UNION MILLS

Residents Win Prizes At Hanover Poultry Show

The poultry exhibitors from Union Mills and Myers district at the Hanover fair poultry show were phenominally successful. William E. Frock, with his string of Columbian Wyandottes made one of the sensational wins of the meet. His 1st cockerel was pronounced by the "wise ones" to be one of the very best birds in the building, winning the honors over a cockerel that the week before was given first honors at the New York state fair. Mr. Frock brought to Union Mills the silver cup offered for the two best cockerels and the two best pullets, as well as the prizes for the champion male and the best display. His winnings, with seven entries, were as follows: 1st and 3rd cockerel, 2nd cock, 1st and 3rd hen, 2nd and 5th pullet.

With his R. C. Rhode Island reds Thos. W. Kemp made virtually a clean sweep of this variety. With seven entries he won, 1st cock, 1st and 2nd cockerel, 1st 2nd, 3rd and 4th pullet, champion male, champion female and best display. This was the maiden appearance in the show room of Mr. Kemp's winterproof strain of R. C. Rhode Island reds which he has been perfecting the past several years.

J. Wilmer Frock, of Silver Run, also exhibited a splendid line of Columbian Wyandottes, and against very hot competition, won 3rd cock, 4th hen and 4th pullet.

Dr. G. Lewis Wetzel, whose unflagging interest in poultry has acted as a stimulus to the breeding of standard stock in the neighborhood, had an exhibit of partridge cochin bantams which brought him five ribbons, as well as a Columbian Wyandotte cockerel that came under the colors.

Raise the flags and fire the cannon! Our state road, for which we have so long and ardently fought and prayed, is at last an accomplished fact, the cement laying having been finally completed at 6 o'clock on the evening of Monday, September 27, 1920. This gives us what we should have had long ago namely, a first class highway from Baltimore, direct through Reisterstown, Westminster, Union Mills and other points to the Pennsylvania line, two miles south of Littlestown, Pa. That this road will prove to be one of the most popular in the state for general traffic was evidenced by the use that was made by it last Sunday, although a short detour, until the cement hardens, has yet to be made. By actual count, made by Noah Hollinger, six hundred and five automobiles passed over the road on that day between the hours of 9 A. M. and 6 P. M., an average of more than one for every minute.

Wellington M. Penn and Mrs. Esther Brown are again the teachers of of our public school. The present enrollment of scholars is 39.

Miss Mary O. Shriver is having a new fence erected in front of her dwelling. It will have a brick wall base surmounted by ornamental woodwork.

BACHMAN'S VALLEY

Mr. and Mrs. H. S. Winecholt and family entertained at their home last Saturday and Sunday. Mr. and Mrs. Howard Smeltzer and son Paul, of Collinsville, Pa., Mr. and Mrs. Frank Runkle and daughter Mildred and Miss Eva Stewart of Laurel, Pa., and Miss Carrie Stegner, of Bachman's Valley.

Mr. and Mrs. C. G. Bish and niece, Mazie Beachtle, entertained at their home last Sunday, Mr. and Mrs. Milton Blettner and daughters, Evelyn, Nadene, and Henrietta, Mr. and Mrs. Carroll Erb and daughter Elizabeth and son Bobby, of Hanover, Mr. and Mrs. Paul Bish and Mrs. Geo Miller and daughter, Margaret, of Grand Valley.

Mr. and Mrs. Leonard Bankert and family entertained at their home last Sunday, Mr. and Mrs. Oscar Sholl and daughter Helen and sons Curvin and Burnell, Mr. and Mrs. Clarence Bemiller and sons Burnell and Kenneth, of Hanover.

Mrs. Viola Wilson, of Wilmington, Delaware, has returned home after spending ten days at the home of her cousin, Mrs. H. S. Winecholt.

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IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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LESSON FOR OCTOBER 3

THE BIRTH AND CHILDHOOD OF JESUS.

LESSON TEXT—Matthew 2: 1-15.

GOLDEN TEXT—Thou shalt call his name Jesus; for he shall save his people from their sins.—Matt. 1:21.

ADDITIONAL MATERIAL—Isa. 7:14-16; Micah 5:2; Luke 1 and 2.

