THE SPELLS OF WITCHES.

Curious Practices Now Prevalent in Some Pennsylvania Sections.

A recent Columbia (Penn.) letter to the New York *Times* says: The bringing of a law suit in a justice's court in one of the back regions of this county by a young man against his mother to recover damages for the loss of a dog which he claims she bewitched so that it ran in a circle until it died of exhaustion, has brought into notice the fact that there is an almost general belief in witchcraft, charms and magic spells among the farming population in those isolated localities, and that there are many old women who are regularly consulted by young and old, and in whose arts and supernatural powers they put the greatest faith. At the trial of the law suit mentioned several of these "witch women" testified in the case, and the curious and absurd beliefs they profess were given in great detail. The principal one, and the one most sought for advice and counsel by the community for miles around, is Barbara Fisher, who lives in the Dunkard settlement, five miles from Reinholdsville, in a small cabin in the mountains. She is 80 years old, bent and gray, but is still active and well preserved physically. She is a shrewd, cunning old woman and lives alone. She is so independent that she will take the case of no one who is a stranger to her or who she thinks lives in any large town, unless the applicant simply wants her to treat him for a common ailment requiring no "wonder working." A sufferer from hurts, fits, burns, bruises, felons, and similar ailments, she will treat at once, and men, women, and children come from near and far to seek her aid. Husbands take their wives and fathers take their children to have her operate on them for every ill. If a child is deformed, demented, blind, tongue-tied, or unnaturally afflicted in any way, it is taken at once to Dame Fisher. If a farmer has his horse stolen the first thing he does is to consult this old woman and implore her to aid in recovering the lost animal and detecting the thief. If there is a fire in the neighborhood the old woman is sought for information as to its cause, and, if it is believed to be incendiary, for a revelation as to who set the fire. If there is trouble with cattle, if a cow is breachy, if crops look bad, Dame Fisher's aid is the first thing sought. She stands ready at any time to extend her aid, and if she fails in what she undertakes it is attributed unanimously to lack of faith in her on the part of the person she is working with. In her healing operations she uses no medicines, but depends upon her "charms." Her "powwows" consist of breathing on the afflicted part, waving the hand over it, accompanied by a few muttered words the purport of which no one understands. The conditions for operating are implicit faith in the mode of treatment, entire confidence in and reverence for the operator, and a strict following of her directions to the letter. She will then promise radical cure, and after over half a century of "wonder working" in that community she enjoys an almost universal reputation for infallibility. She is only one of many "witch women" who are consulted by their credulous neighbors.

By far the most interesting feature of this backwoods healing art is that part which pretends to work magic spells, charms, curses, bad luck or good luck, or objects of hate or love. The most of these women live alone. Each has a "mystery book," which is an ancient volume, printed in the German language, which is consulted when charms are to be worked. Old Mother Roske, who lives near Reinholdsville, had the entire farming neighborhood working every night for weeks in search of gold, and when they failed to find it she gave as a reason that some of them had a cow with blood in its horn, and until that cow could be found and killed, and the blood drawn from the horn and spilled on the ground in the moon's first quarter, it would be useless to look further for the treasure. The farmers spend much time trying to find such a cow among their stock, and in case a cow is killed in that vicinity to this day the horns are sawed off in hope the blood may be found and used as directed by Mother Roske, in order that the gold may be found.

In answer to questions asked of the witness at the trial of the case of the old woman and her son mentioned above, the following were given as some of the methods used by the witch women in working their charms. In case a horse is stolen, the thief may be caught and the horse recovered if there can be three hairs from the missing animal's tail found in the empty stall. These three hairs must be cut into equal lengths, knotted in the middle, and then lighted at both ends. This must be done at sunset, while the hairs are held on a shovel, near the stable. Whichever way the two ends of the hairs point or turn as they burn will indicate the direction taken by the thie[illegible] stub ends are to be buried in the [illegible] where the sun shines. This acts so upon the thief that he cannot go beyond a certain limit, and gradually and involuntarily turns the horse back to the spot from which it was stolen, and it is only necessary for the owner of the horse to be on the watch to capture him.

