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WESTMINSTER. MARYLAND.

COMMISSIONERS' NOTICE

Hereafter, and until further notice the County Commissioners of Carroll County will meet at their office in Westminster every Mondy and Tuesday of each week for the transaction of business.

By order,

SAMUEL J. STONE.
Clerk.

Dr. E. H. Garey
DENTIST
Westminster, Md. Phone 183

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Have You A Bad Back?

If You Have, the Statement of this Westminster Resident Will Interest You.

Does your back ache, night and day;
Hinder work; destroy your rest?
Does it stab you through and through
When you stoop or lift or bend?
Then your kidneys may be weak.
Often backache is the clue.
Just to give you further proof,
The kidney action may be wrong.
If attention is not paid
More distress will soon appear.
Headaches, dizzy spells and nerves,
Uric acid and its ills
Make the burden worse and worse.
Liniments and plasters can't
Reach the inward cause at all;
Help the kidneys—use the pills
Westminster folks have tried and proved.
What they say you can believe.
Read this Westminster woman's account.
See her, ask her, if you doubt.

Mrs. Charles Helderbridle, Carroll street says: "I had a bad case of backache. Sharp pains shot through the small of my back like the thrust of a knife. My kidneys acted too frequently and I was in a terrible condition. A friend told me of Doan's Kidney Pills and I procured a box. After using them I found great relief. Doan's are a fine kidney remedy and should be used by all kidney sufferers. I still use them whenever I have need of a kidney remedy."

Price 60c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Helderbridle had. Foster-Milburn Co., Mfrs., Buffalo, N. Y.

The business men say it takes mighty little to change inflation into inflammation.

None of the college students will label themselves with the degrees they are getting, but none of them has refused to wear his athletic letter on his sweaters.

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Persons visiting this Institution have often remarked as to the number of accounts we have in our SAVINGS DEPARTMENT.

We take this as evidence that this Institution is popular with the people.

We Pay 4 PER CENT. on Saving Accounts and Interest is Compounded Semi-annually

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On Active or Checking Accounts we pay 3 per cent on daily balances on sums of $500.00 and over and interest is credited every month.

Will be glad to have you call and discuss the question of saving with you and will appreciate your account, whether large or small.

Westminster Deposit & Trust Co.

Chas. E. Nicoemusd, President. F. Neal Parke, Vice-President
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Capital, $100,000.00 Surplus Undivided Profits, $200,020.12

Fire, Life and Accident Insurance of all Kinds

Having taken over the business of the late firm, we will continue at the former offices on East Main street, the Insurance business in all its lines and ask the patronage of all our former Policy holders and others who may want to take insurance.

By giving strict attention to business we hope to receive and continue your insurance as heretofore. Our companies are all first-class and we offer you rates as low as any other sound financial company can do. Respectfully yours for business.

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Catarrh is a local disease, greatly influenced by constitutional conditions. HALL'S CATARRH MEDICINE is a Tonic and Blood Purifier. By cleansing the blood and building up the System, HALL'S CATARRH MEDICINE restores normal conditions and allows Nature to do its work.

All Druggists. Circulars free.
F. J. Cheney & Co., Toledo, Ohio.

Strange to say no extra session of Congress is expected, in spite of the fact that many of the politicians are still out of jobs.

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Money to loan on first mortgages on tracts of land of 100 acres or more IMPROVED FARM LAND.

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Sale Bills
If you need some come in and see US

The report that the farmers are buying heavily, sometimes means that they are putting their money into sucker stocks.

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)
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LESSON FOR MARCH 4

JESUS TEACHING IN THE TEMPLE

LESSON TEXT—Luke 20:19-26; 21:1-4.

GOLDEN TEXT—Render therefore unto Caesar the things which be Caesar's and unto God the things which be God's.—Luke 20:25.

REFERENCE MATERIAL—Matt. 7:28-29; Isa. 28:14-29; Acts 4:7-22; Rom. 13:1-7.

PRIMARY TOPIC—The Gift That Pleased Jesus.

JUNIOR TOPIC—The Widow and Her Two Mites.

INTERMEDIATE AND SENIOR TOPIC—Jesus the Fearless Teacher.

YOUNG PEOPLE AND ADULT TOPIC—Jesus Answering His Opposers.

The popularity of Jesus after the triumphal entry greatly troubled the rulers of Israel. He met their wicked challenge as to his authority in such a skillful way as to place them under condemnation for their unbelief. This condition was accentuated by the parable of the householder.

