Westminster Auto Radiator And Welding Works

Main Street & Pennsylvania Avenue, Westminster, Md.

We are Specialists on all kinds of AUTO RADIATORS.
See us about your RADIATOR if it leaks or runs hot. We can save you money.
We can install a FREEZE PROOF CORE, regardless of kind, for half the price of a new radiator.
If your fenders are broken, body is dented, muffler blown to pieces, gas tank bad bring them here and we will make them like new.
ALL KINDS OF LIGHT WELDING AND BRAZING

9-21-3m C. V. STORMS, Mgr. Phone 59-M.



FLORENCE H. KELLER
Chiropractor

102 E. MAIN ST.,
Westminster. Maryland.

OFFICE HOURS
Tues., Thurs., Sat.,
10 A. M. to 4:30 P. M.

Consultation And Spinal Analysis Free.

Studebaker and Maxwell

Two Cars of Great Growth in Public Regard.

They are being judged and awarded as cars of preference by the buying public. This is great evidence of manufacturing superiority, greater performance, better quality and beauty.

The above facts will be proven to you by your own investigation.

Let us prove them before you buy.

Yours for Service,

KLEE and HOFF

Phone 286. - Westminster, Md.

You Always Need Feed

We are here to serve you with whatever you need for the
Horse, Cow, Hog, Chicken, and have something Special for the Calf.

Ryde's Calf Meal A perfect substitute for milk for Calves and Pigs
1 pound of which is equal to 1 gal. of full milk.

Farmers' Fertilizer & Feed Company
Westminster, Maryland.

A Banking Institution For the People

Persons visiting this Institution have often remarked as to the number of accounts we have in our SAVINGS DEPARTMENT.

We take this as evidence that this Institution is popular with the people.

We Pay 4 PER CENT. on Saving Accounts and Interest is Compounded Semi-annually

We pay 4 Per Cent. on Certificates of Deposit

On Active or Checking Accounts we pay 3 per cent. on daily balances on sums of $500.00 and over and interest is credited every month.

Will be glad to have you call and discuss the question of saving with you and will appreciate your account. whether large or small.

Westminster Deposit & Trust Co.

Chas. E. Nicodemus, President. F. Neal Parke, Vice-President
N. H. Baumgartner, Secretary and Treasurer.

Capital, $100,000.00 Surplus Undivided Profits, $200,020.12

Auto Painting And New Tops

WHEREAS, you have been parking too long under a shabby car that slanders your car, bears false witness about its age and condition, and is suspected of old age.

THEREFORE, you are summoned to appear, as soon as convenient, before

JOHN E. ECKENRODE
70 Liberty St., Westminster, Md.
"A Judge of Good Painting"

If guilty, you will be sentenced to a stylish job of Painting guaranteed to be first class, for which the fine assessed will be very moderate.
Phone 15-M.

Live Young Man Wanted

at Main-Court garage, Westminster. Experienced mechanic, one who has had a number of years experience on auto work.

WM. E. CONAWAY.

10-12-tf

Dr. Jesse S. Myers
DENTIST

322 North Charles Street
Baltimore, Maryland.

4-20-1yr.

Medford Prices

Granulated Sugar 9½c lb.
Rose Glycerine Soap 6 bars 25c
Steel Traps $1.98 doz.
Oyster Shells 90c per bag
Stock Molasses 16c gallon
Corn for sale out of field
Women's Rubbers 25c pr.
Graphaphone Records 10c each
Dishes reduced to 19c
Door Mats 98c
Oats 60c bushel
Grape Nuts 19c box
Men's or Ladies' Silk Hose 48c
Nice Table Syrup 49c gal.
Ford Radiators $13.75 each

Boys' Rain Coats $4.75 each

Clothes Pins 1c dozen
Ford Red Auto Tubes $1.25
Men's Cloth Buckle Arctics $1.75
3 boxes Argo Starch 25c
7 piece Berry Sets 98c
5 lb. Ginger Snaps 25c
Boys' School Suits $3.98
Men's Work Shoes $1.98 pr.
Prince Velvet Tobacco 25c
Home Bran $1.85 per bag
5 lb. box Dynamite $5.00
2 lb. box Dynamite $9.75
Gas Mantles 5c each
Government Cloth Arctics $2.48
Men's Gum Boots $2.39 pr.
Men's Overalls 98c pr.

