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Before you buy that new Car take a ride in the

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1 pound of which is equal to 1 gal. of full milk.

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MODERN CURRICULUM. Eight courses leading to the A. B. degree are offered. Grouped about one of the following subjects as majors: English, History and Political Science, Mathematics and Physics, Chemistry and Biology, Modern Languages, Latin and Greek, Education, Home Economics. Special courses in Speech, Voice, and Piano. Unit of Reserve Officers' Training Corps is maintained by the Government.

LOCATION UNEXCELLED. 1000 feet above the sea in the highlands of Maryland. Pure Air, pure water, charming scenery. One hour's run from Baltimore, two from Washington.

EQUIPMENT complete. Thirty acre campus; sixty acre college farm; modern buildings; comfortable living accommodations; laboratories; library of 15,000 volumes; gymnasium; power and heating plant. New athletic field, costing $50,000 now in use. New dormitory, costing $150,000 recently completed.

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Prospectus for 1923-24 on application

6-22-3m.

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Those who are in a "run down" condition will notice that Catarrh bothers them much more than when they are in good health. This fact proves that while Catarrh is a local disease, it is greatly influenced by constitutional conditions. HALL'S CATARRH MEDICINE is a Tonic and Blood Purifier, and acts through the blood upon the mucous surfaces of the body, thus reducing the inflammation and restoring normal conditions.

All druggists. Circulars free.

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COMMISSIONERS' NOTICE

Hereafter, and until further notice the County Commissioners of Carroll County will meet at their office in Westminster every Mondy and Tuesday of each week for the transaction of business.

By order,

SAMUEL J. STONE.
Clerk.

FOR SALE

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MEDFORD GROCERY CO.,
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Records and Rolls for all machines

Prices reasonable, and can pay on easy payment plan.

Prof. John T. Royer

W. Main St., Westminster

ARGUMENTS



won't sell lumber if the lumber itself isn't right. Therefore we won't waste any words in this advertisement, but will simply say to you, Mr. Buyer—come to our yards and inspect what we have to offer. If it isn't the biggest value in rough and dressed lumber you ever saw, we'll not try to argue you into thinking so.

LUMBER COAL & SUPPLY CO.

WESTMINSTER. MARYLAND.

Many people spend Labor day trying to figure out ways by which they can get along with less labor.

THE CHRISTIAN ENDEAVOR TOPIC

By Rev. Charles E. Schaeffer, D. D.

September 2.—Lessons. **From the Psalms. A Singing Psalm. Psalm 96: 1-13.**

This is one of the popular Psalms in the collection and is frequently read as a Missionary lesson. It contains a number of quotations from other Psalms and from the prophecy of Isaiah, especially the second part. (Compare Ps. 29: 1-2; Ps. 93: 1; Ps. 9: 8; Isaiah 42: 10; Isaiah 66: 19.) It is also interesting to note that the whole Psalm occurs in I Chronicles 16: 23-33. The historian there uses it as a part of a festal song on the occasion when the ark is brought into Mt. Zion. That festal song is what may be termed a Mosaic and is composed of three parts; first, Psalm 105, verses 1 to 15; second, Psalm 96; third, Psalm 106: 1, 47, 48. The question has been raised—which is the original—the Psalm as it appears in I Chronicles or as it is found in this collection of Psalms? The consensus of opinion is that the historian who wrote the Chronicles took it from the Psalter collection and simply incorporated it into his narrative just like we would quote a hymn or a poem which we found elsewhere.

This Psalm, like three others which precede it, has no title. We, therefore, do not know its author. It is not ascribed to any musician, like some of the other Psalms. It simply stands here on its own merits. It, however, logically and consistently follows Psalm 95, for that Psalm limits its thought entirely to Israel This Psalm has a world reach and outlook. Psalm 95 is for Israel only. Psalm 96 is for all the nations. Now, inasmuch as this universal note is sounded, Bible students generally agree that this Psalm was composed after the exile, for it was this lesson of the universality of the religion of Jehovah which the Jew learned in exile in Babylon. If that thought had no existence in the mind of Israel prior to the exile, then we are justified in supposing that this is a late Psalm growing out of the experience in Babylon.

On analyzing the Psalm one discovers that it contains five strophes or sections of six lines each. There seems to be a progress in the thought.

