The Westminster Savings Bank

Westminster, Maryland.

BEGAN BUSINESS OCTOBER 1, 1869 WITH A CAPITAL OF ..... $	10,000.00
AT THE CLOSE OF BUSINESS DECEMBER 31, 1927 IT HAD A CAPITAL OF ..... $	50,000.00
SURPLUS	300,000.00
UNDIVIDED PROFITS	80,000.00
DEPOSITS	2,823,863.64

OFFICERS:

F. THOMAS BABYLON, President,
MILTON P. MYERS, Vice-President,
JACOB H. HANDLEY, Treasurer,
OLIVER M. CROUSE, Assistant Treasurer.

THIS IS THE BANK WITH THE BIG CHIME CLOCK

SECURITY SAVINGS SERVICE

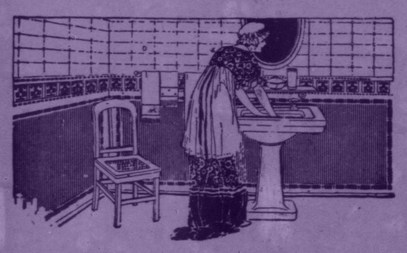
Harvey Bankard

FUNERAL DIRECTOR

Phone—Day and Night 294

E. Main St. Westminster, Md.

SANITARY PLUMBING



Hot Water And Steam Heat

THE QUAKER PIPELESS FURNACE

Installed under a guarantee to be absolutely Gas and Dust Proof

COMBINATION COAL AND GAS RANGE

ROOFING — General Repair Work — TINNING

FRANK T. SHAEFFER

West Main St. C. & P. Phone 91-J. Westminster, Md.

BARGAINS—USED CAR SALE

1927 Peerless Sedan	1922 Dodge Touring
1923 Essex 4 Coupe	1924 Hudson Coach
1922 Essex 4 Touring	1925 Essex 6 Coach
1920 Reo Sedan	1923 Essex 4 Coach
1927 Essex 6 Sedan	1918 Hudson Touring
1921 Hudson Coupe	1924 Ford Coupe

All cars are in good condition.

AUTHORIZED AGENT
—OF—
HUDSON & ESSEX CARS

H. H. HARBAUGH

The Palace Garage

Benjamin Dorsey, Salesman.

THE CHRISTIAN ENDEAVOR TOPIC

By the Rev. Charles E. Schaeffer, D. D.

May 6th. How to Choose a Life-Work.

Eccles. 9:10; I Thess. 4:9-12.

The choice of a life-work is a matter of supreme importance. Upon it depends almost every other issue in life. It determines where we are to live, the way we are to live, the friendships we are to form, the influence we are to wield. It vitally affects our families, our children, our friends as well as the circumstances and comforts of our own lives. There are many folks who miss their calling in life. Happy is the man or woman who finds it. Sometimes we just drift into our life's work. We scarcely give it any thought whatsoever. We have no idea what it involves nor where it leads, but we simply fall into it, as it were. But in nothing should an intelligent choice play a more active and vital part. Our weal or woe is determined by it. Our success or failure in life hinges upon it. Next to choosing a life partner, it is important to make the right choice of a life-work. What factors should enter into choosing one's life-work?

First—study yourself. There are diversities of gifts and differences of talents. If every soul is a distinct thought of God then God has a specific work for each one of us to do for which we are peculiarly and divinely qualified. It is necessary, therefore, that we should know ourselves in order that we may clearly discern our qualifications for the specific task which is waiting for us. One's temperament, one's mental and physical make-up must enter in to determine the question. There are some men who have a strong mechanical or mathematical bent of mind. They should choose a work such as engineering or construction or the management of a great industrial enterprise or something where their peculiar qualities of mind would find the fullest and freest expression. Then there are others who have a literary mind with strong imagination and idealistic qualities who take more readily to the study of history and literature and art. These should select some other vocation in life. They should go into teaching, or the ministry, or some vocation in which they could exercise these qualities of mind and heart to the fullest extent. It would, therefore, be folly to rush into a life-work for which one would be wholly unqualified mentally or physically. He would have to row against the current all of his life, whereas if he chooses that for which he is qualified he will be carried along by the stream and will find it much easier to reach the high tides of life, than he otherwise would. Of course, one must expect difficulties and one must work his way through life. Nevertheless one attains higher degrees of success if he follows the impulses of his life which seem to register in the very corpuscles of his blood than if he will have to go counter to the forces that surge in his very being.

Second—study the needs and opportunities of the world. It is important that one should fix in his mind the right purpose of life. What are we here for? What is the end and motive of our existence? Why do we want to engage in any life-work? These are fundamental questions. Let us immediately understand that the purpose of life is service and not self. If anyone choses a life-work for the purpose of self-enrichment, selfish interests, he misses his calling no matter what he chooses. A person must enter a life-work in order that he may make the highest contribution to the Kingdom of God and the welfare of humanity. His life-work must be a channel through which he as an instrument can work for God and others. No one has any right to choose a life-work simply to make money. Money is a means to an end, but not the end itself. The enrichment of self is for the purpose of rendering a richer and fuller service to others.

