Easton Gazette.

Saturday, March. 10, 1894.

—It excels all others. She speaks from long experience. Mrs. S. T. Moore, Jerseyville, Ill., writes: "I can truthfully say that Dr. Bull's Cough Syrup excels all other preparations of a like nature. We have used it for over five years, and would not be without it."

—Onions are good for insomonia.

—Boston has 10,000 acres of parks.

—Dynamite is used for killing fish.

—Greens and lettuce are in market.

—Criminals usually have large ears.

—Ants have sports, one being races.

—Matrimonial market is extremely dull.

—By using a microphone one can hear a fly walk.

—Go to Mrs. Greenman's for your Easter flowers. 3t

—Parting the hair in the middle is no longer popular.

—The women suffragists have adopted a hat of their own.

—There are only three more weeks of the legislature.

—Mrs. Greenman has a large assortment of Easter plants. 3t

—Who saw the aurora borealis last Friday night week?

—The Knights of Pythias now meet on Tuesday nights.

—See the fine Easter flowers at Mrs. Greenman's. 3t

—Since '90 and for 106 years no year can be written without a 9.

—Lovely flowers for Easter at Mrs. Greenman's. 3t

—The postal note will cease existence on after July 1st.

—One pound of sheep's wool is capable of producing one yard of cloth.

—About a half a pint of water is said to be blown off by the lungs every hour.

—The House of Representatives needs a new set of rules and a new set of rulers.

—Do not forget that the Remington Typewriter and all supplies can be had at the Gazette office.

—It is the opinion at Washington that the Wilson tariff bill will be passed with the income tax amendment.

—President Cleveland and Secretary Gresham have gone to the North Carolina waters on a duck hunt.

—Be sure to go to Calvary M. P. Church lecture room next Tuesday and Wednesday evenings for a good supper.

—The New York state women are struggling to eliminate the word "male" from the state constitution.

—Vast numbers of peach trees have been grubbed up on account of poor prices whenever the crop is full.

—Don't forget the supper at Calvary M. P. Church next Tuesday and Wednesday evenings. An excellent supper for 25 cts.

—See the advertisement of the Peerless Machine Shops on the 4th page. They do all kinds of work on machinery or plating there.

—The Gazette Job printing department is equipped for all kinds of Job work. Our prices can't be beat, neither can our work.

—Timothy, Mixed, and Clover Hay, and Rye, Oat and Wheat Straw at Frahk A. White's Also Rock Salt and Horse Powders.

—Literary society has decided that devotion to fashion is not a greater evil than the tobacco habit. The ladies are in the majority in that society.

—The Gazette office is equipped to do Job printing of every description at shortest notice. Our work is the best, our prices the lowest. Give us a trial.

—Mr. Joseph Hope will please accept thanks of the Gazette for his courtesy in enabling us to publish in full Bishop Granbury's sermon. Mr. Hope is one of the best stenographers in the county.

—Frank A. White has just opened a flour and general feed store opposite Hotel Avon in Dr. Roberts' building, where can be found every thing in the seed line.

—When the small-pox sailor landed at the Marine hospital the nurse who is supposed to be immune from all diseases, got shaky in the knees and it is said he walked very fast for the officer.

—The first Choptank shad of the season was caught to the Easton market Tuesday. A small specimen, Charles Nickerson sold it. One was caught at Oxford the same day. Herring are becoming plentiful and are selling at 25cts a dozen.

—Read M. R. Nichols spring advertisement in this issue. His windows are all filled with the latest Spring Dress Goods and Laces for Easter will soon be here so go to and select your spring suit, he was in this city this week looking up novelties. Hay, flour, oats, bran, middling, fine meal, oar or shelled corn, rock salt, etc. Frank A. White opposite Avon in Roberts' building.

—"Green goods" men are again flooding the country with their circulars. It is the old dodge that they have been for years and we hope none will be so as to be caught. A man who is to deal with these people is in a hurry to reach the penitentiary sooner or later.

—Peas to the only flour, hay and general feed store in Easton, for hay, bran, oats, chops, middlings, flour, hominy, rock salt, etc. Frank A. White, proprietor, opposite Hotel Avon in Roberts' building.

—The spring-time it rapidly approaching and business men will need some new bill heads, envelopes, posters, etc. In need of any printing of any kind of any line, and let us know what you want and see if we can't fill your bill at a price to suit the hard times.

—Fish bargain seekers take hard cash and they always seem to have ready and waiting for the shark and go to the home merchant and plank it down, and they will not be taking into consideration the quality of merchandise, he sells much cheaper than traveling vender.

—We to call the attention of our readers to the new advertisement of George W. Price, 414 Light St. Wharf, Baltimore. They are one of the oldest firms in the city and have always paid special attention to business; know what is required, and propose to give goods at very low prices. We suggest that you get their prices before buying.

