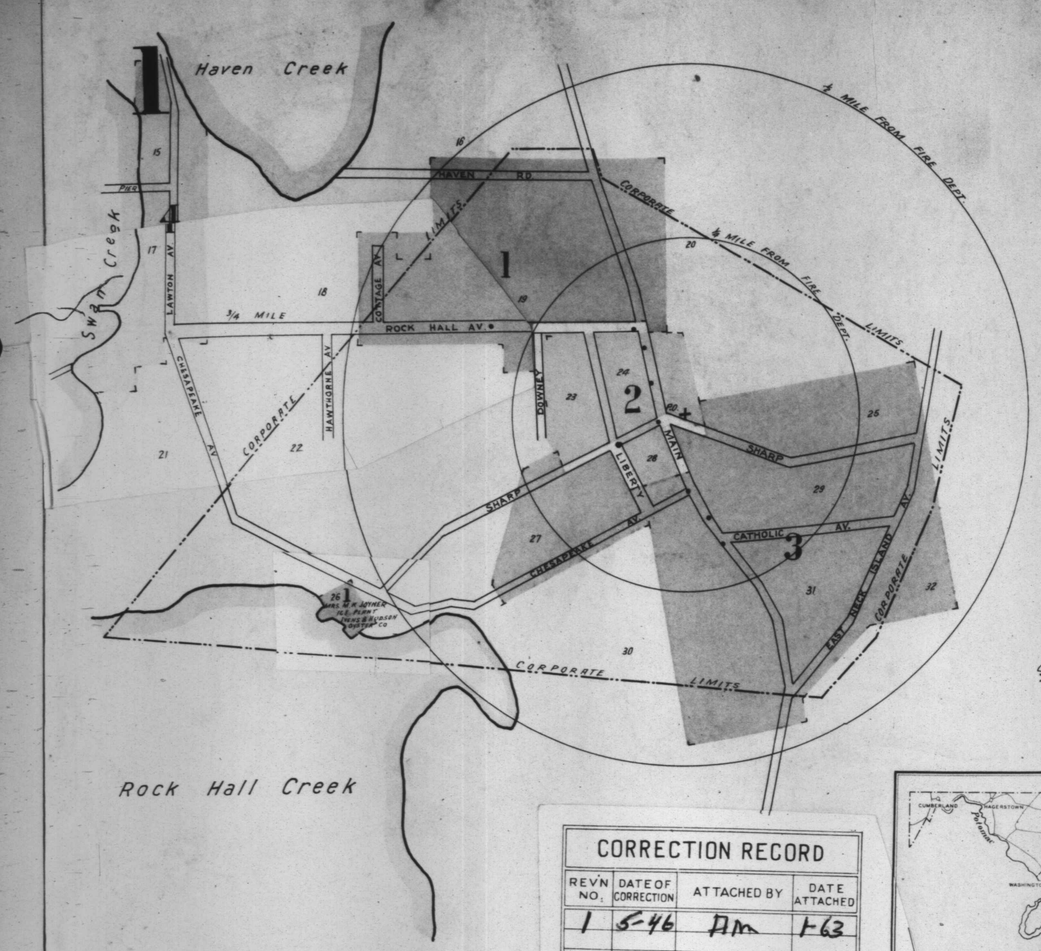
MD....506

61 (1941) (4 SHEETS)

1




**WATER FACILITIES:**
Pumping & Gravity system of water works owned by town. Water supply from wells, pumped into 75,000 gal. W.T. elev. 75' above business section by gasol. driven pump. (Name unknown) capcy 50 g.p.m. Thence into mains by gravity. 9 T. HYDS. ¾ Miles of 6" & 8" water mains. Average pressure 40 lbs. per sq. inch: Daily consumption 2000 gals.

**FIRE DEPT.:**
1-Volunteer company, 1-chief, 35 men. 1-Fire Station. 1-American-La France combination truck capcy 500 gal. per min. 1000'-2½" hose, 500'-2½" hose in reserve. Fire alarm by siren on Fire Sta. C.B. building. No fire limits.

No house numbering system. No fire resistive roofing ordinance.

Public lights: Electric. Rock Hall Av. & Main St. paved. Shapp St. partly paved. Topography: Level.

SANBORN MAP COMPANY
POPULATION 800
PREVAILING WINDS S.W.
FOR WATER FACILITIES AND FIRE DEPARTMENT, SEE REPORT
ROCK HALL
KENT COUNTY
MARYLAND
SEPT. 1930
NEW YORK
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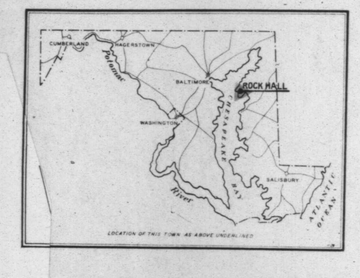
**KEY**
WINDOWS 1-2-3 WITH WIRED GLASS
NUMBER OF STORIES
SHINGLE ROOF X
COMPOSITION RF ●
SLATE OR TIN RF ○
STEAM BOILER
COMBUSTIBLE CONTENTS BUILDING
FIRE RESISTIVE CONTENTS BUILDING
FIRE WALL 6 IN. ABV. ROOF METAL CORNICE
FIRE WALL 12 IN. ABV. ROOF WOOD CORNICE
FIRE WALL 18 IN. ABV. ROOF
FRAME PARTITION
OPENING WITH IRON DOOR
" " "STANDARD" IRON DOOR
WINDOWS & IRON SHUTTERS
WINDOW 1ST STORY
WINDOWS 1ST & 3RD STORIES
" 2ND & 4TH "
STABLE (C.B) CONCRETE BLOCK
BUILDINGS COLORED YELLOW ARE FRAME
" " RED BRICK
" " BLUE STONE
" " GRAY IRON
" " BROWN FIRE PROOF
(5) (27) INDICATE RELATIVE HEIGHTS
(AS) AUTOMATIC SPRINKLERS
FIRE STATION AS SHOWN ON KEY MAP
ALTERNATE STREET NUMBERS ARE ACTUAL
CONSECUTIVE STREET NOS ARE ARBITRARY

**CORRECTION RECORD**

| REV'N NO. | DATE OF CORRECTION | ATTACHED BY | DATE ATTACHED |
|---|---|---|---|
| 1 | 5-46 | AM | 1-63 |
| | | | |
| | | | |
| | | | |
| | | | |




Scale 800 feet to one inch
(Approx.)

# INDEX

## SPECIALS


| | SHEET |
|---|---|
| **F** | |
| Fire Department, | 2 |
| **H** | |
| High School, | 3 |
| **J** | |
| Jr. O. U. A. M. Hall, Motion Pictures, | 2 |
| **L** | |
| Leary, G. E., & Son, Lumber and Millwork, | 1 |
| **P** | |
| Post Office, | 2 |
| Public School, | 3 |
| **R** | |
| Rock Hall Canning Co., | 3 |
| " Ice Co., | 1 |
| " M'f'g Co., Shirt Factory, | 1 |
| " Methodist Episcopal Church, | 2 |
| " Packing Co., | 1 |
| **S** | |
| St. Johns Roman Catholic Church, | 3 |
| Seventh Day Adventist Church, | 3 |
| **W** | |
| Water Works, Pumping Station, | 2 |