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WESTMINSTER, - MD.

FRIDAY, DECEMBER 2, 1910.

TERMS.

$1.00 per year, to be paid in advance. Fifty cents for six months, and 25 cents for three months. Single copies 3 cents.

ADVERTISING RATES—One square (8 lines) will be inserted 3 times or less for $1.00, and 25 cts., for each subsequent insertion. One square 3 months, $3.00; 6 months, $5.00; 12 months, $8.00. One square 1 time 50 cents. Business Cards, not exceeding 8 lines, $8 per year. When the number of insertions is not marked advertisements will be continued until forbid and charged accordingly. Yearly advertisers must confine advertisements to their own business. Rule and Figure Work double price. Business Locals 10 cents per line. Marriages and deaths inserted free. Obituaries and Personal Communications 5 cents per line.

TERMS.

Yearly advertisements $5.00 per inch, for more than one inch, per year; $3.00 per inch for 6 months and $2.00 per inch for 3 months.

One column one year $100; half column $60; quarter column $30. Monthly changes allowed without extra charge. Extra changes will be charged for as follows:—Column advertisements, 75 cents each; half column, 40 cents; quarter column, 25 cents. Advertisers desiring changes should notify the office by Tuesday noon.

☞All correspondence with this office should be addressed to "THE SENTINEL."

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vote a lifetime of untiring energy to their service? Philanthropic men and women of the United States have answered this question in the negative. For the first time in its history the National Conference of Charities and Corrections was presided over this year, at its annaal meeting in St. Louis, by a woman. A noteworthy honor this, to be elected President of the National federation of all the state federations of charity in the country. But the woman so honored, Jane Addams, of Hull House, Chicago is a suffragist. She is a suffragist who is ever ready to support her cause by voice and pen. Her attitude towards it is best described in her own words. We take them from a paper called "The Modern City and Municipal Franchise for Women," and we close with them because they will explain the true womanliness of the suffragists position. "Perhaps," Miss Addams writes, "we can forecast the career of women, the citizen, if she is permitted to bear an elective part in the coming period of humanitarianism, in which government must concern itself with human welfare. She would bear her share of civic responsibility, not because she clamors for her rights, but because she is essential to the normal development of the city of the future."

"A city is in many respects a great business corporation, but in other respects it is enlarged housekeeping. If American cities have failed in the first, partly because office-holders have carried with them the predatory instinct learned in competitive business, and cannot help "working a good thing" when they have an opportunity, may we not say that city housekeeping has failed partly because women, the traditional housekeepers, have not been consulted as to its multiform activities? The men of the city have been carelessly indifferent to much of its civic housekeeping, as they have always been indifferent to the details of the household. They have totally disregarded a candidate's capacity to keep the streets clean, preferring to consider him in relation to the national tariff or to the necessity for increasing the national navy, in a pure spirit of reversion, to the traditional type of government, which had to do only with enemies and outsiders.

It is quite public-spirited for woman to say: "We will take care of these affairs so long as they stay in our houses, but if they go outside and concern so many people that they cannot be carried on without the mechanism of the vote, we will drop them; it is true that these activities which women have always had are not at present being carried on very well by the men in most of the great American cities, but, because we do not consider it ladylike to vote, we will let them alone?"

HEART TO HEART TALKS ON THE CHURCH YEAR

By Rev. Thomas W. Dickert, A. M., ..Pastor of St. Stephen's Reformed.. Church, Reading, Pennsylvania.

(From Reformed Church Messenger)

The Church Year is not a divine institution, but a creation of the Church. It is, however, not a mere manufacture, but a growth; the result of a gradual process, to whose perfection long ages have contributed. While we cannot call it inspired in the sense in which the Scriptures are inspired nevertheless we may say that the mind of the Church was led by the Holy Spirit to contemplate and celebrate the facts of the Gospel, at such seasons as are best adapted to promote the appropriate religious feelings.

The nucleus of the Church Year was composed of the anniversaries of certain great facts of the Gospel, especially those connected with great festivals of the Jewish sacred year. Around this nucleus there clustered in time groups of Sundays which stood in a certain relation to the festivals, those which preceded, serving as a preparation for them, and those which followed, preserving their effects.