—Agitation started in the Gazette of Eagle road has caused the query "will a company haul freight?" Of course they will. The experiment of hauling freight by electricity has been put to a practical test in Maine. What is called the Mousau river road is nine miles long. It is used almost exclusively for transporting coal and the arrangement appears to be meeting with general satisfaction.

—At a debating club the question was discussed; "Whether there is more happiness in the possesion or the pursuit of an object?" "Mr. President." said a young orator, "suppose I was courtin' a gal and she was to run away, and I was to run after her; wouldn't I be happier when I ketched her than when I was running after her? The young man gained the victory.

—A number of young men several days ago caught a pig of a farmer, who lives near Town. They shaved its sides, and put on Washington College on each side of large letters and then turned him when President Reid, of the college, received damages. The bill will be unless the farmer can definitely Washington College boys disfigured.

—It is a blessed thing it would be if every man run a newspaper and never ask for his subscribers to pay up. As long as the paper goes on week after week and no statement is sent for arrearages, everything goes like clockwork and you are one of the best and most accommodating editors on earth; your paper is the best in the country; your advice followed; your sayings gladden the hearts of the household and happiness reigns supreme. But, oh! what a brute you are, if after sending the paper two or three weeks, you politely send in your bill for what is due.

—Arrangements are being completed for a new steamboat line between Baltimore between Anne's and Talbot counties. The route will tap the wheat and peach country along the ramifications of Wye River between Queen Anne's and Talbot counties, stop at St. Michaels and along Miles River, which is dotted with old mansions and some of the prettiest bits of scenery in the state, and will make landings on Eastern Bay. Since the Emma Giles stopped running to St. Michaels there has been no boat on the Miles River.—Kent News.

NEW TRINITY M. E. CHURCH, SOUTH

FORMALLY OPENED LAST SUNDAY

Bishop John G Granbury of Virginia was present.—Crowds attend the Services and Contribute Liberally.—$1,340 subscribed towards the building fund.

As was announced in the Gazette of last week the opening exercises of the new M. E. Church, South were held last Sunday. The day was beautiful, one of those delightfully cool, pleasant Spring days, making everything appear to its best advantage. Nature seemed to be all quiet and serene, wooed, as it were, into a sweet sleep. The earth was wrapped in the arms of lovely Spring, and the echoes of the church bells reverberating through the air with their sweetness, came floating from far and near. Such was the day attending the opening exercises of the imposing Trinity M. E. Church, South.



THE NEW TRINITY M. E. CHURCH, SOUTH.

God, in His loving kindess and tender mercies towards these His humble creatures, seemed to show His love and appreciation in everything that was done. Having blessed them with a beautiful day, His approving smile was with them through all the services. He spoke to the people through the heart of the good Bishop, who present in their midst when they responded so liberally to the call for money. So it was throughout the entire day, and when the sun hid itself and darkness came on, the people again gathered in this beautiful church, realizing that it was indeed "good to be there."

THE LECTURE ROOM.

The main auditorium of the church is yet unfinished, and the services were held in the lecture room. This room will comfortably seat five hundred people, but a much larger number was seated Sunday. It is estimated that over six hundred people were present at the evening service, and many turned away finding admittance impossible. The lecture room is beautifully appointed, with its corrugated steel ceiling painted a lovely pearl color, its delicate pink tinted walls and large handsome stained glass windows, it proved a most harmonious creation. The windows were presented by the Sunday School classes and had engraved upon each the name of the class presenting it. Flowers in profusion were scattered about the altar and pulpit, adding much to the general apearance of the room. The enterprise of the people of this church is to be commended, and the Gazette extends congratulations to them in having erected so attractive a church in which they are hereafter to worship, amid such agreeable and pleasant surroundings.

Music at once refining and elevating, the spiritual handmaid of Christian worship, constituted a special feature of the services. The importance of this part of the services was intelligently considered, and Mr. Alonzo Robson whose ear has been educated to the concord of sweet sounds, assisted by a capable choir, made a high record in the class of music rendered. The choir sang straight into the hearts of the people and rendered them more receptive of religious impression. This is the mission of the masterful and mastering art of music and melody.

BISHOP JOHN C. GRANBERY

delivered the sermons both morning and evening. His wide reputation as an orator preceded him and led these people to expect a spiritual feast, nor were they disappointed. The Bishop preached a sermon which in point of delivery and expression, breadth and depth of theory and scholarly and refined in conception, has rarely been heard in Easton. The sermon is published in this issue of the Gazette. The subject of the Bishop's remarks was taken from Mat. xxi:28, "Son, go work to-day in my vineyard." He preached exactly one hour. At the conclusion of the sermon he said the building committee had authorized him to ask for

ONE THOUSAND DOLLARS

for the building fund. This amount was raised in less than thirty minutes. The total sum raised in the morning was $1,160, to which $300 was added in the evening, making a total of $1,340. This is far beyond the expectations of the building committee, who feel much gratified. In the afternoon the session of the Sunday School was held. A large number was present, including many strangers. The secretary recorded the names of every one present in a book provided for that purpose which will be kept among the archives of the church. The classes turned over to the treasurer the amounts subscribed towards the beautiful stained glass windows of the lecture room.

