Buckeye :: Incubators

HOT WATER SYSTEM

The Buckeye is GUARANTEED to hatch MORE CHICKS and STRONGER CHICKS than any other incubator.

We have the following 3 sizes in stock and can get the larger sizes in three days.

No. 14, capacity 65 eggs, $18.50
No. 16, capacity 110 eggs, 31.25
No. 17, capacity 210 eggs, 42.00

Less 10 Per Cent.

Standard Colony Brooders

COAL BURNING

Makes 3 chicks grow where 1 grew before Self feeding, self regulating, simple, safe, everlasting. We have a stock of these in 2 sizes.

No. 18, capacity 500 chicks, $25.50
No. 19, capacity 1000 chicks, 31.50

Less 10 Per Cent.

We have a full line of repairs for Buckeye Incubators and Colony Brooders.

Write for descriptive catalogues.

Nuttle Hardware Co.

First-Class Square Berry Cups
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Trays : Boxes : Baskets

are manufactured and are on sale at reasonable prices at our works

WE SELL Lumber—Rough and Dressed; Shingles, Lath, Windows, Doors, Blinds, Lime, Hair, Cement, Coal, Hay, and all kinds of

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THE HUGHES LUMBER AND COAL CO.,
Denton, Maryland.

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AGENT FOR
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A farmer has frequent need for capital if he is striving continually to improve his property. How important it is then that he build up his credit—establish his character.

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FRIDAY, FEBRUARY 11, 1921.

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Mouments, tombstones and enclosures. SHORT & Co. Denton, Md.

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$100 Reward, $100

The readers of this paper will be pleased to learn that there is at least one dreadad disease that science has been able to cure in all its stages and that is catarrh. Catarrh being greatly influenced by constitutional conditions requires constitutional treatment. Hall's Catarrh Medicine is taken internally and acts thru the Blood on the Mucous Surfaces of the System thereby destroying the foundation of the disease, giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in the curative power of Hall's Catarrh Medicine that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

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MANY WOMEN USE GLYCERINE MIXTURE

Denton women will be surprised at the INSTANT pleasant action of simple glycerine, buckthorn bark, etc., as mixed in Adler-i-ka. One spoonful relieves ANY CASE gas on stomaeh or sour stomach. Because Adler-i-ka acts on BOTH upper and lower bowel it often cures constipation and prevents appendicitis. One lady reports herself CURED of a bad case of bowel trouble and conslipation,

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THE WM. O. SWANN FARM OF 80 ACRES

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Short breath; smothering sensations; inability to lie on the left side; pain in the heart, left side or between the shoulders; swollen feet and ankles; are danger signals.

Dr. Miles' Heart Treatment

has been used with wonderful success in all functional heart troubles for more than thirty years. Try a bottle today. Delays are dangerous. Your druggist sells Dr. Miles' Medicines.

JOHN W. CLARK

AUCTIONEER

DENTON, MD.

Christ—The Subject of All Scripture

By REV. B. B. SUTCLIFFE

Extension Department, Moody Bible Institute, Chicago.

TEXT.—Search the Scriptures . . they are they which testify of me.—John 5:39.

The only absolutely true history in all the world is found within the pages of the Bible. Wherever Scripture touches history, unlike the historians of the world, it touches it with a true hand. The historians of the world are naturally unable to look at history from any but prejudiced eyes. The very perfections of their national heroes, as recorded in their writings, leave us with the impression that these were supermen and almost incapable of wrongdoing. But we know that they were men of like passions with us, however unlike us they appear on the pages of the histories. But when the Holy Spirit wrote history, though it be the history of a David, He told us all the truth, and the man David stands before us as he really was. While the Bible contains the only wholly reliable history in all the world, its object is not merely to record history, but to set before the reader the person of Jesus Christ.



