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(*Continued from Page 1*).

THE P. E. CONVENTION

A Large Attendance of Clergy and Delegates—Business Transacted—The Vote Against Changing the Name—The Bishop's Excellent Address.

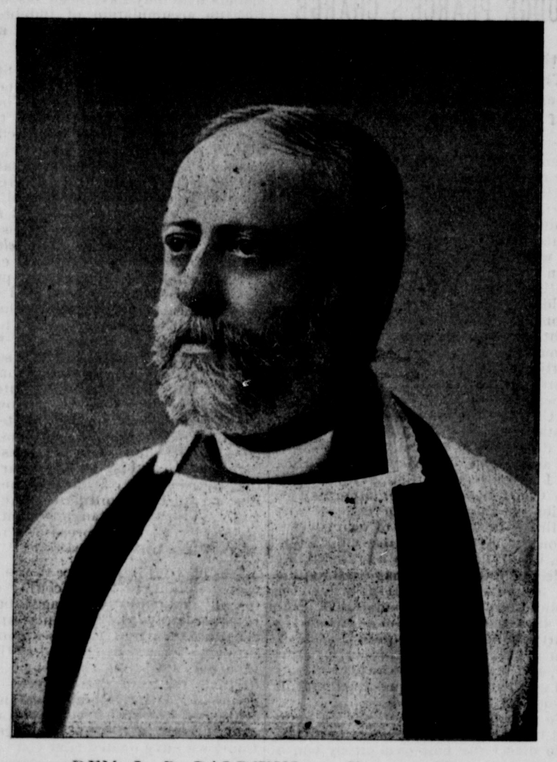
Change of Name.

In reference to the change of name the Bishop spoke as follows:

"At the last meeting of our General Convention, held in San Francisco, there was a petition presented, asking for a change of the name of the church. A committee was appointed consisting of five Bishops, five presbyters and five laymen. This joint committee has sent to the bishops of the Dioceses certain questions to be laid before their conventions. The first of which is—"whether you do or do not desire that the name of the Protestant Episcopal Church in the United States of America shall be changed at this time?"

2. "If you do so desire what name do you wish to substitute therefor?"

I suppose, as I am a part of this honorable body, my brethren will deem it incumbent upon me, both in courtesy to the committee and in common with them, to give some distinct and definite answer, and that I shall briefly do. I do not find it necessary to reply to the second question respecting a new name. I pass that. The high character of the members of this committee precludes utterly the notion that this first question was so framed, in order to force a negative. It forces one from me, and it would do so even if I were one of "your humble petitioners." I could not under any circumstances vote for a change of the name of the church without knowing, without even consulting, the feelings and judgment of thousands and tens of thousands deeply concerned in the proposed change.



REV. L. B BALDWIN, OF EASTON, MD.,
One of the most learned men of the Diocese.

I have thought a great deal upon this subject of a change of name, and the more I have thought, the less have I felt it worth while to write. I have gone over both sides of the question, pro and con, endeavoring to give an impartial hearing both to the plaintiff and defendant. Strong reasons lie against a change, even excluding the fatal ending 'at this time.' Better reasons can be urged for a change than in my humble judgment the church will now willingly hear; in other words, the case cannot now be tried upon its merits. Moreover, I incline to the opinion that no little of opposition has been raised by those over zealous advocates who have pushed far in front of their more prudent and thoughtful leaders. They have succeeded of late in giving us some very disagreeable literature for the entertainment of our less busy hours; excerpts from Roman Catholic Journals disparaging to the church, silly interviews with Roman priests in which a discriminating judgment, a refined taste and a truly christian spirit are—well, let us say, about equally conspicuous. All this, immediately followed by the party of the first part, scarcely concealing his gracious approval and flinging contemptuous sneers at the *P. E.* Church, the Church, at whose altar he serves and whose bread he eats. Well, a, well, may my dear brother of——cry out "It is not an open enemy that hath done me this dishonor, for then I could have borne it, but it was *even thou*, my companion and mine own familiar friend."

This distinctly original and quite peculiar style of electioneering has certainly begotten the feeling that, at least some who advocate a change, antagonize rather what the word Protestant stands for and signifies, than any mere impropriety of designation. I do not myself share to any great extent in this suspicion; but there is little use in trying to conceal the fact of its existance, and its very real influence, in determining the replies of the representative bodies of the church. I, for one, cannot so far distrust the learning and acumen of my brethren, or think for a moment that they do not clearly perceive the utter impossibility of giving up what is signified by the word Protestant, without, at the very same moment surrendering the Catholic character and position of this church; for it is against and only against what is *not Catholic*, in the Church of Rome that this word in its true and strict ecclesiastical sense protests.