MATERIAL FURNISHED BY

R. B. Dixon & Co., lumber; Joseph H. White, bricks; E. H. Lachmar did the marble work; E. T. Gernhardt, glass work; E. H. Furness & Co., plain glass work; Shannahan & Wright-son Hwd. Co., furnished hardware; Dawson & Jenkins, paints and plastico; Willis Flowers metal ceiling; C. M. T. So. ' y, iron and blacksmithing; Wm. Hartnett, th. work.

A BIT OF CHURCH HISTORY.

Although the Gazette has heretofore noticed the increase in the membership of this church under Rev. Harris' capable and popular pastorate, an additional word relative thereto would seem proper in conclusion.—In 1851, according to good authority, the membership of this denomination in Easton was at its lowest point, it numbered 39. For a long time after there was little or no increase. After years of struggling the number was increased to a hundred. It was not, however, until Rev. C. D. Harris was sent to Easton that the church began to flourish. His energy and ability was soon recognized and his congregations grew rapidly larger. The revivals added many new members and soon the fact became apparant that the old church would not accommodate the people. The subject of a new church was agitated, and the result of Mr. Harris' untiring efforts now stands—a grand, beautiful monument to God. Surely these people gave unto Him the best that they had. The aforegoing illustration represents the church—the handsomest in the county, and one of the foremost on the shore.

THE BISHOP'S SERMON.

Preached at Trinity M. E. Church, South. last Sunday.

Text;—Matthew 21st chap., 28th. verse.

"Son go work to-day in my vineyard."

The parable from which these words are taken is likening the kingdom of God to a vineyard.

Your place is the church. There is no association, and no work so honorable, useful or binding on us as this, from self and self indulgence, from the service of mammon, and service of pleasure, above claims of country and society, and the community and friendship, and even of home, above every other call, I would sound out to-day clear and loud the summons, "Son go work to-day in my vineyard." The church belongs to God and his unspeakable truth, and for that reason, ought to be unspeakably dear to you and to me. Paul exhorts the men of Ephesus, and urges a plea that applies no less to every man. "Take heed therefore unto yourselves and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." How strange that God should own any possession by right of purchase. How doubly strange that the price paid for it was not with corruptable things such as silver and gold, but the precious blood of his own Son. How vast and grand and beautiful is that empire over which God rules by virtue of creation. We cannot search out its bounds, its height towers high above us, deep down fathomless depths; its length and breadth stretch in every direction, beyond the reach of science and imagination. There are hidden treasures of wisdom and knowledge, worlds, and systems of worlds beyond all numbers. There are kingdoms, dynasties principalities and powers. There are sublimities and felicities greater than we can dis cover, which we cannot imagine. Sometimes we long to throw off the burden of the body, and in the freedom of the spirit mount above this narrow world, that we may wander over the immensity of God's creation, and gaze untrammeled on the heavenly glory. But here on earth before our very eyes is a mystery which surpasses any conception. The riches of God's grace and wisdom, overlooked indeed by men, of which the angels themselves looking over tell us to look into. Such a posession as all the bounds of space besides does not contain the church which God has purchased with his own blood. How dear this fact of the redemption by grace ought to be to us, and throw around our lives and around our hearts a solemn responsibility of making our lives fitted to enter that kingdom of God. Christ is the salt of the church; the church is his body and he hath given himself for it, appropriated it to himself.

