SALE REGISTER

March 23, 1920 at 11 o'clock P. M., sharp, horses, colts, farming implements, etc., by Columbus A. Shipley, on the Washington Road about 7 miles from Westminster, Md., also at the same time and place a 34-acre farm situated at Gist will be offered at public sale by the heirs-at-law of John C. Shipley, deceased.

March 18, 1920 at 12 M., sharp lot of household goods at Smallwood, by Mrs. Kate Lockard. Elias N. Davis, auctioneer.

March 18, 1920 at 2 o'clock P. M. Horse, open wagon, top wagon, sleigh, harness and numerous other articles, by E. L. Skinner, Smallwood. Elias N. Davis, auctioneer.

March 10, at 12 M., sharp, horses, cattle, hogs, farming implements, corn, clover-seed. household goods, etc., by Harvey C. Wertz, 3 miles west of Manchester, near the state road. John W. Reaver, auctioneer.

March 13, 1920, at 12 M., sharp, personal property by S. E. Engler, near New Windsor, Md. John H. Brown, auctioneer.

Friday, March 9, 9 A. M. 12 head of work horses, 20 head of cattle, 4 gasoline engines, Ford automobile and a general line of farming implements, by Mrs. J. Fletcher Babylon at Wakefield Station. F. A. Crawford, auct.

Tuesday, March 2, 1920, at 9 A. M., live stock, farming implements and household goods, on the Bloom road about 3 miles from Winfield, by Herbert Harn.

March 8, 1920 at 10 A. M., sharp, live stock and farming implements by Edgar L. Jenkins, on Sam's Creek road near Taylorsville. F. A. Crawford, auctioneer.

March 22, 1920 at 12 M. sharp. 25 head horned cattle, 5 stock Durham bulls; 2 heavy draft horses and pair of 4-year old mules, all good leaders also lot of farming implements and household furniture including a good Red Cross Range, by Wm. I. Babylon on the Jacob Marker farm, Frizzellburg, Md.

February 24, 1920 at 12 M., sharp. livestock, farming implements and household furniture by R. Wesley Barnes on the Uniontown Road, 1-2 mile West of Westminster, Md.

Wednesday, March 24, 1920, Stock. farming implements and house goods. J. T. Farver, Winfield, Md. F. A. Crawford auctioneer.

March 26. 1920, live stock and farming implements by Arthur H. Master, on Westminster and Baltimore state road 1 1-2 miles South of Westminster, J. N. O. Smith auctioneer.

March 3, 1920, at 12 M. Live Stock and Farming Implements on the James A. Phillips farm, near Gamber. by James A. Phillips, Finksburg Route one.

March 18, 1920. Live stock and farming implements by U. M. Gladhill, Avondale.

March 23, 1920. live stock and farming implements on the Chas. Schaeffer Tan-yard farm about 2 miles north west of Westminster, Md.. by W. Murray Miller.

March 11, 1920, at 12 M., live stock and farming implements, by Moses M. J. Troxell near Wisner's School House. Wm. Warner, auctioneer.

February 28. 1920. Livestock and farming implements by A. C. Baile. near Winfield. F. A. Crawford, auctioneer.

Tuesday, March 9, 1920. Live stock and farming implements by John S. Burall, near New Windsor. F. A. Crawford, auctioneer.

Public Sale of Personal Property. Wednesday, March 17th, 1920, at 12 o'clock, M., sharp, near Bloom's Post-office by Jesse Bair. F. A. Crawford, Auctioneer.

Friday, March 12, 1920, at 10 o'clock A .M ., live stock and farming implements by S. A. Weybright, near Tyrone, Md. J. N. O Smith, Auct.

Saturday, March 6, 1920, at 12 M., live stock farming implements and household goods by Harry E. Shipley, near Klee's Mill. F. A. Crawford, auctioneer.

There are a great many men who feel that the first step should be taken toward reforming the world, by electing them to some lucrative office.

MINISTERS COST LESS THAN AUTOS

World Survey Figures Reveal How Badly United States Is Paying Its Pastors.

MANY LIVING ON $600 A YEAR.

One of the Aims of Present Protestant Co-operation Is to End Disgrace of Underpaid Preacher—Pensions Also to Be Provided.

What are the chances of a young man who intends to be a lawyer of making $3,000 a year? What are the doctor's chance? What of the minister or the manufacturer?

The lawyer has exactly one chance in five. The doctor's chances are one in seven. It is ten to one against the manufacturer. The modern minister, however, who formerly ranked with the doctor and lawyer as a member of the "learned professions," has fallen hopelessly behind. He is a 100 to 1 shot.

These figures are part of a mass of astonishing facts brought to light by the world survey being made by the Interchurch World Movement and whose sources of information are such that many economists and statisticians are availing themselves of the results. This survey puts America's minister at the bottom of the ladder of the nation's income receivers—and with responsibilities which equal those of any captain of industry.

