been pained at the attitude, in which we have been held toward each other. Gladly would I do any thing to blot out the memory of the past that we might find our selves once more united in sacred fellowship worshiping in the same temple of our God; surrounding together the same Holy Table and there receiving to our Souls health the emblems of a Saviour's sacrifice. Why then may it not be so? Why should the recollection of past differences, keep ever fresh before our minds to raise a wall of seperation between us? Wherewithsoever, we may feel that we have been mutually aggrieved, let us forgive, as we hope our selves to be forgiven, let the pledge solemnly given that there has been no intention on the one side, as I believe there has been none on the other to act unkindly, let this secure our mutual approach to each other, in the bonds of renewed confidence and cordial attachment. What more delightful than to feel that, by the exercise of mutual kindness and forbearance we may be brought again together as a united and peaceful household, laying aside once more and for ever all strife and contention, emulous only for the advancement of our Master's cause. Thus shall we manifest a disposition to heed the apostolic precept "Now I beseech you Brethren by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be

no division among you, but that ye be perfectly joined together in the same mind and the same judgment."

In conclusion Brethren, let me only add as the best proof I can give you of the heartiness and sincerity of the professions here made, that it is my intention as soon as it can conveniently be done, to make a change in the arrangement of the Chancel furniture so as to conform it to the position in which you formerly expressed yourselves satisfied with it.

If in the overture thus cordially intended, we shall be so happy as to satisfy your minds, let me assure you of the pleasure it will give me, to welcome you all again to the house of prayer, and to receive once more, to the table of our blessed Lord those who have formerly knelt with us in that Holy ordinance.

Praying that God's blessing and direction may be vouchsafed to you in all your ways I remain

Faithfully & affectionately
Your Friend & Pastor

Hagerstown Oct 29 1845.

Theodore B Lyman

Reply

Hagers Town Dec 30 1845.

Rev & Dear Sir

The Vestry of Christ Church have received your letter of the 29 Oct enclosing a copy of the resolutions of the Vestry of Saint Johns Parish adopted on the [illegible] Oct. They are informed of the

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