We ought to nourish and cherish the church, for we know it was founded by him whose name is above for everlasting. The same yesterday, to-day and forever. How precious that mystic tie, the church of Christ in which our Lord indentifies himself, as he does not the holy angels that do his will, and honor and worship their Creator and Lord: For which he has stooped to take upon himself our nature, born of women, under the law, entering into our sorrows and tempted as we, though without sin. Giving his life for our ransom and not ashamed to call us brethren when we are one in the unity of the body of Christ, one life prevailing to nourish our spirit. Believers are chosen of God in Christ Jesus before the foundation of the world. They are the household of God as beloved sons and daughters, heirs of God, and joint heirs of our Lord Jesus Christ. They are living stones formed into living temples for the habitation of God and the Holy Ghost. They are the citizens with saints, and John tells us what kind of a city, "And I, John, saw the holy city, the New Jerusalem coming down out of the heaven, as a bride adorned for her husband, and I heard a great voice out of the Heaven proclaim, behold the tabernacle of God is with men and he will dwell with them and they shall be his people and God himself shall be with them, and be their God," Can you find anywhere else such a household, such a temple, such a city as this? To be of this family and while sharing the fellowship and blessedness of God to look with jealous care on the interests of this household, to take our place in its holy spiritual edifice, and behold that divine glory which Jesus Christ has shed around him, and at the same time each in his own way to be builders of that house. To be an inhabitant of this city, and enjoying all its immunities, to be engaged in strengthening her walls, adorning her palaces for the population and wealth of earth. For the high calling of God in Christ Jesus, and for the sending forth the call of "Son go work to-day in my vineyard." I wish you to notice the moral feature of the church, distinguishing the church from every other body of men, as its features are described in God's word. They are called "chosen out of the world to be." Other men are in darkness, these are the enlightened children—the sons of light. Other men are carnal, born only of the flesh and are following their carnal lusts; these are born of the spirit, partakers of the divine nature. Other men are of the earth, their homes, their treasures, their aims bounded by this world, these have their citizenship in heaven laying up incorruptable treasures there. They are sanctified, called to be saints, followers of Christ, to be holy in every manner of conduct as God is holy. Once they were enemies of God, alienated from the love of God, worshiping mammon, vain pomp and the glory of this world; now they are reconciled, made renew with the blood of Christ, and are continually sounding praise in his presence, and offering the spiritual sacrifice of praise and worship and holy adorations to Christ. Once they were captives of the devil, slaves of sin; now Christ has set them free, and they are made anew in the preciousness of the forgiveness of Almighty God. I wish you to notice also that the church of God is a light to the world, the salt of the earth, a city set on a hill, a principle of character and life that cannot be hid. Outside we have society which has a downward tendency; the church has its mission here by the grace of God to arrest the process of decay, and restore humanity to spiritual soundness. To cleanse the earth of foulness, from the darkness and shadow of death that has settled over nations and persons scattering the night of superstition, vice and crime; turning them from darkness into light, from the power of Satan unto God, and make them sons of God sanctified by faith in Christ. I do not exalt the church so high as to rob our Lord of his glory among men.

The church is an agent, honored of God, for his work in and through and by the church. To her are given the divine articles of worship to do the perfect will of God. She has on her a great responsibility from God, she having the inspiration of the Holy Ghost, for the salvation of men, in the spirit of her Master, "which shall not be withdrawn until this shall be accomplished;" the centre of light and holy influence from which these are to radiate over the whole earth. Situated on the mountain top, from which shall go forth the army of God, clad in mail of proof which no missiles can pierce, and armed with weapons mighty in God to the breaking down of the strongholds of sin, that the kingdoms of this earth may become the kingdoms of immanuel, and righteousness, peace and happiness universally prevail. O, the grand mission of the church. I know how unbelievers may scoff at this description of the church. I feel the shame as I read it, and blush on the cheeks of the servants of God, when they compare the actual state of the church to this description of what it should be, may be and yet all that can be said in abatement is what a pity that a man coverted and worshipping God, should have such a poor conception of the Most High. How few fall before God in humility under the sense of sin, and seek for purity of heart and life, and labor for the moral good of their fellow men. Here is your place, O man, other institutions within and then without the church. Its good to all men, especially those of the household of faith. May brotherly love continue. But not forgetful to entertain strangers for thereby some have entertained angels unawares. How dear then the church of the brotherhood to be to us. From the very beginning of God's plan of Revelation, it was that brotherly love which bound the hearts of the converts, and caused them to hold everything in common and the very first office we learn of from the Bible is that of the deacon to distribute alms among the poor. Let us show brotherly love and kindness to all classes and conditions where ever found. The duty of the church is also to preach the word, administer the sacraments, also to admonish the members, firm yet tender, and if necessary to cut off the offending member lest evil should spread, and the cause of Christ be scandalized. By such work the church is to save the world, to reclaim it from sterility and transform it into well-watered gardens where righteous ness will reign supreme. How shall this be done? By the sunday school, by the prayer meeting, by distributing Bibles, by sending missionaries into foreign lands, by the extension of churches. This is what you are called to do. Let no man think he labureth in vain for his master. I have shown the nature of the church and the work of the church, that you are to go in the vineyard and work today and not like Chaunah wait for to-morrow, or Phelix for a more convenient season, but to-day while you have life and strength and health. Work then this day, for the night cometh when no man can work, and how pleasant then to look back on the well spent life, spent in conscious discharge of duty to God and to men. Then are many reasons why we should go to work now for the cause of God. Our fathers, where are they? Do they live forever? Men and women who are famous in church work have passed away, and new faces have filled their places. Therefore fathers and mothers arouse your children in the good work, and prepare them to take the place of these faithful ones who are passing away. Search the scriptures for in them ye have eternal life, study them and be ready to help and instruct others. Not like cadets who go in the field of battle to learn the art of war but while engaged in the conflict continue our drill practice with our fighting. There is work prepared for all classes of men and women. The aged have experience and wisdom, and we need their sound counsel. The young have hope, enterprise, push; the aged their conservativeness holding fast to that which they have proven to be good and the young have their energies to put forth in the work of the church for our Lord Jesus Christ, and were they earnest further they would find their life work well done. The young have influence over those of their own age, which the aged nor any other but the young can reach. God help the young, and middle aged and old to work for our Lord Jesus Christ.