To make a person's well run dry ashes of witch hazel are forced into the mouth of a toad, which is then dropped in the well. Cows may be made to give bloody milk by obliging them to trample toads under their feet. Dry cows may be made productive, strokes of lightning warded off, crops increased, enemies bewitched, plagues brought into communities, and evils and blessings laid upon persons at will by these wonder workers by the use of these charms; and they undertake all such jobs as they may be requested. They will guarantee to stunt the growth of a baby, destroy a rival's beauty, separate man and wife, settle lovers' quarrels, lay at rest a lover's doubts as to the faithfulness of his sweetheart, procure desired marriages, or any other thing equally absurd on receipt of a fee for the purpose. If some designing person wishes to separate a man and wife the witch will instruct him or her to get a hair from the head of a woman whose hair is opposite in color to that of the wife of the man in whose family the separation is desired. The hair must under no circumstances be red, however. Then the fact must be ascertained as to which was born the nearest to running water, the husband or the wife. That person must be the one operated on. Something that the husband and wife have worn sometime during their lives must be procured and burned, and the hair held in the smoke that rises, and then buried at the side of the house where the doomed couple live, so that the water from the eaves may drop on the spot. The name of the person who is being operated upon is then written on a piece of paper and buried where the shadow of something cast by the light of the moon will fall upon it. If the man and wife do not immediately quarrel and separate there is lack of faith in the operator, and he or she must pray while standing in an east wind three successive days for faith in the power of the witch woman.

In the potency of the witch hazel the wonder workers chiefly rely, and they use no powders or decoctions. It is burned to ashes and the leaves and blossoms used. Young women carry its leaves in their bosoms as a love charm, and sleep with them under their pillows to make them dream of their lovers, but of the persons who testified in the recent lawsuit only one said that he had never yet had a friend or relative bewitched. All the rest had suffered in some way from spells or been benefited by charms. The witness who testified in behalf of the person who claimed that his dog had been bewitched declared that since he had sided with him his well had gone dry, his cows gave bloody milk, and his three weeks' old baby had grown so puny that he expected it to die at any time. The justice of the peace endeavored to ridicule the idea of witchcraft to the persons present, but they insisted in their belief, and he gave the owner of the dog a judgment for $3 for the loss of his dog, the old woman admitting that she had dosed it to death.

A Cat's Skin Grafted on a Boy.

Dr. Gorman and Gardner, of Bellevue Hospital Medical college, performed an operation at a recent clinic that was never performed before. Perhaps when the patient grows up to manhood and becomes very charitable, he will thank his maker that he is the only victim. Perhaps, as misery likes company, he will encourage the doctors in their experiments.

The patient was a twelve-year old boy. Like other boys, he got hurt and got the skin scraped off his left shin. The doctors set about remedying this, and taxed their brains to find new skin. At last one ingenious spirit suggested a kitten. The proposition was snapped up quicker than a flash of dynamite. Twenty-sixth street is overcome with cats, and at last there was a profitable way of utilizing them.

A cat of tender years and mezzo-soprano voice was procured and dosed with chloroform. Then it was carefully shaved and twenty strips were cut from its skin and grafted on the boy's leg, intermingled with a few small strips cut from the inside of the boy's arm.

The operation was a success; the grafts took hold and grew and at present the skin is perfect.

The cat, however, died.

There is an irritating doubt in the boy's mind as to what kind of an animal he will be when the fur grows out.

There looms up in his dim future visions of heavy barber's bills and much embarrassment. It will be very awkward to go into a barber shop and say, I want my leg shaved."—*New York Herald.*

Harrison's Habits.

General Harrison was neither a gourmand nor a glutton, but was delicate in his tastes, and abstemious in his indulgence at the table. The writer has frequently eaten at the general's table, and he at the writer's table, so that our knowledge of the demands of his appetite are not merely hearsay. Nor was General Harrison's sickness, which terminated in his death, brought on by overeating large quantities of indigestible food. He was always an active, energetic man, and from boyhood to the last week of his life rose early, and, when it was to be done, engaged at the early dawn in the necessary out-door work. And when there was no such work, he usually took a long walk before breakfast. This had become part of his life, and when he came to Washington he continued the practice.

The week before his death, in pursuance of the practice of his active life, and his habit of early rising and exercise, the general took a walk, as he frequently did, across the long bridge to Georgetown. About the time he started to return he discovered a shower approaching, and hastened his steps to reach the White House before the rain. He worked himself into a perspiration, and a heavy dash of rain wet him thoroughly before he reached protection. The next day he was quite indisposed, which was quickly followed by pneumonia, or bilious pleurisy, which baffled all medical skill, and terminated his useful life after an illness of eight days. These are facts, and he was not killed by a "Hoosier cook" giving him his favorite "cabbage, cucumbers and pickle pork."—*Iowa State Register.*

The Mississippi in War Time.