Now, in selecting a life-work one ought always to choose that which affords him the greatest opportunities for service. Let us, however, remember that all legitimate vocations and occupations are good. One does not need to be a minister or a missionary to be a servant of God. One can serve God in any other vocation if it is an honorable calling. It is evident that not all people can choose the same work. There are many tasks to be done. There must be hewers of wood and drawers of water. There must be those who gather the wood and others who kindle it, but all to make a feast for the King of Heaven. We should study the needs of the world and see where we can render the highest service. While we must live and the laborer is worthy of his hire, nevertheless, the first question should not be—what is the salary?—but—what is the need and the opportunity for service? We can almost be sure that our temporal needs will be supplied if we meet the needs of the world by unselfish and consecrated service for others.

Third—study the will of God. No one should choose a life-work without trying to ascertain the will of God in one's life. This is found out through prayer, through obedience and an abandonment to God's way and will. If a man is true to himself, honest with his own purposes and plans, he is nearly always guided properly by God. God works through man's instincts, through the promptings of his soul and the urge of his whole inner life. But a man has to be honest with God and with himself. God does not speak out of the skies and tell people what He wants them to do. He does not write on the wall indicating the life-work which He wishes one to undertake, but He writes it in our own instincts and inclinations, in the corpuscles of our blood, in the temper and temperament of our whole lives. If we regard ourselves as partners of God, as those who have a share in His work in the world, then we will be willing to be controlled and guided by the promptings of God within our own souls.

Sometimes God speaks to us through our parents. If our parents are truly Christian and are concerned that their children shall cooperate with God in the world, they will give proper counsel and advice to their children. Parents usually have high ideals for their children and they want their children to have a life-work through which they will count for something and through which they will make the greatest possible contribution to the world.

Sometimes God speaks through our friends. Many a young man or woman chooses a life-work because some friend or companion of their's has spoken a good word or is engaged in a similar occupation. How important, therefore, that we should associate with friends who have the highest possible ideals and who are engaged in worth while tasks.

When a person chooses a life-work let him throw the fullness and the richness of his personality into it. Let him never be dissatisfied and do slip-shod work. Make it a choice work for life. Bring joy and gladness, buoyancy and spirit into it. Lift it above the lowlands of drudgery and learn to sing at your work. Make it worth while and show the world that through it you can advance the life of the world and promote the glory of God.



Miserable With Backache?

Too Often This Warns of Sluggish Kidney Action.

EVERY day find you lame and achy —suffering nagging backache, headache and dizzy spells? Are the kidney excretions too frequent, scanty or burning in passage? These are often signs of sluggish kidneys and shouldn't be neglected.

Use *Doan's Pills. Doan's*, a stimulant diuretic, increase the secretion of the kidneys and thus aid in the elimination of waste impurities. Are endorsed by users everywhere. *Ask your neighbor!*

50,000 Users Endorse Doan's:

Geo. M. Wilson, Easton, Md., says: "A cold settled on my kidneys and they acted irregularly. I had a constant, dull ache across the small of my back and when I stooped the pains were so sharp I could hardly straighten. Doan's Pills rid me of the backache and after I used them my kidneys acted in good order. I haven't had any return of the annoyances."

DOAN'S PILLS 60c
A STIMULANT DIURETIC FOR KIDNEYS
Foster-Milburn Co. Mfg Chem. Buffalo, N.Y.

Cletrac Tractor

To the people of Carroll county who need power, FARMERS especially, I sell CLETRAC TRACTORS 10-20 and 15-30. These Caterpillar Tractors do not spoil any ground or grass. They use from 3 to 5 gallons of gasoline less per day than others do. Now let me give you a free demonstration before you buy. Call

Westminster 832-F-14.

JOSEPH D. WIMERT, Agent.

COMMISSIONERS' NOTICE

Hereafter and until further notice the County Commissioners of Carroll County will meet at their office in Westminster every Monday and Tuesday of each week for the transaction of business.

By order.

SAMUEL J. STONE,
Clerk.

Improved Uniform International

Sunday School Lesson

(By REV. P. B. FITZWATER, D.D., Dean Moody Bible Institute of Chicago.)
(©, 1928, Western Newspaper Union.)

Lesson for May 6

GREATNESS THROUGH SERVICE

LESSON TEXT—Mark 9:33-37; 10: 35-45.

GOLDEN TEXT—For even the Son of Man came not to be ministered unto but to minister and to give his life a ransom for many.

PRIMARY TOPIC—Doing as Jesus Did.

JUNIOR TOPIC—The Way to Be Great.

INTERMEDIATE AND SENIOR TOPIC—How to Be Truly Great.

YOUNG PEOPLE AND ADULT TOPIC—Jesus' Standard of Greatness.

Jesus with His disciples was on His way to Capernaum for the last time. He was soon to leave for Jerusalem where He was to die on the cruel cross for the sins of the world. He sought retirement in order to make clearer to the disciples the meaning of the cross. They were yet unable to understand Him. It was a most pitiable sight to behold the Son of God facing humiliation and death or man's salvation and even the disciples failing to understand the meaning of His suffering.

