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THE PASSING THRONG

A GREAT DAY IN THE HISTORY OF THE TABERNACLE.

The Twenty-fifth Anniversary of Rev. Dr. Talmage's Brooklyn Pastorate—An Eloquent, Appropriate Discourse—Preaching to Twenty-five Million Souls.

BROOKLYN, May 6.—This was a great day in the history of the Brooklyn Tabernacle. The figures in flowers back of the platform—1869 and 1894—indicated Rev. Dr. Talmage's time of coming to Brooklyn and the present celebration and were introductory to the great meetings in honor of Dr. Talmage's pastorate to take place on the following Thursday and Friday, presided over by the mayor of the city and the ex-secretary of the navy, General Tracy, and to be participated in by senators and governors and prominent men from north, south, east and west. The subject of the sermon today was "The Generations," the text being Ecclesiastes i, 4, "One generation passeth away, and another generation cometh."

According to the longevity of people in their particular century has a generation been called 100 years, or 50 years, or 30 years. By common consent in our nineteenth century a generation is fixed at 33⅓ years.

The largest procession that ever moved in the procession of years, and the greatest army that ever marched is the army of generations. In each generation there are about nine full regiments of them. These 33⅓ days in each generation march with wonderful precision. They never break ranks. They never ground arms. They never pitch tents. They never halt. They are never off on furlough. They came out of the eternity past, and they move on toward the eternity future. They cross rivers without any bridge or boats. The 600 immortals of the Crimea dashing into them cause no confusion. They move as rapidly at midnight as at midnoon. Their haversacks are full of good bread and bitter aloes, clusters of richest vintage and bottles of agonizing tears. With a regular tread that no order of "double quick" can hasten or obstacle can slacken, their tramp is on and on and on and on, while mountains crumble and pyramids die. "One generation passeth, and another generation cometh."

A Generation.

This is my twenty-fifth anniversary sermon—1869 and 1894. It is 25 years since I assumed the Brooklyn pastorate. A whole generation has passed. Three generations we have known—that which preceded our own, that which is now at the front, and the one coming on. We are at the heels of our predecessors and successors are at our heels. What a generation it was that preceded us! We are now in the front regiment are only ones competent to tell the new generation coming in sight now. Of the predecessors were. Biography can tell it. Autobiography cannot tell it. Biographies are generally written by special friends of the departed, perhaps by wife or son or daughter—rarely only tell the good things. The spheres of one of the first presidents of the United States make no record of the president's account books, in the archives at the capitol, I have seen, telling how much he gained daily at the gaming table. Biographers out one of the characters of the United States described the scene that day with him, the secretary was carried from the state apartments to his home. Autobiography is rarely the man himself, and no one can afford for future times his own virtues and moral deficits. Those private diaries put down only things that went well. No man or woman that ever lived would dare to make full record of all the thoughts and words of a day. We who saw and heard much of the generation marching just ahead of us are far more able than any book to describe accurately to our successors what our predecessors were. Very much as they were in themselves, thank you. Human nature in them very much like human nature in us. At our time of life they were very much like we now are. At the time they were in their teens they were very much like you are in your teens. And at the time they were in their twenties they were very much like you are in your twenties. Human nature got an awful twist under a fruit tree in Eden, and though the grace of God does much to straighten things every new generation has the same twist, and the same straightening out has to be done over again.

Twenty-five Years Back.