On both sides of the river, from Vicksburg down, says a writer in the Chicago *Herald*, the levees were a natural fortification, more powerful than any modern earth-work could be made. An artillery company of six pieces, could, with a dozen spades, cut embrasures for the pieces in two hours. Horses, men, supplies, and everything were as safe behind the levee as though out of range. These flying batteries were death dealers indeed. They would locate in a bend of the river, where they could have a raking fire in two directions. They mounted the best of light English rifles—generally of the Whitworth pattern. A gunboat—even a heavy sloop of war—passing up or down the river would catch it unawares. Before she could bring her own guns to bear she would have to stand a galling fire.

When her broadside could be used the Confederates would simply lie down behind the levee and take it. If the ship's crew attempted to land to spike the silenced guns, of a sudden the enemy would limber up, attach their hidden horses and flee at a gallop—scattering like so many rabbits hunting a warren. If the ship passed on up or down the Confederates would keep quiet until her heavy guns were again out of range and then give it to her in the "stern sheets." To salt-water sailors no style of warfare could be more demoralizing. Guerrilla operations they were unused to and loth to cope with. But according to the orders of the government the river must be cleared.

To Make a Horse Lie Down.

I saw a curious method for making horses lie down in the stable in an old English book, printed in 1765. It said: "Whoever has any concern with horses must know that it is sometimes very difficult to make them lie down in the stable; for some of them will stand night and day for several weeks, till their legs swell and many disorders come on them which are not easily got rid of." A dealer in horses gives this simple method: "When you have a mind to make a horse lie down in the stable take a piece of strong pack-thread or bag cord and tie it as tight around the horse's tail as possible, without breaking the skin; and as near as you can to the rump-bone; this will give him a pain in the back, and he will be glad to change his posture to get ease, and when he finds he cannot in any other way procure it he will lie down, which he will find the most easy posture, and he will, of course, take a liking to it."—*Chicago Tribune*

"ZIL-ES-SULTAN."

Daily Life of the Most Powerful Prince in Persia.

The Zil-es-Sultan is the eldest son of the king's first love. His majesty saw the prince's mother, a lovely village girl, washing clothes at the side of a stream. But for his birth, the Zil-es-Sultan would ere this have been acknowledged as the shah's successor. But to be of royal blood on both sides of the house has long been a necessary qualification in the heir to the Persian throne. Still, the reigning monarch generally contrives to leave his kingdom to his favorite son if capable of ruling. That the eldest son of the shah by a royal princess in a weak-minded nonentity is known to all the subjects of the "king of kings;" and the shah will paobably take the initiative in declaring the Zil-es-Sultan his successor. The young man himself openly says that he means to succeed his father, and the shah does not reprove him for saying so.

The room is purposely darkened. There sits the prince supported by cushions on a mattress. He is evidently out of sorts; his hakimbashi is feeling his pulse. The governor of Yezd, formerly his favorite personal attendant, is kneading one knee, the governor of Bonat is gently rubbing the other. Two attendants are softly pommelling the princely feet, while the chief barber, an important personage, is carefully and scientifically shampooing the back of his neck. Mirza Reza, the prince's confidential valet, a man who has been governor of Fussa under his royal highness, is reading poetry.

Evidently the prince is in pain. "Rub, rub," he cries, "ye sons of unspeakable mothers!" "Ah!" with a sigh of relief, "that is good—that is very good!" The chief barber, whose clever shampooing has earned this praise, smiles with pleasure. "Mirza Reza, Mirza Reza Khan!" This is shouted, and the confidential valet stops his montonous poetry. "Let our chief barber have our fur-lined cloak, the red one." The delighted barber, who is to receive a gift worth thirty pounds, stops to thank the prince. "Rub, rascal, rub!" is the reply.

