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BABYLON & LIPPY COMPANY

Many Ways . . to . . Save Money

Every announcement shows new ways in which your money can be given greater buying power.

Here are SIX opportunities to save on needed articles that this store is giving this week.

Ladies' Raincoats

Every woman's wardrobe should include a Raincoat. Get a good one. They are cheaper in the long run. Our coats are the good looking and long wearing kind for less money than the other fellow will ask for the cheaper grades. They are the kind you can use for all occasions. We have them in all colors, styles and sizes from $10.00 up.

Flannelette Gowns and Sacques

These chilly nights and mornings demand heavier garments. Our Flannelette Gowns and Sacques are in order to supply your demands. All sizes and colors from 49c and up.

Alluminum Ware

It pays to buy alluminum ware and the kind that wears. The cheap kind is cheap in name only, however we have both qualities. For this week we offer some interesting prices in "WAGNERS' MAKE" the longest wearing kind made. We have them in Coffee Pots, Saucepans, Boilers, Tea Kettles, Frying Pans, Soup Laddles, Tea and Table Spoons, Funnels, Salts, Peppers and Strainers.

We invite your inspection and suggestions.

Special, Wednesday 26th

Men's Heavy 50c Working Shirts.....29c
Men's $2.00 Shoes.....$1.39

....SEE WINDOW....

October 21. 1910 25 15

THE MAIN-COURT GROCERY.

I have disposed of all shop worn goods and moved into my new quarters in the **Main-Court Inn,** and am now prepared to furnish my customers with the

Best Fancy and Staple Groceries, Wines, Liquors and Bottled Beer

for family consumption. Also a full line of

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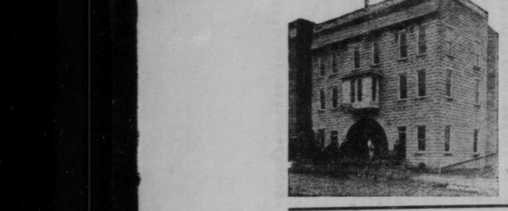
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Respectfully,

HARRY GOSNELL.

March 25 1910 6 3



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RUBBER-TIRE Carriage for Weddings and other special occasions, Tally-Ho, Traps etc., and the ONLY HANSOM in the county, can be had at the

Palace Stables, Westminster, Maryland.

where you will find everything first class and up to date. Ladies' Waiting-room. Both Phones. 60-62-64 East Main St.

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"Secrets of Grave Yards and Crematoriums Revealed." 185 Pages, 24 Illustrations. Tells you more of the future than Mediums, Clairvoyants or Palmists know. Messages from the Spirit world. Communications from your loved ones. Tells the meaning of Dreams. How one buried alive was saved by Mental Telepathy. Key to Ruling Planets. Lucky dates for Marriage or Business Transactions. Know what is the future for you. Only Book of its kind ever published. Sent to any address. Price $1.00. Money refunded if not satisfactory. Write plainly. Book will be sent in plain wrapper confidential.

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Expels from the stomach and bowels the things that make baby cry in the night. Lets mother and baby sleep all night and get a good rest. Cures Colic in ten minutes; is a splendid medicine for Diarrhoea, Cholera Morbus and Sour Stomach. You can't get anything better for peevish, ailing, pale, skinny, under-sized babies. 25 cents at durg stores. Trial Bottle FREE by mail of Drs. D. Fahrney & Son, Hagerstown, Md., if you mention this paper.

LETS BABY SLEEP ALL NIGHT.

SALE BILLS printed at this office cheap and attractive. Give us a call.

If you want Job Printing of any kind give us a call Our prices are the lowest.

GEO. L. STOCKSDALE, Solicitor.

Assignee of Mortgagee's Sale of a Valuable House and Lot

Near Mt. Airy, Carroll County, Md.

By virtue of the power and authority contained in a deed of Mortgage from William F. Gray and Jennie C. Gray, his wife, to The Westminster Savings Bank, a body corporate, dated on the 26th day of November, 1898, and recorded among the Real Estate Mortgage Records of Carroll county, in Liber J. H. B. No. 42 folio 61, etc., which said Mortgage has been duly assigned to George L. Stocksdale, of Carroll county, the undersigned will offer at Public Sale on the premises, situate on the public road leading from Parrsville to Mt. Airy, about 1 mile from Mt. Airy, in said county and State, on

Wednesday, November 2nd,

1910, at 11 o'clock, A. M., all that parcel of land containing

1 ACRE and 29 SQUARE PERCHES



of Land, more or less, improved by a small Two story House, and other out-buildings.