A mother in the country districts, expecting the neighbors at her table on some gala night, had with her own hands arranged everything in taste, and as she was about to turn from it to receive her guests saw her little child by accident upset a pitcher all over the white cloth of soil everything, and the mother raised her hand to slap the child, but suddenly remembered the time when a little child herself, in her mother's house, where they had always before been used to candles on the purchase of a lamp, which was a matter of rarity and pride, she took it in her hands and dropped it, crashing into pieces, and looking up in her father's face expecting chastisement, heard only these words, "It is a sad loss, but never mind; you did not mean to do it." So history repeats itself. Generations mingle perfectly alike. Among that generation that is past, as in our own, and that will be in the generation following us, those who succeeded became fathers, shot at by those who did not succeed. In those times, as in ours, the bitterest enemies were those in the same household and helped. Envies, jealousies and revenges were just as lively in 1869 as in 1894. Hypocrisy prevailed and looked solemn then as now. There was just as much avarice among people barrels as now among the cotton mills and among the wheelbarrows as among the locomotives. The tallow candles saw the same sins that are now found under the electric lights. Homespun was just as proud as is the modern fashion plate. Twenty-five years—yea, 25 centuries—have not changed human nature a particle. I say this for the encouragement of those who think that our times monopolize all the abominations of the ages.

One minute after Adam got outside of paradise he was just like you, O man! One step after Eve left the gate she was just like you, O woman! All the faults and vices are many times centenarians. Yea, the cities Sodom, Gomorrah, Pompeii, Herculaneum, Heliopolis and ancient Memphis were as much worse than our modern cities as you might expect from the fact that the modern cities have somewhat yielded to the restraints of Christianity, while those ancient cities were not limited in their abominations.

Great Works Accomplished.

Yea, that generation which passed off within the last 25 years had their bereavements, their temptations, their struggles, their disappointments, their successes, their failures, their gladnesses and their griefs, like these two generations now in sight, that in advance and that following. But the 25 years between 1869 and 1894—how much they saw! How much they discovered! How much they felt! Within that time have been performed the miracles of years. The telephone and the phonograph. From the observatories other worlds have been seen to heave in sight. Six presidents of the United States have been inaugurated. Transatlantic voyage abbreviated from 10 days to 5½. Chicago and New York, once three days apart, now only 24 hours by the vestibule limited. Two additional railroads have been built to the Pacific. France has passed from monarchy to republicanism. Many of the cities have nearly doubled their populations. During that generation the chief surviving heroes of the civil war have gone into the encampment of the grave. The chief physicians, attorneys, orators, merchants, have passed off the earth or are in retirement waiting for transition. Other men have editorial chairs, in pulpits, in governors' mansions, in legislative, senatorial and congressional halls.

There are not 10 men or women on earth now prominent who were prominent 25 years ago. The crew of the old ship of a world is all changed. Others at the helm, others on the "lookout," others climbing the rattlines. Time is a doctor who, with potent anodyne, has put an entire generation into sound sleep. Time, like another Cromwell, has roughly dissolved parliament, and with iconoclasm driven nearly all the rulers except one queen from their high places. So far as I observed that generation, for the most part they did their best. Ghastly exceptions, but so far as I knew them they did quite well, and many of them gloriously well. They were born at the right time, and they died at the right time. They left the world better than they found it. We are indebted to them for the fact that they prepared the way for our coming. Eighteen hundred and ninety-four reverently and gratefully salutes 1869. "One generation passeth away, and another generation cometh."

There are fathers and mothers here whom I baptized in their infancy. There is not one person in this church's board of session or trustees who was here when I came. Here and there in this vast assembly is one person who heard my opening sermon in Brooklyn, but not more than one person in every 500 now present. Of the 17 persons who gave me a unanimous call when I came, only three, I believe, are living.

The Major Key.

But this sermon is not a dirge. It is an anthem. While this world is appropriate as a temporary stay, as an eternal residence it would be a dead failure. It would be a dreadful sentence if our race were doomed to remain here a thousand winters and a thousand summers. God keeps us here just long enough to give us an appetite for heaven. Had we been born in celestial realms we would not have been able to appreciate the bliss. It needs a good many rough blasts in this world to qualify us to properly estimate the superb climate of that good land where it is never too cold or too hot, too cloudy or too glaring. Heaven will be more to us than to those supernal beings who were never tempted or sick or bereaved or tried or disappointed. So you may well take my text out of the minor key and set it to some tune in the major key. "One generation passeth away, and another generation cometh."

