(CONTINUED FROM FIRST PAGE.)

venient, but not always nice. In point of chastity they are not above reproach, nor are they by any means so modest in their manners as they might be. The women also differ widely from their civilized sisters in their extreme aversion to being photographed. But their difference in this particular arises from superstition rather than from lack of vanity. In the exhibition of this quality they do not much differ from the ladies of all other latitudes. They are fond of finery and delight to array themselves in showy colors, though a bit of bright calico is as much to their taste as the more costly material. Both the men and the women are tolerably keen in a bargain, and with regard to the currency question are radical silver monometalists. They absolutely refuse to touch paper money, and are shy of gold, but they comprehend the face value of our silver coins and will take any amount that may be offered them.

"Among all the tribes," said Professor Collie, "the medicine man is a personage of extraordinary consequence, yet he is subject to certain embarrassments which our own practitioners would consider objectionable. According to these several standards his practice is irregular, nor is it always effectual to cure. Discarding the use of drugs, he simply flourishes a rattle over his patient, while he pronounces diverse incantations. Should nature restore the invalid the physician reaps the reward. But in case the subject dies the doctor finds himself in awkward circumstances, for the mourners at once demand of him an explicit reason for his failure to cure. Should this be unsatisfactory he is compelled to pay the relatives for their loss, the payment being made commensurate with the importance of the deceased in the community. Sometimes the reckoning amounts to a round sum. I was told of one instance in which the unlucky healer was mulcted in a fine of 100 costly blankets. But generally the necromantic doctor manages to evade such penalties by practicing some kind of hocus-pocus. Usually he imputes his failure to witchcraft or some other evil influence. Should there happen to be in the tribe some old woman who had outlived her usefulness, he charges her with witchcraft and has her put to death as a sacrifice to his own juggling incompetence. This barbarism is not so prevalent now as it used to be. But I was told that, despite the efforts of the government to suppress it, the practice still prevails to some extent in secret."

With respect to the members of the various tribes Professor Collie said he could give no exact figures.

"Nearly the entire Indian population is on the islands. They are almost wholly ignorant of Bible teachings, and their own vices, supplemented by those of the whites, are no doubt gradually decreasing their numbers.

"Among them the Haidas are the most warlike. They inhabit the Prince of Wales islands and have many customs that are peculiar to themselves as well as to their uncivilized state. Thus, for example, the men invariably consult their wives in all matters of business. The wives will prepare food for their husbands, but will not cook it for them. If a white man kills an Indian, accidentally or otherwise, the blood of a white man must atone for the offence. If the offender cannot be found, it answers every purpose that some other white man should suffer in his stead. Totemism prevails among all the tribes. But the system, so far as I could see, has no religious significance. The tribes are divided into totum clans, as, for instance, the wolf clan and the raven clan, and these are again subdivided into clans, represented by the bear, the fox, or the otter, as the case may be. The totem pole varies in size from one that is two or three feet long and three inches in diamater to those that are thirty feet high and twelve or fifteen inches in diameter. These are sometimes surmounted by a rudely carved image of a bear or other animal. There are clan totems and individual totems. The individual totem pole is essentially a genealogical tree, and although held in great veneration is not necessarily an object of worship. If the owner of a totem pole has had a chief or other person of distinction in his family he carves an image of him on his totem to record the fact."

On one of the islands Professor Collie found that the natives had made much progress in Christianity and civilization under the direction of Dr. Duncan, a Scotch Presbyterian clergyman.

* * *

The Strangest Insect in the World.

From the Public Opinion.