PRIMARY TOPIC—The Wise Men Visit the Child Jesus.

JUNIOR TOPIC—The Child Jesus Escapes From a Wicked King.

INTERMEDIATE AND SENIOR TOPIC—The Coming of the King.

YOUNG PEOPLE AND ADULT TOPIC—The King Comes as a Little Child.

Since we now have six months of study in the Gospel according to Matthew, every teacher should grasp the book as a whole and present each lesson in its relation to the central purpose of the book. The central theme of Matthew is Jesus Christ, the King—the fulfiller of the Messianic hope.

I. The Birth of the King (1:18-25).

The Messiah was to be the seed of a woman—the son of a virgin (Gen. 3:15; Isa. 7:14). This was fulfilled in the birth of Jesus. The genealogy as given in Matthew 1:1-17 shows his legal right to the throne; but had he been that only, he could not have been the Savior from sin. He must be both human and divine (Isa. 9:7). The Messiah was begotten by the Holy Ghost and born of the Virgin Mary, thus becoming Immanuel, which term means in all its fulness, God for us; God with us; God in us.

II. The Magi Seek Israel's King (2:1, 2).

The King had a most heartless reception. The kingdom was not ready for him. His advent was heralded by a star which guided souls from a foreign nation to seek and worship him, pouring out their gifts to him. These wise men were either Arabian or Persian astrologers, students of the stars. The appearance of an unusual star attracted their attention. Perhaps they were acquainted with the famous prophecy of Balaam (Num. 24:17). Doubtless through the influence of the Jews who remained in Chaldea, or the direct influence of Daniel extending to this time, they had become acquainted with the hope of a Messiah. The light they had was dim, but they lived up to the best they had. To those who act upon the best light they have, God always gives more. To those who refuse to act upon the knowledge given, God not only refuses to give more, but brings into confusion that which they already possess (Matt. 25: 28).

III. Herod Seeking to Kill the King (vv. 3-8).

The news brought by the Magi struck terror to Herod's heart. He was not alone in this, for all Jerusalem was troubled with him. The news ought to have brought joy. A glimpse at the social customs in and about Jerusalem at that time, will enable us to understand why this news brought uneasiness to the people. They were living in the greatest of luxury. Fine dresses, sumptuous feasts, fine houses, etc., led to gross immorality. We can thus readily see why Herod and all Jerusalem should be troubled. They did not want a Savior who would save them from their sins; they wanted to continue in them. Herod demanded of the priests and scribes information as to where Christ should be born. They soon were able to tell him, showing that they had a technical knowledge of the Scriptures, but no heart for the Savior set forth therein. The luxuriousness of the wealthy, the frivolities of the fashion-loving, and the gross immoralities to which they lead, make Jesus Christ unwelcome in many quarters today.

IV. The King Found (vv. 9-12).

The Magi having obtained the desired information, started immediately to find the King. As soon as they left the city, the star which had guided them from the East appeared again to lead them on. When they found him, they worshiped him. Note God's overruling providence in all this. Hundreds of years before, the Prophet said that Christ should come forth from Bethlehem (Micah 5:2). God so ordered that Mary should be brought to the city to give birth to Christ. God ordered that the Magi should depart another way, thereby defeating Herod's wicked purpose. The gifts of these wise men, God put into the hands of Joseph and Mary before going to Egypt. Doubtless they served a good purpose in meeting their expenses during their stay there.

V. The King Protected (vv. 13-15).

To escape Herod's wicked aim, God directed Joseph to take Mary and the child Jesus and flee to Egypt. In obedience to the heavenly vision, he went and remained until Herod's death.

In Giving Alms.

In giving of thine alms inquire not so much into the person, as his necessity. God looks not so much on the merits of him that requires, as to the manner of him that relieves. If the man deserve not, thou hast given to humanity.—Quarles.

Think of Our Own Sins.

So long as we are full of self we are shocked at the faults of others. Let us think often of our own sins, and we shall be lenient to the sins of others.—Fenelon.

Attention! Farmers.