A worker in a silk mill, a laborer in a rubber plant, a paper maker, a worker in a shoe factory—all are getting higher average wages, the survey shows, than does America's minister, city or country. Nor does the city man receive the luxurious salary that many persons, including many country parsons, believe he does. Not four ministers in a thousand, according to the survey, receive $5,000 a year. In no instance, whatever the denomination, does a majority receive $1,000.

Cotton Pickers Better Off.

Are you a Congregationalist? In 2,783 churches the yearly pay to your ministers has been less than $1,000. Are you a Presbyterian? You are then on the less than $1,000 list with 6,415 ministers. In the event that you are a Methodist the charge is that 4,719 pastors are trying to exist on the $20 a week that you pay them. Episcopalians do a little better, yet half of their rectors receive less than the $1,500 a year which government economists regard as the minimum on which a family can be decently maintained.

The initial cost of the cheapest "flivver" on the market is less than $900, but a very good, conscientious pastor, it is shown, can be hired for a year for that sum.

Ministers in the South are preaching to fifty or more cotton pickers who individually are paid more for picking cotton than their entire neighborhood pays to the preacher in a year.

One of the aims of the present co-operation of the world's Protestant denominations is to end this disgrace of the underpaid minister. With universities, business houses and municipalities daily taking action to provide for the comfort of their workers, the church is to keep pace with the times, and to arrange not only for adequate pay for its workers, but to provide pensions for those no longer able to work.

It is to move the public to prevent unfavorable comparison of pastors and puddlers. Until then, as for a puddler swapping jobs with a pastor drawing an "ordinary" salary—never! The lowest salary paid to pastors is lower than any wages paid in the entire steel industry.

NEW WORLD PROGRAM DEVISED BY CHURCHES

By S. EARL TAYLOR.



DR. S. EARL TAYLOR,
General Secretary Interchurch World Movement.

If Christ, on the day He was born, had started on a tour to preach in every village in India, He would still have 30,000 more to visit.

We now believe we have found a way by which the leaders of the Protestant churches can sit around a common table and have the Christian program of the entire world laid before them. By means of the Interchurch World Movement we can see where the Methodists are, and where the Baptists are. We can see the general outline of their forces, their present status in this great world struggle, and may also have some idea of the unoccupied places, and what may be done by all of us to enter these unoccupied parts of the world field which Christ sent us to occupy.

CHURCHES TO AID LONELY SHEEP SHEARERS OF WEST

The bleat of the sheep on the backbone of the continent calls men to the mountains. On high uplands from the Canadian border to Mexico, in lonely and inaccessible places, one of the most romantic examples of the country's migrant worker—the sheep shearer—plies his trade.

Unheard of though he is to thousands of his fellow workers, it was for him that the immigration regulations of three countries—Canada, the United States and Mexico—were modified during the war. This permitted freedom of movement to many hundreds of this strange craft, and the means of employment to thousands in factories and stores.

Yet, for all his importance in the ranks of the nation's great Marching Army of the Employed, what sort of life does this man lead? The migrant fruit packer, or wheat harvester, or farmhand, or lumberman often roams inland through cities and the congested spots of civilization. But the sheep shearer, by the nature of his trade, is cut off from such influences.

Through a survey of the nation's migrant labor now being made by the Interchurch World Movement, it is suggested that for men of this class relief may be afforded through churches in outlaying districts. For social and other purposes these men, with proper co-operation by church bodies, could make use of many of the facilities without which they are doomed to a life of isolation.

Hobo Now Scorns the Breadline



Survey Made by Interchurch World Movement Shows That Even the Cheap Lodging House Is Going Out of Business.

The old "bread line" is gone from its accustomed place in the cities. In the slums throughout the country huddled queues of men no longer wait to be fed. Their passing is a symbol of the passing of the hobo.

Everywhere, for lack of guests, the cheap lodging houses are being abandoned. Only a few old, decrepit men remain in the Salvation Army Industrial Homes. In Kansas City the once crowded dormitories of the "Helping Hand" building are closed. In Lincoln, Neb., in 1915 there were 1,756 non-resident single men who applied for aid, while in 1918 there were only 136.

The hobo, the wandering worker who went to the lodging house and the bread line between his seasonal jobs, has been lifted from his old plane by the war. A study of the conditions of migrant labor is now being conducted by the Interchurch World Movement that it may lay the facts before the Protestant Churches of America, whose closer co-operation is its larger purpose. This study shows that the hobo has found a closer succession of jobs, a higher return for his labor. He has become almost a "steady" worker. He no longer needs his old refuges.

Beyond the reach of these agencies, he offers the Protestant Churches an opportunity to provide new means of influencing his life and maintaining his standards of living, and the Interchurch World Movement survey is determining how this may best be achieved.