Nothing can rob us of the satisfaction that uncounted thousands of the generation just past were converted, comforted and harvested for heaven by this church, whether in the present building or the three preceding buildings in which they worshiped. The two great organs of the previous churches went down in the memorable fires, but the multitudinous songs they led year after year were not recalled or injured. There is no power in earth or hell to kill a hallelujah. It is impossible to arrest a hosanna. What a satisfaction to know that there are many thousands in glory on whose eternal welfare this church wrought mightily! Nothing can undo that work. They have ascended, the multitudes who served God in that generation. That chapter is gloriously ended. But that generation has left its impression upon this generation.

A sailor was dying on shipboard, and he said to his mates: "My lads, I can only think of one passage of Scripture, 'The soul that sinneth, it shall die,' and that keeps ringing in my ears. 'The soul that sinneth, it shall die.' Can't you think of something else in the Bible to cheer me up?" Well, sailors are kind, and they tried to think of some other passage of Scripture with which to console their dying comrade, but they could not. One of them said: "Let us call up the cabin boy. His mother was a Christian, and I guess he has a Bible." The cabin boy was called up, and the dying sailor asked him if he had a Bible. He said "Yes," but he could not exactly find it, and the dying sailor scolded him and said, "Ain't you ashamed of yourself not to read your Bible?" So the boy explored the bottom of his trunk and brought out the Bible, and his mother had marked a passage that just fitted the dying sailor's case, "The blood of Jesus Christ, his son, cleanseth from all sin." That helped the sailor to die in peace. So one generation helps another, and good things written or said or done are reproduced long afterward.

The World For an Audience.

During the passing of the last generation some peculiar events have unfolded. One day while resting at Sharon Springs, N. Y., I think it was in 1870, the year after my settlement in Brooklyn, and while walking in the park of that place, I found myself asking the question: "I wonder if there is any special mission for me to execute in this world?" If there is, may God show it to me!" There soon came upon me a great desire to preach the gospel through the secular printing press. I realized that the vast majority of people, even in Christian lands, never enter a church, and that it would be an opportunity of usefulness infinite if that door of publication were opened.

And so I recorded that prayer in a blank book and offered the prayer day in and day out until the answer came, though in a way different from that which I had expected, for it came through the misrepresentation and persecution of enemies, and I have to record it for the encouragement of all ministers of the gospel who are misrepresented, that if the misrepresentation be virulent enough and bitter enough and continuous enough there is nothing that so widens one's field of usefulness as hostile attack, if you are really doing the Lord's work. The bigger the lie told about me, the bigger the demand to see and hear what I really was doing. From one stage of sermonic publication to another the work has gone on until week by week, and for about 23 years, I have had the world for my audience, as no man ever had, and today more so than at any other time. The syndicates inform me that my sermons go now to about 25,000,000 of people in all lands. I mention this not in vain boast, but as a testimony to the fact that God answers prayer. Would God I had better occupied the field and been more consecrated to the work! May God forgive me for lack of service in the past and double and quadruple and quintuple my work in future.

In this my quarter century sermon I record the fact that side by side with the procession of blessings has gone a procession of disasters. I am preaching today in the fourth church building since I began in this city. My first sermon was in the old church on Schermerhorn street to an audience chiefly of empty seats, for the church was almost extinguished. That church filled and overflowing, we built a larger church, which after two or three years disappeared in flame. Then we built another church, which also in a line of fiery succession disappeared in the same way. Then we put up this building, and may it stand for many years, a fortress of righteousness and a lighthouse for the storm tossed, its gates crowded with vast assemblages long after we have ceased to frequent them!

A Noble Work.

We have raised in this church over $1,030,000 for church charitable purposes during the present pastorate, while we have given, free of all expense, the gospel to hundreds of thousands of strangers, year by year. I record with gratitude to God that during this generation of 25 years I remember but two Sabbaths that I have missed service through anything like physical indispositions. Almost a fanatic on the subject of physical exercise, I have made the parks with which our city is blessed the means of good physical condition. A daily walk and run in the open air have kept me ready for work and in good humor with all the world. I say to all young ministers of the gospel, it is easier to keep good health than to regain it when once lost. The reason so many good men think the world is going to ruin is because their own physical condition is on the down grade. No man ought to preach who has a diseased liver or an enlarged spleen. There are two things ahead of us that ought to keep us cheerful in our work—heaven and the millennium.