"May I be your sacrifice, it is my petition, the petition of your slave, that his excellency the Imam-i-Juma desires the privilege of presenting his salaams," whispers one of the royal attendants, entering the room bowing to the ground, his hands placed upon his knees. "Bismillah! let him come," is the reply. The prince rises. He is an athletic young man of considerable muscular power, inclined to breadth rather than height, of middle stature, with small hands and feet, of which he is very proud, black curly hair, a fair complexion, a jetty moustache, and a voice exactly like that of the shah. Mirza Reza hands him his newly-fashioned hat of finest cloth. The prince, who affects to lead the ever-changing fashions of Persia, hurriedly buttons his inner paletot of pale blue moire antique, embroidered with tasteful but rather florid designs in gold and colors. He wears an English shirt. He clasps the great circular buckle of diamonds—it is four inches in diameter—which fastens a plain black leather belt around his waist, and then slips into a yellow overcoat of cashmere shawl, lined throughout and trimmed with sable fur. Black trousers with a gold-lace stripe, made in London, complete the sufficiently grand and becoming costume worn by the governor of the largest portion of Persia. He is at the present moment thirty-three years of age.

Let us follow him as he passes into the summer room of state audience. This ancient room is probably unique. In the centre is a large tank of running water, three feet deep; from this tank rise stone columns, their bases composed of nude figures about four feet high. Each of the figures spouts from its mouth a tiny stream; all around the tank are various jets, which also add to the noise of falling water. Little light comes in through the colored glass windows and their curtains. Into and over the tank projects a stone bed or throne some three feet over the surface of the water.

Here, when Ispahan was the capital of Persia, was the royal audience chamber of the shahs. Cool certainly and picturesque; but in a country where ague is rife, the man who occupies a damp room cannot be wise. The Zil-es-Sultan is no fool; and he passes on through this extraordinary chamber into a large, well-lighted apartment, the walls and ceiling of which are elaborately painted and gilded. The intricately constructed windows of colored glass are raised, a large and empty courtyard is seen beyond them, and just in front of the window is a huge raised hauz of stone, the fountains in which are spouting freely. The Imam-i-Juma, as he enters, is invited to a seat close to his royal highness, on his own royal carpet, which is about seven feet by three wide, and is spread on a thin mattress over the luxurious felts, three inches thick, that serve as frame to the magnificent carpet.

As the prince sits at the open window the head carpet spreader, the chief of the police, enters the courtyard with the two robbers and their guard. Addressing one of them, the prince says in a loud and angry tone: "Ah! son of a dog, so you, too, levy taxes on my father's subjects?" "May I be your highness' sacrifice, it isn't my fault," mutters the criminal. The prince turns to the Imam-i-Juma, a tall descendant of the prophet in a black turban, and details the crimes of the robber. The high-priest nods: "Yes, yes; may I be your sacrifice, he is indeed a merciless one!" "So I think, replies the prince. "Take him away," and the prince whispers something into the ear of the *farrash-bashi*, who is standing close to the open window. "As for you," the other prisoner bows to the ground, "you are an ass, the father of all asses. You, rascal, may thank our mercy; you are dismissed." The *farrash-bashi* retires with his prisoners. Their irons are removed. The one walks off a free man; a sullen, booming report in a few minutes announces the blowing from a gun of the other.

The Imam-i-Juma takes his leave. The prince yawns, carelessly saying: "The one dog is gone at last; bring the other four." No sooner said than done. Two fine Dutch mastiffs of tawny hue are led into the courtyard, as well as two small three-quarter-bred bulldugs. They are loosed at the Prince's order, and career wildly about the courtyard. The prince feeds them with sugar, as he breakfasts in solitary state. Unlike most Persians, he does not smoke. Then he plays perhaps a game or two of chess, of which he is very fond—a good player, too, though etiquette does not allow him to be beaten. Then he sallies forth to ride, and, once in the saddle, the Zil-es-Sultan is happy. He rides wildly but well. He shouts, he smiles, he is in the best of tempers. Perhaps he dismounts to shoot at a mark. Being a fine shot, he is fond of displaying his prowess; he will break bottles, he will hit oranges, eggs, and halfpence flying; he seldom even misses a keran, a silver coin a little bigger than a sixpence, when flung into the air, and all with a bullet from a fowling-piece.

The days of his youth are over—the wild youth of a favored Eastern prince. Married to the wealthy daughter of a former prime minister of Persia (who was strangled by order of the present shah), the prince was left a widower about five years ago. His son, the Jalal-u-Dowleh, is a promising youth of fifteen, and the nominal governor of Shiraz under his father. The prince has several daughters. He dines about 8, still alone, and at 9 generally retires.

A governor of vast provinces from his cradle, firm and sometimes, perhaps, unscrupulous, a hard but just master, wily as a governor in Persia has need to be, unprejudiced, unfanatical, generous, with many virtues and few foibles, such is the shah's favorite son.—*St. James Gazette.*

Making Feather Dusters.

