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Hereafter, and until further notice the County Commissioners of Carroll County will meet at their office in Westminster, every Monday and Tuesday of each week for the transaction of business.

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SALESMAN—Active reliable man wanted in this section to follow up trade and solicit new business; full time or part time; open air work, good pay and permanent employment at good wages to successful men; knowledge of farming helpful; state age, previous occupation; reference or security required.

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.
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In Use For Over 30 Years
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3 Weaver Organs (almost new.)
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All in good condition and sold on easy terms. If interested, call at once.
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All work promptly attended to.
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Clerk Wanted
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Dutch Picnic
Near Smallwood will be held on
SATURDAY, AUGUST, 2ND.
The Oakland Band will furnish the Music. Commencing at 10 A. M. If the weather is unfavorable on Saturday the Picnic will be held the following Monday.
7-18-4t.

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Parties having houses or rooms to rent to married Theological Students will please notify
H. L. ELDERDICE
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7-18-tf

The Monkey Driver


Thrift will keep you in the road
Buy War Savings Stamps

WHAT REAL THRIFT WILL ACCOMPLISH

Successful Men Began By Saving Their Money As a Matter of Fixed Habit.

Abraham Lincoln was a notable exemplar of the value of thrift of time. We can picture him trudging forty miles to borrow a grammar. We can see him prone before the pine fire at night after a hard day's work log-cutting, reading and re-reading the statutes of Indiana, the only book he owned, or learning to write and figure with a piece of charcoal on the back of a wooden shovel, as he had no paper or ink.

Another example of what a boy can do who does not waste time is that of a Milwaukee man, Nels Anton Christensen, recently appointed by the United States government, through Secretary of the Navy Daniels, on the inventors' staff of the new United States Naval Board, which includes the greatest inventive minds in the nation.

Born in Denmark, Nels Christensen's school days ended at 14 years. After that he worked in a machine shop days and attended a technical school in the evenings. From his savings he defrayed the expense of a course at the Copenhagen Technique Institute, from which he was graduated at 21. Previous to that he attained national prominence as an engineer, having designed, when 19 years old, the Danish lighthouse at Hanstholme, one of the largest in the world.

During the three years he spent on an English steamer engaged in Mediterranean trade he learned enough English to secure a position with an English manufacturing concern. Since coming to the United States he has invented many compressed airbrake starters for railroads, aeroplanes and fire engines that have brought him world-wide fame.

Thomas Edison began to save before he began to invent. The successful magazine editor, Edward Bok, started saving on a salary of 50 cents a week. Grover Cleveland's wages for his first year of work totaled $50. Garfield could not have become president had he not saved early in life. Horace Greeley and Cooper founded their careers on saving.

Ex-Governor Ferris of Michigan, now a college president, a life-long advocate of thrift, tells of his own thrifty training: "In my youth if I had a toy, I made it, and made it not to suit myself alone but it had to suit my father as well. His examination of my work and his insistence that I should put the best there was in me even into my toys put into my back a spine and sufficient lime to last a lifetime."

Thrift was the keynote of success in the life of the late James J. Hill. He was one of the country's most consistent exponents of thrift, one of the greatest examplars of what this virtue combined with energy and high purpose, can do. He preached always that the man who cannot save money will be a failure; that though he may have education, talent and ability, without thrifty habits he cannot succeed.

The hen that lays an egg a day is a gold mine for her owner. Take a lesson from the hen! Lay up for your future by investing regularly in War Savings Stamps.

The cornerstone of tomorrow's success is founded upon today's thrift. Any postman can lay the cornerstone for you with War Savings Stamps.

Some one is saving what you spend foolishly. Who is depositing your dollars? Invest them in W. S. S. and save them for yourself.

STAMP CONVERSION IS NOW AUTHORIZED

Treasury Department Offers Through Banks and Post Offices Savings Certificates in Large Denominations.

Richmond, Va.—The War Loan Organization of the Fifth Federal Reserve District has been advised that hereafter War Savings Stamps may be converted into Treasury Savings Certificates of $100 and $1,000 denominations according to a new plan of the United States Treasury Department to afford greater convenience to holders and purchasers of War Savings and Thrift Stamps.

The development of the savings idea is one that has been urged for some time in order to attract larger investments. The holder of a sufficient number of Thrift Stamps may now exchange them for a $5 War Savings Stamp and in turn the holder of twenty of the $5 War Savings Stamps may convert them into a $100 Savings Certificate, or the holder of two hundred of the $5 stamps may in turn turn them in for a $1,000 Saving Certificate.

Conversion may be made at all first and second class postoffices and at all incorporated banks and trust companies that have qualified as agents of the second class. The Treasury Savings Certificate will be issued in registered form and will bear the name of the owners. They will yield four per cent compounded quarterly as do the War Savings Stamps. The limit of the individual investment for the 1919 series of stamps still remains at $1,000.

The new Treasury Savings Certificates should prove particularly attractive for the investment of the funds of fraternal societies, labor unions and other civic, social and religious organizations because the interest is added to the principal automatically each quarter, the entire amount being payable at maturity.

HOW FAMILY INCOME MAY BE DISTRIBUTED

Every Home Should Have Own Personal Household Budget If It Is to be Successful.

Every household is a corporation with certain definite obligations and a more or less certain income, and it should, therefore, have a definite budget.