Now in conclusion, I touch you my friend man, woman, brethern, by God, the father's voice, "go work today in my vineyard." Give God your life, your strength and your powers. I beseech you by our Divine Saviour, the only Son of God our Father, who gave his life for your redemption, that you consecrate your lives from this hour to his service. By the privileges you have received that distinguish you above your fellow men; by talents few or many which God has entrusted to your hands in order that you might not bury them but use them to his own glory and in the service of humanity; by those considerations I bid you arise and go to work for God and humanity. By the Apostles of Christ, by the noble army of martyrs, by the noble missionaries, and by other holy men and women who have in different ages and lands perished for Christ and labored for the success of his cause, who have ceased from their labors and entered into their rest. I beg you emulate their virtue and follow their Godly example in that glorious work which has been accomplished, which adorn and beautify the pages of history in this great age of christian civilization. Do not let the work languish, nor that which has been done go back, but all put their hands to the plow and do whatever there is to do, to push forward the glorious cause. Then shall ye hear in that day, "well done, good and faithful servant, thou hast been faithful over a few things, I will make you ruler over many cities," and not like the unfaithful servant who hid his talent and was cast out into the darkness of night, where there is wailing and gnashing of teeth; but he shall say, when I was naked ye clothed me, when in prison ye visited me, hungry and ye fed me, thirsty and ye gave me drink, and ye shall say, Lord when saw we thee naked and clothed thee, hungry and fed thee, and he shall say, inasmuch as ye did it to one of these the least of my brethern, ye did it to me. Also I beseech you by the luxury of doing good, and the consciousness that you please God, by righteousness that shall fill your heart of love, as the temple of God, by that Divine Master before whom you shall stand at the last day, when there shall be a vast congregation of the inhabitants of the earth, and the Master shall select you from among that vast assembly and call you forth and place a crown upon your head as a reward of your faithfulness. What can be better than to have your life shed abroad among these holy influences, both in the church and out of the church, among men and women, among the children bringing them into the Sunday School, pointing them to the Lamb of God which taketh away the sins of the world.

You good people of Easton have done a great work, your name is sounded in praise in all the churches, but yet there is far more work to be done. Let those today who have helped help still more, and those who have not helped, let them commence now, and help forward the work today. And in the words of the text, "Go work today in the vineyard."

BROWN'S IRON BITTERS

Cures Indigestion, Biliousness, Dyspepsia, Malaria, Nervousness, and General Debility. Physicians recommend it. All dealers sell it. Genuine has trade mark and crossed red lines on wrapper.

THE ELECTION CASE DECIDED.

JUDGES SAY IT IS NOT INVALID.

The rights of the Minority Outlined. and the Frauds on the Registration Books Severely Denounced. Judges Wicks and Stump were on the Bench.

On Wednesday, Judges Wicks and Stump, of the Circuit Court for Talbot county took up the election case of Hand vs. Dukes. This is the contest over the office of Sheriff which the Republicans have made in order to test the validity of the last election, which they claim is null and void, because of certain alleged irregularities. Judge Wicks announced that six hours would be devoted to the hearing of arguments in the case, each side to have three hours. The judges then offered to hear the argument at once, or to have the testimony read to them before argument. A majority of counsel on both sides voted to have the testimony read. The testimony consists of 332 pages of legal cap. During the course of the reading, Judge Wicks took occasion to say that the ruling of the Democratic supervisors in regard to the appointment of the minority, or Republican judges, election clerks and ballot clerks was wrong, and that the Republican supervisor was entitled to name all the minority election officers, and that if the board of supervisors refused to appoint the man named by the minority supervisor, the latter had the right to name three eligible men, of whom the rejected might be one, and that the board was compelled to appoint one of the men whose names were thus submitted. The Judge also severely condemned the frauds perpetrated in the registration. The reading of the testimony having been finished on Thursday, after a late night session on Wednesday night, the argument was begun.

Mr. William H. Adkins of counsel for the petitioner opened the case for the contestant in a very able argument. He took the ground that a glaring fraud had been committed upon the people of Talbot county, which would in New York send the perpetrators of it to Sing Sing. He advanced many striking arguments, and at the conclusion of his speech was followed by Mr. J. F. Bateman for the contestees, and Messrs. Martin and Carrington who also argued for the defence. The defendants counsel admitted the fraud on the registration books and condemned it, but denied the fraud in the change of emblem.—Maj. William E. Stewart closed the case for the defendents at the session held Thursday night. He was followed by Col. J. C. Mullikin who closed the case for the petitioner. The Colonel argued strongly and scored many points. He declared that there was fraud practiced, and spoke out his convictions.