Fling away the word, if you will, you do not get rid of the *thing signified*. It is not a *word* which makes a thing to be what it is. It is the *form* or essential being; it is this, which calls for its proper vehicle of expression. The early Christians in Jerusalem and in Antioch, were they not Catholic Christians? Were they who continued in the apostles doctrine and fellowship in breaking of bread and in prayers; were they not Catholic? And yet at this time the *word itself* had not entered into the nomenclature of the church—the *thing* was there, the property which constituted Catholicity.

So we have, in every utterance of our belief, in the Holy Catholic Church, not only *all* that the word Protestant means, but *infinitely more*. This touches Rome only—that has an amplitude and comprehensiveness of protest, which affixes the seal of condemnation upon every heresy, let it come where it may. Finally, whatever may be the policy of this church now, I trust with unshaken confidence in the wisdom of my brethren of the clergy and laity, guided by that Divine Spirit, who hitherto has guided, guarded and defended it. The time may come, if not in our day, when it will become manifest to all that there is some, both inconvenience and loss, in stamping upon the front and forehead of an old Historic Branch of the church of the Living God, a *word*, that identifies it with just *one*, indeed glorious struggle, in the long experience of ages, and just *one*, epoch of time centuries far away from the rushing, mighty wind and fiery tongues of Pentecost; a word the teaching power of which to all without our fold proclaims in no uncertain tones that we are but of yesterday. Yea, the time may even come when it shall seem strange to read upon the very first page of the National Register of once scattered but now confederated churches of this new land; "Born in Jerusalem, Baptised in Philadelphia, in the year of our Lord, 1789."

A special committee consisting of Revs. Baldwin, Schouler, Howard, Messrs. Hines, Wirt, Gibson and Pearce were appointed to consider the Bishop's recommendations.

Reports of the Northern Convocation was read by Rev. Giles B. Cooke and of the Southern Convocation by the Rev. F. B. Adkins. Pledges from the vaaious charges for Diocesan Mission were liberally made and individual subscriptions were made by a number of the laymen. The Bishop congratulated the Diocese upon the excellent contributions.

Wednesday Session.

Wednesday morning the convention was opened by Revs. Coale and Hamilton. The Secretary made a statement in regard to blanks for Parochial reports and on motion a committee consisting of the Revs. Schouler, Martin, and Mr. Whitman was appointed to consider what changes, if any, should be made in the form of Parochial Report. Committee on accounts reported all the accounts submitted to them correct. Invitations were received from Snow Hill and St. Andrews Church, Princess Anne, to hold the next convention there, and after a vote, Princess Anne was selected and the first Tussday in June, 1904, the time.

Wednesday's session included special reports of committees, &c. The most interesting event was the vote on a resolution resolving that it would not be advisable at this time to change the name of the Protestant Episcopal Church. The vote was against the change with but two exceptions, Rev. C. T. Denroche and Rev. Mr. Randall.

Rev. H. B. Martin and Mr. E. S. Valliant were appointed delegates to convention in Washington, D. C. John C. Henry, L. W. Trail and C. B. Flower were appointed committee on Episcopal residence.

Dr. Spencer offered the following resolution which was adopted:

Resolved, That the thanks of this convention are extended to the Rector and parishioners of Chester Parish, Chestertown, for their hospitality and to the committee for the admirable arrangements made for their convenience and entertainment. Also to the choir for their benutiful rendering of the music and that the Treasurery be authorized to pay the sexton $10 for service during the convention.

Greetings were sent to the Diocese of Delaware and a reply received from Bishop Coleman, on motion of Dr. Hines it was

Resolved, That the convention request the clergy of the various parishes to use the best efforts to establish in their parishes a chapter of the Brotherhood of St. Andrew.

After devotions services the convention adjourned.

Officers, Committees and Trustees.

Bishop and President—The Rt. Rev. William Forbes Adams.

Secretary—The Very Rev. Edw. R. Rich.

Assistant Secretary—The Rev. F. B. Adkins.

Councellor of the Diocese—Hon. James Alfred Pearce.

Registrar of the Diocese—The Rev. L. B. Baldwin.

Treasurer of the Convention—Mr. William H. Adkins.

Treasurer of the Board of Diocesan Missions—Mr. Henry Holliday, Jr.

Treasurer of the Diocesan Clergy Relief fund—Mr. Edward B. Hardcastle.

Committee on Clerzy Relief—Cecil, John S. Wirt; Kent, Dr. W. F. Hines; Queen Anne's, W. H. Gibson and E. S. Valliant; Caroline, G. H. Beaver; Talbot, W. Collins; Dorchester, Col. Muse; Wicomico, Mr Cooper; Somerset, Mr. Stanford; Worcester, Mr. Kerbin. Treasurer, E. S. Valliant. Executive Committee, Messrs. Valliant, Kerbin and Gibson.