I. The Question of Paying Tribute (20:19-26).

1. Spies Sent to Entrap Jesus (v. 20). The rulers were too cowardly to do this themselves, so they employed underlings to do their mean work while they hid away. This diabolical method is employed today in political and religious life. Many times questions are raised under the guise of sincerity, when the real purpose is to do mischief.

2. Wicked Flattery (v. 21). They complimented His truthful teaching, His impartiality and courage. They certified to His faithfulness even to that extent that He would face Caesar himself. This compliment was true, though insincerely given. Back of this flattery was the base purpose to destroy Jesus. Many today praise to the face in order to stab in the back.

3. The Cunning Question (vv. 22-26). "Is it lawful for us to give tribute to Caesar or not?" At this time the Jews were galling under the yoke of the Roman government. To have answered this question either by "yes" or "no" would have involved difficulties. To have answered "yes," would have conveyed the impression of endorsing all that the Roman government did. To have answered, "no," would have at once brought him into conflict with the government. It is not always an easy matter for a Christian to determine his right relation to civil government.

Christ's reply to this question properly understood and applied is the final word on the subject. Until the civil authorities demand that which is a violation of God's law we are bound to render unto them obedience. Render unto Caesar the things due within the realm of the rights of government.

But while Christ's answer sets forth their duties to civil authorities. He used the occasion to impress upon them the duties due to God. Render unto God the things that are God's. Man bears the image of God. Therefore he should honor and serve Him. Since he enjoy's God's protection and care, it is his duty to own allegiance to Him, yield his life to Him in service, worship and praise. Everyone who enjoys the benefits of civil government is obliged to pay the taxes which are necessary for the support of that government, and everyone who receives God's favor is placed under a like obligation unto Him.

II. Jesus' Estimate of Gifts (21:1-4).

1. Jesus Watching the People Giving (v. 1). He was greatly interested in observing the way the people cast their gifts into the treasury. Perhaps there is more vital index to one's character than the way he behaves before the Lord's treasury. Jesus sits over against every treasury and knows every dollar cast into it. He knows how the dollars come and how they go. No trickery can deceive Him. He not only knows this in the church, but He knows it in the business world.

2. The Rich Gave of Their Abundance (vv. 1-4). They, no doubt, gave much, but in proportion to what they had left their gifts were small. The size of the gift is not primarily to be measured by how much it is, but how much has the giver left.

3. A Widow Gave Two Mites (vv. 2-4). In value a mite was less than a cent. Though the two coins were of small value themselves, they represented her all—not merely her surplus, but her living. Let no one deceive himself by pretending to give the widow's mite, for to give the widow's mite means to give everything.

4. Jesus' Verdict (vv. 3-4). He declared that she had given more than they all. Jesus looks into the heart and estimates our gifts not by their size but by the motives prompting them.

An Honest Man.

I hope I shall always possess firmness and virtue enough to maintain what I consider the most enviable of all titles, the character of an "honest man."—George Washington.

Happiness.

Oh, how bitter a thing it is to look into happiness through another man's eyes!—Shakespeare.

Must Make the Pot Boil.

Fortune may find a pot, but your own industry must make it boil.

THE CHRISTIAN ENDEAVOR TOPIC

By Rev. Charles E. Schaeffer, D.D.

March 5th—**Lessons from the Psalms. 3. The Refuge Psalm. Psalm 91: 1-16.**

Here we have one of the richest and most beautiful Psalms in the entire collection. Someone has said of it, "It is one of the freshest and most beautiful Psalms, resembling the second part of the Book of Isaiah in its light-winged, richly colored and transparent language." It is an anonymous Psalm. It has no title, no author's name, no ascription, no indicated tune. It seems to have been just thrown into its present place in a certain sense to offset the dreary and dismal note that was struck in the 90th Psalm immediately preceding it. It is very likely that this was one of the most popular Psalms in the Jewish worship. In fact, in many of our Christian Churches it is known as the "Invocavit Psalm." It is evidently an antiphonal Psalm. This will appear when one reads it and recognizes the change of pronouns in different parts. Let us analyze the Psalm in order that we may observe its beautiful structure.

The first verse is evidently a general introduction of the theme, "God is our refuge." The second verse is a solo. Notice the use of the first personal pronoun, "I," "My." From verse 3 to verse 8 we have a part sung by another voice, possibly a chorus. Then in the first part of verse 9 the solo voice breaks out again and repeats the theme of verse 2, "For Thou, O Lord, art my refuge!" Then follows the second part of verse 9 to verse 13, where the second voice, or the chorus, again speaks. From verse 14 to verse 16 we have a third voice, which is a Divine voice.

