Reduction In Price Of Bituminous, Steam & Domestic Coals.

Beginning March 31st, 1924 the following prices will take effect, Net Tons 2,000 lbs.

Genuine Big Vein Georges Creek, Best Coal Mined

Net tons, delivered in city limits....$ 8.00
Net tons, on our yard..... 7.00

Lumpy Bituminous Coal, Very Good Domestic Coal

Net tons, delivered in city limits.... $6.50
Net tons, on our yard..... 5.50

Regular Run of Mine Bituminous Coal, For Steaming

Net tons, delivered in city limits....$ 6.25
Net tons, on our yard..... 5.25

Discount for cash, allowed on any of the above coals 25 cents per ton.

We will be pleased to quote prices on any of the above grades of coal in car-load lots, F. O. B. siding W. M. R. R. yard.

To the public generally, we wish to express our appreciation for the business given us, and solicit a continuance of same. Phone 138.

Yours to serve,

Lumber, Coal & Supply Co.
Westminster, Md.

FOR THE MAN WHO WANTS GOOD CLOTHES

"STYLEPLUS" GUARANTEED SUITS
SCHLOSS BROS. "CLOTHES BEAUTIFUL"

They are absolutely the best values made in ready to wear clothes. We are showing a variety of handsome patterns.

THE VERY BEST CHEAPER SUITS
Stylish, well-made suits $15 to $20.

BOYS' TWO PANTS SUITS
Standard makes and nobby styles.

BEST SHIRTS AND UNDERWEAR
New ties, hose and belts. If you want comfort and service in work clothes try a "Brave Man" shirt and Lamm Bros. pants.

Sharrer, Gorsuch & Starr
Carroll County's Big And Only Exclusive Clothing Store.

DR. ZIMMERMAN'S
Double Victrola Record

One Side of the Record is
I. THAT'S WHAT I CALL HOME SWEET HOME.
The reverse side is
II. ROSES WILL BLOOM AGAIN.
Words and Recitations by
L. M. ZIMMERMAN, D. D.

Press and Personal Comments.

"A wonderful record."
"All who hear it are delighted."
"Voice is splendidly recorded."
"The record is a charming one."
"Full of beautiful sentiment and encouragement."
"For clearness of reproduction, never heard anything better, and the sentiment is noble and uplifting."
"Everyone who has a victrola should add this record to their selections."

This Double Record containing both recitations can be had for only
ONE DOLLAR, POSTPAID

Address
L. M. ZIMMERMAN, D. D.
421 Hanover Street, - Baltimore, Md.

Records in Cartons Ready for Mailing.

Advertise In The Sentinel

THE CHRISTIAN ENDEAVOR TOPIC

By the Rev. Charles E. Schaeffer, D. D.

June 8th.—**Christian Courtesy.** 2 Peter 3: 8-13; Romans 12: 10.

The word **courtesy** is a legal term. Its root is the word **court,** and has reference to the manners which prevail in the presence of one vested with legal authority. But this word, like many another, has lost much of its original meaning and by common usage has come to express something different from its original intention. We mean by courtesy that consideration, kindness, gentle attitude which people generally ought to exercise towards their fellowmen. It is one of our noblest Christian virtues and one which should be cultivated by all people. The New Testament has many references to it, though the word itself is never mentioned. It seems that there is more of it in the Orient than in the Occident, in the East than in the West. By temperament the Oriental is warmer and he is more strict in the observances of the conventionalities of society than the people in the Occident are. Consequently we should expect to find a great deal of it in the Gospels. Look at the parable of the marriage feast in Matthew 22, and the parable of the great supper in Luke 14. Notice, also, the deference which people paid in those days to authority and to position and to learning. They had proper respect and they showed it for others who were in superior places over them. Notice also the prolonged salutations which they gave each other and the formal conventionalities which they extended and the elaborate hospitality which they bestowed. When we go into the Epistles we find how frequently Paul and the other apostles insisted on gentleness and kindness and in showing proper regard for all men, and especially for those who occupy places of authority.

Sometimes, indeed, this matter of courtesy assumed insincere forms, and then its sting was all the more keen and bitter. This is seen in the kiss of Judas, and also in the treatment of Christ during the last hours of His life, when they mocked and ridiculed Him in terms of honor and endearment. Whenever courtesy becomes vested with insincerity then it assumes the guise of wicked hypocrisy. Some of the conventions of society partake of this very character. Goethe once said, "The German lies whenever he becomes polite." The poet Tennyson wrote:

"Cursed be the social lies
That warp us from the living truth."

