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FRIDAY, JANUARY 28, 1921.

America First. Liberty Justice.



Adequate Punishment for Motorist Who Kills and Then Speeds Away.

By LAMBERT WALTERS, Laredo, Texas.

No punishment could be too severe for an automobilist who kills a person and then deliberately drives away in the hope of escaping. The laws of Texas make this a felony, but there should be a punishment to fit the crime. What is needed is a drastic law, fixing a punishment as severe as can be fixed under the Constitution, for speeders who crash into a pedestrian or another car, kill one or more persons and then speed away.

The law should be so severe that the first person caught after it went into effect would form an example that would deter motorists in the future from taking any chances and, when they do have an accident, from shirking responsibility by running away.

Traffic accidents are largely due to pedestrians. But the accident that happens out on the open road is, with very few exceptions, the fault of the motorist. I hope to see the Texas law in this respect strengthened, and I think every state in the Union would be doing a general good to humanity by passing laws against this practice as drastic as they can be made under the Constitution.

The New Day When Business Women Will Prefer Simple Clothes to Finery.

By MRS. L. L. FOREST, Nat'l Fed. Professional-Business Women.

You never see a young business man going to work in a Tuxedo coat, dancing pumps, combined with colored shirt and tweed trousers, but you see girls going to work in a general mixture of ballroom finery and tailored things.

Of course, this is not altogether the result of lack of sense of fitness. Confronted with the necessity of buying both evening and business clothes out of a limited income, the business girl buys the former and tries to make them do for both occasions.

But, no matter what the condition, this practice won't do any more than the mixed clothing will do for the young man. I feel that the Federation of Professional and Business Women should concern itself with a national movement in behalf of simple and suitable dress for business women.

The trouble has been that the moment dress reform is mentioned for women the world jumps to the conclusion that it means mannish clothes or a uniform. I do not believe in either, but what I do herald is the coming of a new day when business women will prefer simple clothes to perishable finery.

YOU Are Keeping Them Warm!



Photo International.

In the mile square of former Russian barracks in Alexandropol, Republic of Armenia, are housed 5,347 little Armenian orphans under care of the Near East Relief. Every bite they eat, every stitch they wear, is the gift of the people of the United States, through the Near East Relief. In addition, the Near East Relief hospital has a daily average of 1,211 children patients, while 1,049 others are given medical treatment which does not require confinement to hospital beds. Over 54,600 little Armenian children are housed, clothed and fed by the Near East Relief in Armenia and Syria.

In all over 110,000 little children are being kept alive by American aid.

YOU are doing it! KEEP IT UP!

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IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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LESSON FOR JANUARY 30.

JESUS' OFFICIAL PRESENTATION AS KING.

LESSON TEXT—Matt. 21:1-46.

GOLDEN TEXT—Blessed is he that cometh in the name of the Lord.—Matt. 21:9.

REFERENCE MATERIAL—Matt. 20: 29-34; Luke 19:29-46; John 12:12-19; I Pet. 3:15.

PRIMARY TOPIC—The Story of a Wonderful Procession.

JUNIOR TOPIC—A Wonderful Procession.

INTERMEDIATE AND SENIOR TOPIC—Honoring Christ in Our Lives.

YOUNG PEOPLE AND ADULT TOPIC—The Lordship of Jesus: Its Meaning for Us.

I. The Preparation (vv. 1-6).

1. The sending of the disciples for the ass (vv. 1-3). He told them just where to go to find it and told them how to answer the inquiry of the one who owned it. This shows how perfectly our Lord knows our ways. God uses unlikely and apparently insignificant things in the accomplishment of his purposes.

2. The fulfillment of prophecy (vv. 4, 5). Some five hundred years before this Zechariah had made this prediction. If the predictions of His first coming were thus literally fulfilled there is no alternative but to believe that those of His second coming will be literally fulfilled. The prediction of Zechariah 14:3-11 will be just as literal as that of Zechariah 9:9.

3. The obedience of the disciples (v. 6). The request may have seemed strange and unreasonable, but they fully obeyed. True disciples will render full and glad obedience no matter how strange the command may seem.

II. The Entrance of the King (vv. 7-11).

1. The disciples put their garments upon the ass and set the Lord upon them (v. 7). This act showed that they recognized Him as their King (II Kings 9:13).

2. The multitude. Some spread their garments in the way; others who had no garments to spare cut down branches and did the same with them, which was just as acceptable to Him. To give what we have and to do what we can is all that He demands of us.

3. The city shaken (vv. 10, 11). This was a stirring time, but one more stirring is coming. That will be when the Lord comes in power and glory.

III. The King Rejected (vv. 12-17).

The immediate occasion of this rejection was the cleansing of the temple. A like cleansing had been made some two years before (John 2:13-17), but the worldlings had gone back to their old trade.

IV. The Nation Rejected by the King (vv. 18-46).

Having in this official presentation shown their unwillingness to receive Christ, He turns from them and by parables makes known their awful condition.