I. The Disciples Disputing as to Who Should Be the Greatest (Mark 9:33-37).

1. Jesus' searching question (v. 33). His omniscience enabled Him to discern their secret thoughts. The fact that the disciples were wrangling about official position while Jesus was facing humiliation and death shows how completely He was alone in the world.

2. The silent disciples (v. 34). The revelation of the selfishness of their hearts made them ashamed in His presence. The realization that the eye of the omniscient Lord is over us is the sure and only cure for selfish wrangling among Christians.

3. The stinging rebuke (vv. 35-37). (1) "If any man desire to be first the same shall be last of all and servant of all." True greatness expresses itself in being willing to take the last and least place and to be a servant of others.

(2) His teaching illustrated (vv. 36, 37). This He did by an acted parable of placing a little child in their midst. A little child is a symbol of dependance and ignorance. By word and example He showed that true greatness is expressed in willingness to aid the weak, instruct the ignorant, and serve the needy.

II. The Ambitious Request of James and John (Mark 10:35-45).

1. What it was (vv. 35-37). It was for the positions of pre-eminence in the kingdom. Christ had told them of the awful agony of the cross and also of the glory which should follow. While their request reveals pride and selfish ambition, yet faith in their Lord and a right desire were not wholly lacking. It was not entirely for their personal glory that they made this request, but because of their personal desire to be with their Lord.

2. Jesus' reply (vv. 38-45).

(1) To James and John (vv. 38-40).

a. Their misconception rebuked, "Ye know not what ye ask."

b. Positions of glory in Christ's kingdom are earned, not obtained through favor or arbitrary assignment. The way to honor is through suffering. The cup which they were to drink was all that was embraced in the agony of the cross. Christ conceded that the positions which they craved were obtainable, but in a different way from what they thought.

The way to places of glory in Christ's kingdom is through lowly, self-forgetful service and suffering.

(2) To the ten disciples (vv. 41-45).

a. Their displeasure (v. 41). The ten disciples were displeased with the request of James and John. Their displeasure was because they were not free from the same selfish ambition; their action was not prompted by righteous indignation.

b. True greatness declared (vv. 42-45). To minister to others is greater than to be ministered unto (v. 43). Among the Gentile nations, greatness was conceded to those who exercised authority over others. This is the world's conception today. Among the followers of Christ a different standard prevails. The standard of Christ's kingdom is to forget self in devoted service to others, even to the giving of one's life. The supreme example to be followed by all is Jesus Christ Himself. His whole life was spent in going about doing good, and on the cross of Calvary He made the supreme sacrifice in providing a ransom for many.

Foundations Necessary

The wise seek "the city which hath foundations."—Southern Methodist.

Be of Good Cheer

Let us be of good cheer, remembering that the misfortunes hardest to bear are those which never come.—Lowell.

Ministers

The world looks at ministers out of the pulpit to know what they mean when in it.—Cecil.

God's Benefits

All eyes see God's benefits, but few see God.—Mark Guy Pearse.

IN SMILING MOOD



HERBERT HOOVER in his office at Washington, wearing one of his famous blue serge suits. The Hoover campaign managers in New York state call this "one of the best photographs of the Secretary ever taken."

ENGINEERS' MEDAL



THIS award, the highest honor in the engineering world, has just been awarded to Herbert Hoover in recognition of his world-wide work as a mining engineer. He is the third recipient of the medal since it was founded.

NEW YORK ALDERMAN



Mrs. John T. Pratt

SHE is the most prominent representative of her sex in New York politics, being a delegate to the Republican national convention, vice-chairman of the New York State Hoover-for-President Committee, and organizer of a nation-wide women's movement to support Mr. Hoover's candidacy.

Eminent Baseball Fans Usually Munch Peanuts

GENE TUNNEY is authority for the statement that eminent baseball fans are generally fond of peanuts as an accompaniment to their attendance upon the national game.

Herbert Hoover, who is just now in the limelight as the most prominent candidate for the Republican presidential nomination, is no exception to the rule. Hoover enjoys a good ball game and is occasionally seen at the Washington ball park during the season, watching the "Senators" in action and happily munching peanuts, for Mr. Hoover craves peanuts with his baseball.

But he doesn't always get all he wants.

Just before the season closed last fall Mr. Hoover and one of his assistants were at the ball game. Mr. Hoover felt the craving for peanuts coming, and coming strong.

"Call the boy and buy some peanuts," he urged his assistant. The latter examined the state of his pocketbook and discovered that there was just enough there to buy two small bags of the baseball fan's delight. So when the boy arrived he bought two.

"Buy two apiece," Mr. Hoover suggested. The assistant explained his predicament to Mr. Hoover, who laughed and examined the state of his own finances. He has a distressing habit of forgetting to replenish his pocket money, and found that as usual it was restricted to a few lone pennies.

"That's too bad, we'll have to make these last," sighed Mr. Hoover, moodily eyeing the tiny bags.

©Maryland State Archives, msa_sc2900_scm2321-0133