Board of Missions—The Bishop of the Diocese, President; The Rev. L. B. Baldwin, The Rev. E. C. Rich, The Rev. H. C. Parkman, Messrs. M. T. G. Earle and Henry Holliday, Jr., Treasurer.

Standing Committee—Revs. James A. Mitchell, William Schouler, Algernon Batte, W. Y. Beaven, David Howard.

Committee on Episcopal Residence—John C. Henry, Lewis W. Trail, C. B. Flowers.

Trustees of Episcopal Fund—The Bishop, ex-officio; Hon. Wm. R. Martin, 1904, W. H. Adkins, 1904, J. C. Henry, 1904, Edw. Lloyd, 1905, Thomas H. Jenkins, 1905, L. W. Trail, 1905.

Trustees of the Diocesan Clergy Relief Fund—The Bishop, President, ex-officio; Rev. F. B. Adkins, E. B. Hardcastle, treasurer. M. T. G. Earle, J. C. Henry.

Trustees of Trinity Cathedral—Hon. W. R. Martin, S. E. Whitman, Registrar. C. B. Flowers. Charles S. Seymour, Alex, Fountain.

Board of Managers of the Trust Funds of the Diocese—The Bishop, Chairman, ex-officio; Rev. W. Y. Beaven, W. R. Martin, S. E. Whitman, W H Adkins, Treasurer.

Ecclesiastical Court—Rev. Geo. F. Beaven, Rev. L. B. Baldwin, Rev. F. B. Adkins.

Examining Chaplains—Rev. G. F. Beaven, Rev. W. Y. Beaven, Rev. L. B. Baldwin.

Notes of the Convention.

Special music was furnished by the choir consisting of Mrs. Allen Harris, Miss Isabel Beck, Miss Anna Lambert, Messrs. Thos. W. Perkins, Warren Hurlock, Wm. Valliant, A. L. Sparks; Eben F. Perkins, flute, Miss Olevia Wilkins, organist.

Rev. Dr. Rich is the efficient secretary of the Diocese and is thoroughly conversant with affairs.

The Convention was a delightful social event and the people of Chestertown enjoyed the occasion. Its lay members were men of special prominence and distinction while the clergy were a fine company—big-hearted, intelligent and upright.

Bishop Adams says this convention was the best attended for fifteen years.

Emmanuel Church was crowded Thursday morning with friends of Mr. J. Wilson Sutton, who was ordained to Deacon's orders by Bishop Adams, assisted by Revs. Martin, Denroche, Edson, Ware Green and ten others. It was a beautiful, impressive and interesting service. The Rev. Samuel Edson, rector of Shrewsbury Parish and the former pastor of Mr. Sutton preached the ordination sermon. Mr. Sutton served this parish for sometime as Lay Reader and graduated two years ago from Washington College with highest honors. Mr. Sutton will preach in Emmanuel church on Trinity Sunday morning, June 7th, at 11 o'clock.

DEATH OF J. M. JONES.

Mrs. R. M. Copper, near Chestertown, received the sad news this week of the death of her brother, Josiah M. Jones, of Madison, Minnesota, whom she has not seen for twenty-five years. Mr. Jones was a son of the late John W. Jones, who at one time owned the historic "Caulk's Field" farm, also what is now known as the Lankford mill property. Mr. Jones left Kent county twenty-six years ago and settled first in Wisconsin, afterward moving to Minnesota, where he was largely engaged in farming until within a few years ago his health failing him he moved into the town of Madison. He was in the sixty-fifth year of his age, and had been since his early youth a consistent and devoted member of the M. E. Church. His health has gradually failed since the death of his wife about two years ago. He leaves three daughters and one sister, Mrs. R. M. Copper, and one brother, Rev. H. C. Jones, both of this county.

CASTORIA.
Bears the Signature of Chas. H. Fletcher. The Kind You Have Always Bought

THE GERMAN-JEWISH Relief Society, which is seeking to relieve the Kischeneff sufferers, has sent an agent to Kischeneff, who reports that 700 houses were destroyed, 600 shops were sacked and 10,000 persons, or 2,000 families, are homeless as a result of the recent massacres.

Forty-five persons were killed outright during the massacres, 84 were severely wounded and 500 less seriously injured.

The widows at Kischeneff have declined to receive money, fearing fresh attacks during the Russian Whitsuntide.

The number of persons affected through the loss of positions or otherwise is estimated at 20,000, mostly belonging to the poorer classes. The rich Jews were not attacked and the Tageblatt says that they bought exemption from the Governor. Large sums of money are being raised in all the cities of this country to relieve the sufferers. It is reported that 65,000 Russian Jews have started for America having been driven from their homes.

PUBLIC SCHOOL NOTES.