And now, having come up to the twenty-fifth milestone in my pastorate, I wonder how many more miles I am to travel? Your company has been exceedingly pleasant, O my dear people, and I would like to march by your side until the generation with whom we are now moving abreast and step to step shall have stacked arms after the last battle. But they Lord knows best, and we ought to be willing to stay or go.

A Summer Outing.

Most of you are aware that I propose at this time, between the close of my twenty-fifth year of pastorate and before the beginning of my twenty-sixth year, to be absent for a few months in order to take a journey around the world. I expect to sail from San Francisco in the steamer Alameda May 31. My place here on Sabbaths will be fully occupied, while on Mondays and every Monday I will continue to speak through the printing press in this and other lands as heretofore. Why do I go? To make pastoral visitation among people whom I have never seen, but to whom I have been permitted a long while to administer. I want to see them in their own cities, towns and neighborhoods. I want to know what are their prosperities, what their adversities and what their opportunities, and so enlarge my work and get more adaptedness. Why do I go? For educational purposes. I want to freshen my mind and heart by new scenes, new faces, new manners and customs. I want better to understand what are the wrongs to be righted and the waste places to be reclaimed. I will put all I learn in sermons to be preached to you when I return. I want to see the Sandwich Islands, not so much in the light of modern politics as in the light of the gospel of Jesus Christ, which has transformed them, and Samoa, and those vast realms of New Zealand, and Australia and Ceylon and India. I want to see what Christianity has accomplished. I want to see how the missionaries have been lied about as living in luxury and idleness.

I want to know whether the heathen religions are really as tolerable and as commendable as they were represented by their adherents in the parliament of religions at Chicago. I want to see whether Mohammedanism and Buddhism would be good things for transplantation in America, as it has again and again been argued. I want to hear the Brahmans pray. I want to test whether the Pacific ocean treats its guests any better than does the Atlantic. I want to see the wondrous architecture of India, and the Delhi and Cawnpore where Christ was crucified in the massacre of his modern disciples, and the disabled Juggernaut unwheeled by Christianity, and to see if the Taj which the Emperor Sha Jehan built in honor of his empress really means any more than the plain slab we put above our dear departed. I want to see the fields where Havelock and Sir Colin Campbell won the day against the sepoys. I want to see the world from all sides. How much of it is in darkness, how much of it is in light, what the Bible means by the words of the earth, and as myself I am ready to appreciate the errors of the present to be made to Christ as spoken of in the Psalms, "Ask of me, and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession," and so I shall be ready to celebrate in heaven the victories of Christ in more rapturous song than I could have rendered had I never seen the heathen abominations before they were conquered. And so I hope to come back refreshed, re-enforced and better equipped, and to do in 10 years more effectual work than I have done in the last 25.

A Garland and a Palm.

And now, in this twenty-fifth anniversary sermon, I propose to do two things—first, to put a garland on the grave of the generation that has just passed off and then to put a palm branch in the hand of the generation just now coming on the field of action, for my text is true, "One generation passeth away, and another generation cometh." Oh, how many we revered and honored and loved in the last generation that quit the earth! Tears fell at the time of their going, and dirges were sounded, and signals of mourning were put on, but neither tears nor dirge nor sorrow veil told the half we felt. Their going left a vacancy in our souls that has never been filled up. We never get used to their absence. There are times when the sight of something with which they were associated—a picture, or a book, or a garment, or a staff—breaks us down with emotion, but we bear it simply because we have to bear it. Oh, how snowy white their hair got, and how the wrinkles multiplied, and the sight grew more dim, and the hearing was less acute as the battles holding more than one pint, and dem johns and carboys, covered or uncovered, and other molded or pressed green and colored and flint or lime bottle glassware, not specially provided for in this act, ¾ of 1 cent per pound.