The first section, comprising verses 1 to 3, was a summons to "Sing unto the Lord a new song." Three times the challenge, "Sing unto the Lord," is repeated. Once it is to be "a new song"—new because of a new and enriched experience, a new vision of God and of His relation to the world; new in spirit, new in contents, new in its sweep and compass, new in its hope and aspiration. There "all the earth" is to "sing unto the Lord" and it is to be a perpetual paean of praise. It is also to be "from day to day," and then it is to be among the nations and among the peoples that His glory is to be declared and His marvelous works manifested. What a reach that section has! No longer is Jehovah's praise limited to a chosen, a peculiar people. It is now for all people. All the earth is to rejoice in this great blessing of Jehovah. Here is an international note sounded. Israel overleaped the bounds of its own nationalism and was now ready that all mankind might share in the glory and the marvelous works and the salvation of Jehovah.

The second section sets forth in verses 4 to 6, the greatness of Jehovah. He is above all gods. All the gods of the peoples are idols, or, as the original has it, "nothing, and good for nothing." That is, without being and of no use. This greatness and goodness of God is manifested in His sanctuary. "Strength and beauty are in His sanctuary... That expression has reference undoubtedly to the lily work that crowned the turrets of the Temple. It is interesting to note those two words **Strength** and **Beauty,** and also to observe the order in which they come. It is strength and beauty, not beauty and strength. Strength always goes before beauty and there can be no beauty without real strength. It is interesting as one studies certain words in the Bible to find the company which they keep. For instance, the Bible never couples beauty and truth; neither beauty and goodness; but mercy and truth. Words like holiness and wisdom and strength go with beauty. And so we have here **Strength** and **Beauty.**

"'Tis first the true, and then the beautiful,
Not first the beautiful, and then the true;
First the wild wood, with rock and fen, and pool,
Then the gay garden, rich in scent and hue.

'Tis first the good, and then the beautiful,
Not first the beautiful, and then the good:
First the rough seed, sown in the rougher soil,
Then the flower blossom or the branching wood."

The third section, verses 7 to 9, is a call to the families of the peoples **to worship God.** Three times the words, "Give unto the Lord," are repeated. (Compare Psalm 29.) They are to come with gifts into His courts, and are to worship Him in the "beauty of holiness." This "holy attire" is analogous to the priestly robes in the Old Testament and the wedding garment in the New Testament.

The fourth section is composed of verses 10 and 11. A more forceful translation would be, "Say among the heathen: Jehovah is now King, therefore the world will stand without tottering. He will rule the peoples in uprightness." Sometimes the language of the Bible has become so familiar to us that we fail to appreciate its meaning. To say that because "Jehovah is now King, therefore the world will stand without tottering," is more forceful than "the world also is established that it cannot be moved." Is not that the lesson which the world needs to learn today? Is not this Psalm a great Psalm for America when as a nation it is just about breaking out from its bonds of pure nationalism into a great international relationship? Is not this a great Missionary Psalm when the Church is going to feel that the blessings of the Christian religion are not for one people only but for all the people of the earth? Well, therefore, might we call upon the heavens to rejoice and the earth to be glad and the sea to roar in its fullness.

The last section takes in verses 12 and 13, and this calls upon the trees of the woods to clap their hands and shout for joy. Here is struck also what is called "the Messianic note" in the Psalms. "For Jehovah cometh to judge the earth." That was the thing for which Israel hoped. The Old Testament closes with that very thought and with it the New Testament opens and in Christ finds the fulfillment of this hope and desire. Jehovah comes to judge the earth. There we have the idea of a sifting process, a winnowing of the nations and of individuals, and then after judging he will govern in righteousness, justice and truth; and mercy and faithfulness shall abound when He ultimately shall reign over all the earth.

NOTICE TO CREDITORS

This is to give notice that the subscriber has obtained from the Orphans' Court of Carroll County, Md., letters of administration on the estate of

BEULAH W. PICKETT

late of Carroll county, deceased. All persons having claims against the deceased are hereby warned to exhibit the same with the vouchers thereof legally authenticated to the subscriber on or before the 12th day of February, 1924, they may otherwise by law be excluded from all benefit of said estate.

Given under my hand this 10th day of August 1923.

ELSIE M. PICKETT,
8-10-5t. Administratrix.