Men's Work Shirts 48c each

Cable Tumblers 39c dozen
O. N. T. Spool Cotton 4½c spool
Black Pepper 19c lb.
Apple Parers 98c each
3 pks. Mendets 25c
Potatoes $1.60 bu.
Drinking Cups 5c each
Columbia Phonograph Records 25c
Coal Hods 29c each
Men's Suits $9.98
3 lb. can Chipped Beef $1.48
Galvanized Pails 19c each
House Dresses 98c each
Floor Tex 39c yard
Dr. Clark's Milk Strainers for sale
Talcum Powder 5c can

Sweet Potatoes $2.35 per bbl.

Table Damask 48c yard
Single Barrel Shot Guns $9.75 each
Cream Cheese 29c lb
Rice Coffee 17c lb.
Suit Cases 98c each
Boys' Suits $2.98
Children's Underwear 25c each
Wiard Plow Shares 70c each
Gasoline 17c drum lots
Oliver Plow Shares 70c each
Goodrich Tires $8.19 each
Galvanized Barb wire 5c lb.
Brooms 48c each
Government School bags 19c each
3 cakes Palm Olive Soap for 25c
5,000 Miles Ford Tires $7.48

4 Cakes Babbit Soap 25c

Union Carbide $5.75 per drum
Children's School Hose 10c pr.
Boys' School Hose 25c pr.
Coal Oil in drum lots 10c gallon
Petroleum 39c yard
Scrapple 4c lb.
Lanterns 75c each
2 cans Salmon 25c
Carbide $5.19 per can
Rock Salt 2c lb.
Gun Shells 75c box
Walter Baker Chocolate 8c bar
Linseed Oil $1.10 gallon
Fresh Pork for sale
Rattinz 25c yard
Men's Work Coats $2.48 each
Children's Rain Capes $1.39 each
Arbuckles Coffee 25c lb.

10 lb. Salt Fish $1.25
3 cakes Ivory Soap 20c
Armour's Oats 10c box
3 prs. Women's Black Hose 25c
Black Hawk Bran $1.90 per bag
3 lbs. Crackers 25c
56 lb. Bag Coarse Salt 55c
10 lb. Pail Mackerel $1.35
Cups and Saucers 98c set
Sweet Potatoes 29c peck
Eagle Condensed Milk 19c
Fodder Yarn 11c lb.
Syracuse Plow Shares 70c each
Babbitt's Lye 11c box
Army Belts 10c each

Army Overcoats $9.75

140 lb. bag Coarse Salt $1.19
Men's Union Suits 98c
Men's Heavy Weight Underwear 59c
Boys' Rubber Coats $2.48 each
Boys' School Sweaters 98c each
5 lb. Mackerel 85c
Champion Spark Plugs 45c each
2 Spark Plugs 25c
Mouse Traps 1c each
Black Flag 11c bottle
Post Toasties 7½c box
Kellogg's Flakes 7½c box
Pulverized Sugar 11c lb.
Chocolate Drops 19c lb.
3 pr. Men's Black Hose 25c
5 gal. Can Havoline Auto Oil $2.70

Electric Irons $3.98 each

1 gal. Havoline Auto Oil 60c
Corn Baskets $1.15 each
Salad Bowls 25c
Silvertown Cord Tires $12.98
25 lb. Bag Fine Salt 35c
50 lb. Bag Fine Salt 60c
200 lb. Bag Fine Salt $2.20
6 bottles Vanilla for 25c
Large box Mother's Oats 30c box
Quaker Oats 10c box
Mother's Oats 10c box
Galvanized Tubs 55c each
Pratt's Chick Feed 2c lb.
Tapioca 10c lb.
Bed Blankets 98c each
Coal Oil 11c gal. any quantity

Champion Paint Oil 35c gallon

Congoleum Rugs 15c each
Air-tight Stoves $1.39 each
Cow Chains 19c each
6 hair nets 25c
Air-tight Coal Heaters $8.98
We handle Genuine Ford Parts
Ranges for $39.00
Alarm Clocks 98c each
Horse Collars $1.39 each
Tin Cans 48c dozen
Polarine Oil 55c gal.
Bright Red Barn Paint $1.39 gal.
Flower Pots 9c each
Pillows 98c pr.
Beads 10c string
Tractor Plugs $1.39 each

Ford Tops $4.98

Dried Beef 10c can
Raisins 9c lb.
Roofing 98c roll
Store Closes 7 o'clock
Linseed Oil $1.10 gallon
Corn Shellers 98c each
Outing Flannel 15c yard
Galvanized Roofing $5.25 per square
2 lb. Coffee for 25c
Buckwheat Meal 5c lb.
Hominy 3½c lb.
Columbia Records 25c each
4 bars Palm Olive Soap for 25c
Women's Rubbers 25c pr.
25 lb. Lard Cans 33c each
50 lb. Lard Cans 45c each
Arbuckle's Coffee 25c lb.
Muslin 7½c yard
3 pr. Women's Hose for 25c

Medford Grocery Company,
Medford, Maryland.