The Court convened at 11:30 yesterday morning and a large audience awaited the presence of the Judges as it was known that upon opening, the Court would render the decision in the case. There was no certainty on either side as to what the result would be, for both parties had grounds for hope. It was soon seen, however, by the contestants that they had lost the case when Judge Wickes began his review. He mersured with gravity the important features of the case, defining what constituted irregularities and misconduct, what provisions of the election law that were directory in their character and the effect of their non-compliance, also the mandatory provisions, neglect of which were serious. He denounced in plain terms the action of the Democratic supervisors at Trappe, who were for their integrity and capacity, the law was especially designed to protect the ignorant and the highest duty of the supervisors was to see that the provisions in this respect were carried out.

Considering the majority the respondent, Mr. Dukes had received over Mr. Hand, and the lack of evidence to show that the misconduct on the part of those conducting the election was sufficient to have changed that majority, the Court felt incumbent to declare the election valid, and so ordered.

There has been considerable comment on the street since the decision was rendered, and some republicans have expressed themselves sufficiently indignant to make no further effort to stand up for honest elections.

Londonderry Mills.

Dr. J. A. Barber, who recently purchased the large Londonderry Roller Flour Mills, will put these mills in operation at any early date. The mills are being stocked and will soon be in readiness. The Doctor will then have three large mills in full operation.

Notice to Ministers.

I will give all ministers a discount of 12½ per cent off their suits. Anyone desiring a suit before conference, either clerical cut or Prince Albert. I can furnish it by giving me three days' notice. I can furnish an elegant suit for $20 to $25. M. H. Nichols.

St. Patrick's Day.

Next Saturday the 17th of March will be what is known as St. Patrick's day. The day will be appropriately celebrated at SS. Peter and Paul Church. At 11 A. M. Solemn High Mass will be celebrated and a sermon delivered. The hymn to St. Patrick will be sung by the regular church choir.

Church Supper.

The ladies of Calvary M. P. Church will give a supper in the lecture room of the church Tuesday and Wednesday evenings of next week, March 13 and 14. All the delicacies of the season to be had. Price of supper 25c. The cake and confectionery table in charge of the ladies of the Christian Endeavor society. The public cordially invited.

A Musical Entertainment.

As was announced in a previous issue of the Gazette a musical entertainment will be given in Easton immediately after Lent. It will be for the benefit and under the auspices of SS. Peter and Paul Church. Among the singers will be about fifteen from the Cathedral choir in Wilmington. Foremost of these will be Miss Conner, who sang here several years ago. Some local talent will be also employed.

Missionary Anniversary Tomorrow.

The pastor of Ebenezer M. E. Church will preach tomorrow morning on "Our duty to the helpless." In the evening the Sunday School gives their annual missionary entertainment. The exercises will consist of the usual features, and particular pains have been taken in rehearsing the participants for the occasion. No one will be admitted in the auditorium until seven o'clock. Last Sunday the number of scholars present was 239. The attendance increases were Sunday.

Mr. M. M. Higgins Elected Secretary.

The Maryland, Virginia and Delaware Trotting Circuit for 1894 was formed at a meeting of delegates at the Imperial Hotel in Baltimore last week, at which Mr. Higgins was elected secretary. The classes and purses will be arranged by the respective associations in the circuit, the only restriction being that each meeting must embrace eight races, including pacing and trotting. The conditions will be five per cent entrance and an additional five per cent to the winners. The dates settled upon for Talbot are September 18th to 21th.

Another Swindler.

Reports are current that a swindler has been operating in this and adjoining counties although no one has as yet been swindled. A man representing himself to be an advertising agent for a patent medicine, drives up to a farm house and agrees to pay $3 for the privilege of painting signs on his fences. The bargain is made, the money paid over and the farmer signs a receipt for the money. In a few days he finds that he has signed a note for $30, which a third party asks him to pay. The note is in the hands of an innocent purchaser, and the maker of the note can put in no defence.

In the Balance of Justice.

John H. Cummings, of Tilghman was arrested on last Friday by Deputy Sheriff W. T. A. Lockerman, on warrant charging him with forging the name of Frank Page to a lease. He furnished bail before Justice Gibson of the Island for the action of the grand jury at the May term of court.

Frisby Coxen, a negro who worked for one the Easton stove firms, was sent to Capt. J. G. Morris' to do some work, and while there he stole a pair of new shoes. He was tried before Justice Hubbard last Tuesday who sentenced him to the House of Correction for a year.

—If you are offered a bottle of Salvation Oil, without wrapper, or mutilated or defaced, don't buy it at any price, you may be sure that there is something wrong; it may be a worthless or dangerous counterfeit. Insist upon getting a perfect, unbroken, genuine package, in a yellow wrapper. Be on your guard!

77.

77, Dr. Humphreys' new Specific for Grippe, is meeting with a phenomenal sale. A sure cure almost infallible, curing 99 cases out of 100. For sale by all Druggists.

TUESDAY AT THE COURT HOUSE.

THE RECEIPTS NOT VERY LARGE.