"This is where we make feather dusters," said the proprietor of the establishment, in response to an inquiry by the reporter. "My place isn't a very large one, but we make a good many dusters in the course of a year."

Referring to the advertisement, the proprietor said: "We have girls to split and bunch feathers, which is a very easy and simple process. Now, look here," and leading the reporter to the rear of the room, he showed a small machine of cylindrical shape, with a long, sharp steel knife placed horizontally above it. "The girl puts the feather between the knife and the cylinder, and, the latter revolving, the feather is carried through. In the passage the stem is split, though the feather is not injured in the least, the object of this being to give pliability. In large factories this is all done by machinery, while in my place the feeding was done by hand. The feather is then run through a grinder, which removes the pith from the stem and smooths or sizes the latter down. Then they are 'bunched.' This consists simply in sorting them out according to size and fastening them together. They are then ready to be converted into dusters, the process of which you can easily understand, it being neither intricate nor difficult."

"What kind of feathers are used?"

"Those of turkeys altogether, except where peacock dusters are made."

"Where do the feathers come from?"

"I get them from the commission houses, and they get them from everywhere, though the Western States furnish the most. Chicago is the great feather market of the world, and in the matter of dusters there are more made here than in any other city in the United States or Europe. Dusters are shipped from here to New York, San Francisco, and all intermediate points, and even Paris, France, has been supplied from Chicago."

"Are all the feathers of the turkey utilized?"

"Yes; the wings and tail feathers are used for making what we call the split duster—those which open wide or flare at the top; the body feathers make what is known as the body duster, which is more compact."—*Chicago Tribune.*

American Fables.

A Carter whose vehicle was stuck in the mud plied the lash over his mule in the most vigorous manner, and Finally called out:

"Alas! that I should be the owner of such a Cheap Beast."

"But you must Remember," replied the mule, "that my Fodder consists of the very Poorest Quality."

MORAL: Cheap hands turn out cheap work.

THE PEASANT AND THE DOG.

A Peasant who was Awakened at midnight by the Barking of a Dog under his Window threw up the Sash and called out:

"How now—what is the danger?"

"There is none."

"Then why do you Bark and Disturb my Slumbers?"

"For the same Reason that you play the Fiddle and keep me Awake—for Self-Amusement."

MORAL: When the Piano next door becomes Unbearable buy your boy a Drum.

THE WISE JURYMAN.

A Juryman who had Assisted in Reaching a Wise Conclusion in Several Cases of Importance was Complimented by the Lawyers on his Wisdom, and he replied:

"Really, I Deserve no Praise for what you Mention, for I was sound Asleep during your Arguments."

MORAL: The less Lawyer the wiser the Verdict.—*Free Press.*

The President of the Cossacks.

The Cossacks of "Little Russia" in the fifteenth and sixteenth centuries, were governed by a president called the koshevoi, whose election, however, instead of occurring at stated intervals, took place whenever his predecessor was killed in battle, or deposed by the popular vote if he failed to give satisfaction. The koshevoi's election and inauguration formed one ceremony, the details of which were characteristically primitive. When the claims of two candidates appeared tolerabiy equal, the question was decided by a "free fight" between the respective parties. The president-elect was presented with a heavy club as a symbol of power, and then raised upon a shield above the heads of his followers in token of his official exaltation. The inauguration was then completed by smearing his face with mud, which the elder warriors carefully wiped off again, contrary to the practice of modern communities, which, although still prone to throw dirt at their rulers, are much more apt to rub it in.

The Gold Beater's Art.

If a sheet of gold leaf is held up against the light it appears to be of a vivid dark green color; this means that the light is transmitted through the leaf. When it is considered that this leaf is a piece of solid metal, a better idea of the extreme tenuity of thickness of the leaf can be comprehended than by any comparison by figures; nothing made by the hand of man equals it in thinness. The extreme thinness is produced by patient hammering, the hammers weighing from seven to twenty pounds, the lighter hammers being first used. When the true method of this beating is understood, the wonder expressed sometimes that gold leaf beating should not be relegated to machinery ceases; the art belongs to the highest department of human skill and judgment. Apprentices have served a term, and have been compelled to abandon the business because they never could acquire the requisite skill and judgment combined necessary to become successful workmen. — *Jewelers' Circular.*

The curious effect which the placing of a fertilizer on one side of an orange tree at Lake Jesup, Fla, and none on the other had on the fruit is noted by a Southern paper, which says that the side that was fertilized bore large, bright oranges, and the other small, rusty ones.