1. The barren fig tree cursed (vv. 18-22). It was on the morrow after His official presentation as Jesus was returning from Jerusalem that He observed the unfruitful fig tree. Because of hunger He sought for figs, and finding none He caused to fall upon it a withering curse. This fig tree full of leaves but barren of fruit is a type of Israel. With its leaves it gave a show of life, but being destitute of fruit it had no right to encumber the ground.

2. The parable of the two sons (vv. 28-32). Both sons were told by the father to work in the vineyard. The one, like the profligate publican, refused outright to obey, but afterward repented and went. The other pretended willingness to obey, but in reality did not. The first one represents the publicans and harlots; the second, the self-righteous, proud pharisees, priests and elders. The Lord declared that the publicans and harlots would go into the kingdom before them.

3. The parable of the householder (vv. 33-46).

(1) The householder. This was God himself. (2) The vineyard. This means Israel (see Isa. 5:1-7; Jer. 2:21; Ps. 80:8). The Lord went to particular pains to gather out this nation and make it separate, bestowing peculiar favors upon it. This vineyard so well kept and provided for did not bear fruit. (3) The husbandmen. These were the spiritual guides, the rulers and teachers of Israel, the members of the sanhedrin. (4) The servants sent for the fruits of the vineyard. These were the various prophets whom God sent to the nation. The maltreatment and rejection of the prophets is fully set forth in the Scriptures. They were beaten and killed. (5) The Son. He is the Lord Jesus Christ, God's only and beloved Son. He came into their midst.

They That Deny.

They that deny a God destroy man's nobility, for certainly man is of kin to the beasts by his body, and, if he be not of kin to God by his spirit, he is a base and ignoble creature.—Bacon.

The Kingdom of God.

The kingdom of God is not a business set up in rivalry with worldly business, but a divine law regulating and a divine temper pervading the pursuits of worldly business.—Doctor Martineau.

Mabel and Myrtle.

Representative Dawson, the anti-suffrage leader, said at a luncheon:

"Woman's place is the home. When she starts out to imitate man she is absurd.

"Mabel was a new woman. She said to Myrtle one afternoon:

"'We'll make a night of it. Come to the Ratz with me and we'll have a fellowship dinner.'

CLEAN COWPEAS MOST VALUABLE

Dealer Reaps Profit for Doing Work That the Grower Neglects to Perform.

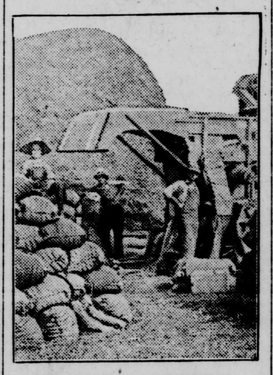
WIDE DIFFERENCE IN PRICE

Despite Commercial Shortage and High Market Prices Producers Do Not Sell More—Specialists Give Timely Advice.

Until the growers see fit to place their cowpeas on the market in a clean and attractive condition they may expect the wide difference between the price they receive and the wholsale price charged by the dealer to continue, say marketing specialists of the bureau of markets, United States Department of Agriculture. When the dealer is compelled to do work that the grower fails to perform, it is the dealer who enjoys the profits.

Marketing Factors.

According to estimates prepared by the bureau of markets some 100,000,000 pounds of cowpeas enter commercial channels every year. Of this quantity 25 per cent is of mixed varieties and sold at a discount of from 50 cents to $1 per 100 pounds. A large percentage of it also is made up of poorly thrashed, unclean stock containing much foreign matter and packed in second-hand bags, improperly sewed. As a result of the use of these inefficient marketing methods the average wholesale selling price for recleaned stock during the spring of 1920 was 60



Cleaning Cowpeas Pays Well.

per cent higher than the average price paid the growers for the 1919 crop of cowpeas. Similar conditions prevailed with regard to the 1917 and 1919 crops.

To secure higher prices for cowpeas, specialists of the bureau of markets who have made a careful investigation of the matter recommend the following practices:

1. Clean cowpeas thoroughly before marketing. All hulls and other foreign matter, as well as light and immature seed, if any, should be fanned out.

2. Keep the varieties pure. Only straight varieties should be planted for grain or seed production, and precautions taken to prevent mixing at harvest time.

3. Sack in new even-weight bags, well sewed. This prevents waste in handling and the package will be more attractive to the buyer.

4. Market in as large lots as possible. It costs the shipper or local dealer practically as much money to receive, weigh, record and pay for one bag of cowpeas as it does a ten-bag lot. If car lots are available the cost of handling per unit is still smaller.

All efforts made by farmers or growers to improve the quality and marketability of cowpeas add to the initial selling price.

Cause of Shortage.

Cowpeas are usually grown as a catch crop, and on most farms regarded of secondary commercial importance. Yet the farm value of cowpeas produced in the United States is something like $30,000,000 a year. Approximately 750,000,000 pounds of cowpeas are produced annually, about 45 per cent or 340,000,000 pounds of which is required for planting. Of this latter quantity 15 per cent is sold by growers direct to farmers and 30 per cent normally enters commercial channels to be distributed by various dealers. In 1919, and again in 1920, the demand for cowpeas for planting purposes exceeded the commercial new crop supply, and abnormally high prices prevailed. Despite this shortage and the high prices, practically no effort was made to increase the commercial supply.

