Black Prince

A Handsome Percheron Stallion



This fine Stallion will make the Season 1923, at the stable of the owner, on the Hook Road, near Westminster, every day except Sunday.

Black Prince is 7 years old, weighs 1850 pounds and is a handsome Black; is 16 hands high and will work anywhere hitched. All who wish to breed from a fine Percheron horse are invited to look him over.

Terms And Conditions Upon Which Stallion Will Serve

Ten Dollars to insure a mare in foal. Any person not breeding an insured mare regularly or parting with an insured mare before she is known to be in foal, will positively be held for full amount of insurance money. The owner of an insured mare selling or exchanging same, the insurance money will be due at the time of sale or exchange, and collection of either seller or buyer at the option of owner of horse. All possible care of mares bred to the above horse, but neither owner nor groom will be responsible for accidents or escapes.

CLARENCE R. CLAVER, Owner.
Phone Westminster 821F-5.
4-13-tf.

A Town Meeting

Will be held at the

Firemen's Building

MONDAY, APRIL 30, 1923, 8 P. M.

for the purpose of making nominations for the office of

THREE MEMBERS OF THE COMMON COUNCIL

to serve for a period of two years. The persons nominated will be voted upon at the coming election to be held Monday, May 7, 1923.

H. E. KOONTZ, Mayor.
R. N. SNADER, Clerk.
4-13-3t.

Trustees' Sale

— OF —

A VERY VALUABLE FRUIT FARM AND ORCHARD AND RESIDENCE NEAR WESTMINSTER, CARROLL COUNTY, MARYLAND.

By virtue of the decree of the Circuit Court for Carroll County passed in No. 5321 Equity, wherein Helen M. P. Gallagher is plaintiff and Frank J. Brandenburg and wife are defendants, the undersigned Trustees to make sale of the real estate in said cause mentioned will offer and sell at public sale on

SATURDAY, APRIL 28th, 1923,

at two o'clock, P. M., all that property known as "The Carroll Orchards," containing 34 acres, 2 roods and 10 square perches of land, more or less, situated about one mile from Westminster on the old Baltimore Road and about 900 feet from the State Road between Westminster and Baltimore, with a private road to the said State Road.

This land is improved by an attractive residence, with furnace, hot and cold water, baths and lighting, with a wide cement porch and large upper porches. The property is further improved by a good frame bank barn, large chicken house, hog house, garage, tool house, smoke house and other necessary outbuildings, as also a six room frame tenant house with hot and cold water and lighting. This property has about 1,000 apple trees in bearing and is a most desirable orchard property convenient to railroads and markets. It was formerly the residence of Mrs. Helen M. P. Gallagher and is one of the most attractive and desirable properties in the neighborhood of Westminster. Immediate possession can be given upon compliance with the terms of sale by the purchaser.

Terms of sale: One-third of the purchase money in cash on the day of sale, or on the ratification thereof by the Court, and the residue in two equal payments of six and twelve months, or all cash at the option of the purchaser or purchasers; the credit payments to bear interest from the day of sale and to be secured by the promissory notes of the purchasers, with approved security.

FRANCIS NEAL PARKE,
GUY W. STEELE,
Trustees.

Bond & Parke, Solicitors.
John H. Brown, Auctioneer.
4-6-4t

The girls are advised to develop slim shoulders, but it is not claimed that this will make them any more powerful at the washtub.

SHOES MADE OF LEATHER

That sounds funny to some people but nevertheless that is the kind of shoes we are selling in our famous

Endicott-Johnson Work Shoes.

Any one that has ever worn them will tell you that they will wear and the prices are no more than lots of inferior shoes. Come in and look them over.

We have SHOES for all the family, honest shoes at honest prices.

Men's Hats, Caps and Furnishings.

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"Would that your book were broadcast over the world."

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"You know how to touch the heart and to put in living shape the thoughts of many hearts."

"It seems as if you have a thought for every ailment of each person."

"It seems that everything good in the Bible is in your book and put in a way we can understand."