County Commissioners Adopted an Amendment to Rule 4, for the Regulation of Public Roads. Permission given to erect Telegraph Poles.

County Commissioners.

Board of County Commissioners met on Tuesday.

Receipts were:

Wm. E. Lowe, oyster fines,	$37 50
John S. Redman, " "	15 00
John S. Redman, J. P. fines,	1 00
Total,	$53 50

Disbursements, $332.64.

J. E. Merrick was appointed supervisor of road between Trappe and Hambleton, vice James A. Ross, deceased.

B. S. Hughly was given permission to erect a line of telegraph poles between Easton and Trappe. The poles nor wire must not interfere with public travel.

In the interest of economy and the further reduction of public expenditures the Board adopted an amendment to rule 4, for the regulation of public roads, so as to make said rule read as follows: "The price for labor upon the roads shall be 80 cents per day, and the same sum for every cart and horse, or cart and oxen or plough team, when absolutely necessary, and no person shall be employed to work on the roads except ablebodied hands above the age of eighteen years."

N. E. Nicols was before the Board representing Trinity M. E. Church South, eloquently thanked the Commissioners for permitting the congregation of that church to use court room as a place for worship while their church was building.

Orphan's Court.

Orphans' Court met on Tuesday.

Annie E. Taylor, ext'x of Benjamin Taylor, presented account of debts sperate, and 1st and final account of administration. Passed.

Florence V. Lewis, adm'x of Wm. T. Lewis, presented account of debts sperate and 1st and final account of administration. Passed.

Wm. R. McDaniel, adm'r Ann McDaniel, presented releases from heirs and legal representatives for their distribution of said estate.

Lydia R. Dawson and Howard E. Dawson executrices of Louisa Dawson presented release from John Dawson and Helen Fielden, for legacies due them under the will.

Letters of administration on the estate of Israel O. Stiles, granted Philip A. Townsend, the widow and son renouncing, who filed an approved bond in the penalty of $200. John E. Ball and Thomas J. Auld were appointed appraisers.

Eugenia A. Councell, guardian of Thomas A. Councell, presented release for balance due him on 4th and final guardianship account.

Edward W. Casson, guardian of Mary Eliza Casson, presented his 4th account with said ward. Passed.

Thomas Sampson, ext'r of Susan A. Dobson presented account of interest arising on vendue notes, and 1st and final account of administration and distribution. Passed.

Julia Bromwell, adm'r c. t. a., Margaret E. Delehay, presented inventory of leasehold estate. Passed. Authorized to publish notice to creditors.

THE TOWN CLOCK FUND.

$60 Have been contributed since the last issue of the Gazette.

The total amount now standing to the credit of the town clock is $420. $60 have been collected during this week. All who desire to help along this improvement can send name and amount to Messrs. Hooper and Nichols. All contributions will be published in the Gazette.

W. H. Thompson	$10 00.
M. R. Nichols	10 00.
Leander R. Hooper	5 00.
J. S. Griffith	5 00.
Wilson M. Tyler	5 00.
W. T. H. Lee	5 00.
Dr. J. S. Garrison	5 00.
Wilfred Bateman	5 00.
J. Frank Bateman	5 00.
Dr. Bumpfel	5 00.
W. L. Hubbard	5 00.
Nichols & Bro	5 00.
J. E. Hubbard	5 00.
Prof. Alexander Chaplain	10 00.
R. Gwinn, Jr.	5 00.
A. L. Hibsman	5 00.
Lewis Whitehouse	5 00.
O. F. Sturmer	30 00.
Samuel Patchett & Son	5 00.
Dr. J. R. Merritt	5 00.
Wm. J. Harbutt	5 00.
Robson Bros.	5 00.
Dawson & Jenkins	5 00.
Wm. J. Dukes	5 00.
Prof. E. D. Murdaugh	5 00.
E. M. Wingard	5 00.
Robert R. Dixon	20 00.
Shannahan & Wrightson Hwd. Co.	5 00.
Dr. Bateman	5 00.
Willis Flowers	5 00.
J. E. Shannahan	5 00.
John Mason & Co.	5 00.
W. C. Hughes	5 00.
Harry Roberts	5 00.
Dr. Fred Dunning	5 00.
E. T. Nicols	5 00.
Dr. Thos. Waldron	5 00.
D. Siegel & Co.	5 00.
Wm. H. Adkins	5 00.
J. B. Bennett	5 00.
George C. Sheban	5 00.
J. H. C. Kemp	5 00.
Dr. Chamberlaine	5 00.
W. R. Martin	5 00.
Geo. Beam	5 00.
Chas Carrington	5 00.
A. Bernhard	35 00.
Total amount subscribed	$330.00.

Christ Church Choir.

The choir of Christ P. E. Church, of Easton, will furnish the music at St. Michaels P. E. Church on Easter evening. Says The Comunicants: "It will be as rich a treat to the community in devotional music as has ever been offered in this town. This Easton choir is said to be the best in the State outside of Baltimore." Rev. G. W. Hinkle, rector in St. Michaels, received the following letter from Dr. L. B. Baldwin, rector of Christ Church, Easton:

The Rectory, Easton, Md.