Good Backs For Bad

Westminster Residents Are Learning How To Exchange the Old Back For a Stronger One.

Does your back ache, feel weak and painful?

Do you suffer headaches, languor and depression?

Is the urine discolored, passages irregular?

The kidneys may be calling for help.

Weak kidneys cannot do their work.

Give them the help they need.

To cure a kidney backache you must cure the kidneys.

Use a tested and proven kidney remedy.

Doan's Kidney Pills have stood the test.

Convincing proof of merit in Westminster endorsement:

John H. Lippy, farmer, 82 Liberty St., Westminster, says: "My back hurt so much at times I couldn't lift anything. My sight became quite poor and I had to get up at night to pass the kidney secretions which were profuse at times then again scanty in passage. Doan's Kidney Pills helped me right away. I still use them whenever I need them and find they are a wonderful medicine."

Price 60c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mr. Lippy had. Foster-Milburn Co., Mfrs., Buffalo, N. Y.

What You Get Is What Counts.



It is very easy to spend money foolishly; spending it sensibly is the rub. Take coal. Many thousands of dollars are consumed in coal that isn't worth the trouble of mining and hauling. That is not our kind. Coal you get here is—Coal. It will burn steadily, conserve its heat, and leave only the white ashes.

LUMBER COAL & SUPPLY CO.
WESTMINSTER. MARYLAND.

Much has been said about the evils of the smoke nuisance, and that was before the women took it up.

Claimed that American girls sit around the house too much, but Mother rarely finds them there when she wants any house-cleaning done.

THE CHRISTIAN ENDEAVOR TOPIC

November 4th.—**Lessons from the Psalms. XI. The Church Psalm.** Psalm 84: 1-12.

Here we have one of those beautiful and familiar Psalms which has come down through the years and has been a constant inspiration and comfort to God's people. It is a sanctuary Psalm. Its main theme centers around the House of the Lord. It is the Psalm which is generally used in connection with the dedication of Church buildings and forms a suitable expression of the love which people have for a House of the Lord and for the blessings which they derive from the courts of the Lord. The inscription of the Psalm is very interesting. It is as follows: "For the chief Musician; set to the Gittith. A Psalm of the sons of Korah." All this needs explanation. It was undoubtedly a Psalm which was used in the ritual or liturgical service of the Temple worship. The word "'Gittith" is the name of a musical instrument which was generally used for joyous, hilarious music. Just as if we were to designate a musical selection for use with the violin or organ or piano or some other musical instrument. The Sons of Korah were a guild of Temple singers. There were at least three of these guilds which received prominent recognition and which relieved each other in turn in the Temple services. Way back in the Book of Numbers, Chapter 16, we read about the Sons of Korah. It seems there that they rose in rebellion against the Priests. In other words, they had "trouble with the choir." In the Books of the Chronicles we have frequent reference to the Sons of Korah." 1 Chron. 9: 19 and 1 Chron. 26: 1 and 19 designate them as "door-keepers in the House of the Lord." That is to say, the singers were also the sextons. In 2 Chron. 20: 19 they are referred to as "singers."

The Psalm itself is divided into three main parts; the first part, 1-4; the second, 5-8; and the third, 9-12. The first and second sections close with the word "Selah." That is simply a musical notation. It may mean either the rising or the lowering of the instruments. The last section does not have the "Selah," because the music is supposed to be silent. It is also interesting to note that the last verse of each section gives the thought which is carried forward in the first verse of the next section, so that the Psalm forms, as it were, a chain in which each part is linked up with the part that precedes it and that follows it.

The theme of the first part is the blessedness of those who dwell in God's House. The Psalmist speaks of "the loveliness of the tabernacles of the Lord of Hosts." He tells how his soul longeth and even fainteth (originally, loses its color) for the courts of the Lord. His heart and his flesh, which means soul and body, cry out unto the living God. This verse reminds one of the sentiment in Psalm 42: "My soul thirsteth for God, for the living God." The words "living God" are found only in this Psalm and in the 42nd Psalm. In verse 3 he compares himself to the sparrow, and to the swallow that finds rest for herself and for her young ones upon the altar in God's house. Our souls are restless until they rest in God.