The aweto, as the Marois or natives of New Zealand call it, or Hipialis virescens, as naturalists term it, is found in New Zealand, and is a vegetable caterpillar of from three to four inches in length, and, so far, science has not been able to say whether it is a vegetable or an insect. It is always found at the foot of large myrtle trees that have beautiful red flowers on their stems, and a beautiful creeping clematis as white as the snow. The Maoris call this tree by the name of rata. The aweto buries itself among the roots of the rata, a few inches below the ground, and there lives until it is full grown, when it undergoes a most wonderful change. The spore of a vegetable fungus, termed by naturalists Sophœria robertsii, fastens itself to the neck of the caterpillar, just between the head and the first ring, and then grows upward to the height of from six to eight inches. Many people assert that there is never more than one stem, but such is not the case, for some have been found with two stems, although very rarely. The stem shoots up out of the ground, above where the caterpillar is living, about two or three inches; below the earth it grows into the aweto, until it fills up every possible space within the outer skin without changing the form of the insect in the slightest way whatsoever, but simply substituting a vegetable matter for animal matter. As soon as this takes place both the plant and the caterpillar become dry and hard and die, but retain exactly the same form whenas alive. The whole has a brown color, and the insect appears a wooden caterpillar, with a huge horn standing up from the back of its neck. How the caterpillar manages to propagate its species no one can tell. Usually the caterpillar becomes a chrysalis, the chrysalis changes into a moth, the moth lays eggs, and these eggs again become caterpillars, and so on without stopping. Many reasons are given why the plant shoots up from the back of the neck of the aweto. One is that the aweto has a slimy substance oozing from its neck, which, while the aweto is boring at the foot of the rata tree for its only food, catches the seed of the fungus and holds it fast there till the latter begins to grow. When it has sucked all the vegetable life out of the aweto it must naturally die, for it finds no further nourishment. The aweto is often found in large numbers.

* * *

Liquor and Poverty.

Commissioner of Labor Carroll D. Wright has forwarded to the President the results of his investigations, ordered by Congress, of the slum districts of New York, Philadelphia, Baltimore and Chicago. Two points have a most important relation. In the first he shows where saloons thrive:

In the city of New York there was, at the time of the investigation, one liquor saloon to every 200 persons, but in the slum district canvassed there was one saloon to every 129 persons. In Philadelphia, in the city at large, there is one saloon in every 870 persons, but in the slum district canvassed there was one such saloon to every 502 persons. In Baltimore, in the city at large, there was one saloon to every 228 persons, but in the slum district canvassed there was one salcon to every 105 persons. In Chicago in the city at large, there was one saloon to every 212 persons, while in the slum district canvassed there was one saloon, to every 127 persons. In these calculations fractions have been dropped.

* * *

Relative Strength of Metal and Timber.

From the Scientific American.

Doctor Robert H. Thurston, in a recent article, discusses various materials in which comparisons of interest are made. At the outset he gives the following generally accepted figures: Cast iron weighs 444 pounds to the cubic foot and a 1 inch square bar will sustain a weight of 16,500 pounds; bronze, weight 525 pounds, tenacity 36,000; wrought iron, weight 480, tenacity 50,000; hard "struck" steel, weight 490, tenacity 78,000; aluminum, weight 168, tenacity 26,000. We are accustomed to think of metals being stronger than wood, and so they are generally speaking, if only pieces of the same size be tested. But let equal weights of the two materials be compared, and it will then be found that several varieties of wood will prove stouter than ordinary steel. A bar of pine just as heavy as a bar of steel an inch square will hold up 125,000 pounds, the best ash 175,000 and some hemlock 200,000. Wood is bulky. It occupies 10 or 12 times the space of steel.

* * *

A good idea is the English home of rest for horses. The object is to care for and nurse back to health all ailing animals, the owner being in the meantime supplied with a sound horse.

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Secret of Beauty is health. The secret of health is the power to digest and assimilate a proper quanity of food. This can never be done when the liver does not act it's part.

Do you know this? Tutt's Liver Pills are an absolute cure for sick headache, dyspepsia, sour stomach, malaria, constipation, torpid liver, piles, jaundice, bilious fever, biliousness and kindred diseases.

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HORNER'S ABSOLUTELY Pure Animal Bone

FERTILIZERS, FOR ALL CROPS AND PERMANENT GRASS.