This is a very desirable property for a person of small means.

This property is sold by request.

Terms of Sale.—CASH.

For further information call upon Mr. Wm. P. Edwards, at Mt. Airy, or the undersigned at Westminster, Md.

GEORGE L. STOCKSDALE,
Assignee of Mortgagee.
F. A. Crawford, Auctioneer.
sept 22 6t

Trustee's Sale OF A DESIRABLE RESIDENCE IN WESTMINSTER, MD., AND A Valuable Wood Lot NEAR WESTMINSTER, MD.

By virtue of a decree of the Circuit Court for Carroll County in No. 4354 Equity, wherein Edward O. Weant is plaintiff and Thomas J. Coonan, administrator etc. et al are defendants, the undersigned Trustee, will offer at Public Sale upon the premises, in Westminster, Md., on

SATURDAY, October 22nd,

A. D. 1910, at 1 o'clock, P. M., all the Real Estate of which David N. Henning died seized and possessed, situate in and near Westminster, Md., as follows:

1st. All that Tract or Parcel of Land and premises, situate at 150 East Main Street, in the City of Westminster, Md., improved by a large Two-story Frame



Dwelling House, with Office annexed and Stable upon the premises, all in good condition. This property fronts 49 feet on East Main Street and has a depth of 198 feet to an alley, and is located in the most desirable part of the City. The House is divided into 10 rooms and a bath and is the beautiful residence of the late David N. Henning and was occupied by him at the time of his death. This desirable home adjoins the property occupied by Dr. E. M. Sullivan and the Methodist Protestant Parsonage.

2nd. All that Tract or Parcel of Valuable Woodland, containing

10 ACRES AND 16 SQUARE PERCHES,

with a valuable Sand Bank thereon, situate on the road leading from Westminster to New Windsor about 1 mile from the former place, adjoining the lands of John Keshner, now occupied by William Brothers, formerly owned by Wm. A. Cunningham.

TERMS OF SALE.—One-third of the purchase money shall be paid on the day of sale or upon the ratification thereof by the Court and the residue in two equal payments, the one in one year and the other in two years from the day of sale, the credit payments to be secured by the notes of the purchaser with approved security with interest or all cash at the option of the purchaser.

THOMAS J. COONAN, Trustee.
F. A. Crawford, auct.

NOTICE TO CREDITORS.

Notice is hereby given to the creditors of David N. Henning, late of Carroll County, Md., deceased, to file their claims properly authenticated with the Clerk of the Circuit Court for Carroll County, on or before the 22nd day of January 1911.

THOMAS J. COONAN, Trustee.
sept 30 4t

Trustee's Sale of a VALUABLE SMALL FARM

In Woolery's District, Carroll County, Maryland.

By virtue of a decree of the Circuit Court for Carroll county passed in Cause No. 4559 Equity, wherein John Shaffer is plaintiff and Obediah Buckingham and others are defendants, the undersigned trustee appointed therein, will offer at public sale on the premises on

Saturday, October 22, 1910

at 1 o'clock P. M, all those parcels or lot of land containing 21 acres of land, more or less, situate in Woolery's District, Carroll county, Maryland, near the Nicodemus Road, about one mile north of the village of Mechanicsville or Gamber, and about one mile from Bird Hill and being the late residence of David B. Hoff and adjoining the lands of Aaron Green, George Knox and Charles H. Barnes.



The property is improved by a log dwelling of six rooms, bank barn and the usual outbuildings. A good spring of water at the house, and also abundant running water in the meadow and fields. There is also a fine apple orchard on the place.

Terms of Sale as prescribed by the decree are: One-third of the purchase money to be paid on the day of sale or upon the ratification thereof by the Court; the residue to be paid in two equal payments of one and two years from day of sale, with interest thereon from said day of sale and to be secured by the notes of the purchaser or purchasers with security approved by the trustee; or all cash at the option of the purchaser.

OBEDIAH BUCKINGHAN,
Trustee.
Bond & Parke, Solicitors
Elias N. Davis, Auctioneer.

Notice is hereby given to the creditors of the said David B. Hoff to file their claims with the Clerk of the Circuit Court for Carroll county, with vouchers thereof, within two months from the day of sale, to-wit, from the 22nd day of October, 1910.

OBEDIAH BUCKINGHAM,
Trustee.
sept 30 4t

Application for Duplicate Certificate.