We have just received a car load of the latest styles of New Idea and **Nisco Manure Spreaders** and we are going to sell them at the old prices, thereby dividing our small profits with the farmer, the man who feeds the world and boards himself.

We also received our long-waited-for car load of **Thomas Disc, Spring Hoe** and **Lime Drills.** We have the power-lift also.

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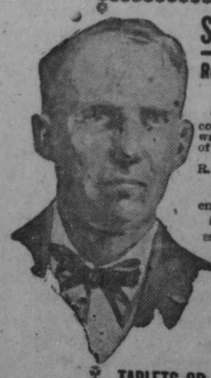
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TABLETS OR LIQUID SOLD EVERYWHERE

Five Minute Chats on Our Presidents

By JAMES MORGAN

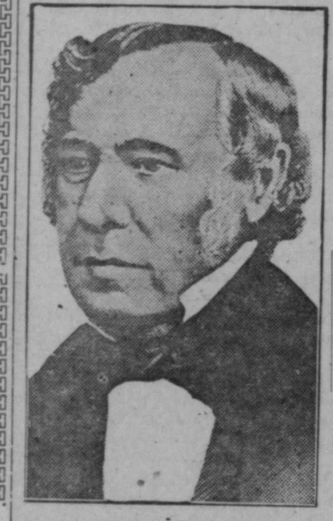
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OLD ROUGH AND READY

1784—November 24, Zachary Taylor born in Orange county, Va.
1785—Removed to Kentucky.
1808—Lieutenant in the regular army.
1812—Fighting Indians in Indiana.
1832—In the Black Hawk war in Illinois.
1836-7—In the Seminole war in Florida.
1840-6—In command of the department of the southwest.
1846—May 8, opening engagement with Mexico at Palo Alto.
May 9, Battle of Resaca de la Palma.
September 24, capture of Monterey.
1847—February 22, 23, 24, Battle of Buena Vista.
1848—Nominated for president by the Whigs.
1849—March 5, inaugurated twelfth president, aged sixty-four.
1850—July 9, died in the White house, aged sixty-five.

ZACHARY TAYLOR was the first army man to be president, the second being General Grant. A dozen presidents, from Washington to Roosevelt, had seen war service, but only as citizen soldiers.

At twenty-three he entered the army as a lieutenant, and he remained in it 40 years, until he was inaugurated president. Yet he had seen only a little fighting with the Indians before his campaign in Mexico, where he commanded perhaps not many more than 6,000 men and fought half a dozen engagements, ranging from the opening skirmish at Palo Alto to the battle of Buena Vista. In this last, his little



Zachary Taylor.

army of raw troops was outnumbered four to one. But he spurned Santa Anna's demand for his surrender, and, "with a little more grape" from Captain Bragg's battery, he defeated the Mexicans.

The commanders in the two Mexican campaigns, Zachary Taylor and Winfield Scott, were as unlike as their popular nicknames would indicate—"Old Rough and Ready" and "Old Fuss and Feathers." "Old Rough and Ready" remained throughout his army service a simple American soldier, a capable officer in peace and a resourceful one in war.

Obedient always to the civil authority, he retained a truly American dislike of military ceremonial and manners.

He was as plain in his private life and with a wife as unaffected as himself. This devoted companion made her home with him in military stockade and tents, sending her children as they came along back to the care of relatives, but refusing to be parted from her husband.

Like every man who has heard the seductive suggestion of his name for the presidency, Taylor was not long in yielding to it. Revising his own poor opinion of his qualifications in the light of their higher appraisal by others, he came to regard himself as the people's candidate and he announced that he would run as such even if no party should nominate him.

The party preference of the old soldier was in doubt, with no other clue to it except his brother's illuminating remark that Zachary liked Henry Clay and American-made clothes. The Whigs nominated him without knowing where he stood on any question and they made no platform for him to stand on. It was a merry game with the great problems that confronted the nation.

After they had nominated Taylor, the Whigs became fearful for a time that the joke was on them. While they waited and no word came from their nominee at Baton Rouge, they took alarm lest he would not accept the honor from their party. But he had not received their letter of notification. For they had neglected to prepay the postage on it, and "Old Rough and Ready" was refusing to receive all unpaid mail.

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