"In this way the whole cycle of the natural year came at last to stand related to the revelation of God in Christ; and being thus regenerated and sanctified the natural year became the Christian Year, or Church Year.

The Church Year begins the first Sunday in Advent, and divides itself into two halves. The first half, extending to Trinity Sunday, is the festival part of the Church Year. "It celebrates the revelation of the triune God and of His redeeming grace, in the birth, life, death resurrection and glorification of Christ." The second half extending from Trinity Sunday to Advent, being without festivals of Christ, celebrates "the appropriation of Christian grace, and its fructuation in Christian life and experience."

The Church Year corresponds in general to the natural year, the first half coinciding with winter and spring and the second half with summer and autumn.

The first Sunday in Advent of the coming Church Year occurs on November 27. This is practically the beginning of a new year considered meteorologically. The natural feeling of the season is one of regret for the past and of hope for the future. "The sear and yellow leaf is a symbol of sadness, because a symbol of death. But the changes going on in nature involve a prophecy of new life in the future; and the feeling produced is one of anticipation, of expectation, of longing, of hope. This feeling is met by the Gospel of the coming of Christ, for whom the old world long waited and prayed, and whose birth filled heaven and and earth with joy."

The idea of the coming of Christ is general of the season from Advent to Christmas. There are four Sundays in Advent, which this year are, November 27, December 4, 11 and 18.

The festival of Christ's nativity, Christmas, was celebrated as early as the beginning of the third century, at first on the sixth of January, but from the middle of the fourth century onward on the 25th of December. This year Christmas falls on Sunday. The Sunday after Christmas and New Year's day occur on the same day in the coming Church Year.

The first day of January, the octave of Christmas, was anciently celebrated as the festival of Christ's circumcision, and originally had no reference to the beginning of the year. It was as late as 1700 that January first was fixed as the New Year's festival by Pope Innocent XII and all Christian nations have now accepted it as the beginning of the civil year.

The feast of Epiphany, January 6, is the festival of the manifestation of Christ, and celebrates in the commemoration of the three holy Kings, the conversion of the nations. It is the missionary festival of the Protestant Church.

The Sundays after Epiphany may vary from one to six, according to the date of Easter. In the coming Church Year there will be five Sundays after Epiphany January 8, 15, 22, 29 and February 5.

The three Sundays after the Epiphany season form the transition to the Lenten season. They are named respectively Septuagesima Sunday (February 12,) Sexagesima Sunday (February 19), and Quinquagesima Sunday (February 26), the last of these being so called because it is the fiftieth day before Easter, and the preceding ones being named in analogy with it, and not as an indication that they are sixty or seventy days from Easter.

The Lenten season begins with Ash Wednesday, which will this year fall on March 1st. The day before is called Shrove Tuesday. The term Lent, derived from an Anglo-Saxon word meaning "to lengthen," is applied to this season because the days are lengthening and the light is increasing. "As the days are lengthening and the light increasing in the natural world, so the spiritual light is to be made to increase in the Christian believer through the exercise of repentance and through fasting."

From Ash Wednesday to Easter Sunday there are forty-six days, but the Sundays in this period are not regarded as fast days, therefore the number of fast days in Lent is just forty, being equal to the number of days that our Lord fasted in the wilderness, and Moses on Mount Sinai.

The six Sundays in Lent are named respectively, Invocavit, Reminiscere, Oculi, Lactare, Judaica and Palmarum, all, with the exception of the last being the opening words of the Introit of the Latin Church. The Germans have a system of mnemonics by which they remember the order of these names, as follows; "In Richters Often liegen junge Palmen."

The week between Palm Sunday and Easter is Passion Week or Holy Week, in which are commemorated the various stages in our Lord's humiliation and suffering. The entire Gospel history of Christ's passion and death is appointed to be read during this week. Many churches are now using the little book entitled: "His Last Week" for this purpose. "The tone of feeling appropriate to the season is one of deep solemnity, culminating in profound awe on Good Friday, when the Church again in spirit, follows her Lord to Calvary and beholds Him expiring on the cross as a sacrifice for the sins of the world.