To all whom it may concern:

Notice is hereby given that after the 5th day of November, 1910, application will be made to The Farmers and Mechanics National Bank of Westminster, Md., for the issue of a new certificate of stock in lieu of a certificate for seven and two-third Shares of Stock in the Bank, now standing in the name of Clarence M. Lawyer, being certificate No. 487, bearing date of August 17th, 1904, which certificate has been lost or mislaid.

CLARENCE M. LAWYER,
oct 14 4t Littlestown, Pa. R. F. D.

PUBLIC SALE OF

Mules, Horses, Cows, Hogs, Farming Implements and Household and Kitchen Furniture, on

THURSDAY, Oct. 27th, 1910,

at 12 o'clock, M., by

MRS. LINA RUBY,

near Eden, adjoining property of Mrs. David H. Leister. oct 14 2t*

Progress A Law Of Christianity

Keynote Of A Lecture On Christian Science.

Mr. William D. McCracken, of Boston, Mass., and a Member of the Board of Lectureship of Church of Christ, Scientist, Gives a Concise Educational Talk on This Religion.

A lecture on "Christian Science a Religion of Progress" was given at the Lyric recently by William D. McCracken, M. A., C. S. B., under the auspices of First and Second Churches of Christ Scientist. Mr. McCrackan is a member of the Christian Science Board of Lectureship of the First Church of Christ Scientist in Boston, Mass., and for a number of years a writer and lecturer on history and travel. He was introduced by Mr. Albert Marshall, of First Church of Christ Scientist of Baltimore. The lecturer said in part:

The message of Christian Science is simple and straightforward and responds to a universal need. It is not easily treated as an academic theme, nor is it, strictly speaking, a debatable question, because it provides the proofs of its own correctness, day by day and hour by hour, and these proofs are final and convincing. Christian Science does more than preach or promise—it fulfills. While it arouses the noblest aspirations and expectations of mankind, it also justifies its teachings by definite results Like the good Samaritan, it comes to those who have fallen among thieves, whom false concepts have robbed of health and happiness, whom material methods have passed by on the other side, and pours into their wounds the oil and wine of gladness and inspiration takes them to the inn of shelter and rest Westminster, Md., as follows: and leaves with them the coin of priceless value which will insure their complete recovery, and, in time, their complete salvation.

Religion of Progress

This is an age of practical achievement, and Christian Science is in thorough accord with the demand made for proofs. It lives and grows in favor with the needy of the earth by reason of its fruits. Christian Science makes no claim which it cannot substantiate, and so, in this day of advance in every department of human activity, it is demonstrating its right to be known as the religion of progress.

Not that God, who constitutes the basis, foundation and principle of all true religion, ever changes or progresses; not that the teachings of Jesus the Christ, the Founder of Christianity, need to be revised or the Bible re-written. We read in the Scriptures that with God there is neither variableness nor shadow of turning, we also believe that the precepts and warnings of Jesus can never become antiquated, and that the Bible of our fathers, the great treasure-house of Christendom, when spiritually interpreted by Christian Science, suffices for our daily needs. The thread of gold which gleams throughout the fabric of the Bible will shine forth forever to be apprehended by the receptive thought everywhere. So it is not a new Bible which Christian Science contemplates, but one and the same Bible, explained in a spiritually progressive manner. It is not a new God which it proclaims, but the only true God, our Father which is in Heaven. It makes no attempt at an improved Christ, for there is but one Christ, who is in the bosom of the Father, perfect, eternal and indestructible. Christian Science is progressive, and marks an advance in religion because it throws the strong light of science upon the nature and attributes of Deity, upon the teachings and works of the Christ, and because it makes clear and emphasizes the essential, imperishable import of the Bible's spiritual message.

Scripture Quoted

Thus the term progress, as applied to Christianity, implies no attempted change in God or Christ or the Bible, but it does imply a very decided change for the better in the general treatment of spiritual things and in the human comprehension of eternal verities It means the application of science to subjects which popular thought has in times past been taught to regard as shadowy and visionary. The general opinion of mankind does not credit religion with any great degree of certainty and definiteness. And yet, if the matter be given a moment's quiet consideration, it must be evident that if there is any certainty or definiteness, any exact knowledge or science about anything anywhere in the immensity of infinity, surely that exact knowledge ought to be applicable to the Maker of all that is, to Him who has said through His prophet Isaiah: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the Heavens: when I call unto them, they stand up together." Spiritual facts are not shadowy beliefs, not random guesses made by religiously inclined persons, nor do they vanish at the touch of careful investigation and painstaking research; rather do they loom up larger, more substantial, the clearer the investigator's logic, the stronger his powers of observation, the freer he is in heart and mind from the fetters of antiquated opinions, the farther he advances in his study of the real and eternal.

