, and the paper forwarded accordingly until they shall have given nouce that they wish the paper no longer. are often the objects of these supercritions ex- charge of this our reasonable duty: the design indeed have we not had demonstrations of the be paper of any subscriber until all arrearges are paid.

quare, for each enceeding insertion of the same mator, Filty Cente.

AGENTS FOR THE LIBERIA HERALD.

IN AFRICA.

Gen. Agt. Monrovia, Bussa Cone, Edina, Cape Pa mas Sierra Levile,

JOHN N. LEWIS. Rev. A. P. DAVIS. Rev. JAMES MOORE Mr R. MURKAY. Dr 3 c. McGHL. JNO. THORPE Eeq.

UNITED STA IE

Gen. Agt. Philadelphia, Rev. John B. PINNEY. Richmond Vary inia! Rev. W. MYINE, W. De LACY Esq. Norfotk: Wm. CRANE, " Baltumore Md. Rev. J. M. ALLEN, Philadelphic, New York. Rev. S. M. CONE, Rev. JOSEPH TRACY, Floradelphia. Mr. Wm. W. Coppinger

The second secon

Are andress welivered before the second quarterly we ing by use Union Missionary Society at Bassic Core, by Hon. S. A. Lie son, on the 7th June 1847 (Concinden.)

evangelize our world torough homan instrument urge while on earth, in appearment of the things of the temple; and the I intend a diding all exageration: if the plain truth tanty, provever small at present the proportion sciences, that they only hold them with their spoule declares, that the law of this preceding does not commend itself to our understandings and ther will the untaithfulness of any professing yet the fact, that they do not suffer them to be repelled says the says t godiness, all matery derange the purp ses of taught with such books as will improve their Corinthians, we o gosth a worfare at any time at retrospect for a moments and then let every one a k Good, for he can without hinderance, remove e- min is, and so dignify their souls, as to enable his own charges? who planteth a vinevard, and | the question; who is the hole amount I have givwhether an individual, a county, a colony, or i liberty, and the degredations and curse of slave- flock, and eateth not of the mik of the flock? have been here obildren unto houself. How beautifully does | they will be forced to see, and feel it in the day not muzzie the ox that treadath out the corn! | nothing, I can hardly support my family; but here sue poet describe it,-

The Lord shall clear his way through all What'er obstructs, -- obstructs in vain; The vale shall rise, the mountain fall, Grooked be straight, the rugged plain:"

But let us come to me point. The christian church in Liberia is surrounded by objets calculated to awaken the most serious, and sympathene r fleetons, and feelings, that were ever exercised a Christmas; such at least as influenced the prophet Jeremian, when be said " On that my head were waters and mine eyes a ween and imment the condition of his people. On this continent, and in our vicinity, we have trines of propie who are as worldly, and intel lectually wire ched, as sin can well make them: and though the soul of every true observing gradual improvement that is going in in christinnizing and civil zing them; yet when we took at the great buth who are still bound in error's | the fact, that slavery is a sin and evil existing | that those to whom they ministered, should chain, whose understanding are locked up in among them, in connection with thousands of entertain, and support them the very dregs of superstition and ignorance, way of escape, it has a tendency to eclipse our exultation, and to cause us to summon all our ransomed powers to accelerate a consumation of the design of the gospel, that is to cause light to spring up in and among those who are in the region and shudow of death-that the balm of molified, and healed by the grace of God.

What tongue can adequately express the evils and wretchedness that are daily witnessed among the heathen; and in which they must remain, until they are again, and again, and again, Visited, and instructed by the standard-bearers of King Emanuel; till the bearers of precious seed repeatedly scatter the seed of eternal life, atrictly living themselves what they teach, and then most humbly, yet confidently, leave the event to Him whose ambassadors they are Hunstreds, may I say thousands on an average, are