Green and colored molded and pressed and flint and lime glass bottles, and vials holding not more than ¼ of a pint, ¾ of 1 per cent per pound; if holding less than ¾ of a pint, 35 cents per gross, whether filled or unfilled, whether contents be dutiable or free.

Unpolished cylinder, crown and common window glass not exceeding 10 by 15 inches square, 1 cent per pound; above that, and not exceeding 16 by 24 inches square, 1¼ cents per pound; above that and not exceeding 24 by 30 inches square, 1½ cents per pound; above that, 1¾ cents per pound.

Provided, that unpolished cylinder, crown and common window glass, imported in boxes, shall contain 50 square feet, as nearly as sizes will permit, and the duty shall be computed thereon according to the actual weight of the glass.

Plate glass, 24 by 6 inches, 23 cents per square; all plate glass above these dimensions, 40 cents per square foot. Looking glass plates are added to glasses dutiable at 10 per cent. ad valorem in addition to other rates chargeable thereon.

The pig iron paragraph is amended to read as follows: Iron in pigs, iron Kentledge, spiegeleisen, ferromanganese, ferrosilicon, wrought and cast scrap iron and scrap steel, $4 per ton, but nothing shall be deemed scrap iron or scrap steel except waste or refuse iron or steel fit only to be manufactured.

The bloom slate paragraph is amended to read: Bloom and other plate iron or steel except saw plates hereinafter provided for, not thinner than No. 10 wire gauge, sheared or unsheared, and skelp iron or steel, sheared or rolled in grooves, valued at 1 cent per pound or less, ¼ a cent per pound and valued above 1 cent but not above 1½ cents, 6-10 of a cent per pound; not above 4 cents per pound, 30 per cent. ad valorem; valued at over 4 cents per pound, 25 per cent. ad valorem; provided that all iron or steel thinner than No. 10 wire guage shall pay duty as iron or steel sheet.

The tobacco sc hedule is changed to read: Wrapper tobacco, unstemmed, imported in any bale, box, package, or in bulk, $1.50 per pound; if stemmed $2.25 per pound. Filler tobacco, unstemmed, imported in any bale, box, package, or in bulk, 35 per pound; if stemmed 50 cents per pound. Provided, that the term wrapper tobacco, whenever used in this act, shall be taken to mean that quality of leaf tobacco known commercially as wrapper tobacco.

The cigar paragraph is amended to read: Cigars, cigarettes, cheroots of all kinds, $4 per pound and 25 per cent. ad valorem, and paper cigars and cigarettes, including wrappers, shall be subject to the same duties as are herein imposed upon cigars.

Two Mischievous Boys Killed.

WINNIPEG, Man., May 10.—Men repairing a chimney left their work for a time, leaving a pulley in position. Two messenger boys began playing with the ropes. One pulled the other half way up, when the chimney fell, killing both boys.

An Insane Mother's Suicide.

DOLGEVILLE, N. Y., May 10. — Mrs. Charles Grimmer, an insane woman, aged 45 years, cut her throat and killed herself in the presence of her six children. She had attempted the same thing a year ago.

SENATE TARIFF BILL.

Sweeping Changes in the Measure As It Passed the House.

GENERAL INCREASE IN THE BILL.

There Are Over Four Hundred Amendments, and in the Schedules the Increases Are Very Marked—The Increase in Sugar—A Few of the Changes.

WASHINGTON, May 8.—During the executive session yesterday Senator Jones presented the amendments to the tariff bill which have been considered and agreed to by the Democratic senators known as the compromise committee. There are over 400 of them, and it makes a new bill, or a measure greatly differing from the Wilson bill and from the senate bill in any form in which it has been presented. The amendments heretofore presented by Senator Vest and reported from the finance committee are endorsed by the compromise committee. There is a general increase in the bill, and in some schedules the increases are very marked. Senator Harris announced that in twith-standing the consideration of the Chinese treaty had not been finished that he would oppose any more executive sessions, or the passing of any bills during the morning hour until after the tariff bill are disposed of. He also said that he would now press for sessions beginning at 10 o'clock in the morning in order that more speed might be made.

