

## STATEMENT No. 29—Concluded

## Physically Handicapped

(Included in the foregoing Census Tables)

| Police Districts   | At School |        |         |        |       | Not at School |        |         |        |       | Grand Total |
|--------------------|-----------|--------|---------|--------|-------|---------------|--------|---------|--------|-------|-------------|
|                    | White     |        | Colored |        | Total | White         |        | Colored |        | Total |             |
|                    | Male      | Female | Male    | Female |       | Male          | Female | Male    | Female |       |             |
| Eastern .....      | 56        | 37     | 2       | .....  | 95    | 28            | 38     | 5       | 2      | 73    | 168         |
| Northeastern ..... | 98        | 74     | 33      | 56     | 261   | 39            | 33     | 6       | 17     | 95    | 356         |
| Northern .....     | 31        | 22     | 3       | 2      | 58    | 22            | 20     | 4       | .....  | 46    | 104         |
| Central .....      | 1         | .....  | .....   | .....  | 1     | 3             | .....  | .....   | .....  | 3     | 4           |
| Western .....      | 6         | 4      | 2       | 2      | 14    | 10            | 10     | 5       | 4      | 29    | 43          |
| Northwestern ..... | 54        | 37     | 23      | 25     | 139   | 14            | 20     | 17      | 24     | 75    | 214         |
| Southern .....     | 28        | 22     | 2       | .....  | 52    | 35            | 30     | 3       | 5      | 73    | 125         |
| Southwestern ..... | 53        | 45     | 5       | .....  | 103   | 25            | 32     | 3       | 11     | 71    | 174         |
| Total.....         | 327       | 241    | 70      | 85     | 723   | 176           | 183    | 43      | 63     | 465   | 1,188       |