APPOINTMENTS OF BALTIMORE CONFERENCE

Very Few Changes Among Baltimore Churches—Very Harmonious Session.

The ninety-fifth annual session of the Baltimore Conference of the African Methodist Episcopal Church came to an end Monday with the announcement by Bishop Levi J. Coppin of the appointments of the ensuing year.

The closing session was taken up with the final reports from committees and brief addresses by Bishop Coppin Rev. R. H. W. Leak and Rev. Edward Tyler, who was transferred to the New Jersey Conference in order that he may pursue special courses in Drew Theological Seminary and Columbia University. He will be stationed at Madison, N. J., which place was held by Rev. M. H. Davis who was transferred to the Baltimore Conference and stationed at Campbell Church, Anacostia, D. C.

The property owned by the conference is valued at $17,000. The collections during the session amounted to $10,165.45. The position of financial agent for the Aged Folks' Home, 207 Aisquith street, was created and Rev. Joseph Gwynn elected thereto.

Among the changes was the sending of Rev. James G. Martin to Payne Memorial Church to succeed Rev. P. W. Wortham, who takes the place of Rev. Robert E. Ford as presiding elder of the Baltimore district. Rev. Ford succeeded Rev. P. J. Jordan as presiding elder of the Easton district, the latter taking the place of Rev. James G. Martin at Allen Church. Rev. C. W. Morsell was succeeded at Frederick, Md., by Rev. John Porter, the former succeeding Rev. William A. Harris at Wayman Memorial Mission, Carroll street. Revs. D. G. Hill, A. L. Gaines, J. W. Norris, M. F. Sydes, D. P. Seaton, I. N. Ross, and C. H. Young were returned to their respective charges. The next session will be held at Ebenezer Church, Hagerstown, Md.

The full list of appointments follows:

Baltimore District—Plummer W. Wortham, presiding elder: Trinity, Baltimore, A. L. Gaines; Bethel, Baltimore, Daniel G. Hill; Handy Memorial, Baltimore, John Offer Custis; Oak Street, Baltimore, Joseph Gwynn; Bohemia Manor, Frank S. Dennis; Elkton, Md., William H. Williams; Port Deposit, Md., James R. Nelson; Stewardville, Md., P. H. Green; Havre de Grace, Md., J. H. Pritchett; Berkley, Md., P. O. Bundick; Rocks Circuit, J. B. Cordell; Long Green, Md., Samuel T. Crawford; Quaker Bottom Circuit, J. H. Bundy; Cockeysville, Md., W. H. S. Bailey; Carroll Circuit James A. Briscoe; East Baltimore Circuit, T. R. Sinkfield; Grace, Catonsville, Md., Chas. Murray.

Potomac District — C. Harold Stepteau, presiding elder: Metropolitan, Washington, I. N. Ross; St. Paul, Wshington, Charles H. Young; Ebenezer, Washington, U. G. Leeper; Brown Memorial, Washington, Daniel P. Seaton; Campbell, Anacostia, D. C., M. H. Davis; Allen, Garfield, William A. Harris; Mount Moriah, Annapolis, Md., L. C. Curtis; Ward Memorial, Washington, A. D. Holder; Dent Chapel-J. D. Banks; West River Circuit, William Chew; Charlotte Hall, Md., C. C. Wheatley; Tee Bee, Md., R. C. Curtis; Wheaton, Md., J. W. Wing; Lakeland, Md., J. H. Robinson; Camp Parole, R. T. Leck; Della Mission, W. H. Trusty; Nebo and Galilee, Circuit, W. T. Brown; Gross Mission, E. Q. Plummer; Conference evangelist, J. G. Guttridge; chaplain United States Army, Oscar J. W. Scott.