1,104 PINS FOUND IN STOMACH OF WOMAN AT STATE HOSPITAL

Patient Alive And Well After Operation That Removed Total of 1,290 Foreign Objects—Case One of Strongest on Record

A remarkable story of a human being swallowing great quantities of all sorts of metallic articles and surviving is told by Dr. J. Clement Clark, superintendent of Springfield State Hospital for the Insane, in his annual report, made public Saturday. The case was a patient in the hospital and Dr. Clark referred to it in discussing the illnesses that appear among the insane in the hospital.

"We have had one case,' said Dr. Clark, "which has attracted a great deal of interest from a surgical as well as a psychiatric viewpoint. The patient was admitted to the hospital November 8, 1916. Afer a few months she quieted down somewhat, remaining dull, laughed and talked to imaginary people, was hallucinated and quite troublesome. She would frequently pull pins from the nurses' aprons and swallow them. She ate well and never complained of pain.

"In April, 1918, she began to run a little temperature and refused to eat.

36 Pieces of Wire Found

"Early in August a hard mass was found in her stomach and, owing to her known habit of seizing different objects and attempting to swallow them, the nature of the mass was suspected. She was sent to University Hospital and operated upon with the result of finding 1,290 foreign bodies massed together in her stomach, consisting of 1,059 straight pins, 45 safetypins, 129 hairpins, 9 pieces of home hairpins, 36 pieces of wire, 6 butons, 1 iron screw staple, 1 iron hook, 1 wire nail, 1 paper clamp, 1 garter buckle and 1 breastpin.

"She made an uneventful recovery and was returned to this hospital on September 10, where she now remains. She now eats the regular hospital fare, sleeps well and has gained 12 1-2 pounds in weight, suffering in no apparent way from her unusual experience. While as many foreign bodies have been found in the stomachs of insane patients at postmortems, this is the largest recorded in the annals of surgery with recovery of the patient."

Would Raise Per Capita Charge

Dr. Clark recommended in his report that Baltimore city and the counties be charged $125 per capita per year for patients sent to the hospital, instead of $100 as at present. When the State care of the insane was inaugurated in 1908, the doctor said, the city and the counties were paying $150. The rate was then reduced to $100, with a consequent addition to the cost of the State. Further additional costs will fall on the State, Dr. Clark explained, hence his recommendation of the increase from $100 to $125.

Dead Animals Removed
Call Leidy
Phone, 529
Westminster, - Maryland

OVERCOATS AT GENUINE REDUCTION PRICES

$45 OVERCOATS, $38.00
$40 OVERCOATS, $35.00
$35 OVERCOATS, $30.00
$30 OVERCOATS, $25.00
$25 OVERCOATS, $21.00
$18 and $20 values in OVERCOATS $15.

Money-Saving Reduction on boys
OVERCOATS & SHIRTS
Men's heavy fleeced
Shirts and Drawers
89 cents.

Sharrer Gorsuch & Starr
Carroll County's Big and Only Exclusive Clothing Store.

The popular magazines should realize that they can sell their publications here in Westminster even if the cover pictures should be made a little less ugly.

Children Cry for Fletcher's
CASTORIA

The Kind You Have Always Bought, and which has been in use for over thirty years, has borne the signature of Chas. H. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA
Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort.—The Mother's Friend.

GENUINE CASTORIA ALWAYS
Bears the Signature of
Chas. H. Fletcher.
In Use For Over 30 Years
The Kind You Have Always Bought
THE CENTAUR COMPANY, NEW YORK CITY.

Frick Tractors.
POWER

When you buy a tractor you buy power to pull and power to turn.
Power in a tractor is of use only when properly harnessed to drive wheels, and belt pulley.
FRICK TRACTORS not only have TREMENDOUS POWER. but TREMENDOUS AND LASTING STRENGTH to turn this into useful work.
FULL INFORMATION ON REQUEST.
Edward S. Warfield,
Ellicott City, Maryland.



These People Wear Glasses
But they do not wear the right kind of glasses. It takes an expert to fit you properly with the glasses your eyes require.
Call and let me examine your eyes and fit you with glasses that will relieve you of all your eye troubles.
CLAUDE A. WARNER OPTOMETRIST (EYESIGHT SPECIALIST)
TUESDAY THURSDAY & SATURDAY 9 A. M. to 5 P. M.
ROOM 5 TIMES BLDG- PHONE 21-M. WESTMINSTER,

A Banking Institution For the People
Persons visiting this Institution have often remarked as to the number of accounts we have in our SAVINGS DEPARTMENT.
We take this as evidence that this Institution is popular with the people.
We Pay 4 PER CENT. on Saving Accounts and Interest is Compounded Semi-annually
We pay 4 Per Cent. on Certificates of Deposit
On Active or Checking Accounts we pay 3 per cent. on daily balances on sums of $500.00 and over and interest is credited every month.
Will be glad to have you call and discuss the question of saving with you and will appreciate your account, whether large or small.
Westminster Deposit & Trust Co.
Capital, $100,000.00 Surplus Undivided Profits, $159,000.00

©Maryland State Archives, msa_sc2900_scm2313-0074