of witchcraft, in wave and forms as different, as by an ail wise and overruling Providence: yes, | roditus the things which were sent from you an they find ideas to invent; and scarcely a fourth this I as firmly believe, as I believe in my own edeur of a sweet smell, a sacrifice acceptable and of the accused escape, becoming victims to the existence. most cruel death: for very few can throw up I might go back and relate instances in the his- It is no new theory that one or more churchthe poison they are made to drink; (the well tory of our colony, fully demonstrative of these, es have to assist in establishing others—hear the known sassy-wood,) and if they show the least assertions, but the better informed part of my apostle to the Corinthians; "I robbed other curchappearance of being overcome by it, very often is audience are acquainted with them, and those, es taking wages of them to do you service; and the poor innocent person executed; and how who are not, may be convinced by a careful pe- when I was present with you and wanted, I was heart-rending the thought, when we remember rusal of it. But as before intimated, much, if shargeable to no man, for that which I lacked that the aged, who have seen four score years, not all, depends on our faithtuiness in the dis- the brethren from Macedonia supplied." And It will be at the option of the Editors to discontinue ercies:-sometimes they are beaten to death with of every one for engaging in this work should lact among ourselves, How greatly is the clubs; -or cut to pieces with knives: and on be the glory of Goo; and may I not in scripture | church in Liberia indebted to the warm-hearted Advertisaments, tor the first insertion One Dollars one occasion at Trade-Town, on the decease language say, "cursed is every one that is, and people of God in the United States, for their asof the well known Prince West, when there ultimately continues, to be influenced by other sistance, in giving their money and lives, both were some 15 or 20 innocently accused and motives. murdered for poisoning him, among whom there were a mother and son; the son was compelled Commonwealth, habitually to contribute accord- ity justify us in folding our arms and doing nothby the superstitious concourse, to take a cutlass ing to his ability to the support of those who are ing? let him who can answer in the affirmative, and sever her head from her shoulders; after engaged in this labor of love; but more especially | respond-I pause for the responses. which he was also executed These are merely is it the duty of christian churches. some of the outlines: many, very many, are the lt is true, there is no definite amount laid walue of religion; and if so, and we are moral and civil evils we might mention: so that down in Holy Writ, as obligatory for christians living in the enjoyment of it, we must doubtless to live in the country, and he subject to their to give, and why should there be? it was well feel that we have an inheritance in the kingdom superstitions, and laws, is confessed by the more known by the Author of life and salvation, that represented by the ambassa lors of our blessed intelligent part of them, as being in jeopardy, wherever salvable grace was possessed in the Saviour, and that we should contribute to the every hour, either to be murdered with impuni- heart, there would be no backwardness in the support of any measures, having for their ten-

nay it is in the clurch.

confess, that we firmly believe, that whoever ary of the cross, we will briefly quote two or that he would deserve more on equy, and feel greatand leave this world before they repent, and | First Suffer me to observe; that under the inis negical. Brotheen, since, and friends, the heaput away the evil of their doings, will never see preceding vispensation, it was ordered of God, then have a claim app us; a claim which will be Yes, it is the cettled economy of heaven to the Almighty in peace. And though they may that those who administer about holy things, exacted to the offermost farthing in eleminy. very untauthful steward-every stumbling block. I them to discriminate between the fruit thereof? who feedeth a | en to send the goand anong the heathen, since I na sou of people; and of somes raise up faithful ev, will be a refutation of their pitable excuse; For it is written in the law of Moses, thou shall when the secrets of all nearts shall be disclosed; does God take care of oxen? or saith he it for gree, may originate from the very fact, of your when speechless and self-condemned, they are our sakes; for our sakes no doubt it is written. unfill inliness a this your bounde du'y, -- you misbanished from the presence and glory of that The same duty of super ting the ministry is God, who has made the golden rule obligitary, enjoined, by the example f. Christ while on earth. on all men: As we would have others do unto ! For when he sent forth his disciples for a us, even so do unto them My audience will short excursion, in order that they might beplease pardon my digression; my only apology gin to be disciplined as evangelists, (as he would is, that the sound of slavery causes me to feel so be shortly take away from them, when they indignant, and especially when the religion of must wend their way among various kingdoms, my Saviour is to be disgraced by it, as that I . mations, people, and tonghes, to preach the ev- | anorof Ch m) may arise from idleness. Hew can hardly restrain my feelings, and I sometimes erlasting gospel, he says as ye go, preach. say- much of your one is employed usefully! I fear a fear, that I sin in my thoughts; however, when ing the kingdown of heaven is at hand; provide foundary of teats, that he might more effectually I remember that these thoughts and feelings are, neither gold, nor silver, nor brass in your pursnot malignant, but the result of an uncompro- ea, nor script for your journey. mising abhorrence of the sin of slavery, in connection with all other unrighteousness, my conscience is clear.

that they know not their true condition, nor the | the sentiment advanced a few moments ago, | is made evident to us in the scriptures. that the christian church in Liberia is surroundof the Almighty brought to, and established on ter motives. for centuries has so obstructed her intellectual which she once imparted to the world is to be this, I should be inclined to sell off my few pos-

sessions in the Colony, and leave. prosecution of kind heaven's desings in this res-

ty, or sold into that perfection of iniquity, slave- individuals in coming up voluntarily to every | dency, the enhancement of this kingdom, the christian duty, and if there happened any delin- salvation of men; and the glory of God. I am It is true some may be inclined to say, that queacy from ignorance of duty, that duty was aware, that some urge the impropriety of instruclittle or no stress should be laid on slavery, a- only to be made known, and it was complied ling the heathen, because say they, it will make mong the heathen as an evil, and result of ig- with. New lest there should be any present | their responsibility to God greater; to whom much norance, from the fact; that it is as prevalent in who may plead ignorance of the duty of chris is given of him shall much be required &c. &c. the land of bibles, as it is among the heathen; tians to support according to their ability, How meagre an excuse this, for criminal unfaith. those who administer in holy things, whether ulness: one might just as well urge the impropriety We confess it is in the church; but we further as a regular stationed preacher, or a mission- of teaching a man navigation, who is obliged to take