In the opinion of the bureau of markets the commercial shortage was not due to decreased production, but to failure on the part of the growers to prepare more of their cowpeas for commercial distribution. To increase the commercial supply it is seemingly necessary for growers simply to conserve the supply produced, and to prepare and market more of it for planting purposes. Such action would directly result in a larger profit to producers of cowpeas, and indirectly benefit farmer consumers who desire to grow the crop for purposes other than grain production. To feed cowpeas suitable for planting purposes to live stock is a practice that growers should readily perceive unprofitable in view of the prices that cowpeas now command.

To Whitney Warren, a well-known American architect who has given himself whole-heartedly to the cause of the allies, comes the flattering offer of the task of restoring the beautiful buildings of the University of Louvain, which were destroyed in 1914. If he accepts the appointment he can doubtless find many rich Americans who would like to contribute to this great work of reconstruction.

The Varied Activities of Faith

By REV. JOHN C. PAGE

Teacher of Bible Doctrine, Moody Bible Institute, Chicago.

TEXT.—Without faith it is impossible to please Him.—Heb. 11:6.

The greatest event in New Testament history, after the ascension of



Christ and the pentecostal gift of the Holy Spirit, was the conversion of Saul of Tarsus.

This event might also be regarded as most important in world history, for the world, as well as the church, owes much to the conversion of this man who is known to us as Paul, the Apostle.

The first preaching tour Paul undertook led him from Antioch, the chief gospel center of that day, to the island of Cyprus, and on to the provinces of Asia Minor. The journey occupied about three years and the varied experiences of that time involved much suffering and persecution. Converts were gathered out in the places visited and churches formed.

Amid these varied experiences Paul received one deep, lasting impression which confirmed his point of view and gave him settled convictions in regard to the method by which men and women were saved and blessed. That impression is to be seen in his report to the home church in Antioch to which he returned at the end of his journey. According to Acts 14:27 the church at Antioch was gathered together and Paul rehearsed all that God had done during the missionary journey, and how He had opened "the door of faith" unto the nations.

This door of faith is the only way by which any one may enter into the spiritual blessings of the gospel and the Kingdom of God.

To this great truth the church of God needs to be called back today. Salvation is a work of God into which we enter by the door of faith. Not only so, but the walk of the saved is dependent upon faith. The principle on which the Christian life is commenced is the principle of its continuance. Salvation is an act and a process in which, from the human point of view, faith is the key to all blessing and progress.

This truth is present in all of the writings of the Apostle to the Gentiles. In his effort to call some converts back to faith he declares in the words of Galatians 2:20, "I live by the faith of the Son of God." When this same apostle drew near to the end of his earthly career he looked back over the course he had covered and said, "I have fought a good fight; I have kept the faith."

One of the best definitions of faith is found in I Timothy 6:12, where Paul writes to Timothy and urges him to "fight the good fight of faith." The next two words define the activities of faith. It consists in "laying hold." But there must be something to lay hold of, and that something is the truth of God. "Faith cometh by hearing and hearing by the word of God." Faith is the door through which one enters into God's treasure house, but such faith is dependent upon the proclamation of God's revealed truth. It comes not through the discussion of current events or the expression of personal opinions.

This puts a tremendous responsibility upon the preacher and teacher, for if the word of God is supplanted by discussion of popular subjects faith will not be formed or fostered. On the other hand, the people who hear the truth cannot "lay hold" of it unless their hands are empty. If the hands are filled with selfish plans, with pleasure-loving devices, and covetous desires, there will be no ability to lay hold of God's truth. The human will must be subjected to the divine will. When this is done an entrance into the saving grace and power of God is effected. Through the door of faith one passes from darkness to light and from the power of Satan unto God, and in the power of faith one walks in the way of holiness and eternal life. Relying upon the Holy Spirit of God, victory is assured, for "this is the victory that overcometh the world, even your faith."

Be Swift to Love.

Oh! let us not wait to be just or pitiful or demonstrative toward those we love until they or we are struck down by illness, or threatened with death. Life is short, and we have never too much time for gladdening the hearts of those who are traveling the dark journey with us. Oh! be swift to love, make haste to be kind.—H. F. Amiel.

God Gives All Good Gifts.

You never can have too strong a will, but the trouble is we do not give that strong will up to God, to make it a vessel in which God can and will pour His Spirit, so as to fit it to do splendid service for Himself. Does not God give us all good gifts to enjoy? But the reality of the enjoyment is in the giving back.—Rev. Andrew Murray.

The attitude of the ex-kings toward their former jobs is very much the same in all. They waste no time in high-sounding statements of the vast reforms they will undertake, nor set forth such programs of Utopian establishments as is customary with American candidates for office. They simply show a "Barkis" state of mind toward any chance of coming back to their people and their salaries.

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