WARRANTED IN THE FULL PRICE OF THE GOODS.
Higher in Essential Qualities than any other Goods on the Market.
WE WILL SELL EITHER BY ANALYSIS, OR WEIGHT.
PREFERABLY THE FORMER WAY. SEND FOR CIRCULAR.
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THE BABY'S COMFORT, THE MOTHER'S FRIEND.

Once tried, always used. Will cure Colic in 10 minutes; cures curd or sour stomach, relieves all forms of indigestion, can be given to babies 1 day old. Will prevent Cholera Infantum and keep the baby in good, healthy condition through the period of teething. An over dose does no harm; nothing injurious in it. 25 cts. at druggists.
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PAY the highest cash price for Wheat, Corn, Rye, Oats, and all kinds of Country Produce. Constantly on hand a full line of

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CANNED GOODS.

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THE BEST BRANDS OF

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QUEENSWARE IS UNSURPASSED,

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CALLS FOR ATTENTION, WITH ITS

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3,000 Yards of BEST CALICO

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Come and see us.

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One Glance will be Sufficient

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Ju-15-tf

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Can't be beat; give it a trial.

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There has been a great deal said about me being a scab workman, but it was only said by those who can't compete with me in price and workmanship and who are afraid of me—never by a party that I did work for. Write for sample and price, or I will come to see you in person and tell you what your job will cost. I can be found 300 yards from the limit of Westminster on the Littlestown turnpike.

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ATTORNEY-AT-LAW.

Office with Clabaugh & Roberts, Court St., Westminster, Md.

Western Maryland Railroad

CONNECTING WITH

P. & R. R. at Shippensburg and Gettysburg; Norfolk, & Western R. R. at Hagerstown. B & O. Railroad at Hagerstown and Cherry Run; Penna. R. R. at Bruceville, and P. W. & B., N. C. and B. & P. Railroads at Union Station, Baltimore, Md.

MAIN LINE AND CONNECTIONS

Taking effect Sunday, June 10th, 1895.

TRAINS WEST.

	1.	11.	15.	23.	29.	53.	5
LEAVE	A M. *	AM. †	AM. †	PM. †	P M †	AM. ‡	P M. ‡
New York Philadelphia							
Washington							
Baltimore	4.30	8.11	10.17	4.00	6.07	[illegible]	[illegible]
Arlington		8.36	10.40	4.23	6.36	9.52	2.54
Mt. Hope		8.39	10.43	4.27	6.40	9.57	2.57
Pikesville		8.46	10.50	4.34	6.48	10.06	3.04
Owings Mills		9.00	11.02	4.47	7.03	10.15	3.14
Glyndon	5.11	9.11	11.14	4.59	7.17	10.28	3.27
Emory Grove		9.12	11.15		7.18	10.29	3.28
Finksburg		9.21	11.26	5.12	7.29	10.41	3.41
Carrollton		9.37	11.38	5.25	7.46	10.55	3.58
Westminster	5.40	9.53	11.52	5.42	8.05	11.12	4.17
Avondale		10.00	12.00	5.49	8.12	11.20	4.27
New Windsor	5.53	10.10	12.10	6.02	8.23	11.33	4.39
Linwood		10.16	12.16	6.07	8.2	11.40	4.45
Union Bridge	6.00	10.20	12.20	6.13	8.33	11.45	4.50
Middleburg		10.27	P M.	6.18	P M	AM.	P M.
Bruceville	6.07	10.29		6.23			
D. P. Creek		10.33		6.27			
Rocky Ridge		10.40		6.36			
Thurmont	6.25	10.53		6.47			
Edgemont	7.06	11.45		7.35			
Waynesboro	†7.28	12.02		7.53			
Chambersb'g	†8.05	12.39		[illegible]			
Shippensburg	†8.33	1.06		9.00			
Hagerstown Williamsport	7.30	12.15		8.06			
	AM.	P M.		P M.			