The theme of the Psalm is, "God Our Refuge." The note is struck in the introductory verse. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." Notice the different words that are used for God. The term "Most High" refers to God's loftiness and exalted position. The term "Almighty" refers to His power. Perhaps the omnipotence of God is not an omnipotence of power so much as it is of love. But the Jew in using the word "Almighty" certainly had reference to the power and might and majesty of God. The word "dwelleth" is significant. It suggests permanency, security. The thought is reinforced by the word "abide." The words "secret place" are balanced by the word "shadow." The thought of refuge is brought out more strongly in the second verse, where the soloist exclaims, "I will say of the Lord, He is my refuge and my fortress." Notice the change in the word for God. It is "Jehovah," the covenant God of Israel. And notice the expression, "My God." This outburst expresses much with a few yords. It suggests that a most intimate relationship and a great deal of fellowship and communion with God must have been experienced before one can say, "My God." There has been much underground work before that clear jet of personal, 'appropriating faith' could spring into light. It is a very beautiful outburst of the soul that trusts in God and finds its refuge and rest in Him.

Verses 3 to 8 describe the idea of safety from two classes of dangers. One from enemies, the other from diseases. And these dangers are both secret and open. The secret danger is expressed by "the snare of the fowler;" the open danger by "the noisome pestilence." God's protecting care is set forth under the beautiful description of a mother eagle spreading her wings over her young ones, beneath which they find their refuge. The same thought applies with reference to the danger that comes from diseases. The Psalm speaks of "the terror by night, the arrow that flieth by day, the pestilence that walketh in darkness, the destruction that wasteth at noonday." Observe the parallelism that is there. The expression "only with thine eyes shalt thou behold and see the reward of the wicked" took the thoughts of Israel back to the night of the Passover, when there was a death in every home, but not in those of the Israelites who trusted in God. They only saw with their eyes the "pestilence that walketh in darkness" and "the destruction that wasteth at noonday."

Verse 9a is the soloist breaking out again, "For Thou, O Lord, art my refuge!" I can imagine this singer to possess a clear soprano voice that rings out over the chorus in a great exclamation of trust and confidence in God. "The solo voice does not say much, but it says enough. . . . Love loves to repeat itself. The deepest emotions, like song-birds, have but two or three notes, which they sing over and over again all the day through. He that can use this singer's words of trust has a vocabulary rich enough." It will be observed also that the section, vs. 3-8, of the Psalm describes the soul trusting in God in leading a passive life, a life of communion and fellowship, whereas in the section from verse 9b to verse 13 we have the protection of God set forth in the more active side of our life. This part is an advance upon the other section. It is more general. "No evil, no plague." "Angels shall keep thee in all thy ways." There are also a number of very interesting contracts here. "Dwelling place" and "tent" are set in contrast with each other, the one representing permanency, the other transitoriness. It will be noticed also that the angels are not going to remove all stumbling blocks from us, but they will keep us in all the activities of our life and they will bear us up so that we do not fall. The lion and the adder, in verse 13, represent the open and the secret dangers in life's work. The lion that roars and devours, and the adder that creeps and poisons, show the dangers that beset us on every side. But all these shall be overcome by him who trusts in God, who makes the Lord his refuge.

The last part, from verse 14 to verse 16, is a third voice, evidently the voice of God. It will be noticed that this section has seven strophes or lines. Seven was the number of perfection. Notice the relation between cause and effect as brought out in this part. "Because he hath set his love upon Me, therefore will I deliver him." "Because he hath known My Name, I will set him on high." "Because he calls upon Me, I will answer him." There is progress in the thought. What a suggestive thought there is in, "I will set him on high." That does not mean simply that the believer is put up on a rock so that the floods cannot sweep over his soul, but it suggests a high level in life where there is a clearer vision, a wider outlook, higher aspirations because of the knowledge of God's name. Here, too, in verse 15, we have the assurance that our prayers will be answered if we trust Him. "He shall call upon Me and I will answer him." God will not fail to hear those who put their trust in Him. The last verse is very comforting: "With long life will I satisfy him and show him My salvation." The emphasis is not upon the length of life, but upon the satisfaction that a person has in life who trusts in God. Whether life be long or short, he who makes the Highest and the Mightest his trust, he who can say, "Thou, O Lord, art my refuge," will be satisfied. He will have all that life can bring him now, and he will at last see the King in His beauty and his eyes shall behold the salvation of our God.

NEW VICE PRESIDENT OF TELEPHONE COMPANY



JOHN C. KOONS

A Maryland man and First Assistant Postmaster General during the Wilson Administration, has been elected Vice-President of the Chesapeake and Potomac Telephone Company, and will have charge of public relations and personnel.