The theme of the second main section is the blessedness of those in whose hearts are the pilgrim ways to Zion. In the authorized version verse five does not make very clear sense and usually people reading it stumble over it. "The ways" are the highways or pilgrim ways to Zion and the revised version reads," In whose heart are the highways to Zion." The first section treats of the man who has found his rest in God's House. The second section treats of the blessedness which comes to the man who seeks God's sanctuary and who has in his heart evermore the road that leads to the House of God. Every experience, whether of sorrow or of joy, he will turn to rich account. The "valley of weeping" he will turn into a place of springs, and he will go on from strength to strength as he seeks for communion with God in Zion.

The theme of the third section is the choice of the supreme good, corresponding to man's deepest needs. Verse nine contains the thought which was there offered, and then follows a statement as to the comparative value of being in the courts of the Lord. "A day in Thy courts is better than a thousand." Our life is measured not by length of days, but by devotion to the highest and best. "One crowded moment is better than a millennium of languid years." "A day with the Lord is as a thousand years." The contents, the character of time is more important than its extension. So likewise to lie as a door-keeper in the sanctuary of God is better than to dwell permanently in the tents of wickedness. The expression, "to be a door-keeper," may have had a reference to the services of the Sons of Korah as door-keepers. "Just as the Psalmist has declared that the briefest moment of communion with God is to be preferred to years of earthly delight, so he accounts the humblest office in the sanctuary and the lowest place there, if only it is within the doorway, as better than ought besides." The lowest degree of fellowship with God has delight superior to the greatest measure of worldly boys. The reason for this supreme boy is expressed in verse 11, "for the Lord God is a sun and a shield: the Lord will give grace and glory; no good thing will He withhold from them that walk uprightly." This is the only place in the Bible in which God is called a "sun," though the idea is expressed frequently. What a wealth of suggestion comes to the mind as we think of God as a sun quickening everything into life, warming, illuminating, ennobling, glorifying everything He touches, and what a wealth of suggestion in the expression that the Lord God is a shield protecting from dangers and foes and sheltering from everything that may be harmful! But only the man that walks uprightly shall receive all these blessings that God has in store for His people. The man who goes into the sanctuary must go there with clean hands and a pure heart. The pilgrim paths that lead to Zion are paths of righteousness.

The last "blessed" is an advance on the other two. The first is, "Blessed are they that dwell in Thy House;" and second is, "Blessed is the man whose strength is in Thee;" the third, "Blessed is the man that trusted in Thee." Trusting in God is the only way in which He can be sought and found, and so this last verse is the climax of the whole Psalm and seems to comprehend the thought that runs through the whole of it.

"If I find Him, if I follow,
What his guerdon here?
Many a sorrow, many a labor,
Many a tear.
"Finding, following, keeping, struggling,
Is He sure to bless?
Saints, apostles, prophets, martyrs
Answer yes."

PUBLIC SALE
—OF—
DESIRABLE FARM

The undersigned will offer at public auction, on the premises, situated on the Sam's Creek road, leading from David Stem's store to Crawford's Corner, and now occupied by George Ward, on

WEDNESDAY, NOVEMBER 21, 1923
at 2 P. M., that desirable farm containing

69 ACRES OF LAND

more or less.

The improvements consist of a 7-room weatherboarded dwelling house, bank barn, poultry house, wagon sheds and other outbuildings.

Fine meadow and never-failing spring of excellent water.

Terms of sale made known on day of sale.

EDGAR S. JENKINS.

10-26-4t

Hall's Catarrh Medicine

Those who are in a "run down" condition will notice that Catarrh bothers them much more than when they are in good health. This fact proves that while Catarrh is a local disease, it is greatly influenced by constitutional conditions. HALL'S CATARRH MEDICINE is a Tonic and Blood Purifier, and acts through the blood upon the mucous surfaces of the body, thus reducing the inflammation and restoring normal conditions.

All druggists. Circulars free.
F. J. Cheney & Co., Toledo, Ohio.

COMMISSIONERS' NOTICE

Hereafter, and until further notice the County Commissioners of Carroll County will meet at their office in Westminster every Monday and Tuesday of each week for the transaction of business.

By order,

SAMUEL J. STONE.
Clerk.

IN THE ORPHANS' COURT OF CARROLL COUNTY

October Term, 1923.

Estate of George Rush, deceased.

On application, it is ordered, this 29th day of October, 1923, that the sale of real estate of George Rush, late of Carroll county, deceased, made by Joseph D. Brooks, executor of the last will and testament of said deceased, and this day reported to this Court by the said executor, be ratified and confirmed, unless cause be shown to the contrary on or before the first Monday, third day of December next; provided a copy of this order be inserted for three successive weeks in some newspaper printed and published in Carroll county, before the fourth Monday, twenty-sixth day of November, next.

The report states the amount of sale to be $10,800.

Thomas J. Haines,
J. Webster Ebaugh, Judges.
John K. Miller.