NOTICE TO CREDITORS

This is to give notice that the subscriber has obtained from the Orphans' Court of Carroll County, Md., letters of administration with the will annexed on the estate of

AUGUSTIE A. PICKETT

late of Carroll county, deceased. All persons having claims against the deceased are hereby warned to exhibit the same with the vouchers thereof legally authenticated to the subscriber on or before the 12th day of February, 1924, they may otherwise by law be excluded from all benefit of said estate.

Given under my hand this 10th day of August 1923.

NORMA M. PICKETT,
8-10-5t. Administratrix, W. A.

NOTICE TO CREDITORS

This is to give notice that the subscriber has obtained from the Orphans' Court of Carroll County, Md., letters of administration with the will annexed on the estate of

DAVID E. B. PICKETT,

late of Carroll county, deceased. All persons having claims against the deceased are hereby warned to exhibit the same with the vouchers thereof legally authenticated to the subscriber on or before the 12th day of February, 1924, they may otherwise by law be excluded from all benefit of said estate.

Given under my hand this 10th day of August 1923.

NORMA M. PICKETT,
8-10-5t. Administratrix, W. A.

Dr. Jesse S. Myers

DENTIST

322 North Charles Street

Baltimore, Maryland.

4-20-1yr.

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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LESSON FOR SEPTEMBER 2

PAUL, THE APOSTLE

LESSON TEXT—Acts 22:3, 6-10; Philippians 3:4-14.

GOLDEN TEXT—"I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. 3:14.

REFERENCE MATERIAL—Romans 1:9-17; 15:15-21; II Cor. 11:1-12.

PRIMARY TOPIC—How Paul Became a Christian.

JUNIOR TOPIC—Paul the Missionary.

INTERMEDIATE AND SENIOR TOPIC—Paul the Dauntless.

YOUNG PEOPLE AND ADULT TOPIC—Paul's Contribution to Christianity.

Paul's name stands second to none in the annals of history. The story of his life is of perennial interest.

I. His Birth. (v. 3 cf. Phil. 3:17).

He was born in Tarsus of pure Hebrew stock. He could with legitimate pride boast of godly ancestry. It is highly important that each generation should so live that no handicaps be placed upon their children.

II. His Home Training. (3:5).

His parents were pious people and carefully reared him according to Jewish standards. Most religious leaders spring out of such homes; for example, Moses, Samuel, Timothy. Stern principles of integrity were inculcated in him thus giving him strength of character to impress the world. He was strongly attached to the peculiarities of the Jewish religion. The heroes which molded his life were such men as Joseph, Moses, David, Isaiah instead of Achilles, Hercules and Ulysses.

III. His Education. (Acts 2:3).

1—His Patriotism. He was brought up to love his nation. He proudly affirmed, "I am a Jew." Paul was a nationalist of the true type. Children should be taught to love their nation.

2—A Love for the Bible. The Scriptures were to him the very Word of God. What was found written therein was the final word for Him. Loss of love for the Bible and implicit faith therein is a tragedy.

3—Zealous for God. (Acts 22:3). The word zealous literally means "to boil." Zeal without knowledge is better than no zeal at all.

4—Conscientious. His supreme aim was to possess a conscience void of offense. Conformity to the dictates of conscience is demanded. It is the law of life for every man that because of the blight of sin the conscience needs to be taught by God's Word.

5—He Had a Trade. Every Jewish boy, regardless of his father's wealth, was taught a trade. It was a saying among them that, "He who failed to teach his son a trade, taught him to steal." This would be a good plan in our modern days.

IV. His Conversion. (Acts 22:6-10).

1—On the Way to Damascus. (v. 6). He was the enemy of Christ and was on his way to Damascus authorized to bring bound such Christians as might be found to Jerusalem to be punished. While on this journey he had time for reflection and conscience began to work.

2—A Light from Heaven. (vv. 6-9). As this light burned through the sky over him, he fell to the ground humiliated. Accompanying the light was a voice saying. "Saul, why persecutest thou me?" Upon inquiry as to who was speaking, the Lord declared that it was Jesus of Nazareth whom he was persecuting.

3—An Honest Inquiry. (v. 10). He was willing to do what the Lord willed, so he was instructed to go to Damascus where fuller light would be given.

V. His Estimate of Christ. (Phil. 3:7-9).

When he came to know Christ, he counted all but loss in comparison with Him. He saw Christ as the supplier of righteousness. He who has Christ and His righteousness has everything worth while.