Christian science calls upon mankind for a frank and fearless revision of its own beliefs about the unchanging God, His man and His universe. This age, which is not afraid to fly in the face of the sun on filmy wings, is asked to display the necessary courage to pass in review the things which pertain to its own salvation from false gods. Why should not right and just views concerning God and His universe be capable of more precise statement? Why should it be thought a thing unreasonable with any one that God can become better understood by the average man than has been the case in the past? Why should not the understanding of how to grow in grace, how to deepen and broaden one's spiritual concepts, progress according to law? And why should not this knowledge concerning the fountain head of all knowledge, the Giver of all good gifts, the absolute eternal principle of all life in whom we live, and move, and have our being—why should not this knowledge constitute demonstrable science?

Christian Scientists believe that it does; that Jesus pointed out the only true, final and real knowledge when He said, "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom Thou hast sent."

Physical Hypotheses

Consider the shifting nature of what is termed physical science—the hypothetical knowledge dealing with the physical universe. From age to age it has changed in accordance with the temporary beliefs of mankind. Many of the commonly accepted theories of the past concerning astronomy, geology, geography, mineralogy, botany, chemistry, physics, etc., seem ridiculous to modern men, even fantastical, and in some instances dangerous.

We are a long distance now from the time when men believed the earth to be flat and the habitable portion of it was supposed to stop at the Pillars of Hercules or Gibraltar. The theories of the past in regard to the nature of matter in our age culminated in the atomic theory, and this theory seemed to give satisfaction for a while, but today it is being transformed out of all recognition by a new version which tries to explain matter, in its ultimate subdivision, as energy. And yet it is obvious that even this amended atomic theory will not satisfy human speculation. So long as the supposed final subdivision of matter is claimed to be something it must be considered as capable of further subdivision. Only when matter has been reduced to its final nothingness, to a mere name for a false concept, will the atomic theory rest from its labors and sink into the realm of oblivion.

What is God?

In the meantime, amid these floating hypotheses and theories, God remains ever the same, from age to age, throughout eternity. His man, made in His image and likeness, expresses the divine nature, and the true universe of ideas exists unaffected by human opinion. It is the province of all true religion to bring man nearer to God, to acquaint him with his Maker, and Christian Science places God at the foundation of its whole structure, bases every argument upon Him, and derives from Him its only strength and sustenance. Every thinking man finds himself, sooner or later, face to face with the all-important and all-absorbing question, What is God?

In summarizing the teaching of Christian Science for the student, Mrs. Eddy, the discovered and founder of Christian Science, gives the answer to that question in her work, "Science and Health with Key to the Scriptures:" "God is incorporeal, divine, supreme, infinite, mind, spirit, soul, principle, life, truth, love" (p. 465.)

Upon a correct comprehension of God depends the happiness, the peace, the true prosperity and the true usefulness of mankind. Nay, more—and this is a point which may seem novel to many—Christian Science shows that the true health of mankind is determined by their understanding of God and His Christ. Not only is this correct and scientific knowledge proved to be beneficial to man in his daily avocations, in his home, in his business, in his individual affairs and in his partiicipation in the affairs of the nation, but it exerts a beneficial effect upon the physical condition of men, women and children and heals sickness as well as sin and sorrow.

Testimony of Material Sense

We will not deceive ourselves in regard to the opinion of the world and of the natural man or mortal man concerning God, His Christ and His Creation. Paul writes, in his first epistle to the Corinthians: "For the wisdom of this world is foolishness with God;" and again, in the same epistle, "But the natural man receiveth not the things of the spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned."

The "natural man," or mortal, material man, depends upon the testimony of the physical senses for his information. They are his witnesses. They are the feelers which he puts forth into the unknown, and according as they report so he acts or counteracts. Their testimony constitutes "the wisdom of this world." But Paul states in the above quoted texts that "the wisdom of this world is foolishness with God" and that "the things of the Spirit of God" "are foolishness" unto the "natural man." Here then is an irreconcilable situation. God rejects "the wisdom of this world" upon which the natural man relies for the basis of his information, and the natural man rejects "the things of the Spirit of God" because he cannot understand them. What shall the outcome be? One or the other must yield, and no Christian can doubt the issue for an instant. God's word must prevail. If the testimony of the physical senses conflicts with the proper discernments of "the things of the Spirit of God" then this physical testimony must be set aside as untrustworthy or false. Spirit must be supreme over matter, truth over error, life over death, love over fear and hate. God must rule in His own universe, and God in Spirit, not matter.