With the dawn of Easter the gloom of Passion Week gives way to joy which comes from the empty tomb of the Lord; who has arisen and brought life and immortality to light.

There is no doubt that the anniversary of the death and resurrection of Christ was celebrated from the very beginning of Christianity. After a long controversy as to the proper time of celebrating the Easter solemnities it was finally decided at the Council of Nicaea, in 325 A. D., that the resurrection of Christ should be celebrated on the first Sunday after the full moon occurring after the vernal equinox, March 21, and His crucifixion on the Friday previous, and this date has remained the rule ever since. In the coming Church Year Easter will fall on April 16.

The first three Sundays after Easter are properly a continuation of the Easter solemnities, and celebrate the manifestation of the risen Redeemer. The three following Sundays are a preparation for the celebration of Pentecost.

Ascension Day is the day of the glorification of the humanity of Christ, and of His exaltation to the right hand of God, where by His word and Spirit, He continues the work of human salvation which He had begun in the days of His humiliation. The celebration of Ascension Day, forty days after Easter, had its origin in the time of St. Augustine and St. Jerome.

Pentecost, or Whitsunday, marks the festival of the coming of the Holy Spirit. This will fall on June 5, in the coming Church Year. This is the birthday of the Church, and the completion of Christianity as a new creation in the life of humanity.

Trinity Sunday, the Sunday after Whitsunday, is the end of the first half of the Church Year. It celebrates the mystery of the Holy Trinity and the mystery of human regeneration.

"The post-Trinity Sundays are a continuation of the celebration of the mystery of revelation which came to its culmination at Pentecost, but they regard it now as the very light of life which has arisen upon the world, and which seeks to embody itself more and more in the substance of the world's life."

There are from twenty-three to twenty-seven Sundays after Trinty, according to the date of Easter. In the coming Church Year there will be twenty-four Sundays after Trinity, but the last four of these are called Sundays before Advent.

The Sundays after Trinity were anciently divided into four groups: (1) Five Sundays after Trinity; (2) Sundays after Peter and Paul's Day, June 29; (3) Sundays after St. Lawrence Day, August 10; (4) Sundays after St. Michael's Day, September 29.

The general theme of the last four Sundays of the Church Year, the Sundays before Advent is "the doctrine of the last things," the first having to do with death, the second with the resurrection, the third with the judgment, and the fourth with the eternal destiny.

By the observance of holy days and holy seasons, such as are presented to us in the Church Year, the Church lives over again the great facts of revelation, upon which rests her existence. "And by living over again and celebrating these facts, during each revolving cycle of time, the church edifies herself and glorifies her Head."

"God bless the calm and holy cheer,
That ushers in the Christian year;
And, whatsi'er of gloom or shade
Season or sorrow may have made,
Lift us with its mysterious pow'r
Out of the dark and dying hour
Into the lights of which ever play
Round children of th' Eternal Day."

WILL TRAVEL ABROAD

Major Noble H. Creager, U. S. A., retired, who has been doing recruiting duty in Portland, Me., for some time, will be relieved of duty next March upon his own request and will leave for Baltimore. Major and Mrs. Creager have secured accommodations on the steamer Lusitania, sailing from New York April 19, for England, where they will spend several years traveling.

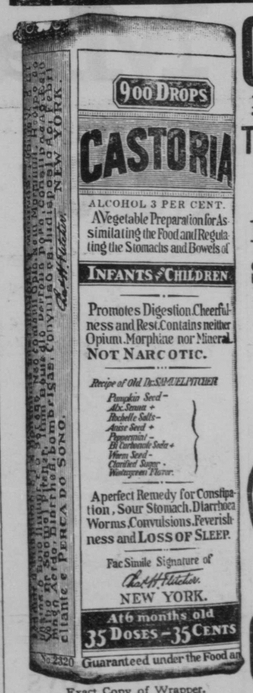
Major Creager was born in Frederick county, Md., sixty-seven years ago. As a boy he entered the Union Army when the war broke out. He joined the Seventh Maryland Volunteer Regiment and served under Grant and Sheridan throughout the war. He was twice wounded at the Battle of the Wilderness, and was promoted to the first lieutenacy for bravery. He was at Appomatox when Lee surrendered and was the last man of his regiment to be wounded in the war.

