Here's The Story Of "The Ten Commandments"

PALACE THEATRE, FRIDAY and SATURDAY, NOV. 27-28

Egypt. The days of the glory of the Pharoahs. Such majesty and power and corrosive magnificence as exist only in those periods of history when one small class lives upon and is heedless of the blood and tears of tens of thousands of people held in subjection.

The Children of Israel in bondage. Bereft of hope, they toil in the desert, building walls and temples and pyramids. Faithful to their God despite the vindictive oppression of a ruler and a people who worship graven images, they finally see hope when Moses is raised up to plead for their liberation from slavery.

An old man in flowing robes gains audience with Rameses, but his pleas for justice do not avail, and as a last resort he pronounces—the curse of the death of the first-born. The old man is Moses, but his curse provokes only laughter, and Pharaoh's young son lashes the prophet from the steps of the throne.

Is not Pharaoh's son himself of the race of gods,

Are not his golden sandals beaten from the crowns of conquered kings?

But in the night the angels of the Most High visit the plague upon Egypt, and when, the next morning, Pharaoh holds his first born dead in his arms, and hears the wailing of the mothers and fathers of his land, he orders the liberation of the Jews.

Moses leads the Children of Isreal forth from the gates of the city of their captivity. By the thousands they stream forth—men women and children, and here and there one rides an ass or a camel, and some of the aged and infirm are in litters. With them they take their goods and chattels, their cattle and their sheep and their goats. They are a liberated people on the march—a nation exalted with hope of the Promised Land and with the knowledge that the word of their prophets has come true.

Then Pharaoh suffers a change of heart, and orders his war chariots to start in pursuit of the Jews. The Children of Israel are at the Red Sea and those who are wavering in their faith revile Moses, the leader. Death or captivity seem inevitable but Moses prays and then the Lord sends a pillar of fire to stop the charge of the Egyptians and at the some time divides the waters of the sea so that His Chosen People pass in safety and dry-shod to the other shore.

The war chariots start in pursuit but the waters close over their heads.

The exaltation of the prophet soon passes, for he finds that during his absence his people have set up a golden calf and worshipped it. Even his sister, Miriam, has been guilty of abominations. Then Moses, the lawgiver, descends from the mountain and crashes his tablets of stone into the scene of idolatrous worship and licentious revelry. The golden calf is destroyed and turned to dust.

As the dust settles figures emerge slowly from a misty background. Departed is the picturesque splendor of the days when history was written in stone; vanished the majesty of the background of Sinai and the lightning which was the sign of the wrath of God.

A primly dressed mother sits at a table in a modern room. She is reading from the Bible to her two sons. It is San Francisco; the time is today or a just-passed yesterday.

One son, Dan, is bored and cynical. The other son, John, is tolerant and more than half impressed; at any rate he is deferential to his mother.

"That's bunk," says Dan. He intimates that the Ten Commandments may have been all right for the dead ones, but that the world has changed. The deeply religious mother, a Scotch-American woman who believes in the letter and fails to catch the spirit of religion, is affronted. Hugging her Bible to her flat breast, she turns her son out of her home because he says he does not believe in God. Dan apologizes to his mother, but refuses to apologize to God because he does not believe in God.

The mother is relentless. She is warned by her good son that she is using the cross for a scourge, but will not relent. Later she does let Dan return, but the next Sunday she starts to leave home, Bible under her arm, because this sceptical son and his sweetheart are dancing on the Lord's Day.

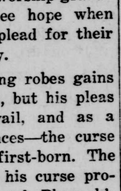
The upshot of it is that Dan and Mary, both unbelievers, leave the house. They will defy the commandments together, they say, and Dan's parting taunt to John is to the effect that he, Dan, will break the laws of Moses and wax rich and have the world at his feet, whereas the stay-at-home boy, if he lives up to the Ten Commandments will finish just where he began—as a carpenter.

Now it so happens that the good son also loves Mary, and in bitterness of spirit he says, "I guess that's all I'm fit for—to be a carpenter."

His mother, her Bible in her arms, overhears his words and replies, "Many fine men have been carpenters, John,"

In the second part the film takes up the lives of these four people three years later. Climaxes of thrilling power are reached, and in the end the Eternal Law is vindicated.

ETIQUETTE by Flo



Readers desiring personal points of Etiquette or heart affairs may write Flo, care of this newspaper, enclosing a self addressed and stamped envelope.

Dear Miss Flo—When a young lady is making a call on another lady, and, expecting a servant to answer the door, has a card ready to present, should she give it to the hostess, if she should answer the door instead of the servant? M. L.

* * *

A calling card should never be presented to the hostess—or to any member of the family—not even when the caller is holding it ready to present. However, when she leaves, she may casually drop it on a card tray as she passes out.

Dear Miss Flo—When one is invited to a friend's house, and finds, upon arriving there, that another person with whom he or she is not on speaking terms—is also a guest, what is the courteous thing to do? G. C.

* * *

It would be very rude indeed to purposely ignore the person and obviously show ones' prejudice. It is best for both to be formally courteous to each other, and not in any way interfere with the enjoyment of the other guests, or the host and hostess who are responsible for it.