It is well to know that immutable truth does not depend upon what our physical senses report. No one who has looked into the peculiar habits of these senses has noticed their strange perversity and their readiness to mislead even the natural, material man would wish to rely upon their testimony to convince the real man of God's creation. Science, in order to be worthy of the name, must rest upon impeachable evidence. The knowledge of that which is unvarying and indestructible, must itself be founded upon absolutely reliable information, but knowledge derived from the physical senses does not fulfill this requirement.

Mrs. Eddy, in her work "Rudimental Divine Science" defines Christian Science "as the law of God, the law of good interpreting and demonstrating the divine principle and rule of universal harmony" (page 1). As the student learns more about the nature of God through spiritual sense, the beneficient law of God grows in clearness and he is able to reject the discordant testimony of material sense. Then comes the demonstration of proof of harmony as normal and natural. He who follows the leadings of Christian Science not only learns the letters of its teachings, but also proves their correctness by saving the sinner, comforting the sorrowing, and healing the sick. Christian Science thus becomes a daily help for daily needs, the Comforter which leadeth into all truth, available at all times and under all circumstances.

The Discovered and Founder

It will hardly be necessary here to insist upon the fact that religion would save the sinner. Whatever may be the doctrines which divide the various branches of Christendom, all are agreed at least upon this point that it is the natural work of religion, the business of Christianity to save the sinner. But there is no such agreement among the various denominations upon the question of healing the sick. Jesus healed the sick, his disciples and apostles healed the sick, the early Christians for some 300 years after the crucifixion healed the sick by spiritual means; but during the intervening centuries the world has more and more relegated the healing of the sick to a special profession, using material means. Since Mrs. Eddy's discovery of Christian Science the healing of Jesus' time has been reinstated, in accordance with his unmistakable injunction to His followers, and today hundreds of thousands of men, women and children in all portions of the globe rise up to bless the good and brave woman to whom they owe health and happiness.

It is difficult to speak in moderate praise of one who is performing so stupendous a service for mankind. One can only rejoice that a great and growing volume of gratitude is finding its way to her from those who, through her teachings, have been delivered from pain and sorrow, from the fear of torment and the despair of Godlessness. Special circumstances seem to have fitted Mrs. Eddy from her youth for the mission of mercy to which God called her. Born of New England parentage, in the state of New Hampshire, she grew up in an atmosphere of wholesome freedom, and when a young girl received, for the times, an exceptionally comprehensive education, both secular and religious. As a woman of progressive and advanced ideas, she investigated fearlessly the questions which came before the public. Especially was she interested in the healing art, and her quick recovery from the result of an accident, through the revelation of the spiritual meaning of the Bible led to her discovery of Christian Science in 1866. In 1875 followed the publication of her epoch-making work, the Christian Science textbook, "Science and Health with Key to the Scriptures," now widely distributed among the civilized nations of the earth. This book is proving to be a potent factor in the elevation of the human race, and is literally making history by remodeling the lives and careers of multitudes. Mrs. Eddy has been the active leader of the Christian Science movement from its inception, and continues to mold its growth and development along the lines of the greatest usefulness to mankind. The reward of the good and faithful servant is hers, and this is a source of gratification to every fair-minded person.

Results of Christian Science.

But what are some of the chief results of Christian Science, what the principal reasons for its hold upon the gratitude of mankind?

First of all, it has exposed the philosophy of despair as unscientific. Its teachings obliterate any supposed reasons for pessimism. If it were really true, as public opinion has been only too prone to believe during the passing centuries, that God, the first cause and basic principle, is the author of evil as well as of good, then despair would be justified for the struggle against evil would be hopeless. If evil could point to omnipotence as its author, it could not be successfully opposed, for it would have divine sanction. In that case, too, it would be but natural that there should be hopeless sinners and sick persons who are incurable. It is difficult to understand what the Christian gospel or "good news" could mean under such circumstances, or wherein its usefulness could lie, if it inculcated such views; but when the teachings of Christian Science concerning the goodness of God are understood, the curtain is lifted and the student perceives clearly for the first time, that Christianity, when scientifically understood and applied, brings complete salvation from what is called physical health. But first must come the correct estimate of "the things of the spirit," the theology of Jesus and its meaning as interpreted by Christian Science: then only can follow the works which Jesus commanded his followers to do, which he did himself, which his disciples and the apostles and the Christians of the early church did, and which those Christians who understand his message are doing today.