Died of Laughter.

Chalcas, died of laughter at the thought of his having outlived the time predicted for his death. A fellow in rags had told him that he would never drink the wine of the grapes growing in his vineyard; and added: "If my words do not come true you may claim me as your slave." When the wine was made Chalcas held a feast and sent for the fellow to come and see how his predictions had failed. When he appeared the soothsayer laughed so immoderately at the would be prophet that it killed him. Crassus died from laughter on seeing an ass eat thistles. Marguette, the giant in the Morgante Maggiore, died of laughter on seeing a monkey pulling on his boots. Yeuxis, the Grecian painter, died at sight of a hag he had just depicted. A peculiar death was that of Piacut, who dropped dead in the act of paying a bill. There are many men to-day, however, who would probably die of surprise if they found themselves doing the same thing.

Fault Finding.

Nothing is easier than fault-finding. No talent, no self-denial, no brains, no character is required to set up in the grumbling business. But those who are moved by a genuine desire to do good and benefit their fellows have little time for murmuring or complaint.

Kindness.

Kind looks, kind words, kind acts and warm handshakes—these are secondary means of grace when men are in trouble, and are fighting their unseen battles.

Wonders Never Cease.

Prof. C. Donaldson, New Orleans, La., proprietor of Museums, who suffered eighteen years with rheumatic pains, states he has spent ten thousand dollars to get cured. After trying doctors, famous baths, electrict appliances and legions of liniments without relief, he tried St. Jacob's Oil, which completely cured him. It is a wonderful remedy, he says, and he has sold his crutches.

Girls look upon the engagement ring as a very promising affair.

"That Miss Jones is a nice-looking girl, isn't she?"

"Yes, and she'd be the belle of the town if it wasn't for one thing."

"What's that?"

"She has catarrh so bad it is unpleasant to be near her. She has tried a dozen things and nothing helps her. I am sorry, for I like her, but that doesn't make it any less disagreeable for one to be around her."

Now, if she had used Dr. Sage's Catarrh Remedy, there would have been nothing of the kind said, for it will cure catarrh every time.

Why is it called the honeymoon? asked an exchange. Because its a sweet lunacy.

Ladies of all ages who suffer from loss of appetite, from imperfect digestion, low spirits and nervous debility, may have health renewed and life extended by the use of Mrs. Lydia E. Pinkham's remedies for all complaints specially incident to the female constitution. We not only have a living faith in Mrs. Pinkham, but we are assured that her remedies are at once most agreeable and efficacious.

The rooms in Danish hotels are like bald-headed men—they have no locks.

Bartholdi's Statue of "Liberty Enlightening the World"

will be a reminder of personal liberty for ages to come. On just as sure a foundation has Dr. Pierce's "Golden Medical Discovery" been placed, and it will stand through the cycles of time as a monument to the physical emancipation of thousands, who by its use have been relieved from consumption, consumptive night-sweats, bronchitis, coughs, spitting of blood, weak lungs, and other throat and lung affections.

Animals are such agreeable friends! They ask no questions, they pass no criticisms.

* * * * Nervous debility, premature decline of power in either sex, speedily and permanently cured. Large book, three letter stamps. Consultation free. World's Dispensary Medical Association, Buffalo, N. Y.

The best answer to all criticism, the best test of all work, is—result.

Now is the time to prevent and cure Skin Diseases, and to secure a white, soft and beautiful complexion use "BEESON'S AROMATIC ALUM SULPHUR SOAP." 25 cents by Druggists, or by mail. Wm. Dreydoppel, Phila., Pa.

"Rough on Pain" Plaster.

Porous and strengthening, improved, the best for backache, pains in chest or side, rheumatism, neuralgia. 25c. Druggists or mail.

MENSMAN'S PEPTONIZED BEEF TONIC, the only preparation of beef containing its *entire nutritious properties.* It contains blood-making, force generating and life-sustaining properties; invaluable for indigestion, dyspepsia, nervous prostration, and all forms of general debility; also, in all enfeebled conditions, whether the result of exhaustion, nervous prostration, overwork or acute disease, particularly if resulting from pulmonary complaints. Caswell, Hazard & Co., Proprietors, New York. Sold by druggists.

"Rough on Coughs."