Mr. Koons was born in Carroll county, was graduated from the Reisterstown High School and taught school for two years before he entered the postal service in 1895 as a substitute railway mail clerk. His postoffice career was marked by the fact that he received promotion under every administration from Cleveland to Harding. During the period when the Postoffice Department controlled telephone and telegraph lines as a war measure, Mr. Koons served on the Postmaster General's Committee, being in charge of the work relating to organization and personnel.

He entered the service of the Chesapeake and Potomac Telephone Company in July, 1921, as an executive assistant. The successful campaign to distribute the company's preferred stock in Maryland was directed by him.

CASTORIA
For Infants and Children
In Use For Over 30 Years
Always bears the Signature of Chas. H. Fletcher

The artists complain that the people are buying automobiles rather than pictures. That gives the artists a fine chance to paint automobile bodies.

"BEST FRIEND OF LEGION"

Retiring Commander MacNider Gives New Title to Former U. S. Judge K. M. Landis.

The high commissioner of baseball, former U. S. Judge Kenesaw Mountain Landis, received the greatest ovation of his life at the national convention of the American Legion in New Orleans—not one, but night after night and day after day.



K. M. Landis.

One instance shows the love in which he is held by the veterans. He was seized in the lobby of the Grunewald hotel one evening, lifted to the shoulders of cheering Legionnaires and a parade started. Soon a drum and bugle corps joined the crowd. Then a band dropped into line about 1,000 men back. Not to be outdone another band took its place in line another 1,000 men back. When the paraders again entered the Grunewald, there were besides the drum and bugle corps, the two bands and about 3,000 men.

In introducing Landis, Commander MacNider told of being asked in Paris his opinion as to who typifies everything one likes to think of an American, Theodore Roosevelt then having died. MacNider said he didn't know, but since becoming acquainted with Landis he knows now that he would have named him, "the best friend of the American Legion."

That Landis enjoyed his visit to New Orleans and with his "buddies" is evidenced by the closing sentence of his address to the convention:

"I want in taking leave of you to remind you, the various fellows from the states, and the fellows in the convention as a whole, I want you to remember that while I was on the sidelines when you were making and unmaking maps of the world and re-writing history, I want you to remember that I have got a lot of idle time on my hands—that according to the judgment of the best doctors in the world, I have got a minimum of thirty-five years of activity ahead of me, and that next year and five years from now, and ten and fifteen and twenty and twenty-five years from now, you and I, men and women of the Legion, have an annual engagement at the American Legion National convention."

CALL HER "MOTHER" NYE

Albuquerque (N. M.) Auxiliary Official Is Loved by Thousands of Hospital Patients.

Mrs. Santa Claus, the good woman, the sunshine lady, and (commonest and best of all) Mother Nye—these are some of the titles that have been showered upon Mrs. Belle Nye of Albuquerque, N. M. All the boys in the hospital at Fort Bayard lovingly call her "Mother Nye," and no name could please her more.



Mrs. Belle Nye.

Mrs. Nye worked ardently all during the war in Red Cross and other patriotic drives and started her relief work when the first casuals were brought back overseas. She is active constantly for ex-service men and women throughout New Mexico, and is interested in, above all others, the disabled ones. Within the past 14 months she has made more than 16,000 sick calls. Thousands of patients throughout the Southwest know and love her.

"Distributing smiles, sunshine, flowers and happiness to all, Mrs. Belle Nye of Albuquerque arrived in the post on Monday. Mother Nye, as she is affectionately known, needs no introduction to the patients here." So begins an account of one of her visits published in the Fort Bayard newspaper. It goes on to tell that she brought flowers from the Eastern Star at Albuquerque, and boudoir caps from the Boyleston (Mass.) unit of the American Legion Auxiliary for the women patients.

Mrs. Nye was born in Owosso, Mich., and is eligible to the American Legion Auxiliary through her husband, Allen Edward Nye. He was born in Paola, Kan., and was commissioned first lieutenant in the engineer corps during the war and assigned to the Twenty-first engineers. Mrs. Nye is the first national historian of the Auxiliary, and is also the first president of the department of New Mexico.

$6,982.95 for Poppies.

Disabled former service men in the hospitals of Minnesota were paid $6,982.95 for poppies their fingers fashioned for poppy sales by the American Legion Auxiliary, according to a report made by Mrs. O. A. Clark of Minneapolis. The disabled men made a total of 684,186 poppies for the 1922 sales.

Doughboy-Doughnut Reunion.

The Salvation Army established a reunion between the doughboy and the doughnut at the recent American Legion national convention in New Orleans. "Doughnuts, coffee and salvation—free" was the slogan hung out at numerous booths in convention hall and at various points on the downtown streets.

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