them from day to day; and supplied all their needs every noment; or he who raised money However; these digressive remarks may serve from the bottom of the sea, out of the mouth of ing of poverty 'vo. christian among us exults in with soing the to show, that whatever palliation the punish- a fish, could have filled their purses, with all ment of the heathen may receive from the right- their journey required. But the superior wisdom eous Judge of all the earth, it does not subvert | of the Sovereign of the universe had determined, give something for the support of missions, for it no

dar ness, while they are usily drinking down others, which not only produces wretchedness! I am aware that it is often objected, that the and misery in time, but unfits them from enter- A costle Paul is an exception to this rule; but the being wrapped in the mantle of vice and folly; | ing into the inheritance of the saints in light. reason why the apostle made himself an excepmeanwhile that their ignorance is so profound All of which I think when considered, justifies the Lord had ordained, hundreds, yet not according to their ability.

> First Because there were some among the ed with objects, calculated to awken the most ser- first churches who were ill-affected to his perious, and sympathetic reflections It is as clearly son, ministry and doctrine; and would gladly

Gread may be speedily applied that every and instrumentality; through and by which, Af. | er obliged to support themselves, or be support | he may have enough and to spare throughout every wound which sin has made may be effectually | rica is to be redeemed; and the dark cloud which ed by their friends at home, when they go bear | season of the year. Who that considers these ining precious seed among the beathen; for it canand moral sky is to be dispersed; and that light not be expected, that Idolators will contribute to the support of a religion, whose truth and value restored. In fact, if I did not firmly believe | they have yet to learn. But after all, it was only at certain intervals and places that Paul laboured working with his hands, to minister to But I remember, that if we are faithful in the his wants; for we read most distinctly of the contributions made to his support by the disciples of pect, that no evil device formed against us shall Christ. Hear him in Thessalonians, "ye Philprevail; our enemies, whether a nation, or set of lippians sent once and again to my necessity, individuals, may plan and devise to frustrate | not that I desired a gift, but I desire fruit that and subvert our political and religious institu- | may abound to your account. But I have all and daily accurac, through ignorance and maliguity, tions; but their counsel will be brought to nought abound I am full, having received of Eph-

well pleasing to God."

NO. 19

for ours, and the spiritual benefit of the heathen Again, it is the duty of every citizen of this and they are still giving. But does their liberal-

Surely it is high time we had learned the

er remorse, if he versel should be cast away through

But savs nie, I in really so poor; I can spare trust God; von fail to cast your mile into the treasurvolate Lord, for the boneh, of the poor neathen: notwithstanding the worlet field declare . He that iveth to the mor lendeth to the Lord.

The poverty of many others (I do not wish to be understood as spraker, if ordina y poverty, but that which is so extreme, as to proven it: vi tims from riving the le -! thing for the support of the ambas. very inthe in proportion of the hours, nay days, and weeks that are criminally spent in loitering about from place to place; or in the country there partly The Saviour could have wrought miracles for conforming to the natives, laying obetacles in the way of their copy raiso through the instrumentalty of the missionary of the cross, and meanwhile they are church members, and complain-

I will venture to say, that there is not a grown person in Liberia, saving tolerable health, but an more than the price of a leck of potetoes was given annually, and no more could be forded, it would be acceptable on earth, and it neaven, would not loss its reward with thun, who when upon earth declared that the widow wh cast her mi'e nto me treasury, had done more that those who had given their

But I do not concede the point, that poverty is the cause of such delinquency by christians in the deschange of this duty; for every one who knows the advantages of this country, and especially of the favorableness of the seasons, the production of apparent to me, that we are in the Providence seize any opportunity, to charge him with sinis- the soil; the easy tenure on which land may be had, together with many other advantages, so that this continent in order to constitute the medium, And for the same reasons; missionaries are eith- if a man works the land no more than half his time disputable facts can plend unavoidable poverty.

So that the cause of the delinquency of the church in Liberia in the discharge of their duty in not contributing to send the gospel to our toathen brethten is ascrimble to one or the other of these three things First, idlenoss, Second ignorance of duty in this res. pec' - Thirdly, cove ousness. Yes I fear that covetousness order es the place of the love of God and

of that love we should have to our tellow men. Let a vessel with finery but anchor in our narbor in-morrow, and these poor, pitiable, poverty stricken. brethren and eisters will astonish you by heir large putchases, and oftimes too, for things aim at useless. -quite nonsensical; -how strongly such doings remind as of Annanias and Sapphira, -May the good

Maryland Historical Society

The Maryland State Colonization Society Papers

XII. Newspapers B. Liberia Herald

February 1842(XI,4)--February 18,1857(n.s. VII,4)