The only true philosophy is found recorded on the pages of the Bible. All the philosophies of the world, unable to rise higher than their source, can have no fuller message than "Man, know thyself." But because of inherent inability, man alone can never know himself nor come to the knowledge which tells him whence he came or whither he goes; he continues on his way like a ship without rudder or pilot, knowing neither the port from whence he sailed nor the harbor to which he is bound, and the reason for his being upon the sea of life at all remains an unsolved enigma to him.

But the philosophy which comes from the Bible begins by saying, "Man, know God," and then graciously proceeds to reveal God to man. In that revelation man may know both the God who speaks and himself besides. But while the Bible contains the only true philosophy in the world its object is not to give man mere philosophy, but to bring to man the knowledge of God as revealed fully in the supreme subject of Scripture, Jesus Christ.

Again, the only true moral code in the world is found within the Bible. Like the philosophies of the world, the moral codes formed by man rise no higher than himself, and have in view man's relation to man only; they do not deal with man's relation to God. But the moral code of the Bible begins with man's relation to God, followed by man's relation to man. The first and great commandment is, "Thou shalt love the Lord thy God with all thy heart," and the second is like unto it, "Thou shalt love thy neighbor as thyself" (Matt. 22:37-39). But while it contains the only complete moral code in the world, its subject is not that merely, but is Jesus Christ.

Without Christ the Bible would never have been written. He is the Key which unlocks all its mysteries; the Light that reveals all its hidden excellencies. The Bible is like the temple of which the Psalmist says, "Every whit speaks of His glory" (Psalms 29:9). Jesus said: "Ye search the Scriptures for in them ye think ye have eternal life, and they are they which testify of me" (John 5:39). "Had ye believed Moses ye would have believed me, for he wrote of me" (John 5:46). "And beginning at Moses and all the prophets He expounded unto them in all the Scriptures the things concerning Himself" (Luke 24:27). "All things must be fulfilled which were written in the law of Moses and in the prophets and in the Psalms concerning Me" (Luke 24:44).

When "holy men of God wrote as they were moved upon by the Holy Spirit" (I Peter 1:21) they wrote of Jesus Christ. From the beginning to the end of the Book, through the histories and the prophecies, the poetry and the Psalms, the one radiant object presented to our view in type, symbol, ceremony and prediction is the Lord Jesus Christ. He is the supreme subject of all the Scriptures, and we read our Bibles to little profit if we fail to find Him there as we study its pages. But finding Him, we will come to know the truth that God would have us learn for our comfort and profit, and for our growth in grace and spiritual power. As we read the Bible, depending upon the Holy Spirit to take of the things of Christ and show them unto us (John 16:14) we will come to know, in ever-increasing blessing and delight, the Lord Jesus Christ as our Savior, Friend and Lord. As He is the supreme subject of the Bible, to know Him should be the supreme object of our Bible study.

Do Not Understand.

Men seem neither to understand their riches nor their strength. Of the former they believe greater things than they should; of the latter, less. —Bacon.

A divorced couple, finding it impossible to locate separate apartments, decided to remarry and occupy the ex-a flat. One instance in which two could live cheaper than one.

Speculators will have their hands occupied to dispose of 1,000,000 tons of wheat after all needs have been supplied.

IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)
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LESSON FOR FEBRUARY 13

LESSONS ON CITIZENSHIP. (May Be Used With Temperance Applications).

LESSON TEXT—Matt. 22:15-22.

GOLDEN TEXT—Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself.—Matt. 22:37-39.

REFERENCE MATERIAL—Matt. 23:1-39; Mark 12:13-17, 28-37; Luke 20:20-26, 41-44; Rom. 13:1-14; Phil. 3:17-21.

PRIMARY TOPIC—The Land We Love.

JUNIOR TOPIC—Our Country.

INTERMEDIATE AND SENIOR TOPIC—Getting Ready for Citizenship.

YOUNG PEOPLE AND ADULT TOPIC—Christian Standard of Citizenship.