True copy, Test:
William F. Bricker, Register of Wills for Carroll County. 11-2-4t

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

(©, 1923, Western Newspaper Union.)

LESSON FOR NOVEMBER 4

WORLD-WIDE PROHIBITION—WORLD'S TEMPERANCE SUNDAY.

LESSON TEXT—Ps. 101:1-8; Prov. 23:29-35.

GOLDEN TEXT—"I will set no wicked thing before my eyes."—Ps. 101:3.

PRIMARY TOPIC—Taking Care of Our Bodies.

JUNIOR TOPIC—The Effects of Alcohol.

INTERMEDIATE AND SENIOR TOPIC—Progress of Prohibition at Home and Abroad

YOUNG PEOPLE AND ADULT TOPIC—The Fight Against Lawlessness.

I. Principles of a Righteous Life (Ps. 101:1-8).

This is a psalm of David the king, and therefore shows the conduct of a ruler. It is divided into two sections—the first, verses 1-4, refers to personal conduct, and the second, 5-8, to the government of others. This part of the lesson can only refer to the destruction of the saloon in the sense that all evil is to be uprooted and destroyed.

1. Personal Conduct (vv. 1-4). (1) Kindness and judgment (v. 1); (2) wise behavior (v. 2); (3) all malice put away (v. 3); all wickedness put aside (v. 4).

2. Government of Others (vv. 5-8). Only as one is right in his own heart and life is he fit to rule others. As a righteous man he will be against (1) the slanderer (v. 5). He will not tolerate such in his presence. (2) The worker of deceit (v. 7). The deceitful man and the liar are to be removed from his sight. (3) All workers of iniquity (v. 8). It is the duty of rulers to see that all workers of wickedness of all kinds be cut off. The manufacturer and seller of liquor should be regarded as notorious workers of iniquity. Those who blight manhood for sordid gain are grossly wicked.

II. The Awful Ruin Wrought by Strong Drink (Prov. 23:29-35).

1. Woes of Those Who Indulge in Wine (vv. 2, 30). (1) The awful pain which causes one to cry out, "Oh!" Many, indeed, are the pains which men suffer because of strong drink. Bodily ills innumerable can be traced to its evil influence. (2) The bitter remorse, which causes one to cry out, "Alas!" Many are the expressions of bitter regret which daily come from the lips of the drunkard. (3) Contention—strife and quarreling. Much of the fighting among men is directly caused by their passions being inflamed by strong drink. The drunken man is always ready to take offense, as well as to give it. (4) Babblings and complainings. The winebibber complains of everything—ill luck, loss of friends, of fate and of God. He sees everything wrong but himself. (5) Wounds without cause. These are wounds from fights in which a sober man would not have engaged, and from accidents which are purely the result of intoxication. (6) Redness of eyes. This has reference to the blood-shot eye of the tippler which dims his vision. All these woes come upon those who tarry long at wine.

II. The Attitude Enjoined (v. 31).

Look not at it. Do not put yourself into the way of temptation. The only safe attitude toward strong drink is total abstinence, and the only way to total abstinence is not to even look at it.

III. The Drunkard's Bitter End (vv. 32-35).

1. Acute Miseries. "It biteth like a serpent and stingeth like an adder." Strong drink, like the poison of a serpent, permeates the whole system and ends in the most fatal consequences.

2. Perversion of the Moral Sense. This excitement causes the eyes to behold strange things. This denotes the fantastic images produced on the brain of the drunkard. Even when delirium tremens does not result, there are awful fancies which are beyond the possibility of realization. Then does his heart utter perverse things. His moral sense being perverted, his utterances partake of the same. He tells lies; his words cannot be relied upon.

3. He Is Insensible to Danger (v. 34). He is foolhardy, even as one who would lie in the top of a ship's mast, where there is the greatest danger of falling off.

4. He Is Insensible to Pain (v. 35). The drunkard is utterly ignorant of what happens to him while under the influence of strong drink. Many bruises and wounds the drunkard has which he cannot account for.

5. His Abject Bondage (v. 35). After all his sufferings, sorrow and disappointments, he goes on as a bond slave in the ways of sin.

6. Hell at Last. No drunkard shall inherit the kingdom of heaven (I Cor. 6:10).

Whole Sum of Human Life.

Of the whole sum of human life no small part is that which consists of a man's relations to his country, and his feelings concerning it.—Gladstone.

Prospects.

If you will show me the style of a man's amusements and recreations, I will tell you what are his prospects.—De Witt Talmage.

Largest Slave-Holder.

Mammon is the largest slaver-holder in the world.—F. Saunders.

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