| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | **Waters F. G.** | | | | | | | | | | | | | | | |
| MB 83 | | Mortgage | ~~2338~~ | | | Apl 16 56 | Abate | 2338 | Mortgage | | | Abate | 43 2 | | 2338 |
| 20 119 | | Lot Imp. No Madison | 11.500 | | | | | | | | | | | | |
| | | House Furn Hat. Watches & Plate | ~~1263~~ | 1163 | | " | " | " | 100 | House free | | | | | |
| MB 55 | | Mortg | ~~1000~~ | | | | | | | | | | | | |
| " 144 | | " agent Asheville | 2.000 | | 18.101 | " | " | " | 1100 | Mortgage | | " | " | " | 100 |
| | | | | | | Apl 16 56 | 12 67 / 63 | 12663 | | | 115 24 | " | " | " | 1100 |
| | | | | | | | 2 50 / 10 | | | | 6 91 | 108 33 | 6 3 | | 12663 |
| | | | | | | " " | | 2000 | Sewell | | 18 20 / 1 9 | 17 11 | 6 3 | | 2000 |
| | | **Water F. G.** Exr & Trust Charles. Acct which G. H. Waters | | | | | | | | | | | | | |
| MB 144 | | Mortgage | 4076 | | 4.076 | | | | | | | | | | |
| 20 218 | | | | | | | | | | | | | | | |
| MB 83 | | " 200.000 | 10.000 | | 10.000 | Apl 16 56 | 13 18 / 65 | 13076 | | | 119 00 / 7 14 | 11 86 | 6 3 | | 13076. |
| MB | | **Water Geo.** | | | | | | | | | | | | | |
| 6 160 | | Fur Watch | 90 | | 90 | | | | | | | | | | |
| | | **Water Geo.** | | | | | | | | | | | | | |
| 17 86 | | Lot Imp & Light | 664 | | | | | | | | | | | | |
| | | Fur | 60 | | 724 | Sept 13 58 | 72 / 3 | 724 | | | 6 60 / 6 | 654 | 6 192 | | 724. |
| | | **Waters Jas D** | | | | | | | | | | | | | |
| MB 3 | 3 88 | Lot Imp 90 Pen | 1325 | | 1325 | June 23 57 | 1 33 / 11 | 1325 | | | 12 06 / 30 | 1236 | C 188 | | 1325 |
| | | **Waters Jas A** | | | | | | | | | | | | | |
| MB 6 | 7 34 | Lot Imp 90 Mullberry | 438 | | | | | | | | | | | | |
| | 33 | " " " | 675 | | | | | | | | | | | | |
| | 4 4 | " " " Canal Tenn | 1578 | | 2.691 | June 1 57 | 2 70 / 1 | 2691 | | | 24 50 / 62 | 2512 | C 146 | | 2691 |
| | | **Water Jas D.** | | | | | | | | | | | | | |
| | 10 205 | Stock | 3000 | | | | | | | | | | | | |
| MB 145 | | Mortgage | 2000 | | | June 19 57 | Abate | 2000 | Mortg | | | | MB 55 | | 2000 |
| MB 55 | | Judgment | 658 | | | | | | | | | | | | |
| 14 48 | | Lot Imp 90 Prospect (Spartanburg) | 10.925 | | | | | | | | 132 71 | | | | |
| 20 46 | | Pin Hat. Stock Mace & Carriage | | C 885 | | May 26 56 | 15 47 / 77 | 15468 | | | 6 63 | 126 08 | C 109 | | 14583 |
| | 39 | Lot E. Mad (Biffany) | ~~2576~~ | R 642 | 16.583 | | | | | | 3 81 / 19 | 3 62 | " " | | 885- |
| | | | | | | June 24 57 | 65 / 2 | 642 | | | 325 / 9 | 3 37 | " 190 | | 642 |
| | | | | | | | | 18110 | | | | | | | |
| | | **Water** | | | | | | | | | | | | | |
| Bill made Dec 9/58 | 19 204 | Imp No Magnol | 600 | | 600 | | | | | | | | | | |
| | | | | 885 | 642 | 54 | | | | | | | | | |



267

SAFETY FILM KODAK