I. The Tribute Money (vv. 15-22).

The Pharisees and Herodians purposed to entrap Jesus and bring Him into conflict with the Roman government, so they came to Him with the subtle question, "Is it lawful to give tribute to Caesar or not?" At this time the Jews were galling under the yoke of the Roman government. Some even denied the right to pay tribute to the government. To have answered this question by "yes" or "no" would have involved difficulties. To have answered "yes" would have conveyed the impression of endorsement of all that the Roman government did. To have answered "no" would have at once brought Him into conflict with the government. It is not an easy matter for a Christian always to determine his right relation to civil government. Many a minister has made a failure of his work because he tried to solve the problem. Christ's reply to this question, properly understood and applied, is the final word on the subject. Until the civil authorities demand of us that which is a violation of God's law, we are bound to render unto them obedience. "Render unto Caesar the things that are Caesar's" means the highest obligation. Since enjoying His protection and care it is our duty to owe all allegiance to Him, to yield our lives to Him in service, worship and praise. Every one who enjoys the benefits of civil government is obliged to pay the taxes which are necessary for the support of that government, and every one who receives God's favor is placed under a like obligation unto Him.

II. The Great Commandment in the Law (vv. 34-40).

For the third time in one day the Lord is tried by hard questions. While these questioners were actuated by wrong motives, we may be forever glad that they put these questions to Him because of the invaluable truth which His answers set forth.

1. The first commandment (vv. 34-38). "Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind." This means that supreme and undivided love to God is the first and great commandment. This at once shows that man's supreme obligation is to God. It is wrong to evaluate man's character on the basis of his morality as expressed in his relation to his fellow man.

2. The second commandment (vv. 39-40). The second commandment is like unto the first in that it centers in love. It is not said that it is equal unto the first; that would not be true. A man may love himself, but not supremely. One's love for his neighbor may be either too much or too little. The measure set is love for self. We should love God better than ourselves. He is worthy of all our affections and demands all. Love is not mere emotion, but a supreme desire for the welfare of another and a willingness to do everything possible to secure that end. The command to love our neighbor is involved in the command to love God. To pretend to love God is folly if we do not love our neighbor. No one does really love his neighbor who does not love God. To attempt to establish a brotherhood among men without the recognition of the Fatherhood of God is utter nonsense. Men become children of God by faith in Jesus Christ. It is true that in the sense of being God's creatures all men are God's children, but in the New Testament sense men are only God's children as they are in Christ. Beware of the man who is constantly crying for the brotherhood of man and is at the same time rejecting Jesus Christ. The only real way to bring in the brotherhood of man is to preach Jesus Christ unto the race and secure their acceptance of Him. We thus become brothers in the real sense of the term, when we have God as our Father. All obligations resting upon man are embraced in these two commandments. Those who conform their lives to them are God's children and are the very best citizens.

Worldly Fame.

Worldly fame is but a breath of wind that blows now this way, and now that, and changes name as it changes direction.—Dante.

Fame is an undertaker that pays but little attention to the living, but bedizens the dead, furnishes out their funerals and follows them to the grave. —Colton.

Fame.

Fame, like the river, is narrowest where it is bred, and broadest afar off. —Dovenant.

Science is getting the better of ordinary tried human ingenuity. In the government mint in Japan they use the X-ray to find out if any of the employees have attempted to smuggle coins by swallowing them. And the imitative faculty of the Orientals sometimes goes ahead of their Occidental models.

Pay Your Bills By Check.

ONE of our customers came into the bank not long ago and asked to see a certain check which he had issued, and which he described. It was one that he had paid in the settlement of a business account. Through unintentional error he had not received proper credit for the amount.

HE was given the check and with it proved that the bill had been paid. He was given credit for the amount because the check with the proper endorsement was accepted as a receipt. A checking account is the surest safeguard against paying an obligation a second time. We invite you to call and let us explain more fully the advantages of a checking account.

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—between the man who has learned to save and bank his money and the man who has not learned, is the difference, ten years hence, between the man flourishing in business and the man looking for a job.

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