FREDERICK FULL OF MONEY

According to the latest statements the four national banks of Frederick show total individual deposits subject to check of $4,971,628.34, and the two savings institutions $1,448,834.70, a total of $6,456,436.04. Since November 16, 1909, the national banks have gained in deposits subject to check, $644,667.74, and the savings banks, $212,871.70, a total gain of over $850,000.

The total resources of the national banks at the same time were $6,778,515.94, a gain of $651,447.70 since the statement one year ago. The resources of the two savings banks are $1,906,967.46, making the combined resources of the city banks $8,685,453.40.

During the past three months the national banks have increased their deposits $112,551.98. Their resources advanced during the same time $138,566.68. All of the banks show a healthy increase in individual deposits.



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For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of *Chas. H. Fletcher.*
In Use For Over Thirty Years
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THE CENTAUR COMPANY, NEW YORK CITY.

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The Famous Angle Lamp
Never smokes or smells whether burned at full height or turned low like gas. It is not merely an ordinary lamp improved. It is an entirely new method of oil lighting. For simplicity and convenience of operation it is the closest rival of gas or electricity. For splendid reading light and artistic general illumination it is the superior of either. The angle at which the flame burns throws the best light from its most brilliant surface *directly downward.* The effect of the light is doubled, producing a reading light with which no other system can even compare. Yet the Angle Lamp is the most economical of all lighting methods. Costs less to burn than even the ordinary lamp—fully ½ less. But call and see it or write us for full description booklet.
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A SATISFIED FEEDER
There are no other Feeds that will produce results equal to SUCRENE Feed at so little cost.
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They are the original Molasses, or Sugar Feeds, carefully balanced, succulent and appetizing and a Money Maker for the Feeder.
Your Neighbor is doubtless using them—then why not you?
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MANUFACTURERS OF
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Ask Your Grocer for SEA FOAM FLOUR.
We want your WHEAT—when you are ready to sell.
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April 15th, 1910. 7 6

STOP at SHUNK'S
next door to New Post Office for Comparison of Prices and Exceptional Values in Carriage Robes and Horse Blankets, 75c up. We have them from the cheapest to the best, including Wool Steamer Rugs and Wind Proof Automobile Robes in Plush, Wool and Galloway Furs. A full stock of Harness, Saddles and Sporting Goods of all kinds always in Stock. Open at night. VERY RESPECTFULLY,
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Leading Cash Harness Emporium.
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Farms ranging from 10 acres to 250 acres, at prices according to quality and locations.
Town Properties and Building Lots in Westminster, Timber Tracts, &c.
For particulars apply to
W. FRANK THOMAS, Agent,
sep 6 tf Westminster, Md.

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HEREAFTER, and until further notice the County Commissioners of Carroll county will meet at their office in Westminster EVERY MONDAY for the transaction of business.
By order O. EDWARD DODRER,
feb 10 09 Treasurer.

SALE Bills printed at this office cheap and attractive.

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LATEST PRICES ON
GROCERIES FEED AND AUTOMOBILE SUPPLIES.
BEST GRANULATED SUGAR 5c lb.
Gas Tank for sale or exchange.
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100 boxes Elite Shoe Polish 7c.
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Spring Beds, Mattresses, Fancy Chairs, &c., which we offer at lowest rates. An examination of our stock is solicited before purchasing elsewhere, as you can save money by buying from us.
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PIANOS:
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All sold at MODERATE PRICES and on EASY TERMS.
SPECIAL BARGAINS in good Second hand Pianos and Organs.
☞Call and see goods and get prices before purchasing elsewhere.
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Write us for prices on Carriage and Automobile Work.
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Cor. Green and Bishop Sts.
WESTMINSTER, Md.
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Highest Cash price paid for Furs and Beef Hides.
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Crown and Bridge Work, Plate Work, Filling Teeth, and teeth extracted without pain.
I will be in TANEYTOWN, 1st WEDNESDAY of each month. Engagements can be made with me by mail, and at my office in New Windsor, at all other times except the 3rd Saturday, and Thursday and Friday, immediately preceding that day. Nitrous Oxide Gas administered.
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NEW WHEELS $20 AND UP.
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P. S.—Also have on hand at all times 50 head of good serviceable Horses and Mules for sale or exchange, and satisfaction guaranteed.
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Dealer in Fresh and Cured Meats.
WANTED.—3000 lbs. of PORK a week.
Highest Cash Price Paid for Fat Cattle, Hogs Sheep, Calves and Beef Hides.
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Dr. G. E. Baughman,
Surgeon Dentist,
WESTMINSTER, Md.
All kinds of Crown and Bridge Work Teeth extracted; also Filling.
All work guaranteed.
OFFICE 114 EAST MAIN STREET,
OPPOSITE UNION NATIONAL BANK.
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All persons are hereby warned not to trespass upon our farms or premises, by hunting with dog or gun, by trapping, or in any other manner, as we will enforce the law against all offenders.
J. Wesley Zile. George Rush.
nov 11 3t*

