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CHURCHES

Christ M. P. Church
Rev. W. H. Litsinger, Pastor.

The second in the "Mountain Tops With a Master," series of sermons at Christ Methodist Protestant Church will be given next Sunday morning at 11.00 o'clock. The subject is "A Mountain Top Banner."

Sunday school lessons just now are dealing with great characters of the old time. They are interesting and profitable in the fact that human nature, the same today as then, finds inspiration in the experience.

The Union Open Air Park Service at 7.00 o'clock Sunday evening will be in charge of the pastor of this church. These services are growing in popularity.

—o—

Galena M. E. Church
D. G. Givan, Pastor.

Church School Sunday morning at 10 o'clock. Miss Margaret Williams will be in charge of the school. The Men's Bible Class will meet at the same hour.

Wanted 50 men to unite with the class. The pastor is the teacher.

Preaching service at 11 o'clock. All the members and friends of the church are invited to be present Sunday morning.

Epworth League Sunday evening at 7.30 followed by a short sermon.

Locust Grove service at 6 p. m.

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St. James M. P. Church
Rev. J. Lee Marker, Minister.

10.00 a. m. Sunday School, under the superintendency of George Carroll. Lesson, Micaiah Speaks the Truth."

11.00 a. m. regular morning worship. Sermon by the pastor. Special music.

7. p. m. Christian Endeavor. Miss Mary Nicholson and Mary Carroll, leaders. "Great Missionary Hymns and their Challenge," will be the topic of the evening.

—o—

Lynch M. P. Church
Rev. J. Lee Marker, Minister.

Attention is called to the temporary change in service. There will be no afternoon service, but the pastor will preach in the evening at 7.30 o'clock.

—o—

Kennedyville M. P. Church
Rev. L. E. Haddaway, Pastor

We extend a cordial welcome to all friends and every member to worship with us at these services on Sunday, July 29th.

10.00 Church School, Superintendent, Mrs. Harry Johnston. Men's Bible Class at the same hour. Lesson topic, "Micaiah Speaks the Truth." Golden Text, "What the Lord Saith Unto Me That Will I Speak." Kings 22: 14 v.

11.00 a. m. sermon theme, "The Power of Influence and Example."

7 p. m. to 8 p. m., twilight services on church lawn. Song service and sermon. Theme, "When the Evening Was Come."

Last Sabbath evening the out door service was well attended and the weather was fine. Be sure and be with us next Sunday at this hour.

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Raum Chapel
W. A. Donoway, Minister.

10.00 a. m., Sunday School, James Boulter, superintendent.

7.30 p. m, Young People's service.

8.00 p. m., worship service with sermon by pastor

Visitors are always welcome to worship with us.

—o—

Wesley Chapel M. P. Church
W. A. Donoway. Minister.

9.30 a. m., Sunday School, Elwood Burgess, superintendent.

10.30 a. m., worship service with sermon by the pastor.

7.30 p. m, Young People's service.

—o—

Bond Chapel
H. O. Hutnal, Pastor.

Sunday School 10.00 a.
Worship 11.00 a. m.
Epworth League 7.30 p. m.

Mowbray Chapel
H. O. Hutnal. Pastor.

Sunday School 2.30 p. m.
Worship at 7.30 p. m.

I. U. Parish, Kent County
W. Wyllie, Rector.

Ninth Sunday After Trinity.
9.00 a. m. Sunday School.
3 a. m. morning prayer and sermon.

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Evangelical Lutheran Church
West High St., Chestertown, Md.
Paul G. Amt, Pastor,
Sunday, July 29.

Divine worship at 11 a. m. with sermon by the pastor.

Our message centers on Christ the Crucified, the Lamb of God which taketh away the sin of the world. It is the only message by which lost souls of men can be eternally saved; for there is none other name under heaven given among men whereby we must be saved.

—o—

Chestertown Methodist Episcopal Church
Rev. Frank White, Pastor

Visitors in our town are cordially invited to worship with us. All in the community who are not affiliated with any church are earnestly requested to make our church their church.

Services are as follows:

10:00 A. M.—Church School in all Departments, under direction of J. S. Kreeger, Supt.

11:00 A. M.—Morning Worship, with sermon by the pastor.

7:00 P. M.—Community Service in the Park. Rev. W. H. Litzinger is the preacher at this service.