Easton District—Robert E. Ford, presiding elder: St. John's, Baltimore, Lewis S. Flagg; Waters, Baltimore, Marion F. Sydes; Bethel, Cambridge, Md., W. H. Manokey; Crisfield, Md., Chares A. Williams; Bethel, Chestertown, Md., J. A. Young; Unionville, Md. J. H Fitchett; Union Bethel, Denton, Md., J. O. Bryant; Cecilton, Md., S. H. Cooper; Pocomoke City, Md., John S. Collins; Church Hill, Md., W. W. Barham; Winchester, Md., E. T. Addison; Ridgely, Md., D. J. Beckett; Worton, Md, J. M. Boston; Centerville, Md., Charles Thomas; Fruitland, Md., S. R. Drummond; Bells Circuit, C. H. Green; Preston, Md., Charles Bailey; Oxford, Md., A. J. Ward; Vienna, Md., R. T. Queen; Salisbury, Md., J. W. Wheatley; Embry Circuit, A. McDowell; Roseville, Md., John Still; Pocomoke Mission, Samuel Matthews; Snow Hill, Md., J. H. Dutton,

Hagerstown District—Samuel M. Johnson, presiding elder; Frostburg, Md., W. C. Armstrong; Cumberland, Md., Andrew Robinson; Cearspring, Md., J. M. McElderry; Ebenezer, Hagerstown, Md., David Johnson; Peterville, Md., J. W. Basil; Frederick, Md., John Porter; Mount Pleasant, Md., Henry Young; Ellicott City, Md., W. D. Naylor; Jonestown, Md., J. D. Hall; Elkridge, Md., L. H. Stevens; Randallstown, Md., A. A. Murray; Mount Winans, Md., Columbus Handy; Allen Baltimore, P. J. Jordan; Ebenezer, Baltimore, John W. Norris; Wayman Memorial, Baltimore, Charles Morsell

In the course of his sermon Sunday morning, Bishop Coppin declared that practical christianity was the watchword of the present day.

The ordination Sermon was preached by Rev. S. H. Cooper, of Easton, Md.., Revs. W. Armstrong, J. M. McElderry, and J. M. Boston were ordained elders; A. J. Ward, a traveling deacon; and Samuel Rozier and John M. Royal, local deacons.

Though past 75 years, Dr. J. T. Jenifer, is, active, mentally and physically as ever, and displays the same keen interest in affairs.

Rev. A. L. Gaines was wished success on every, hand in his candidacy for the editorship of the Christian Recorder. Rev. R. R. Wright told the conference Friday of his work of as editor of the Christian Recorder.

Revs. W. R. Gullins, of the New Jersey Conference; T. M. D. Webster, of the Philadelphia Conference; E. H. Hunter, and W. D. Jimmerson, both of the Virginia Confrence, were among the ministerial visitors.

The appointments gave satisfaction in most cases, and many were glad to learn of the return of Revs. D. G. Hill, A. L. Gaines, J. W. Norris, and M. F. Sydes to their respective charges.

J. Frank Blagburn, cashier in the office of the Recorder of Deeds at Washington, was on hand several days. He and Thomas J. Hilliard will represent the laymen at the General Conference.

Rev. W. Hilary Coston was transferred to the New Jersey Conference.

Owls Name Changed.

The members of the local lodge of the Afro-American Order of Owls are wondering where they are "at."

It is all because that since they have secured their charter from the headquarters of the order in South Bend, Ind., the name has been changed to that of the Orioles. Now the local contingent is wondering whether to continue calling themselves after the bird of the night, or whether to name themselves for the gay plumed bird for which Baltimore city has been named. A meeting was held at the house of Past Hoot President Daniel Richardson, 908 Argyle avenue, as held Sunday night, and the question of Owls vs. Orioles discussed at length.

Well-known Sporting Man Ill.

Oliver Hebron, one of the best known men in the sporting fraternity, is confined to his home by a stroke of paralysis. Though he has been suffering with an affection that prevented his using his legs freely for a number of years, he has been a daily figure around the lower end of Druid Hill avenue for quite a while He was born in this city about 55 years ago.

A Delightful Surprise.