The beauty of courtesy, however, is only thus revealed by its capacity for insincerity. If it is genuine, then it becomes a very precious factor in life. Then it comes to be what oil is to the machinery. It becomes a great lubricator and makes the wheels of human society run smoothly.

First. Courtesy is based upon a proper regard for all men. It recognizes the real worth of man. It strives to show proper respect for others. He who has learned this art has gone a long way in solving the problems of life. The hardest thing in the world it seems is to know how to live together. We are living in this world. We cannot live by ourselves alone, nor for ourselves, but just how to get along with others smoothly and sweetly and serenely is a very serious problem. Nations, as well as individuals, are finding the same difficulty. They constantly treat each other with suspicion and prejudice. Now, the exercise of Christian courtesy lifts us out of that realm of selfish suspicion and brings us to a place where we may see the real value of others and conduct ourselves accordingly. Courtesy is an act of chivalry. It is to be regretted that so much of the chivalry of the past has been lost. We need some of its elements today. A knight was a "knecht," which means a servant, and when he rode forth he went on a mission of service for others. Courtesy is the spirit of kindness and service in action. It is politeness and etiquette and decorum all combined.

Second. Christian courtesy duly extended to others will have a reflex influence upon ourselves. Every act of kindness will make us kindlier. Every gentle deed will make us more gentle. Every noble endeavor will make us more noble. If we go forth showing proper respect for others and treating them with due consideration, a new beauty will glow in our own souls. It will not only serve to make others happier, but it will react upon ourselves and make us happier. No one has ever gone forth and shown kindness and gentleness to others without having his own heart warmed and his own soul bathed in heaven. Courtesy, therefore, is much like mercy—"It blesses him who gives and him who takes."

Third. The world is longing for [illegible] We do not need more sternness and harshness in our dealings with each other, but "the world is dying for a little bit of love." It is little deeds of kindness, little acts of love, that make up the sum of human joy and happiness. Courtesy does not insist in doing big things, but it concerns itself about the little things, the little conventionalites, the little proprieties, the little customs which yet go so far in bringing peace and comfort to the soul. These courtesies lie within the range of everyone. They do not cost any money. They only mean a little thought and a little heart-love. Therefore, in the language of the great Apostle, "In love of the brethren be tenderly affectioned one to another, in honor prefering one another."

Courtesy is something that can be cultivated. It may be acquired. It is the expression of a refined nature, but that is not always born with the individual. It must be achieved by one's own effort. We should, therefore, always strive to be courteous and kind. It is not a matter of moods and feelings. Some folks can be very surly and snappish. They can be like frost in their attitude towards some people and like a glowing hearth towards others. We must practice self-control. Courtesy does not mean that we must blink at every wrong and pass by every acront. Courtesy is not a soft and easy-going attitude. It may be scathing with indignation and be severe in condemnation, but it never becomes coarse or vulgar or ungentlemanly. It always observes the proprieties and retains its dignity on all occasions.

There is a courtesy in Christian circles which is beautiful because it is inspired by Christ Himself. He gave one badge for His followers to wear, and that is **Love.** "See how these Christians love one another." "By this shall all men know that ye are my disciples—if ye love one another." In such society friend holds fellowship with friend. Each esteems the others above himself, and all suspicion and envy and jealousy have been done away. As Christians it is our privilege to live in this glorious atmosphere where courtesy and kindness, love and peace, friendship and fellowship may be found.

The irreverent young people who refer to Dad as "Old Bean," will pretty soon be calling him Old Cabbage.

The supply of adjectives provided by the English language becomes inadequate once a year when the June weddings have to be written up.

The True Blue Six

$995

Compare the price with what you get

Look the Oakland Six over searchingly before you choose your new car. See for yourself how much it offers for $995. If you plan to spend this amount, or more, here are easy tests which will help you to decide wisely.

1 *Drive an Oakland six. Make its performance your basis for comparison. You be the judge.*
2 *Examine its advanced construction—then you will understand its fine performance.*
3 *Test its four-wheel brakes for yourself. Then you will realize their great importance.*
4 *Examine its remarkable finish. Remember that its lustre is enduring.*
5 *Compare Oakland's Fisher-built bodies with others. Consider beauty, and staunchness.*
6 *Find, if you can, a top which equals Oakland's permanent top in smartness and utility.*
7 *Observe Oakland's convenient controls on the steering wheel. Others use the dash.*
8 *See Oakland's unique glass enclosures for open cars. Everyone likes them.*

Compare the Oakland Six with other cars—even those of higher price. Then you will realize why it pays to *know* this True Blue car before you buy.