Among the many changes provided for in the amended measure are the following:

The new sugar schedule provides: On and after Jan. 1, 1895, there shall be levied, collected and paid on all sugars not above No. 16 Dutch standard in color, and on all tank bottoms, syrups of cane juice or of beet juice, melada, concentrated melada, concrete and concentrated molasses a duty of 40 per centum, ad valorem, and upon all sugars above No. 16 Dutch standard in color there shall be levied, collected and paid a duty of ½ of 1 cent per pound, in addition to the said duty of 40 per centum ad valorem; and all sugars, tank bottoms, syrups of cane juice or of beet juice, melada, concentrated melada, concrete or concentrated molasses which are imported from or are the product of any country which at the time the same are exported therefrom pays, directly or indirectly, a bounty on the export thereof shall pay a duty of 1.16 of 1 cent per pound in addition to the foregoing duties, provided, that nothing herein contained shall be so construed as to abrogate or in any manner impair or affect the provisions of the treaty of commercial reciprocity concluded between the United States and Hawaii on the 9th day of January, 1875, or the provisions of any act hereafter to be passed for the execution of the same.

On and after Jan. 1, 1895, there shall be levied, collected and paid on molasses testing 40 degs. or less by the polariscope, and containing more than 20 per cent. of moisture, and on molasses testing above 40 degs. and not above 56 degs. polariscope, a duty of 2 cents per gallon; if testing above 56 degs. polariscope a duty of 4 cents per gallon.

A portion of the glass schedule is changed so as to read as follows: Green and colored, molded or pressed, and flint and lime glass bottles holding more than one pint, and demijohns and carboys, covered or uncovered, and other molded or pressed green and colored and flint or lime bottle glassware, not specially provided for in this act, ¾ of 1 cent per pound.

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The cigar paragraph is amended to read: Cigars, cigarettes, cheroots of all kinds, $4 per pound and 25 per cent. ad valorem, and paper cigars and cigarettes, including wrappers, shall be subject to the same duties as are herein imposed upon cigars.

Two Mischievous Boys Killed.

WINNIPEG, Man., May 10.—Men repairing a chimney left their work for a time, leaving a pulley in position. Two messenger boys began playing with the ropes. One pulled the other half way up, when the chimney fell, killing both boys.

An Insane Mother's Suicide.

DOLGEVILLE, N. Y., May 10. — Mrs. Charles Grimmer, an insane woman, aged 45 years, cut her throat and killed herself in the presence of her six children. She had attempted the same thing a year ago.

Public Local Laws.

Published in compliance with the Code of Public General Laws.

CHAPTER 141.

AN ACT authorizing and empowering the County Commissioners of Talbot County to appoint an additional Constable for the 4th Election District of said County.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That the County Commissioners of Talbot County be and are hereby authorized and empowered to appoint, in addition to the two Constables now provided for by Law, one other Constable in the 4th District of said County, who shall reside and have his office not more than one-half mile from Hillsborough Bridge in Talbot County.

SECTION 2. *And be it enacted*, That this act shall take effect from the day of its passage.

Approved March 27, 1894.
FRANK BROWN,
Governor.
JOHN WALTER SMITH,
President of the Senate.
JAMES H. PRESTON,
Speaker of the House of Delegates.
Office of the Chief Clerk, House of Delegates.

I hereby certify that the aforegoing is a true copy of an Act of the General Assembly of Maryland, passed at the January Session, 1894.
B. L. SMITH,
Chief Clerk of the House of Delegates.

CHAPTER 400.

AN ACT to add an additional Section to article twenty one of the Code of Public Local Laws of the State of Maryland, entitled "Talbot County," sub-title "Easton," to be known as Section ninety-eight.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That the following Section be and the same is hereby added to article twenty one of the Code of Public Local Laws of Maryland, entitled "Talbot County," sub title "Easton," to be known as Section ninety-eight.