Mr. and Mrs. James Robinson, of 106 S. Caroline street, gave a delightful surprise party to their daughter, Miss Lillian, in honor of her 17th birthday on Wenesday, April 17. After a lovely program of music, recitations, and plays, the guests were ushered into the dining room and served with a delicious repast. Mrs. Robinson was assisted in receiving by Madam Helen A. Cooper and Misses Laura Tascoe, Matilda Burke, and Laura Conway. Among the beautiful presents received was a handsome purse from the Third year Class of Morgan College, of which Miss Ropinson is a member.

Those present were Misses Roberta Hawkins Madge Miller, Florence Owings, Jennie Tinsley, Catherine Squirrel, Sara Lewis, Lauretta Dunlap, Messrs. Gant Holt, John Mitchell, James Carper, Joseph Dennis, John Scott, Robert Dawson, Lawrence Chamberlaine, and Jesse Robinson.

Rev. E. D. W. Jones, pastor of the Pennsylvania avenue A. M. E. Zion Church, will preach the baccalaureate sermon tomorrow to the Edenton Normal and Industrial Institute, Edenton, N. C. Bishop Alexander Walters will occupy the pulpit at the Pennsylvania avenue Church this Sunday night.

Rev. Junius Gray On Church Discipline

In these day of greed for addition to the numerical strength of chruch many have left the old practice of the baptist churches; and admit to their membership any and all who may chance to come to them for membership, even though they come from a sister church, and that without letters of commendation and dismission, thus we are led to ask what is the regular practice of the Baptist churches as to the admission into fellowship of Baptist churches and dismission of members.

There are three modes of admission into the fellowship of Baptist churces, and a study of Baptist practices and principles will, indeed, show this to be true.

First — By baptism. A person upon profession of faith in the Lord Jesus Christ may become a member by baptism. But never without having first made this profession. This must be the warrant for the church to baptize said person.

Second—By letter. This is advisable from the fact that changes are constantly transpiring in our domestic and social life, which cause us to move very often from the vicinity of our churches into other communities and thereby make it impossible for us to attend service at our church. So it becomes desirable for us to connect ourselves with some church where we can conveniently work and worship. In this case, if in good and regular standing, we are granted letters of commendation, dismission upon application, which letters we may offer to a church of the same faith and order as our church; and if received into the fellowship of that church, and when so received, our membership ceases in the church from which we go and not until then.

It should be remembered that letters are not granted to individual members just because they can call for them, and neither are they entitled to them for every cause. They must have moved from the vicinity of their church, or have some other reason equally valid, before they can rightfully expect to get letters from their church. Nor can a church grant letters to members whom they regard not in good standing, and at the same time have a conscience void of offense.

Third—By experience. It happens sometimes that members lose their membership, and can not get in communication with their former church, and therefore can not by any means bring a letter of communication and dismission from their church. In this event they make application to a church, and the church to which they apply require them to give a satisfactory confession or account of their conversion and Christian life, after which the church may vote to recieve such Christians into fellowship.

Without writing further on this subject at this time, believing that by referring to any of the directories commonly used by the Baptist any and all may become truly enlightened upon this subject, I will make a few observations more and be done. In the light of all that has been said there is not a single reason existing for a church to recieve the members of her sister church in the same community. Further I would like to have the time to emphasize the importance of Baptist churches studying principles and practices that we may have less trouble, and less disturbance of the fellowship of the sisterhood of churches. I long to see the churches contending for the things that were contended for by the fathers so we could give to the world as pure churches as our fathers did in the days of the past. I shall write also on the modes of church dismission at an early date.

Rev. Junius Gray, D. D. Pastor of the Psalmist Baptist Church, Baltimore City.

REV. JUNIUS GRAY.

Snow Hill Notes.

(Special to The Afro-American Ledger.)

Snow Hill, Md., April 24—Mr. James H. Purnell and Mrs. Mary Dashields were married last Wednesay night, at the home of the bride by Rev. I. D. Paine.