Ask for "Rough on Coughs," for Coughs, Colds Sore Throat, Hoarseness. Troches, 15c. Liquid, 25c.

FROM B. F. LIEPSNER, A. M., Red Bank, N. J. I have been troubled with Catarrh so badly for several years that it seriously affected my voice. I tried Dr. ——'s remedy without the slighest relief. One bottle of Ely's Cream Balm did the work. My voice is fully restored and my head feels better than for years.

IN REGARD TO Ely's Cream Balm for Catarrh, my answer is, I can recommend it as the best remedy I ever used.—Dr. J. S VAUGHAN, Dentist, Muskegon, Mich. See adv't.

A CLERGYMAN dying from a catarrh diseased throat was saved by a curious *Persian Prescription* and has given means for sending it to others. Address Dr. Kennedy, Auburn, N.Y.

Catarrh of the Bladder.

Stinging, inflammation, all Kidney and Urinary Complaints, cured by "Buchu-Paiba."

Frazer Axle Grease.

The Frazer Axle Grease received medals at the Centennial, N. C. State Fair, Paris Exposition, American Institute, N. Y., and others.

The Hope of the Nation.

Children, slow in development, puny, scrawny and delicate, use "Wells' Health Renewer."

Use Dickey's Indian, Blood and Liver Pills.—The best made.

Important.

When you visit or leave New York city, save baggage expressage and $5 carriage hire, and stop at the Grand Union Hotel, opposite Grand Central Depot. 600 elegant rooms, fitted up at a cost of one million dollars, $1 and upward per day. European plan. Elevator. Restaurant supplied with the best. Horse cars, stages and elevated railroad to all depots. Families can live better for less money at the Grand Union Hotel than at any other first-class hotel in the city

Run no risks when your soul is at stake.



ST. JACOBS OIL
TRADE MARK
THE GREAT GERMAN REMEDY FOR PAIN.
Cures RHEUMATISM, NEURALGIA, SCIATICA, Lumbago, Backache, Headache, Toothache, Sore Throat, Swellings, Sprains, Bruises, Burns, Scalds, Frost Bites, and other Pains and Aches.
Fifty Cents a bottle. At Druggists and Dealers. Directions in 11 languages.
THE CHARLES A. VOGELER CO., Baltimore, Md., U.S.A.

Many a Lady

is beautiful, all but her skin; and nobody has ever told her how easy it is to put beauty on the skin. Beauty on the skin is Magnolia Balm.

Men Think

they know all about Mustang Liniment. Few do. Not to know is not to have.

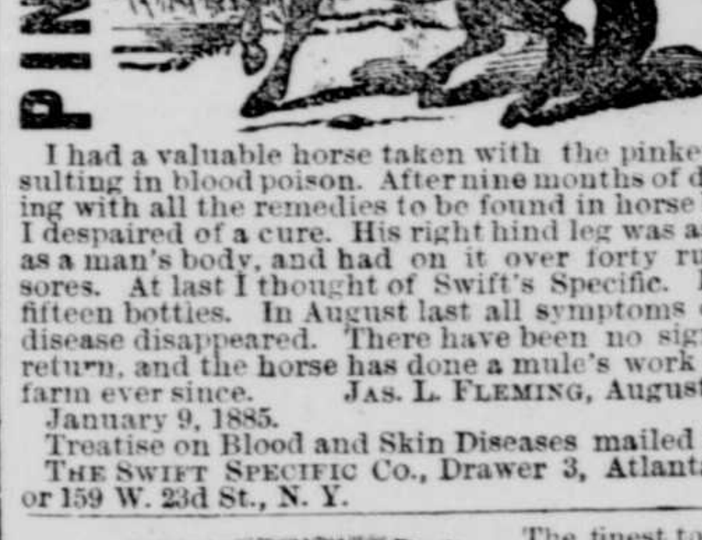


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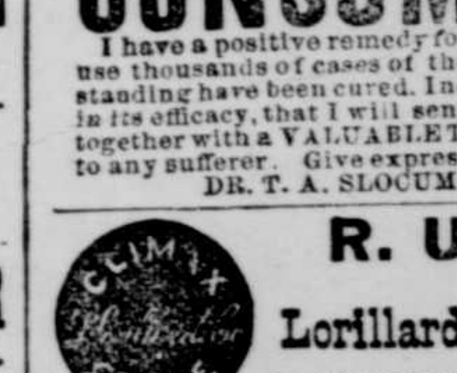
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