Rev. and Dear Bro.:—My choir kindly accedes to your request for their services on the evening of Easter Sunday. I hope their rendition of the service will be as acceptable to your congregation as I am sure it will be reverent and inspiring. Very truly yours,

February 27, 1894. L. B. Baldwin.

The Y. M. C. A. Meeting.

A meeting of those interested in the formation of a Young Men's Christian Association in Easton, was held last Sunday afternoon in the M. E. Church. The subject as to the advisability of forming such an association was considered. There was considerable opposition shown on the grounds that the association would detract interest from the Epworth League and Christian Endeavor, two very flourishing societies in Easton. Others opposed forming the association because of the expense attached to it. But the opposition was greatly over balanced by those in favor of the organization. General debate failed to result one way or the other, and a motion to adjourn was made and carried before any definite conclusion was reached. Another meeting will be called at an early date to decide whether or not the association is to be formed. Should the decision be favorable the State convention will be held here.

Convention of Independent Mechanics.

The Grand Lodge of Maryland of the Independent Order of Mechanics, an old and well known benevolent order, will hold its annual meeting on March 19th at St. Michaels. Delegates from the Western Shore will come over on the steamer Emma Giles, which leaves Baltimore early Monday morning, the 19th, arriving at St. Michaels about 1 p. m., and will return Tuesday evening, March 20th.—The first business to be taken up will be the examination of credentials and admission of the regular representatives and past masters, after which the grand architect will present his annual communication to the lodge. The election of grand officers for the ensuing year will then take place. The officers to be elected are grand architect, vice grand architect, grand secretary and grand treasurer, and one grand representative to the supreme lodge for two years. The grand lodge consists of the grand officers, two past masters from each of the thirty three lodges in Maryland, and one representative from each, making the body number over a hundred.

Deserving Praise.

We desire to say to our citizens, that for years we have been selling Dr. King's New Discovery for Consumption, Dr. King's New Life Pills, Bucklen's Arnica Salve and Electric Bitters, and have never handled remedies that sell as well, or that have given such universal satisfaction. We do not hesitate to guarantee them every time, and we stand ready to refund the purchase price, if satisfactory results do not follow their use. These remedies have won their great popularity purely on their merits. J.C.Henry Druggist.

IF YOUR BACK ACHES

Or you are all worn out, really good for nothing it is gene al debility. Try

BROWN'S IRON BITTERS.

It will cure you, and give a good appetite. Sold by all dealers in medicine.

SOMEWHAT OF A SOCIAL NATURE.

ITEMS OF PERSONAL INTEREST

Regarding the Doings of your many Friends and Relatives—Collected and Reported for the Readers of the Gazette.—Other News Of Interest.

Mr. C. R. Leonard spent Sunday in Cambridge.

Miss Nicodemus from Frederick county was the guest of Rev. Sheridan.

Miss Annie Loveday has returned from her visit in Claremont, Va.

Mr. John Mason was the guest of Rev. D. L. Greenfield last week.

Miss Emma Wooters, of Royal Oak, is the guest of Miss Lulu Young.

Mr. and Mrs. Joseph L. Kirby, of Baltimore, spent Sunday in town.

Mr. and Mrs. Roland Todd and children were visiting in town last week.

Mr. Wilfred Bateman returned on Tuesday from his trip to Boston.

Mrs. Anna K. Dawson is home, after spending the winter in Philadelphia.

Miss Sallie Bray of Easton, is visiting relatives in Baltimore.

Mr. and Mrs. Elmer Horsey of Burrsville, Del., spent Sunday in town.

Miss Minnie Cox, of Perry Hall is the guest of Mrs. R. G. Henry, Cambridge.

Mrs. Kate Massey and Mrs. Dr. Smithers have been visiting Mr. N. J. Roe, Denton.

Miss Margaret Stewart is home after several weeks visit in Baltimore.

Skipwith Gordon, Baltimore, is the guest of his uncle, J. Harold Wheeler, at Marengo.

Miss Ellie Welsh of Reading, Pa., is visiting Miss Waldron at the Catholic rectory.

Allan S. Martin is making a short visit with friends in Annapolis and Baltimore.

Mrs. Annie Taylor returned home the first of this week after a long visit to her daughter, Burlington, N. C.

Ensign and Mrs. Frank H. Schofield of Brooklyn, N. Y. are visiting Mrs. Schofield's mother Mrs. M. H. P. Cox, Perry Hall.

Mr. John Warner Jones and Miss Rosa M. Nichols were married last Wednesday at Trappe.

Mrs. Caroline K. Budd, of Smyrna, Del., is visiting Mr. and Mrs. James H. McNeal North Washington street.

Mr. Robert J. Jump, state's attorney of Caroline county, was in town