"I have just finished reading your book and feel as though some one has lifted a ton from my heart as I felt so depressed when I began reading."

This from Virginia:

"I found a small quantity of money. I want to use it for the great 'All Father' so have decided to spend it for 'For Love's Sake.' I believe I can reach more for good by putting a copy of this gem of literature in Church and Sunday school libraries than any other way."

Send one dollar, the name and proper address to

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Baltimore, Md.

and the book will be delivered or call up Calvert 1111 ask for the Book Department and the book will be sent C. O. D. direct to your office or home.

Please order direct from above address.

Advertise In The Sentinel

THE CHRISTIAN ENDEAVOR TOPIC

April 29. **What My Denomination Has Meant to the World.** I Peter 2: 9-12

There are about 170 different denominations in America. These have grown out of national distinctions and differences in interpreting the Word of God and the way of salvation. Every one of these denominations justifies its existence in the light of history and of revelation. Doubtless all of them serve some valuable purpose. It seems, however, scarcely necessary to have so many of them. But when we come to eliminate any of them we find a difficult problem on our hands nevertheless, the tendency today is towards unifying the forces of Christ in the world so as to make for greater efficiency and economy.

The Reformed Church in the United States is one of the oldest denominations in Protestantism. It had its distinct origin at the time of the Reformation in 1517. It came to America in the early part of the eighteenth century and the first congregations were organized in Eastern Pennsylvania in 1725. Two hundred years have passed since then. The denomination has had a long and interesting and fruitful history. Its name has not always been properly understood. In some sections it is not known and its name is a stumbling block to those who are not thoroughly informed. "Reformed What?"— is a question raised in some sections of the country. Now, there is a Reformed Episcopal Church, a Reformed Presbyterian Church, a Christian Reformed Church and an Associate Reformed Church, but the Reformed Church in the United States is none of these. It is the Church of Jesus Christ reformed. The word REFORMED in the beginning of the sixteenth century did not convey precisely the meaning which it suggests to us today. Words change in their meaning during the years. We associate the word with criminals, drunkards, slum work. It, however, meant originally reshaped, reorganized, changed. In the beginning of the sixteenth century conditions in the Catholic Church had become such that men could not tolerate them any longer, and so a great movement was launched to change these conditions, and that movement is known in history as the REFORMATION. It broke out in 1516 and 1517. Ulrich Zwingli preached its doctrines in Zurich in 1516, and Martin Luther in Germany in 1517. For 12 or 13 years the leaders of this movement were called Reformers, but in 1529 there came a division among them. They split on doctrinal grounds with reference to the Lord's Supper. The followers of Luther named themselves Lutherans; those of Zwingli retained the name Reformed. But they always regarded the movement not as a schism, but as a development along new and Biblical lines and traced the fontal source back to Christ and the Apostles. The principles of this Reformed movement took hold in different countries in Europe. Some followed the Lutheran type and others the Reformer. Thus some became Lutherans, such as Norway, Denmark, Sweden, and parts of Germany. Others became Reformed and we have the Reformed Church of Switzerland, of France, of Holland, of Hungary and parts of Germany. In Germany in 1817 the Reformed and Lutheran reunited into the Evangelical Church of Germany. In England the movement was known as the Church of England; in Scotland they took the name of the form of Church government, the Presbyterian; but it was the same Reformed movement.

Now, when representatives of these countries came to America they established here the Church which prevailed in their mother countries and thus we have in America the Reformed, the Lutheran, the Presbyterian, the Episcopal and others which sprang up since either in Europe or in America. So that the Reformed Church goes far back. It is not a mushroom growth nor a gourd that sprang up over night. It has an honored history and a worthy mission.