Wednesday, 9:00 A. M.—Junior Missionary Society; 7:30 P. M.—Prayer Meeting.

Friday, 7:00 P. M.—Junior [illegible]ment of Sunday School.

The Del-MarVa Lutheran Pastor's Conference, in its meeting of July 17th, 1934, adopted as its own the resolutions of the Civic Union of St. Louis regarding the Motion Picture situation.

Resolved, That the Civic Union of St. Louis regrets that citizens have been driven to the conclusion that there is no concerted action on the part of the producers of moving pictures to produce decent entertainment for the public; and because

"We have had an abundance of promises of better things to come, but we also had abundant and continuous disapointments;

"We have seen in the press the moral codes adopted by producers and have then seen upon the screen a procession of inanities, imbecilities, immoralities, and obscenities;

"The advertising in the press has been even more objectionable than some of the pictures;

"The pressure of the law, of public opinion, and of decreased box-office receipts seems to be the only alternative;

"The conviction is growing that all promises and all activities of men of influence working within the producing organizations for clean pictures are ineffective; therefor be it

"Resolved, That we urge upon Congress the advisability of dealing with this evil at its source; and be it furthermore

"Resolved, That we call upon all right-minded people to refrain from attending the motion-picture theatre except in those rare instances when a wholesome and meritorious program of entertainment is offered; and be it finally

"Resolved, That we particularly urge all clergymen, teachers, parents, and others responsible for the growing generation that they use their influence against the regular frequenting of motion-picture houses by children."

Del-Mar-Va Lutheran Pastors' Conference;
Rev. L. Geiger, Preston, Maryland.
Rev. George Horn, Dover, Delaware.
Rev. Paul G. Amt, Easton, Maryland.
Casimir S. David, Salisbury, Maryland.

Saint Paul's Parish
W. Wyllie, Rector.

Ninth Sunday After Trinity.
10 a. m. Sunday School.
11.00 a m. morning Prayer and sermon.

—o—

Saint John's -By-The-Bay Betterton
W. Wyllie, Rector.

Ninth Sunday After Trinity.
10.30 a. m. Sunday School.
8 p. m. Evening Prayer.

Republic of the Tartars Rich in Ancient History

Exotic Kazan, capital and largest city of the autonomous Soviet Socialist republic of the Tartars, descendants of the Golden Horde, is rich in ancient history, says the New York World-Telegram. This little-known city was for centuries the seat of the powerful Khanate of Kazan. In the Sixteenth century it was conqured by Ivan the Terrible, after a bloody battle, and annexed to Muscovy.

On the city's skyline the bulbous domes of old Russian churches and the dagger-slender minarets of Mohammedan mosques mingle in picturesque confusion, hinting at the medley of contrasting peoples and tongues found in the streets below.

Here the visitor is reminded by the swarthy, slant-eyed Tartar faces in the crowd, and the rippling, sibiliant Tartar language he hears spoken on every side, that he is no longer in Russia, but in Tartary, one of the score and more of autonomous national republics which make up the vast and many-nationed Union of Soviets.

The ancient Kazan Kremlin stands at the end of the main street, on high bluffs, overlooking the Kazanka river. The massive, battlemented walls which withstood many a fierce assault in the days when the world was young, guard the lofty tower of Sulum Bey. Around this curious Oriental tower, perfectly preserved, centers a weird legend about a Tartar princess who flung herself from the top of it rather than submit to Ivan the Terrible.

Swastika Existed Before It Had Name, Expert Says

Some scholars believe the swastika is merely a decorative or ornamental design, having evolved from the lotus petal pattern used in early architecture. Some say it was merely a talisman or charm, to be worked in precious metals and worn as amulet or pendant.

As a mystic symbol, says a writer in the Washington Post, it has been associated through the ages with fire, water, wind and rain. There are archeologists who hold that its four points, or feet, indicate the four cardinal points of the compass. It has been interpreted as representing a flame of sacred fire, the sun in its daily rotation and a flash of lightning.

Much speculation followed its adoption as the national emblem of the German Socialist party several years ago, and many articles were written about it. However, its real origin and first significance are still uncertain.

The final word of the swastika comes from the curator of archeology of Smithsonian institution.

"It is the earliest known symbol or form of the cross and is undoubtedly prehistoric. The name is Sanskrit, but the symbol itself existed long before it even had a name," he explained.