Not Emotionalism or Suggestion

It is not possible to reform the sinner or heal the sick in Christian Science by emotionalism. In every instance the beneficent result is based upon science upon an underlying conviction and understanding concerning spiritual truth. It is not possible to heal the sick by Christian Science while believing that disease proceeds from God, any more than it is possible to reform the sinner while believing that God is the author of sin. No one who holds that evil is God-created can consistently urge its destruction. No mortal dare lay his hand to the works of the immortal. But the beneficent theology of Christian Science, exposing evil as an outlaw, without divine authorization or God-created existence, places a warrant in the hands of every follower of Christ to expose sin and sickness on sight and condemn them to oblivion as nonentities.

Nor is it possible in Christian Science to reform the sinner or heal the sick by what is termed suggestion. The practitioner who tries to influence, cajole or force his subject to believe anything which he himself does not believe, is deceiving both himself and his subject, and is using some kind of will power, whether it be styled mental suggestion, mesmerism, animal magnetism or hypnotism. The practitioner who suggests to his subject some state of mind which the practitioner imagines to be desirable but does not believe to be true, is not practising Christian Science. The practice of Christian Science admits of no questionable of equivocal situations. It means the reflection of truth to the sufferer, the recognition and realization of the only true God, and of man's true nature as made in the image and likeness of God. Nothing short of the truth, the whole truth, and nothing but the truth, will satisfy the demands of Christian Science. Not a truth to which the physical senses need subscribe, but the truth which must be spiritually discerned, which is established now, as it always has been and always will be. Against this truth nothing can prevail.

In Reach of the Living

Humanity as a whole has never hesitated to grasp at every possible means which it could imagine or devise to avert death or delay its approach. The utmost ingenuity of every age has been expended in perfecting life-saving contrivances. Good men and women of every generation have devoted themselves without stint to the founding and maintaining of philanthropic enterprises whose object has been to cheat death of its prey; if possible, to heal the sick, resustitate the dying—in a word to prolong life. Mankind has felt instinctively that the motive of such work, whether undertaken by the physician, the theologian, the legislator or by the workers in the various charities, was noble and praiseworthy in itself.

And yet if God has instituted death as the gateway to heaven, all this life-saving work would be worse than wasted—would constitute an officious interference with God's plan and would be keeping millions out of heaven to which they have a right. Therefore, we are entitled to reject the theory that God has placed heaven beyond the reach of the living and given it over exclusively to those who have experienced death. On the contrary, humanity is clearly entitled to work out its own salvation now and to enjoy the fruition of that work now, in proportion to its right endeavor.

Aviation Meet In Baltimore.

From the number and character of the entries so far received, the great aviation meet at Baltimore, November 2 to 8, inclusive already promises to be equal in interest and importance to the international event scheduled for Belmont Park this month and the rivalry of the famous fliers will be continued in the contests. The meet will be held under sanction of the National Council, of which Col. Jerome H. Joyce, president of the Aero Club of Baltimore, is treasurer.

Besides Glenn H. Curtiss, the international champion, and his corps, and the Wright brothers and their associates, the list of entries will include the English team, in which is held the world's record for speed, and such foreigners of note as the two Counts de Lesseps, Hubert Latham and Aubrun and Simon. Efforts also will be made to secure the presence of monsier Garros with his "Demoiselle" machine, the smallest in existence, yet capable of prodigious speed. This machine is known as the "humming bird," and weighs only 250 pounds.

So far the list of prizes is as follows, with others to be added: Lord Baltimore prize, $10,000; greatest speed, $5,000; altitude, $5,000; slowest flight, $1,500; best getaway, $200; accuracy, $500; bomb throwing, $3,500. In addition to these will be several handsome trophies for amateurs, while J. Barry Ryan has offered a magificent cup, to be known as the Commodore Barry Cup, for bomb throwing, this to be open only to members of the Aeronetic Reserve and foreigners.

Selected by Curtiss and approved by other experts, the field has been pronounced probably the finest of its kind in the country, and also is convenient and easily accessible. The course is a mile in circumference and 30 feet wide.

Two innovations to be introduced will be a reduced scale of prices and seats

For the general admission holders, instead of the almost prohibitive prices of other meets, the scale will read: General admission, $1.00; with reserved seat in grandstand, $1.50; with seat in second-tier box, $2.00; with seat in first-tier box, $2.50. A "royal" box will be reserved for President Taft and other distinguished visitors, who are expected to be present throughout the week.

In anticipation of an enormous crowd, the railroads and steamboat companies are arranging reduced fares and special trains and excursions from all parts of the East, while their track age and facilities at the field also are to be made adequate for the convenient handling of the throngs.