At first its progress in America was slow, but with the years it developed into strength and efficiency. It established schools, academies, colleges, theological seminaries, where the youth are being educated and from which they are sent forth into life service. It erected Boards and agencies to carry forward its Home Mission work, its Foreign Mission work, its Publication and Sunday School work and its Ministerial Relief work. It founded Orphans' Homes to care for its fatherless and motherless children; also homes for the aged, hospitals, training schools for Deaconesses, and other institutions through which it expresses its life and performs its mission in the world. It has today 1,270 ministers, a membership of 335,000, and contributed for congregational puruposes in 1922, $3,316,000, and for benevolence, $1,691,000. These forces and activities represent a strength that is tremendous in its influence. Millions of lives have been touched all over the world. Through its Home Mission agencies it has established over 500 Churches in America and has ministered to millions of foreign-speaking people who have cast their lot with us in this country. It has touched the many-sided life of the American people and has sought to uplift human society and bring the Kingdom into all relationships of life. In other lands, through its Foreign Mission activities, it has established a strong mission in Japan and is carrying on a great evangelical, educational and industrial work in that Sunrise Empire. In China it has carried forward a similar program, and in addition is ministering to the bodies of men and women through the medical mission stations and hospitals that have been established. In Europe it is helping to relieve distress and suffering. Through its Publication and Sunday School Board it has been sending forth literature that has opened the minds of young and old to the mission of Christianity in the world and the will of God concerning His people on earth.

The Reformed Church is Presbyterial in its form of government. It is democratic and is ruled by representatives elected by the people. In doctrine it is evangelical. It goes back to the Bible and to Christian experience. Its standard of faith is set forth in the Heidelberg Catechism and it strongly believes in Christian nurture and in the education of its youths in the fundamentals of the faith. In worship it is liberal. It has a form of worship approved by its General Synod, but it grants liberty to those who wish to use forms adapted to local conditions. In spirit it is progressive. It is not too radical nor too conservative. It believes in the motto: "In essentials unity, in non-essentials liberty, in all things charity." Our emphasis is upon a vital Christian experience as a test of true religion.

The Reformed Church made a valuable contribution to the organization of our country. It is much older than the United States. It helped to shape the Government of America. The framers of the Constitution of this country got many of their suggestions and much of their inspiration from Holland, which was Reformed. The democratic form of government came to America as a contribution of the Reformed Church of Europe. The form of government was not taken from the Papal, nor from the Episcopal, but from the Presbyterial or Reformed type. Thus we can be proud of our heritage and of our mission. We have a contribution to make to American Christianity and to the world. Our conception of God, of religion, of the Church, of the Kingdom of God, and of the Christian life are all in line with the best thought of this day and generation. If we are true to our mission, God will bless us in the years to come. "Our lines have fallen unto us in pleasant places and ours is a goodly heritage."

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Catarrh is a local disease, greatly influenced by constitutional conditions. HALL'S CATARRH MEDICINE is a Tonic and Blood Purifier. By cleansing the blood and building up the System, HALL'S CATARRH MEDICINE restores normal conditions and allows Nature to do its work.

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First Day of May

1923, according to the provisions of Ordinances passed by the MAYOR AND COMMON COUNCIL OF THE CITY OF WESTMINSTER, MARYLAND, for Private Carriages, Delivery Wagons, Pool Tables, Bowling Alleys, Livery and Sales Stables, Public Auctions, Hawkers, Peddlers, Signs, Gasoline Pumps, Oil Tanks. Fish Boxes, Etc.

H. E. KOONTZ, Mayor.
R. N. SNADER, Clerk.
4-13-3t.

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The Kind You Have Always Bought, and which has been in use for over thirty years, has borne the signature of Chas. H. Fletcher on the wrapper all these years just to protect the coming generations. Do not be deceived. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

Never attempt to relieve your baby with a remedy that you would use for yourself.

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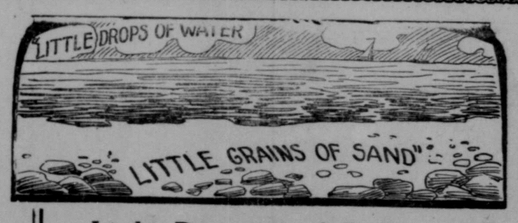
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