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Aboard the Steamer
"SCHOODIC"
(Capt. Dick Pedworth)
First Trip Tuesday, June 19th
LEAVE ROCK HALL...7.30 A. M.
LEAVE BALTIMORE ..3 P. M.
50c ROUND TRIP

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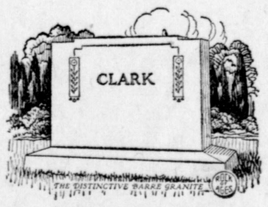

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1934 PROCLAMATION

OF THE
GOVERNOR OF MARYLAND
PROPOSING AMENDMENTS
TO THE
CONSTITUTION OF THE STATE

WHEREAS, at the January session of the General Assembly of Maryland, held in the year 1931, an Act was passed, to wit: Chapter 185 proposing an amendment to Section 15 of Article 3 of the Constitution of the State of Maryland, title "Legislative Department," regulating the period that the General Assembly may continue its session and the compensation of the members thereof, and to privide for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection; and

WHEREAS, at the January session of the General Assembly of Maryland, held in the year 1933, an Act was passed, to wit: Chapter 546 proposing an amendment to Section 7, of Article XI, of the Constitution of the State of Maryland, title "City of Baltimore," requiring the Mayor and City Council of Baltimore, in contracting any debt or giving any credit to discharge the same within forty (40) years; amending the powers of the Mayor and City Council of Baltimore to borrow money for emergency purposes; and providing for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection; in words and figures as follows:

CHAPTER 185

AN ACT to propose an amendment to Section 15 of Article 3 of the Constitution of the State of Maryland, title "Legislative Department," regulating the period that the General Assembly may continue its session and the compensation of the members thereof, and to provide for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection.

Section 1. Be it enacted by the General Assembly of Maryland, (three-fifths of all the members of each of the two Houses concurring), That the following be and the same is hereby proposed as an amendment to Section 15 of Article 3 of the Constitution of the State of Maryland, title "Legislative Department," the same, if adopted by the legally qualified voters of the State, as herein provided, to become Section 15 of Article 3 of the Constitution of the State of Maryland.

15. The General Assembly may continue its session so long as in its judgment the public interest may require for a period not longer than ninety days; and each member thereof shall receive a compensation of ten dollars per diem for every day he shall attend the session, but not for such days as he may be absent, unless absent on account of sickness or by leave of the House of which he is a member; and he shall also receive such mileage as may be allowed by law, not exceeding twenty cents per mile; and the presiding officer of each House shall receive an additional compensation of five dollars per day. When the General Assembly shall be convened by proclamation of the Governor, the session shall not continue longer than thirty days, and in such case the compensation shall be the same as herein prescribed.

Section 2. And be it further enacted, That said aforegoing section hereby proposed as an amendment to the Constitution of the State of Maryland shall, at the next general election for members of the General Assembly of Maryland, be submitted to the legal and qualified voters of the State, for their adoption or rejection, in pursuance of the directions contained in Article 14 of the Constitution of the State of Maryland, and at the said general election the vote on the proposed amendment to the Constitution shall be by ballot, and upon each ballot there shall be printed the words "For the Constitutional Amendment," and "Against the Constitutional Amendment," as now provided by law, and immediately after said election due returns shall be made to the the proposed amendment to the Constitution shall be by ballot, and upon each ballot, and upon each ballot there shall be printed the words "For the Constitutional Amendment," and "Against the Constitutional Amendment," as now provided by law, and immediately after said election due returns shall be made to the Governor of the vote for and against the said proposed amendment, as directed by said Fourteenth Article of the Constitution, and further proceedings had in accordance with said Article Fourteen.

Approved: April 6, 1931.

CHAPTER 456

AN ACT to propose an amendment to Section 7, of Article XI, of the Constitution of the State of Maryland, title "City of Baltimore," requiring the Mayor and City Council of Baltimore, in contracting any debt or giving any credit to discharge the same within forty (40) years; amending the powers of the Maryor and City Council of Baltimore to borrow money for emergency purposes; and providing for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection.

