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Class Hatred

There is too much misuse, in the American vocabulary, of the term "Class Hatred." There can be no class hatred where there are not two or more classes, and since the abolition of slavery in this country there has been but one class.

Fortunately for our progress, there is the opportunity for every man and woman to rise as high in the financial, political and social rank as his or her ability and energy warrant. Take a look at "Who's Who in America" and investigate the antecedents of the men and women whose names are inscribed therein. You can probably count on the fingers of one hand those persons of wealth or political eminence, whose families have been in possession of either, for more than four generations. You will, on the other hand, discover that the vast majority are men who have "risen from the ranks" entirely through their own efforts.

At one time or another every boy is told that he can be President of the United States. Almost any one of them can be President, and a number of them will be. It depends upon what he is willing to do to "get there." This same principle applies all through American life. Hundreds of poor boys of today will be the big business executives and politicians of tomorrow. Their daughters will be glamor girls and their wives will be society leaders.

There are only two great countries on earth where this quick transition is possible and is the rule—France and America.

Every week a farmer invents a new harvesting appliance and a worker in a chemical plant dopes out some undreamed of process for making life easier. The homeopath makes a fortune with bread pills; somebody coins millions by shaving corn kernels without lather; an automatic can opener means a yacht for a guy who never even saw a rowboat; a railroad brakeman becomes president of the company which he used to strike against; a new type of carburetor creates an automobile magnate; and so an ad infinitum.

What a wonderful country to live in, where every man and woman with half a brain and lots of ambition and energy and a realization of its possibilities, can go roaring to the top in a quarter of a lifetime. No class barricades to hold him down socially; no political gates through which he is forbidden to enter, and no law, except that of honesty and straight dealing, to exclude him from the roster of financial somebodies.

Today this country and its citizens, through the misfortune of others, is offered a tremendous opportunity. The European nations are at war. Their markets are being lost because they cannot supply them with goods and at the same time meet their own war needs. Neutral European nations are beginning to feel the pinch, and the greatest producing country in the world is waiting to fill the gap. Fortunes will be made and lost; hundreds of new names will appear among the "successful," and many of those who are today being beguiled into taking Class Hatred—by the vaporings of some crack brained, self-styled intellectual who probably thinks he's a communist— will be the leaders of tomorrow, or the so-called 'upper classes."

There are two elements which fertilize the Class Hatred sore in this and other countries—one horse politicians and communists. The small-time politican doesn't really mean any harm, but he can usually get a few disgruntled citizens to vote for him when he "soaks the rich." He should be punished by thinking voters. The stirring of class hatred is the lifetime work of the communist. Destruction is his creed; construction his nemesis. His punishment should be forcible ejection from this much too hospitable country— which has plenty of trouble on its hands without wishing itself "Class Hatred" between classes which fortunately do not exist.

There can be no cooperation where there is venom and hatred, and without cooperation there can be no progress. All through history we find nation after nation being torn to pieces by the beast called Class Hatred. But in these countries there were definite classes—stations in the lives of the citizens which were fixed and unchangeable.

To The Loafers

Little has been said in defense of the lazy man, yet without him we should see little progress in efficiency. If all workers were industrious, we would find them doing every task the hard way. Most of the short cuts have been developed by men who were impatient or indolent. They couldn't stand the laborious methods used by their predecessors.

We have praised the energetic and industrious for so long that most of us are ashamed to admit that we like to loaf. We pull ourselves away from a comfortable chair and go dashing about town just to prove that we aren't getting old.

Lazy men will work pretty hard to find excuses for getting out of work. They'll work just as hard to invent reasons why the work should not be done at all. They wrack their brains for some method of accomplishing a result with less effort. They employ all their ingenuity to persuade other men to do their work for them.

We wish the politicians would get the idea. A little less energy and enthusiasm from them would give taxpayers a chance to indulge in some healthy loafing.

Respect For Racial Traditions

A phrase that used to be heard more often than it is now is "the melting pot," which was taken as a symbol of the mingling of peoples of all races in this country. Unwarranted was the assumption, however, that new racial strains would be assimilated, and in some mystical way transformed into Anglo-Saxons.

Governor William H. Vanderbilt of Rhode Island, for one, doesn't think that would be a good thing, anyway. In a recent address, he said:

"There is no reason why we should expect every other race and creed living within our borders to give up their culture and adopt ours. We as a nation would lose much if we molded into one uniform pattern all these varied and interesting differences, based as they are on diverse backgrounds, and adding so much vitality and color to our national life.

"As a matter of fact," said Governor Vanderbilt, "It is largely because of varied background from which our people have been drawn that we as a nation have progressed so far in such a comparatively short time."