Section 98. The commissioners of said town may provide by ordinance for the codification of all ordinances which have been or may hereafter be passed by it, and for the printing of such codification thereof, and the printed copy thereof, issued by authority and under the sanction of said board of commissioners, shall be legal evidence of the passage of said ordinances and the contents thereof in any court of law or equity in the State.

SECTION 2. *And be it enacted*, That this act shall take effect from the date of its passage.

Approved April 6, 1894.
FRANK BROWN,
Governor.
JOHN WALTER SMITH,
President of the Senate.
JAMES H. PRESTON,
Speaker of the House of Delegates.
Office of the Secretary of the Senate.

I hereby certify that the aforegoing is a true copy of an Act of the General Assembly of Maryland, passed at the January Session, 1894.
J. ROGER McSHERRY,
Secretary of the Senate.

CHAPTER 280.

AN ACT to repeal Section one hundred and forty of article twenty of the Code of Public Local Laws of Talbot County, relating to the Town of Saint Michaels, and to enact the same with amendments.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That Section one hundred and forty of article twenty of the Code of Public Local Laws of Talbot County, relating to the Town of Saint Michaels, and the same is hereby repealed and re enacted with emendments to read as follows:

Section 140. *And be it enacted*, That the commissioners of the Town of Saint Michaels shall have full power and authority to levy on all the property, real, personal and mixed, of all kinds and descriptions whatsoever, within the corporate limits of said town, a sum not exceeding sixty cents in every hundred dollars' worth of property in any one year, and in the same proportion upon any greater or smaller share of property after a just and fair assessment and valuation by some suitable and discreet person, acting under oath, and by them appointed, the same to be made and returned annually between the first day of May and the fifteenth day of June, if they think it necessary.

SECTION 2. *And be it enacted*, That this act shall take effect from the date of its passage.

Approved April 6, 1894.
FRANK BROWN,
Governor.
JOHN WALTER SMITH,
President of the Senate.
JAMES H. PRESTON,
Speaker of the House of Delegates.
Office of the Chief Clerk, House of Delegates.

I hereby certify that the aforegoing is a true copy of an Act of the General Assembly of Maryland, passed at the January Session, 1894.
B. L. SMITH,
Chief Clerk of the House of Delegates.

CHAPTER 340.

AN ACT to repeal Sections seventy two, seventy eight and eighty one of article twenty one of the Code of Public Local Laws, entitled "Talbot County," sub title "Easton," and to repeal Section seventy-two, seventy-eight and eighty-one of article twenty-one of the Code of Public Local Laws of Maryland, entitled "Talbot County," sub title "Easton," be and the same are hereby repealed.

SECTION 2. *And be it enacted*, That this act shall take effect from the date of its passage.

Approved April 6, 1894.
FRANK BROWN,
Governor.
JOHN WALTER SMITH,
President of the Senate.
JAMES H. PRESTON,
Speaker of the House of Delegates.
Office of the Secretary of the Senate.

I hereby certify that the aforegoing is a true copy of an Act of the General Assembly of Maryland, passed at the January Session, 1894.
J. ROGER McSHERRY,
Secretary of the Senate.

CHAPTER 178.

AN ACT to repeal Section 164, article 21, of the Code of Public Local Laws, title "Talbot County," sub-title "Oysters," and to re enact the same with amendments.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That Section 164 of article 21 of the Code of Public Local Laws, title "Talbot County," sub title "Oysters," be and the same is hereby repealed and re enacted with amendments so as to read as follows:

Section 164. For the purpose of more definitely defining the lines for scraping oysters in Choptank River, in Talbot county the following lines shall be construed as the mouths of its tributaries, to wit: beginning at the north end of Vincent's Neck woods, on Tighman's Island, and running thence to Long or Nelson's Point, which line shall be construed as defining the mouth of Harris River, thence from said Long or Nelson's Point to the south end of Boyston's Island, and thence in a straight line to Benoni's Point, which line shall be construed as the mouth of Broad River and Irish Creek, thence from Benoni's Point to Clora's Point; and the County Commissioners of Talbot County shall procure eight buoys, two of which shall be placed on each of the above described lines by the Oyster Police Boat guarding said lines, and it shall not be lawful for any person to take or catch oysters north or inshore of said lines except *bona fide* resident citizens of Talbot County who have been licensed to take oysters with a rake, or tongs in the waters of said County.