At the dedicatory exercises in Assembly Hall last week interesting addresses were delivered by Dr. Hines, president of the County School Board, and Mr. Wm. F. Russell, of the Board of Trustees.

Final examinations of the graduating class, Adelaide Howard and Earle Latham, began Tuesday. Examinations of the other grades will begin on Monday next and close on the 16th instant.

The commencement will be held on Friday the 19th instant. Dr. H. B. Martin, of Chestertown, will deliver the address to the graduates.

The school was highly pleased to be in their new Assembly Hall last week. The only feature to mar their pleasure was the absence of a piano, which they hope will soon make its appearance.

The base ball club of this school won a victory over the Galena boys on the College campus last Monday, with a score of 4 to 3. Favorable comments were made upon the playing of the boys. The club will play at Betterton today, Saturday.

The pavement to the front entrance of the building has been completed. The town commissioners are relaying the pavement on Mill street, which will complete the improvements to the grounds.

The school has had a number of visitors this week including Examiner McMaster, of Wicomico county.

The County Teachers' Association met in the Assembly Hall for the first time yesterday, Friday.

JUDGE MARTIN TAKES A PLUNGE.

Judge Martin, of the Circuit Court, is a busy man, a hard worked man, a careful man and a man true to his convictions of duty. When he makes a stroke in any direction he does not intend to fail. This indomitable grit served him a good turn late one evenlng this week, after he had been taking a little outing in his gasoline launch, which is a source of great pleasure to him. This time it proved an inning also. In attempting to land into the intense darkness of a clouded sky at the Double Mills Wharf, the Judge missed his footing and fell ker splash in the water, pushing the boat further off into the current. Did he scramble for the piling, and yell man overboard? Not he. Although rather cool, he was collected, and adroitly turned his bow seaward and struck boldly out after the fast receding launch. He reached it and climbed aboard, took the helm and was successful in making port with not a dry shred. Encore the Judge.—*Easton Gazette.*

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher

PENNSYLVANIA RAILROAD.
DELAWARE DIVISION.
Schedule in effect May 25, 1903.

Trains leave Chestertown, Md., for Townsend, Wilmington, Philadelphia and intermediate stations at 7.18 a. m. and 2.35 p. m. week days.

For Clayton, Smyrna, Harrington, Georgetown, Berlin, Ocean City, Seaford, Delmar and intermediate points, 7.18 a. m., 2.35 p. m., week days.

Leave Broad Street Station, Philadelphia, FOR NEW YORK: Express, week days, 3.00, 4.20, 4.40, 5.00, 5.18, 5.58, 7.00, 7.33, 8.20, 8.25, 9.03, 9.50, 10.31, 11.00, 11.02 a. m., *12.00 noon, 12.35, *1.00 1.40, *2.30, 3.00, 3.50, *3.52, *3 54, 4.00, 5.00, *5.56, 6.00, 7.02, *8.05, 9.00, 10.00 p. m., 12.02 night. Sundays, 3.00, 4.20, 4.40, 5.00, 5.18, 8.25, 9.50, a.m., *12.35, *2.30, *3.52, *3.54, 4.00, *5.20, *5.56, 6.35, 7.02, *8.05, 10.00 p. m., 12.02 night.

For Boston, without change, 10.50 a.m. week days and 8.05 p. m. daily.

For Sea Girt, Asbury Park, Ocean Grove Long Branch, 5.58, 8.22 a. m., 12.27, 3.30 and 4.00 p. m. week days. Sundays (stops at Interlaken for Asbury Park) 8.31 a. m.

For Lambertville, Easton and Scranton, 7.00, 9.06 a. m., 12.00 noon, 3.39, (5.00 Lambertville and Easton only) week days, and 7.02 p. m. daily. Buffalo, 9.06 a. m. week days and 7.02 p. m. daily.

*Dining Car.

GEO. W. BOYD, Gen. Pass. Agt.
W. W. ATTERBURY, Gen. Mgr.

THE HALLOCK
Quadruple Cultivator and Weeder.
T. SHAFER, Kennedyville, General Agent for Kent County.

Of this most wonderful implement. For years leading manufactures of Farm Implements were trying to make a Weeder, or surface cultivators that would do the work. All used round teeth, until Hallock, patented March 15, 1898, the Flat Tooth, and launched upon the market the Machine shown on this page.

S-P-R-I-N-G

CARRIAGES, Wagons and Dearborns and Vehicles of all Kinds will be shown at

SAMUEL HICKS' SHOPS,
ON COURT STREET.

BLACKSMITH and WHEELWRIGHT REPAIRING in all its branches.

Special attention to HORSE SHOEING and to Hooping of Wheels, Etc., Etc.

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has stood the test 25 years. Average Annual Sales over One and a Half Million bottles. Does this record of merit appeal to you? No Cure, No Pay. 50c.
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