No general budget can be so framed as to fit the needs of every family. Families differ, even when identical in size, number, sex and general situation, but no family can thrive and progress without sound and sane financing; without arrangement of a reasonable financial margin; without regular saving and investments, such as are offered by Thrift and War Savings Stamps; and only intelligent adherance to an intelligent budget can be trusted, under ordinary circumstances, to bring about the desired results.

Methods of appropriation, however, differ; a method which proves feasible in a given family would be worse than useless in another; but certain cardinal principles may be safely laid down.

The amount of possible savings should be set apart definitely, and rigidly adhered to. Other allowances may be variable or they may be held within hard and fast limits. One plan after another may be tried, if liked, until the best one suited is found.

All things considered, the most easily efficient budget usually is that which allows a certain share of the income for each budget head listed, holds rigidly within the items of appropriation, and wisely applies any balance or surplus to the savings or recreation account.

IMPROVED UNIFORM INTERNATIONAL
SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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LESSON FOR AUGUST 3

CHRISTIAN WORSHIP.

LESSON TEXTS—Rev. 7:9-12; John 4:1-10, 19-24; Mat. 6:5, 6; Heb. 10:19-25.

GOLDEN TEXT—God is a spirit, and they that worship him must worship him in spirit and in truth.—John 4:24.

ADDITIONAL MATERIAL—Mat. 4:10; Psalms 84 and 122.

PRIMARY TOPIC—Children praising God (Mat. 21:15, 16).

JUNIOR TOPIC—Worship in God's house (Luke 2:41-50).

INTERMEDIATE TOPIC—Why worship and how.

SENIOR AND ADULT TOPIC—The nature and value of true worship.

1. What Is Worship? (Rev. 7:12).

It is the attitude of the soul toward God, which recognizes him as the Supreme Being of the universe and benevolently inclined toward his creatures. It is the outgoing of the affections toward him and the ascription of praise and adoration to him as the one from whom all blessings come, the one to whom all glory and honor should be given, the one who is all-wise and powerful.

II. Whom to Worship (Rev. 7:10-12).

1. God (vv. 11, 12, cf. Matt. 4:10). Since in him we live, move and have our being (Acts 17:28), and from him every good and perfect gift cometh (James 1:17), we should worship and adore him.

2. Jesus Christ the Lamb (v. 10). We should worship him because he is God and because he, in the incarnation, linked himself with humanity and on the cross made an atonement for us and is now our high priest, through whom we have access to God (Heb. 10:21).

III. Qualifications for Acceptable Worship (John 4:1-10, 19-24).

This is a fine example of personal evangelism. Christ "must needs go through Samaria" to find this poor, sinful woman. He skilfully disclosed his identity to her. He knew the deep need of her soul, even the inward unrest which was hers while practicing sin. He made the point of contact by that which was uppermost in her mind, namely, water, and passed from the water of earthly to the water of everlasting life which was in himself (v. 10). In order to worship God acceptably there must be—

1. Knowledge of Christ (v. 10). Must know him as a prophet from God (v. 19)—the one sent of God (Acts 7:37, cf. Deut. 18:15) to make known to lost men the way to God. Must know him as the Messiah—the one anointed of God to save lost men (John 4:42).

2. A new nature (vv. 23, 24). Only the regenerated can worship God in spirit. Jesus declared "that which is born of the flesh is flesh, and that which is born of the spirit is spirit" (John 3:6). "Except a man be born from above, he cannot see the kingdom of God" (John 3:3). The natural man has not the capacity to "see" God, therefore he cannot worship him. God is spirit, therefore only the one whose spirit has been quickened can enter into fellowship with him in worship.

3. A sanctified life (Heb. 10:22). The life is sanctified by the Spirit (I Peter 1:2); through obedience to the Word of God (John 17:17).

4. Faith in God (Heb. 11:6, cf. 10:22). Pretended worship without vitalized faith is an abomination to God.

5. Men of every nation and kindred (Rev. 7:9). God is the God of all nations.

IV. Where to Worship.

1. In secret (Matt. 6:5, 6). The soul shut up with God, with the world and its cares shut out, really worships. Every Christian ought to have a secret chamber.

2. In the assembly (Heb. 10:24, 25). While the private prayer is of first importance, there is value in joint worship with fellow Christians which should not be overlooked. The actions of others are helpful in conducing a frame of mind for worship.

3. Everywhere (John 4:20-24). God is the Omnipresent Spirit, therefore wherever there is a person whose nature is spiritual he can worship. Christianity is unlike every other religion in that without ritual or temple the individual may worship God anywhere. John as truly worshiped God in Patmos as in the assembly at Ephesus, or Paul in the Roman prison as well as with the beloved saints at Philippi.

To Those Who Seek.

It profits little to know Christ himself after the flesh; but he gives his spirit to good men that searcheth the deep things of God.—John Smith.

How Can One Forget?

God living in us, and with us, and under us! How then can a man forget God?

The True Christian.

He that can apprehend and consider vice with all her baits and seeming pleasures, and yet abstain, and yet distinguish, and yet prefer that which is truly better, he is the true wayfaring Christian.—John Milton.

Finds More of God.

The deeper one digs in nature the more of God he finds.

Beauty Made by God.

How much more beauty God has made than human eyes can see.

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