Prejudices and bad feeling between racial groups in various parts of the country do exist, however, which make for a country divided against itself, and which, if allowed to continue, may threaten the very foundations of the nation.

What is needed, Governor Vanderbilt thinks, is to encourage each group to cherish its own traditions, but all should be reminded that, no matter what their background, they are Americans, and it is their duty to take their places, not as members of some racial or religious group, but as Americans.

That is sound Americanism.

Only when such teachings are followed can we hope to retain the liberty, the freedom and the opportunities which are denied today to so many people throughout the world.

CHRISTIAN SCIENCE SERVICE

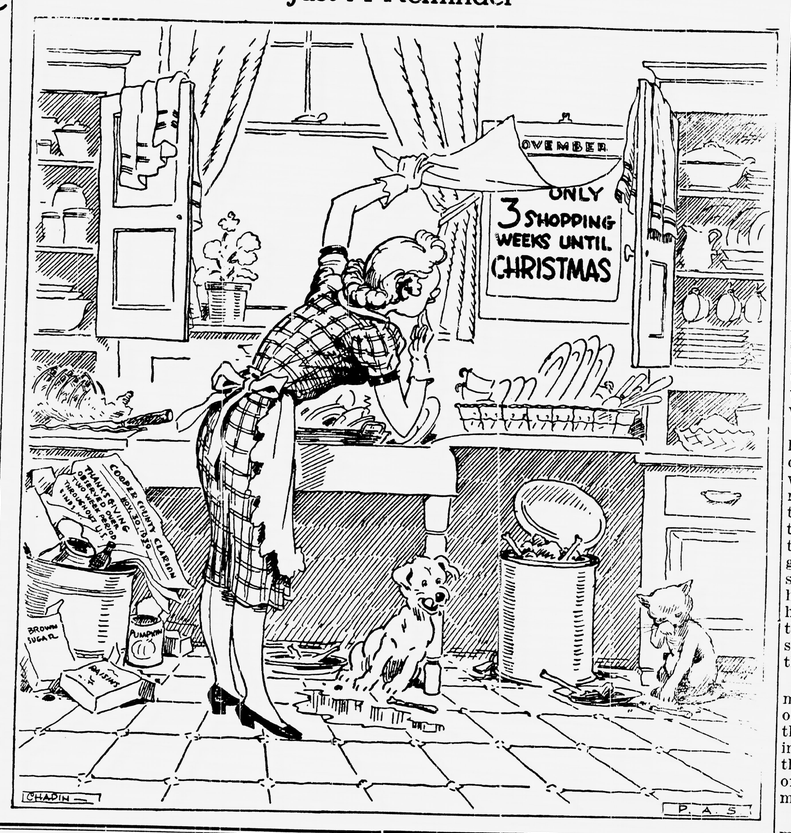
"God the Only Cause and Creator" will be the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, December 3.

The Golden Text will be from Psa. 31:1—"Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him. For he spake, and it wasdone; he commanded, and it stood fast."

Among the citations comprising the Lesson-Sermon will be the following from the Bible—Gen. 1:31—"And God saw everything that he had made, and behold it was very good. And the evening and the morning were the first day."

The Lesson Sermon also will include passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, among which is the following page 520—"Unfathomable Mind is expressed. The depth, breadth height, might, majesty, and the glory of infinite Love fill all space. That is enough!"

Just A Reminder



This Week in Washington

Washington, Nov. 30, (Autocaster) — The Washington prognosticators, who usually come closest to guessing right, picked Attorney-General Frank Murphy as the President's most likely choice for the Supreme Court as soon as the news came out that Associate Justice Pierce Butler had passed on.

The choice of Mr. Murphy seems logical for several reasons. For one thing, it is geographically right; Mr. Murphy hails from Michigan, which is in the same section of the nation as Justice Butler's home in Minnesota, as Washington looks at the political map. Then Mr. Murphy is a Roman Catholic and so was Justice Butler. Not that the question of religious beliefs has ever counted for much in picking Supreme Court nominees, but as the court is now constituted it contains one Jew and seven Protestants and not a single Catholic. Justice Butler was the only one of that faith to sit on the high bench after the late Chief Justice White died.

Senate Would Approve

The prophets pointed out that Mr. Murphy could hardly fail of confirmation by the Senate. He has achieved a high standing in general esteem since he came to Washington, and his attainments as a lawyer are unquestionable. Moreover his experience as an administrator in the Philippines and as Governor of Michigan have given him points of view on Far Eastern affairs, which may easily give rise to questions coming before the Supreme Court, as well as of the relations of the state to the Federal government.

The most compelling reason, as the forecasters saw it, for the selection of Mr. Murphy, is that his political philosphy runs closely parallel to that of the President. He is definitely a Liberal, though he does not lean so far to the Left as to justify the appelation of Radical. He is definitely less radical than some of the other Justices, but much more on the radical side than some of the others.