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is appreciated no matter how small and receives the same careful attention as the large ones. Price, Grades and Assortment is what we offer in
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MOULDINGS,
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Cement, Sand,
Crushed Stone, Plaster and if we don't keep in stock what you want "WE'LL GET IT FOR YOU."
Let us figure with you.
Come and see our line and
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we have them. A car load of fine ones set up ready for sale. A look at them will mean buying one.
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we sell the Maxwell, Pickard & Cameron. Let us give you a demonstration.
We invite all to visit us and see our large stock before buying, as we are sure to save you money.
Yours for business,
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T. T. Peerless Traction Engine, B-1 Seperator, Chase Shingle Mill and Eli Hay Bailer. To purchaser can give a good route lying within three miles of Westminster. Term to suit purchaser.
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The Granger's Mutual Storm Insurance Company of Carroll county, will insure your BUILDINGS AND CONTENTS AGAINST LOSS BY WIND STORMS AND YOUR CROPS AGAINST LOSS BY HAIL STORMS.
No Premium Notes required.
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my 27 tf General Agent, Westminster, Md.

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Extraction, Plate, Crown and Bridge Work guaranteed.
Porcelain Fillings a speciality.
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Jobbers and Retailers.
We are prepared to show the farmers the largest and best assortment of Vehicles, Farm Machinery and Household Furniture ever offered in Carroll Co. If you are in need of anything in our line we will appreciate a call.
Binders, Mowers, Rakes, Gasoline Engines. Cream Separators, Thrashers, Buggies, Surreys, Runabouts, Harness, Harrows, Seed Plows, Grain Drills, Corn Cultivators, Corn Planters, Farm Wagons, Potato Planters, Hay Tedders.
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4th. It requires no change.
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7th. It gives you a financial standing.
We furnish Bank Books and Check Books FREE.
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WESTMINSTER, MD.
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Westminster Deposit and Trust Company,
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SURPLUS - - - - 27,500.00
UNDIVIDED PROFITS - 72,500.00
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Acts as Executor, Trustee, Guardian or Administrator, and does a General Banking Business.
We pay four per cent. per annum interest on deposits in our Savings Department. Interest due depositors will be added to their principal on the books of the Company on the first day of July in each year.
Safety Deposit Boxes for rent from $3.00 to $10.00 per annum.
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that can be Produced for that Purpose; true to name and Quality, we Guarantee It For
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as it has been carefully TESTED by the LARGEST Hatchers in Carroll county, and for producing an even temperature IT CANNOT BE SURPASSED. We can give you references from the BEST PEOPLE of our county, who claim it is the CHEAPEST because it is
SAFE AND LASTS LONGER THAN THE CHEAPER OILS.
We also carry a Full Line of Foods and Supplies.
Our Grocery and Confectionery Line Is Complete.
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You will not find elstwhere the variety and values we are showing in MEN'S, WOMEN'S and CHILDREN'S SHOES.
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You are sure your hat leads the fashion when you buy it here. Remember we carry everything that is new in Neckwear, Collars, Shirts, Gloves, Hosiery, Underwear and Suspenders.
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