Dear Miss Flo—I am in a rather embarrassing position. I am about to be married a second time, having divorced my first husband. I have always been very good friends, however, with all of his family, and I am puzzled as to whether or not they should be invited to my second wedding. K. L.

* * *

Of course they should be invited. There is no reason why they should not be. In fact, as they have always been your friends, you owe them special courtesy.

Dear Miss Flo—During my vacation last summer I met a young lady whom I liked very much, and I am wondering if it would be correct for me to write her—without having asked her permission. Thank you. L. C.

* * *

A gentleman should always have the lady's permission before writing her for the first time. However, as you have no way of securing her permssion, you might take a chance on dropping her a note. If she does not answer it, you may take it for granted that she does not care to continue the acquaintanceship.

Dear Miss Flo—Should the bride groom ever acknowledge gifts? (2) Upon the return from a honeymoon does the bride make calls? G. V.

* * *

A bridegroom acknowledges gifts only when they are of an intimate nature and meant for him alone. The bride writes "thank you" notes for all other gifts received. (2) The bride should never make the first call—she must wait for her friends to call upon her—which they should do within a month after her return, but not earlier than two weeks.

GOLDSBORO

On Sunday, November 15th, the pulpit of the Methodist church was filled by Rev. J. M. York, of Baltimore, whose messages were enjoyed by large congregations.

The Sewing Circle was delightfully entertained last Tuesday evening at the home of Mr. and Mrs. W. W. Dennison, Wyoming, Del.

Last Sunday evening Mr. Raymond Rawlings, of Greensboro, filled the pulpit of the Methodist church in the absence of the pastor, who is holding revival services at Erving's chapel.

Mr. Bryan Shockley and family, of Massey, spent the week end with Mr. and Mrs. Thomas Shockley.

Mr. Willard Dennison was a Sunday guest of Mr. and Mrs. A. G. Dennison.

Miss Alice Dennison spent Sunday with Mr. and Mrs. John Sylvester.

Mr. Andrew Lockhart, of Philadelphia spent Sunday with Mr. Allen Start.

There were a large number of strangers and visitors in Goldsboro last Sunday, having come on the excursion train to visit friends.

Mrs. Noble Jarrell has been entertaining her mother and a sister and her husband for the past several days.

Mr. and Mrs. Walter Elliott entertained friends over Cunday.

Mr. and Mrs. W. T. Jarman visited in Templeville, Sunday.

A patrons meeting was held at the Goldsboro school on Monday night. The meeting was largely attended and an excellent program was rendered by the pupils of the school.

The Sewing Circle was entertained Tuesday by Mrs. Roland Cartwright. A good time was had by all.

There will be a Thanksgiving service in the Methodist church, Thursday evening. An offering will be made by the congregation for the work of the church through the Ladies Aid oSciety

Quite a number of the homes in Goldsboro have been beautified with a coat of paint.

Next Sunday evening at 7.30 the choir of the Methodist church will render a musical service. Old hymns of the church will be sung and a history of the hymns given by the pastor.

The Sewing Circle will hold a bazaar the evenings of December 4th and 5th. Patronize the bazaar and purchase your Christmas presents.

SUCH IS THE FAITH OF MEN

By A. B. CHAPIN



Musical "Cinderellas"



Photo shows Miss Marion Tally, left, and Miss Mary Lewis, Metropolitan's new star singers. The rise of these two mid-western girls to stellar roles in America's great shrine of music is a story of courage.

Your Birthday Is it this week?

NOV. 29—DEC. 5

If your birthday is this week you have a remarkably happy and jovial disposition. You are streng, honest, fearless and blunt. You are full of courage if required to act without reflection, but when given time for delberation you are inclined to be timid and cautious. You are frank and open-hearted, you dislike secretiveness and underhanded methods, because you are always open and above-board yourself.

You have excellent judgment—and if you rely on your own opinions, you are almost always successful, but when you take the advice of others and act upon it you invariably make a mistake. You are very fond of work—are very active and energetic. You attend strictly to your own affairs, and want everybody else to do the same.

The women make excellent housekeepers, teachers, and musicians. The men are among the best financiers in the world, and are successful in any undertaking that involves money.



TCB

THANKFUL WERE THE PILGRIMS

* * *

The Pilgrims were thankful for their surplus produce—and they laid the foundation for greater increase. You also will be thankful if you save a portion of your surplus income and deposit it to your credit with us.

4 per cent interest paid on Savings Accounts, compounded quarterly.

THE CAROLINE COUNTY BANK
GREENSBORO, MARYLAND
F. P. ROE President T. C. HORSEY Cashier
YOUR BANK CAN HELP YOU

PRESTON COUNCIL JR. O.U.A.M.

Preston Council No. 43, Jr. O. U. A. M. will hold a public Thanksgiving service in the town hall of Preston on Sunday afternoon, November 29th, at 2 p. m. Speakers from the state and national councils will be present. The public is cordially invited to attend this service.

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