A staunch upholder of the Bill of Rights in many public utterances, Mr. Murphy is held by some competent lawyers to be much more a strict constructionist of the Constitution in general than the public gives him credit for being. It is predicted that once on the Supreme Bench he would be found more often lined up with the actually Liberal Chief Justice Hughes than with either the extremely Conservative Justice McReynolds or the decidedly Leftish Justice Black.

In any event, the death of Justice Butler gives the President his fifth chance to fill a vacancy on the Court with a man of his own choosing, which is what he was aiming at when he proposed his ill-fated Court Reorganization Bill, on which his own party split more definitely than on any other New Deal proposal.

A clear majority of the Court will bear the Democratic label, not to count Justice McReynolds, who was President's Wilson's Attorney-General and politically is more akin to Vice-President Garner than to President Roosevelt. If party politics played any important part in influencing Supreme Court decisions, the three lone Republicans on the bench would be in a hopeless minority. But with a very few notable exceptions, justices of the Supreme Court have uniformly been chosen because of their high personal character and legal ability and it cannot be fairly said that the Court follows the election returns.

Another reason which cynical commentators put forward as a sound one for Mr. Roosevelt's nomination of Attorney-General Murphy to the Court is that it would remove from the Presidential race a man who is credited with ambitions to live in the White House. The likelihood of Mr. Murphy's Presidential nomination, however, is considered remote.

So, too, is the likelihood that either he or any other justice will feel under the slightest obligation to take orders from the man who appointed them. They have been removed from all control by either the Executive or the Legislative branches of the Federal Government and have become the third major branch, with power to check the actions of either of the others.

It is their function, among other things, to decide whether an Act of Congress conforms to the Supreme Law of the Land, which is the Constitution, and their decision to the contrary instantly nullifies any such law without further procedure and without recourse or responsibility of its revival by Congress. And whenever the President oversteps the bounds of his authority, delegated to him by the Constitution or by statute, the Supreme Court's duty is to check him in his stride and make him retrace his steps. That was notably the case when President Roosevelt undertook to dismiss a Federal Trade Commissioner and the Court held that he could not do it.

Washington observers believe that Frank Murphy would measure up to that high standard, particularly as he is not merely a member of a religious sect which teaches the highest standards of personal honor and conduct, but is an especially active and avowed practitioner of the code of his faith.

To sit on the Supreme Court of the United States is the unexpressed ambition of almost every young lawyer. It not only confers the highest honor and dignity that one of his profession can achieve, but it is a life job from which he cannot be removed except by impeachment by the House of Representatives and conviction by the Senate. And it carries a salary of $25,000 a year as long as he lives.

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Sunday School Lesson

Spreading the Good News.

Lesson for December 3: Matthew 10: 24-39.

Golden Text: Revelation 22:17

Jesus had chosen twelve disciples and the lesson tells how he talked with them about their work. They should so strive to be like him that men would see the resemblance. If they should have to share in the abuse he suffered, they must not be afraid. The Father, who marks the sparrow's fall and numbers the very hairs of their heads, would take care of them.

The statement of Jesus that he had not come to send peace on earth may seem strange now when war-lords are turning the nations into the shambles of their sons. But Jesus referred to the uncompromising warfare that must be waged between good and evil, even though it separates a man from those of his own household. Following him, the disciples were to bear their own crosses until they should lay them by to put on their crowns.

Present disciples of Jesus must interpret the statements of the Master in the light of their own needs and difficulties in spreading the good news, but they face the alien influences of the world. The line of demarcation must be plain.

Like the disciples of old, they must deny themselves — their own right to do just as they please with their lives — and give themselves gladly to the mastery of Jesus. But in denying themselves, they will save themselves forevermore.

The poet finds that God has written on the face of Palestine the great truth that "giving is life, withholding is death." Galilee gives what it receives "with glad, unsparing hand" and is the scene of life and health, while the dismal sea to the south keeps what it receives "nor gives to shore nor sea beside." "And its awful name doth ever proclaim that sea is Dead!"

NEW SCHOOL READY AT PRINCESS ANNE

Princess Anne — The $135,000 Washington High School — one structure in a $450,000 Somerset county school building program —was dedicated Tuesday night.

Work will begin soon on a new elementary school costing $65,000 replacing the building burned last July, according to Superintendent W. Stewart Fitzgerald, of the county School Board.

What's good for business is good for everybody -- even for you and me.

Most of the air mail is sent by lovers and business men who take themselves equally seriously.

We trust that our literary executor, if any, will include a footnote pointing out that our married life up to 1939, anyway, was happy and was never marred by a cross word.

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