Every Oakland model offers you a correspondingly great value

Roadster	$ 995	*Business Coupe*	$1195
Sport Touring	1095	*Coupe for Four*	1395
Sport Roadster	1095	*Sedan*	1445

All prices f. o. b. factory

EAST END GARAGE
ARTHUR V. BLIZZARD, Prop.,
Westminster, Md.

Oakland
PRODUCT OF GENERAL MOTORS

COMMISSIONERS' NOTICE

Hereafter, and until further notice the County Commissioners of Carroll County will meet at their office in Westminster every Monday and Tuesday of each week for the transaction of business.

By order,

SAMUEL J. STONE.
Clerk.

PIANOS, PLAYER PIANOS
AND
Edison---Pathe Phonographs

Weaver, Hobart M. Cable York, Janssen **Pianos**

Records and Rolls for all machines

Prices reasonable, and can pay on easy payment plan.

Prof. John T. Royer
W. Main St., Westminster

A Two Cent Stamp

Send us a two cent stamp and we will deliver what a two cent stamp will do, and what it has done in the past for us.

"SUNSHINE SHOP,"
5-9-4t Manchester, Md.

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. B. FITZWATER, D.D., Teacher of English Bible in the Moody Bible Institute of Chicago.)
(©, 1924, Western Newspaper Union.)

Lesson for June 8

EZEKIEL ENCOURAGES THE EXILES

LESSON TEXT—Ezek. 34:1-30.
GOLDEN TEXT—"I will seek that which was lost, and bring again that which was driven away."—Ezek. 34:16.
PRIMARY TOPIC—Ezekiel Preaching to the Exiles.
INTERMEDIATE AND SENIOR TOPIC—The Lord Seeking His Scattered People.
YOUNG PEOPLE AND ADULT TOPIC—Ezekiel's Mission to the Exiles.

Ezekiel prophested in the land of captivity. The latter part of Jeremiah's ministry was contemporaneous with that of Ezekiel. The purpose of his ministry was:

1. To Keep Before the Minds of the Captives That They Were in Captivity Because of the Sins of the Nation (Ezek. 14:23).

2. To Show That God Was Righteous in His Visitation of Judgment Upon Them (Ezek. 7:8, 9).

3. To Sustain Their Faith by Assuring Them of Their National Restoration, the Punishment of Their Enemies and the Final Exalted Place of Israel Among the Nations When Messiah Should Reign (Ezek. 34:20-31).

I. Indictment of the False Shepherds (vv. 1-19).

Israel's ruined condition resulted from the failure of the rulers to properly care for the people of Israel, God's sheep. Their sin was that:

1. They Exploited the People Instead of Shepherding Them (vv. 1-3). The shepherds were appointed to feed the flock but instead of that they fed themselves, even devouring the sheep and clothing themselves with the wool thereof.

2. They Failed to Minister to the Sick, the Diseased and Wounded (v. 4). It is not enough that the shepherds refrain from doing evil to the sheep. They are expected to strengthen the weak and bind up the wounds of those that have been injured.

3. They Did Not Search Out the Lost Sheep (vv. 5-9). Sheep left to themselves wander away. The sheep are not expected to look after themselves but to be cared for by the shepherd. In their scattered condition they became the prey of wild beasts. None sought after them though they had wandered through the mountains and over the hills.

4. The Lord Held the Priests and Rulers of Israel Responsible for This Condition (v. 10). The Lord always holds those responsible who have been set over his children.

II. Israel to Be Restored (vv. 11-22).

Though the rulers have so wretchedly failed, the almighty God will come to the rescue of His people.

1. He Will Search and Seek Them Out (vv. 11, 12). Though Israel be scattered throughout the nations, the divine shepherd will deliver them from every place where they have been scattered.

2. Will Bring Them Into Their Own Land (v. 13). This was partly fulfilled in the return of the remnant under Ezra and Nehemiah, but the real fulfillment awaits the future.

3. Will Feed Them (vv. 13, 14). He will not only satisfy them with food. He will cause them to lie down in perfect contentment and security (vv. 14, 15).

4. Shall No More Be a Prey (v. 22). Though God's chosen people have been scattered through the mountains and over the hills of the nations and have been a prey to the repacious greed of the many nations, God will one day deliver his sheep and will judge the false shepherds.

III. The Coming Good Shepherd (vv. 23-31).

The instrument through which this great deliverance is to be wrought is the Messiah Himself.

1. He Will Make a Covenant of Peace (v. 25). This condition of peace will be brought about by the presence of the Lord among them. The world and Israel will only know actual peace when the Prince of Peace shall come and rule over the whole earth.

2. Evil Beasts Removed (v. 25). The redemption which awaits Israel and the world will not only affect God's children and their rulers but will bring about peace even among the animals, so that His children can sleep in peace and quiet even in the woods.