TRAINS EAST.

	22.	4.	8.	12.	18.	52.	54.
LEAVE	P M *	AM. †	AM. †	P M. †	P M. †	AM ‡	P M. ‡
Williamsport Hagerstown	4.15		7.02		2.00		
Shippensburg			6.00		1.49		
Chamb'rsburg			6.32		1.19		
Waynesboro			7.07		2.11		
Edgemont			7.36		2.35		
Thurmont	5.20		8.16		3.20		
Rocky Ridge			8.26		3.31		
D. P. Creek			8.33		3.38		
Bruceville	5.38	6.25	8.37		3.44	6.25	
Middleburg		6.28	8.39		3.46	6.29	
Union Bridge	5.45	6.37	8.45	12.45	3.56	6.37	3.18
Linwood		6.41	8.49	12.49	4.02	6.43	4.02
New Windsor	5.53	6.46	8.54	12.55	4.09	[illegible]	4.08
Avondale		6.56		1.05	4.23	7.05	[illegible]
Westminster	6.07	7.02	9.11	1.12	4.34	7.14	4.28
Carrollton		7.16	9.25	1.28	4.49	7.33	4.44
Finksburg		7.25	9.35	1.40	5.01	7.48	4.58
Emory Grove		7.32		1.49	5.10	[illegible]	5.10
Glyndon	6.45	7.40	9.43	1.50	5.11	8.06	5.11
Owings Mills		7.52	9.52	2.00	5.24	[illegible]	5.25
Pikesville		8.03	10.00	2.10	5.36	8.32	5.38
Mt. Hope		8.11	10.05	2.16	5.43	8.40	[illegible]
Arlington		8.14	10.08	2.19	5.46	8.46	5.50
Baltimore	7.18	8.57	10.27	2.40	6.10	9.10	6.15
Washington							
Philadelphia New York							
	P M.	AM.	A M.	P M.	P M	AM	[illegible]

*Daily. †Daily, except Sunday. ‡Sunday.

EMMITSBURG R. R. (Daily except Sunday.)—Trains East will leave Emmitsburg at 7.10 and 10.00 A. M. and 2.50 and 5.50 P. M., arriving at Rocky Ridge, 7.40, and 10.30, A. M. and 3.20 and 6.20 P. M. Trains west will leave Rocky Ridge at 8.26, and 10.40 A. M. and 3.31 and 6.36 P. M., arriving Emmitsburg 8.55 and 11.10 A. M. and 4.00 and 7.05 P. M.

FREDERICK DIVISION PENNSYLVANIA R. R. (Daily except Sunday.)—Trains for Frederick leave Bruceville at 9.40 A. M. and 5.40 P. M. Trains for Taneytown, Littlestown and York leave Bruceville 7.44 A. M., and 3.45 P. M.

Through trains for Hanover and Gettysburg and points on Baltimore and Harrisburg Division leave Baltimore, daily, except Sunday, at 7.22 A. M and 3.32 P. M. Through cars for Gettysburg and intermediate points leave Baltimore also daily except Sunday at 10.17 A. M.

ACCOMMODATION NO. 2.

Leave Union Bridge 5.22, Linwood 5.29, New Windsor 5.38, Avondale 5.57, Westminster 6.08, Carrollton 6.24, Finksburg 6.38, Glen Falls 6.40, Glyndon 6.51, Baltimore 7.46 A. M.

BLUE MOUNTAIN NO. 21.

Leave Baltimore 3.22, Westminster 4.27, New Windsor 4.40, Union Bridge 4.48, Bruceville 4.57, Hagerstown 6.17 P M.

BLUE MOUNTAIN NO. 6.

Leave Hagerstown 6.43, Bruceville 7.57, Union Bridge 8.04, New Windsor 8.11, Westminster 8.24, Glyndon 8.52, Baltimore 9.31 A. M.

J. M. HOOD, General Manager
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