Miss Daisy Fisher is visiting Mr. and Mrs. Lee Henry.

Mr. Joseph Taylor, who has been ill, is out again.

Rev. J. W. Jewett made an able address to the Masons at Pocomoke City last Thursday night.

Rev. I. D. Paine has moved to Girdletree near his charge.

Mr. and Mrs. Charles Waters entertained several friends Friday evening at their residence on Martin street.

Mrs. Hester Purnell is quite sick.

Miss Hennie Boyer has gone to Baltimore to visit her sister, Mrs. Ida Whiting.

Mr. William Gains is visiting his daughter, Mrs. Rebecca Shepherd in Baltimore.

The American League, of Snow Hill, played a tie game with the Mt. Wesley High School team Saturday.

Profs. Dix and Pinkett, of Princess Anne Academy were in Snow Hill Sunday. the guests of Mr. John E. Ginn, a former schoolmate.

A week's mission will begin at St. Baranbas Catholic Churchh this Sunday. It will be in charge of the Redemptist Fathers. Men and women will be admitted at each service.

TO THE LADIES

MRS. LUCY S. DAY
Announces the re-opening of her
HAIR DRESSING PARLOL
1308 Nortn Fremont Street
Above Lafayette Market
Full line of Human Hair Goods, also Tonics, shampoos and pomades.
Hair work of all kinds made to order. Scalp treatment, massage and Shampooing. Hair Culture, Manicuring.

I LEAD—OTHERS FOLLOW
I carry a full Line of Colored Human Hair Goods
Combings made in puffs and braids
Madame J. CREDITT'S
Hair Dressing, Face Massage and Manicuring Parlors
1140 Druid Hill Avenue
Entrance on Dolphin St., 3rd floor.

"Hairdresser to Society"
Of course there are other
Hair Dressers
BUT ONLY ONE
POINDEXTER
EXPERT MASSAGING AND MANICURING
831 DRUID HILL AVE.

OSTRICH FEATHERS, CLEANED, CURLED AND RENOVATED.
Willow Plumes and Bands Made to Order.
EDITH P. BUTLER,
1230 Etting Street
C. & P. Phone, Madison 6597

If you call once, you will call again. Where? To
Madam L. E. Morris, Hair Dresser
I make braids and puffs out of your own combings. I also have a very fine hair preparation, which will sure make the hair grow.
1118 N. Carey Street.

FIRST Colored HOTEL
ST. MICHAELS, MD.
It is situated in the best locality of the town Upper porch commands a view of Miles River and other landscape scenery. Boarding and Lodging. Quick Lunch. Open all night. Excellent service guaranteed.
MME. CORA BURKE

Wanted 100 People to Eat!
DALY'S=WHY?
American and European Plan
NOW OPEN
1117 PENNSYLVANIA AVENUE

T. G. MARSHALL,
—DEALER IN—
Groceries & Provisions, Butter, Eggs & ...and Poultry...
535 Dolphin St. Baltimore, Md.

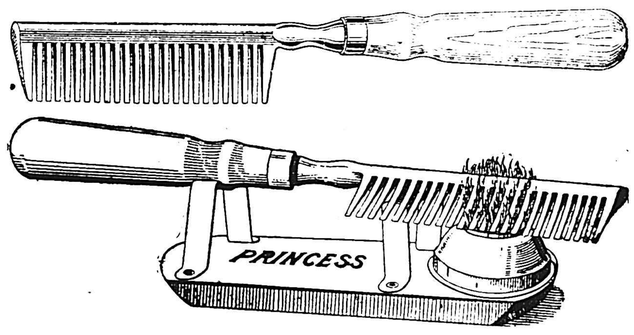
M. TREGOR & SONS'
(Original Red Box)
Superior Hair Dressing
...PRINCESS COMB AND HEATER...
To be used by modern Ladies and Children to dress the Hair to any stylish fashion.