3. Showers of Blessing Come Down (v. 26).

God's chosen people shall be a blessing to the world, according to His original purpose for them. When these blessings are poured out, it shall be known that they flow from Jesus Christ, the good Shepherd. The purpose of Israel's choice was that the world might be blessed through them (Gen. 12:1-3).

Our Freedom

"It is the way hours of freedom are spent, that determines, as much as . . . labor, the moral worth of a nation."—Maurice Maeterlinck.

Makes Life Interesting

We live partly in the past, partly in the future. That makes life interesting.

Success

"Success comes in cans—failure in can'ts."

The DAIRY

MILK SUBSTITUTE IS EASILY MIXED

Dairy experts at the United States Department of Agriculture experimental farm at Beltsville, Md., have worked out a calf meal milk substitute which is practical, and easily mixed and which contains a greater proportion of home-grown feeds than is used in most calf meals.

The department's recommended ration is as follows: Take 50 parts finely ground corn, 15 parts linseed oil meal, 15 parts finely ground rolled oats, 10 parts dried blood flour, 10 parts skimmed milk powder, one-half part salt. Stir up with warm mixture at the rate of one pound of the meal mixture to about six pounds of water. Increase gradually as the whole milk is decreased, until at the time the calf is 50 days old it should be getting only the gruel. At this time 1½ to 2 pounds of the meal mixed with water will constitute a day's feed. The total quantity of milk used is about 300 pounds; if less is fed the calves are likely to be unthrifty.

The time at which calves can be put on milk substitutes alone, say department dairymen, depends upon the same factors as in the use of separated milk, namely, the breed, development, and vigor of the calves, etc. It is hardly safe, as a rule, even with the most vigorous ones, to attempt to put them on milk substitutes alone within one month after birth; and with calves below normal in vigor some milk for two months or more may be necessary to raise them.

The department suggests, as a guide for feeding the above substitute to large, vigorous calves, the following schedule: First 10 days, 10 pounds of whole milk daily; second 10 days, 8 pounds of milk and 0.4 pound of meal (mixed up in 6 times its weight of warm water); third 10 days, 6 pounds milk and 0.8 pound meal; fourth 10 days, 4 pounds milk and 1.2 pounds meal; fifth 10 days, 2 pounds milk and 1.6 pounds meal; after 50 days, 2 pounds meal and no milk. Smaller and less vigorous calves should be fed somewhat less, and the milk feeding should be continued a little longer. In any event, a total of 300 pounds of milk should be sufficient. Grain and roughage should be fed with milk substitutes the same as with separated milk.

Whole milk is the best food for a calf; skim milk ranks second. Calves fed the substitute as stated above have been subject to no more digestive troubles than the skim milk fed calves and the gains in weight have not been materially less.

Dairy Calf Is Subject to Digestive Disorders

It is best to let the calves stay with their mothers for two or three days after birth. Then they should be taught to drink from a bucket. Care should be taken to see that the pail is clean for, as every farmer knows, calves are subject to digestive disorders.

The calf should get from 6 to 12 pounds of whole milk daily for the first three weeks and then may be gradually switched over to skim milk and a little grain. Most feeders find it best to give the calves their grain immediately after they have finished drinking their milk. A good concentrate allowance will contain muscle and bone-building nutrients and will contain some fat to replace a part of that abstracted from the milk.

Here are three rations recommended:

1. Corn, 3 parts; bran, 3 parts; oats, 3 parts; oil meal, 1 part.
2. Corn, 5 parts; oats or bran, 3 parts; oil meal, 1 part.
3. Oats, 3 parts; bran, 1 part; oil meal, 1 part.

The calf should be kept hungry, rather than overfed. Overfeeding causes digestive troubles.

Ringworm on Calves Is Very Common in Spring

Ringworm or bran itch is very common among calves in the winter and spring months. It is a skin disease and easily distinguished by the bare and crusted spots it causes. These are white or yellowish in color, first appearing on the head and neck and moving back over the forequarters. If no treatment is used it causes an irritation or itching and spreads by contact with other calves.

It is caused by a fungus or vegetable parasite which is under these crusts or scabs. In order to get the seat of the trouble the scabs must be washed off with hot water and soap and the spots painted over with tincture of iodine. Repeat this treatment every two or three days as long as necessary.

Difficulty With Hubam

It may be said that the culture of hubam as a farm crop encounters more obstacles than does any other legume grown in the Middle West. That explains why there is such a difference of opinion among farmers and others.

Source of Plant Food

Acid phosphate, one of the most valuable sources of plant food for farmers, is now close to the pre-war price.

©Maryland State Archives, msa_sc2900_scm2317-0197