VI. His Transcendent Aim. (Phil. 3:10-14).

1—His aim was to know the power of Christ's resurrection, even that he might be made conformable to His death and have fellowship in His sufferings.

2—He desired to attain unto the resurrection of the dead. This refers to the first resurrection in which the believers shall come forth from among the wicked dead.

3—He pressed toward the mark. He did not count that he had yet attained. He depreciated his present attainments, perceived the dignity of his calling and pressed forward with all his strength in order that he might win the prize. The conditions which determine growth are first, a decided dissatisfaction with present attainments; second, perception of the height of truth, and third, a resolute determination to attain at whatever cost.

Humanity.

Humanity is indeed a happy lot, when we can repeat ourselves in others, and still be young as they.—Dickens.

Evidence of Immortality.

Our dissatisfaction with any other solution is the blazing evidence of immortality.—Emerson.

The Age Before Us.

Our ancestors have traveled the iron age; the golden age is before us.—St. Pierre.

DAIRY FACTS

WAGE WAR ON TUBERCULOSIS

Besides Organized Forces There Are Thousands of Accredited Veterinarians Helping.

(Prepared by the United States Department of Agriculture.)

Tuberculosis of live stock is being attacked on all sides. In addition to the large force of federal, state and county veterinarians engaged in the nation-wide campaign for eradicating this disease, there are thousands of accredited veterinarians assisting with the work. Records of the bureau of animal industry, United States Department of Agriculture, show that on March 1, 1923, there were 5,120 accredited veterinarians in the United States. As accredited herds are established the various states turn them over to accredited veterinarians, who test them annually at the expense of the owner. This permits county, state and federal veterinarians to devote all their time to herds that have not been accredited.

The federal government keeps in close touch with the accredited veterinarians and furnishes them every few months with information regarding the disease and any unusual conditions that may be encountered in the herds under supervision.

The tuberculosis-free accredited herd list is increasing very rapidly. The report of the bureau of animal industry just published shows that on March 1, 1923, there were 24,132 fully accredited herds, 260,034 once-tested free herds, and 332,887 herds under supervision.

MUDDY BARN LOT IS COSTLY

Additional Work Heaped on Dairyman Every Way He Turns—Clean Stable Pays Best.

A poorly drained barnyard costs the dairyman more money than he imagines. In some cases, no doubt, it costs him more than the laying of the necessary tile through which to keep it dry. It means additional work for him pretty nearly every way he turns—dirty cows, dirty stables and an extra physical effort on his own part in the matter of going about his chores with mud-caked boots. If he sells his milk locally from house to house, he probably loses many a customer who associates thoughts of the general appearance of the barn and its surroundings with the milk which is being delivered to his home. Clean environment in the case of a dairy barn offers a telling argument, in an advertising way, for the milk produced amid these surroundings.

COW TESTING IS IMPORTANT

Record Showing High Production of Animal Greatly Increases Price of Bull Calf.

A farmer sold a male calf for $35. Later its dam was tested for advanced registry. When the yearly record was completed it was found that the cow produced over 22,000 pounds of milk and 681 pounds of butter. Her next bull calf was sold for $300. This indicates in a concrete way something of the value of testing dairy cows.

Production of Cows.

Average production of dairy cows in the United States is 3,412 pounds of milk per cow per year. In Holland it is 7,585 pounds; Switzerland, 6,950 pounds, and Denmark, 5,666 pounds.

DAIRY NOTES

Nobody cries when a scrub bull dies.

• • •

Don't keep cows. Make cows keep you.

• • •

Good cream is clean cream, kept cool.

• • •

Tuberculosis is a community problem.

• • •

Fall calving usually gives best results.

• • •

The dairy cow, like a human being, enjoys sunshine.

• • •

The most successful dairymen raise most of their cows.

• • •

Milk from infected cows or from a creamery should be pasteurized before it is fed.

• • •

Milk substitutes are not equal to milk, but give fair results when used with care.

• • •

Creameries prefer the rich cream, as they can use it more easily and efficiently.

• • •

All calves should be fed regularly; very young calves should be fed three times a day.

• • •

The dairyman who produces and sells a low grade of cream is nipping profits in the bud.

• • •

Young dairy stock should have all the hay they will eat, and grain in proportion to weight.

• • •

"Keep the milk cool and the utensils clean." This applies as well in winter as in summer.

• • •

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