HAIR FOOD
Unequalled for softening and beautifying the hair and promotes a luxuriant growth, guaranteed to be free from all injurious chemicals and should be used as the most proper hair Dressing for Ladies and children.

DIRECTIONS—Rub thoroughly into the hair and then comb hair to suit style

Prices of Superior Hair Dressing in the known original red bozes:
Large boxes, 25c. Single box. 15c., ordered by mail, 25c.
Medium red tin box, single 25c. ordered by mail, 40c.

Druggist and Notion Stores should keep this Superior Hair Dressing in stock Please ask in the next store for it or write direct to us.
Price for wholesale sent on application.
M. TREGOR & SONS



Price of Princess Comb, $1.00. Heater 50c. extr
Directions to be used will be mailed with every order.
M. TREGOR & SONS
Wholesale Manufacturers of Perfumeries and Toilet Articles
1131 E. Baltimore Street, - - Baltimore.
1229 E. Street, N. W., - - Washington, D. C

Spring Opening
Our advance Spring woolens just arrived from New York, will satisfy the most tasteful people.
NIXON BROTHERS
TAILORS
1302 PENNA. AVE., Near Lanvale.
Ladies' suits made from $12.50 up.
Repairing neatly done.
Phone, Madison 3732 M.

NELSON WALKER
Carpenter & Builder
2123 Division St.
JOBBING PROMPTLY ATTENDED TO
Shop 918 Morris between Biddle and Preston Street

Smith's Ready Market List
Something every Housekeeper needs.
Send 10 Cents to A. R. Smith
518 N. Second Street.
4-29 Richmond, Va.

Dr. Payn's
Painless Dentistry
Perfect Fitting Set of Teeth
All Work Guaranteed
For Twenty Years.
from $5.00 up.

Bridge Work $5.00 Fillings 50 cents
Gold $1.00. Crown and Bridge Work $3.00 to $5.00.
All work done by Small Payments.
—EASY TERMS—
EXAMINATION FREE
118 W. LEXINGTON St.

Music Lessons Free
FOR COUPONS.
All Instruments Orchestra Music for sale. Nathan Naviasky 940 Druid Hill avenue. Call and see about it. tf

OLIVER J. CAULK
..House Painter..
...And Paper Hanger...
2143 Druid Hill Avenue.
Madison 1029.

House Painting Glazing, Graining, Enameling, Floors Stained—Varnished or Waxed. Leaky Roofs Cemented and Painted.
Estimates and Propositions submitted Having had experience in the Painting Trade I especially solicit your patronage

Mme. L. C. Parrish
HAIR CULTURING, MANICURING AND SCALP TREATMENT

Largest Manufacturer of Hair Preparations in Boston.
Largest Importer of Pure Human Hair.
Trained in the best schools. Many years' experience.
Honest dealing with the public.
For Growing Hair on Bald Heads and Bare Temples, use Parrish's Never Fail Hair Food, per jar . . . . . 25c. and 50c.
For Stimulating the Growth of the Hair, use Parrish's Wonderful Hair Tonic, per bottle . . . . . 25c. and 50c.
For Cleaning the Hair and Scalp, use Parrish's Head Wash, per jar . . . . 25c.
For Cleansing and Softening the Skin, use Parrish's Velvet Liquid Powder, per bottle . . . . . 25c. and 50c.
For Developing and Beautifying the Skin, use Parrish's Orange Flower Skin Food, per jar . . . . . 25c.
We manufacture all other kinds of Toilet Articles—Hand Made, Natural Looking Wigs, Switches, Braids, Puffs, etc. Free Catalogue.
Parrish's Never Fail Hair Food is absolutely one of the best hair preparations on the market. It stops the hair from Splitting at the ends and falling out. It will make your Hair Grow. It is praised by people in all sections of the country.
Send 10 cents for a sample jar.
Agents wanted. Write for terms.
Mme. L. C. PARRISH,
95 Camden St., Boston, Mass.
Phone 888 R Tremont.
Mention this paper when writing.