The great aviators will come to Baltimore immediately on the conclusion of the international event.

TRADE, PRICE AND GOOD TIMES

The corn crop did the trick. When last Monday a plump Three Billion Bushel crop showed up in the Government report, everything stirred. The stock market rose with a bound. Cotton in New Oleans Saturday rose to the highest of the season, because the bill of lading controversy seemed settled. Cotton goods are advancing. Jobbers in dry goods began to take hold, since all is likely to be higher. The Western banks, the September report shows, have met the loan demands of the crop, with no sensible addition to outstanding loans, as compared with a year ago, eighteen months—ending last June—or rapid expansion in loans. So this fear is, for now, lulled. Berlin, which has been having an anxious September, turns up better. Rubber has begun to rise in London, easing up the rubber boom, near perilous collapse.

The entire range of happy and fortunate signs has been crowded into a week and instantly has turned the tide and changed the temper of commercial and financial criticism. All is not over, but the alteration in outlook comes at the psychological moment to give retail trade the lift it needs. Weather is against it, but not for long.

Always excepting corn, the basic underlying causes has as yet changed little. Corn is a slow value-making crop. Wheat is money at the tail of the thresher, but corn is money only after it is meat. It has to be fed to cattle. This delays the effect of the corn crop and wheat, with 45,000,000 bushels short, has no more than the home supply, reserves etc. say 50,000,000 bushels export.

It will be February before the corn crop is really felt. It will be February before the Interstate Commerce Commission decides on rates. It will be February or March before the Supreme Court passes on the trust and railroad cases which call for a full court. These will not even be heard before January. It will be February before it is clear what legislation Congress is to pass and in case of a Democratic majority in Novmber, the Republicam majority in the present Congress will be stirred to action.

These all delay action in many lines. They prevent railroad orders, which is one reason why the Steel Trust is 380,000 tons or 32 per cent short on its bookings. It shipped in September 70 per cent of its capacity. The number of locomotives has decreased for the first time in Poor's statistics, going off 429, or 61,030 from 60,601, because the railroads are not ordering. The highest rate for call money or loanable funds last week on Wall Street, which shows how many people are waiting before branching out on this rate was as low as this in this week in ten years but once.

Prices are, however, responding as would be expected and are encouraging. December wheat fell 3 cents in New York and in Chicago 3½ cents on December and May. Exports have not began, but they are near. Corn fell 2 cents in both markets. For all ranges of meats, lard, etc., there was either a fall or a movement in that direction. Coffee had a decline and sugar was easier. Once more, as last Spring, there is a prospect which may or may not prove good that food prices are to fall.

Until they do, staple commodities, raw materials and manufacturers cannot greatly change in their demand. Cotton rose sharply, $1.50 a bale and seems likely to go higher on the prediction of over 12,000,000 bales, which the wonder weather tends to render improbable.

Takings last week, Northern and Southern mills just matched last year, but for six weeks they are 43,000 bales, 10 per cent short. Exports for six weeks are 150,000 bales short and English consumption was held up for three weeks by the Manchester lock-out. Wool remains low, as low as abroad, and sales are light. Footwear is still on a three-quarter basis.

Iron and steel are marking time. Quotations do not change and the independent product is growing.

Loans in New York fell $19,226,000 and the reserve rose $4,182,000. This points to the same waiting attitude as the call loan rate. Abroad "money" is high and this must affect the market here, leading to caution in long time purchases.

—Phila. Press.

Christian Endeavor State Convention.

The program for the Christian Endeavor State Convention, to be held in St. Paul's Lutheran Church, Cumberland, October 25, 26, 27, has been completed and is full of excellent matter for the many delegates that will attend.

The special feature of the day sessions are the conferences on Christian Endeavor plans and methods which will be conducted by Mr. John R. Clements, of New York State C. E. Union. Mr. Clements is considered the best conference leader in the country. Other conference leaders are Spencer E. Sisco and Alfred S. Day, of Baltimore. The day speakers are Rev. E. L. Shipley, Baltimore, on "The Master's Call to Service;" Rev. Dr. L. B. Wolf, Baltimore, on "The Macedonian Call;" Rev. Dr. Charles W. Brewbaker, Chambersburg, Pa., on "The Master's Call to the Ministry;" Rev. Clayton H. Ranck, Baltimore, on "The Nobility of Service." Rev. Wilson T.M. Beale, Salisbury, will conduct a Quiet Hour Service each morning. A laymen's meeting, setting forth the things for which Christian Endeavor stands, will be addressed by Messrs. Richard A. Harris, Charles E. Ecker, Frederick Ohrenschall, George Mather.