Section 1. Be it enacted by the General assembly of Maryland (three-fifths of all the members of each of the two Houses concurring), That the following be and the same is hereby proposed as an amendment to Section 7, of Article XI, of the Constitution of the State of Maryland, title "City of Baltimore," the same, if adopted by the legally qualified voters of the State, as herein provided to become Section 7, of Article XI, of the Constitution of the State of Maryland.

Section 7. From and after the adoption of this Constitution, no debt (except as hereafter excepted), shall be created by the Mayor and City Council of Baltimore; nor shall the credit of the Mayor and City Council of Baltimore be given or loaned to, or in aid of any individual, association, or corporation; nor shall the Mayor and City Council of Baltimore have the power to involve the City of Baltimore in the construction of works of internal improvement, nor in granting any aid thereto, which shall involve the faith and credit of the city, nor make any appropriation therefor, unless such debt or credit authorized by an Act of the General Assembly of Maryland, and by ordinance of the Mayor and City Council of Baltimore, submitted to the legal voters of the City of Baltimore, at such time and place as may be fixed by said ordinance, and approved by a majority of the votes cast at such time and place; such ordinance shall provide for the discharge of any such debt or credit within the period of forty (40) years from the time of contracting the same; but the Mayor and City Council may, temporarily, borrow any amount of money to meet any deficiency in the City Treasury, and may borrow any amount at any time to provide for any emergency arising from the necessity of maintaining the police, or preserving the health, safety and sanitary condition of the city, and may make due and proper arrangements and agreements for the renewal and extension, in whole or in part, of any and all debts and obligations created according to law before the adoption of this Constitution.

Section 2. And be it further enacted by the authority aforesaid, That said foregoing section, hereby proposed as an amendment to the Constitution, shall be at the next general election for Members of the House of Representatives of Congress held in this State, submitted to the legal and qualified voters of the State for adoption or rejection, in pursuance of the directions contained in Article XIV of the Constitution of this State, and at the said general election the vote on the said proposed amendment to the Constitution shall be by ballot, and upon each ballot there shall be printed the words "For the Constitutional Amendment" and "Against the Constitutional Amendment," as now provided by law, and immediately after said election due returns shall be made to the said general election the vote on the said proposed amendment to the Constitution, and further proceedings had in accordance with said Article Fourteen.

Section 3. And be it further enacted, That this Act shall take effect June 1, 1933.

Approved: April 21, 1933.

NOW, THEREFORE, I, ALBERT C. RITCHIE, GOVERNOR OF THE STATE OF MARYLAND, in pursuance of the direction contained in Section 1 of Article 14 of the Constitution of Maryland, do hereby order and direct that this proclamation containing a full, true and correct copy of the text of said Chapters 185 of the Acts of the General Assembly of Maryland of 1931, and 456 of the Acts of the General Assembly of Maryland of 1933, be published in at least two newspapers in each of the counties of the State where so many may be published and where not more than one may be published then in that newspaper, and in three newspapers published in the City of Baltimore, one of which shall be published in the German language, once a week for at least three months next preceding the general election to be held in the State of Maryland on Tuesday the 6th day of November, 1934, at which election the said proposed amendments to the Constitution shall be submitted in form and manner prescribed by the General Assembly, to the legal and qualified voters of the State for their adoption or rejection.

THE GREAT SEAL OF MARYLAND

Given under my hand and the Great Seal of the State of Maryland. Done at the City of Annapolis, this 16th day of July, in the year nineteen hundred and thirty-four.

By the Governor:
ALBERT C. RITCHIE,
DAVID C. WINEBRENNER, 3d.
Secretary of State.

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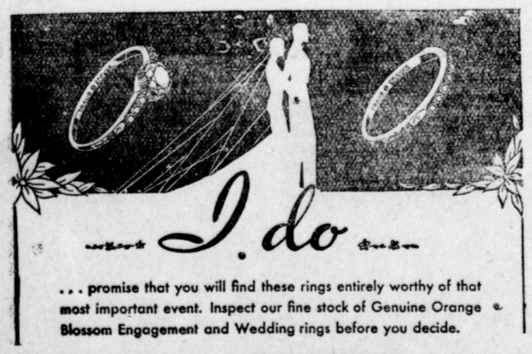

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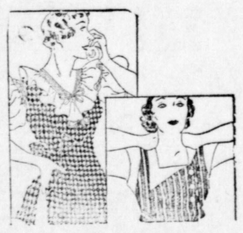

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