SECTION 2. *And be it enacted*, That all Acts or parts of Acts inconsistent herewith be and the same are hereby repealed.

SECTION 3. *And be it enacted*, That this act shall take effect from the date of its passage.

Approved April 3, 1894.
FRANK BROWN,
Governor.
JOHN WALTER SMITH,
President of the Senate.
JAMES H. PRESTON,
Speaker of the House of Delegates.
Office of the Chief Clerk, House of Delegates.

I hereby certify that the aforegoing is a true copy of an Act of the General Assembly of Maryland, passed at the January Session, 1894.
B. L. SMITH,
Chief Clerk of the House of Delegates.

CHAPTER 268.

AN ACT to authorize and direct the County Commissioners of Talbot County, and the Commissioners of the towns of Easton and Trappe and other municipalities in Talbot County, to aid in the construction of the Queen Anne's Railroad Company by exempting from taxation, for the period of twenty years, the capital stock, bonds, franchises and property of the said Railroad Company, and to amend the charter of said Company.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That, whereas, the Queen Anne's Railroad Company has been incorporated for the purpose of constructing a railroad through certain localities named in its charter, in Queen Anne's and Caroline Counties, said Railroad Company is hereby further authorized to construct its railroad from Wye Mills in Queen Anne's via Easton to Trappe, in Talbot County, and said Company is further authorized and empowered to use such motive power in the operation of its railway as may be determined to be most economical and advantageous for said Company, and the County Commissioners of Talbot County and the Commissioners of the Town of Easton and Trappe and the Commissioners of any other town and city of said County, now or hereafter to be incorporated, are authorized and empowered and directed by ordinance or order to be passed by said County Commissioners or Town Commissioners at a regular meeting, to exempt from all county and municipal taxation, for the period of twenty years from the date of the passage of this Act, all the stock, bonds, property and franchises of the said Queen Anne's Railroad Company, and said Queen Anne's Railroad Company shall have full power and authority to condemn all lands and property necessary for the proper use and purposes of said Company, according to the law applicable to the condemnation of property by like corporations in this State; provided, however, that this Act shall be absolutely null and void unless said railroad shall be built and cars running thereon within five years from the date of the passage of this Act.

SECTION 2. *And be it enacted*, That this act shall take effect from the date of its passage.

Approved April 6, 1894.
FRANK BROWN,
Governor.
JOHN WALTER SMITH,
President of the Senate.
JAMES H. PRESTON,
Speaker of the House of Delegates.
Office of the Chief Clerk, House of Delegates.

I hereby certify that the aforegoing is a true copy of an Act of the General Assembly of Maryland, passed at the January Session, 1894.
B. L. SMITH,
Chief Clerk of the House of Delegates.

CHAPTER 212.

AN ACT to repeal and re-enact with amendment Section 126 of article 21 of the Code of Public Local Laws, title "Talbot County," sub-title "Liquors and Intoxicating Drinks."

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That Section 126 of article 21 of the Code of Public Local Laws, title "Talbot County," sub-title "Liquors and Intoxicating Drinks," be and the same is hereby repealed and re-enacted with amendment so as to read as follows:

126. It shall be unlawful for any person to sell or barter any cider or medicated bitters producing intoxication, or any other intoxicating liquors, within the limits of said election districts of Talbot County; provided, that nothing herein contained shall be construed to prevent the compounding or sale of cider, spirituous, fermented or intoxicating liquors by a regular pharmacist or druggist having a license for such business, upon the written, *bona fide* prescription of a regular practicing physician, whose name in full shall be signed thereto, with the date and name of the person for whom the prescription is intended; and every such prescription shall be filed and kept for at least one year