The Junior Rally will be held on Thursday afternoon in charge of Rev. Luther Martin. The children have prepared a very attractive service in addition to which Rev. U. S. G. Rupp, of Frederick, will deliver an address.

For the evening services strong speakers have been secured. The Convention Theme, "The Master's Call," will be the subject of the convention sermon to be preached by Rev. Dr. E. L. Pilgrim, Carlisle, Pa., on the opening evening.

On Wednesday evening, Hon. Homer L. Castle, of Pittsburg, Pa., will speak on "Christian Citizenship" and from his well known principles on this theme the audience will certainly be given a vigorous address.

The closing address will be delivered by Rev. Dr. Courtenay H. Fenn, of Pekin, China, whose subject will be "Personal Evangelism." Dr. Fenn was in China during the Boxer trouble and is one of the best informed men in this country on missions. He is fresh from his fields of labor and will have a strong message for the Convention.

A great crowd is reported from all over the State and many from this section will be among the number. The State president, Mr. William M. Robinson, has sent out a special letter to all these societies urging them to be well represented and many of them have sent in the names of their delegates, some sending two and three.

UNCLE SAM HELPING AMERICAN DIGESTION

Many Pamphlets Issued for Housewives, Who Should All Have one

Uncle Sam's part in the movement to uplift the American digestion and to better the American pocketbook by showing the American housewife where she can be economical is exemplified in the tremendous output of literature in which the Department of Agriculture is now engaged. Of the 416 so-called "Farmers' Bulletins" thus far issued, 22 are devoted to the science of food preparation. All phases of the science are considered in these various pamphlets. The circulation thus far attained for the twenty-two bulletins mentioned exceeds seven millions.

First in importance as well as in popularity in the list is the bulletin issued March 23, 1910, and known as No. 391. It is entitled "Economical Use of Meat in the Home." In the six months since this bulletin went to press more than 1,200,000 copies have been distributed through the medium of the Division of publications of the Department, and besides that Congress requisitioned the Department for 500,000 more for direct distribution under Congressional frank.

This was the bulletin which came out at the time when the excitement over the rapid advances in the cost of living were most discussed. It was known at the time as Uncle Sam's Cook Book. The distribution of the bulletin proved a record-breaker, but the department officials resent its being termed "The Cook Book!" They say: "This is only one of the dozen more cook books that Uncle Sam has issued and, really, our list of bulletins includes a whole lot of information for the homekeeper and a myriad of excellent recipes."

This is true, for in the list of bulletins issued by the department are the following; No. 34, "Meats, Composition and Cooking;" No. 85, "Fish as Food;" No. 121, "Peas, Beans and Other Legumes as Food;" No. 249, "Cereal Breakfast Foods;" No. 389, "Bread and Bread-making," and No. 413, "Milk and Its Use in the Home."

Next in popularity to the original "Cook Book," so-called, is Bulletin No. 256, which treats of the "Preparation of Vegetables for the Table." Of this issue 550,000 copies have been put in circulation. The bulletin on meats, composition and cooking, otherwise known as No. 34, has had a circulation of 520,000; while bulletin No. 128, "Eggs and Their uses as Food," has been run off in an edition of 455,000.

To the careful housewife who does her own preserving, bulletin No. 203, "Preserving of Fruits," has appealed to the extent of 602,000 copies. This bulletin was published more than three years ago.

The Farmers' Bulletin aside from those devoted to nutrition, have had tremendous vogue, the most popular being those on the care and raising of poultry, pigeons and tame game. The poultry issues are the only ones which have exceeded in demand the famous "Cook Book."

THE AMERICAN BOY

(New York Mail)

Is it at all strange that some of the qualities and virtues which belonged to our women in an older day are now being transferred to the opposite sex? Can we marvel at the production of self-sacrificing American boy, who goes to work as soon as he has finished at the high school, or even at the grammar school and regularly puts a share of his wages into the family fund that is sending Edith or Mabel to Vassar or Bryn Mawr?

Certainly the living American boy of 18 or 20 measures well up in the scale of merit with any youngster that the world has ever produced. We hear a good deal of complaint about his cigarette smoking and his rough ways and impertinence, and other defects; but if his dissipations were to be compared with the heavy drinking and lawless propensities of the smart youth of 50 years ago, he would be found to be rather a model of conduct than otherwise. He is better, not worse, than his father was at the same age.

And he is more thoroughly imbued with the notion that it is his duty in life to be competent, and strong, and productive, than any other boy who ever looked out upon the great world with eager eyes.

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