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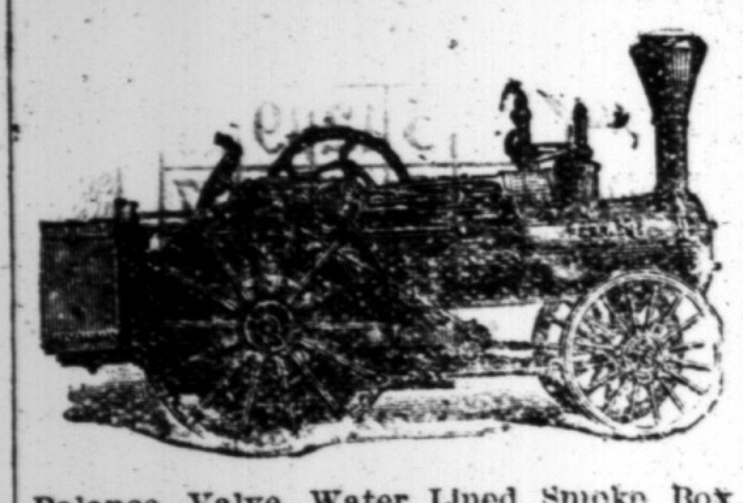

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‖ 11 Exp.	‖ 7 Lim.	‖ 5 Exp.	† 15 Mix¶	† 1 Acc.	‡ 9 Exp.	‡ 3 Exp.				† 6 Exp.	‡ 10 Exp.	¶ 2 Acc.	† 16 Mix¶	‖ 4 Exp.	§ 8 Lim.
P. M.	P. M.	A. M.	A. M.	A. M.	P. M.	A. M.				P. M.	P. M.	P. M.	P. M.	P. M.	P. M.
2 00	2 00	5 40	......	......	4 00	7 00	......	Leave ...... BALTIMORE ...... Arrive.	131.06	2 30	10 50	......	......	1 05	10 05
......	......	......	......	......	......	......	......	(Pier 9 Light Street.)	......	A. M.	......	......	......	A. M.	......
5 00	5 00	8 40	......	......	7 00	*10 00	......	Arrive ...... Claiborne ...... Leave.	......	11 30	7 50	......	......	10 05	7 05
5 15	5 05	8 45	11 30	6 35	7 05	10 05	44.00	Leave ...... Arrive.	87.06	11 20	7 45	8 25	5 50	10 00	7 00
x 5 19	......	m8 49	11 40	f 6 39	x 7 09	m10 09	45.34	McDaniel	85.42	r11 16	r 7 41	f 8 20	5 45	r 9 57	r 6 58
* 5 23	......	* 8 52	11 50	f 6 43	* 7 13	*10 12	46.64	Harper	84.34	r11 12	r 7 37	f 8 16	f 5 35	r 9 52	r 6 53
5 29	z 5 12	8 58	12 00	6 49	7 19	10 18	48.72	St. Michaels	82.60	11 08	r 7 33	8 12	5 29	9 48	r 6 49
* 5 32	......	* 9 01	f12 05	f 6 52	* 7 22	*10 21	50.46	Riverside	80.48	r11 01	r 7 27	f 8 05	f 5 00	r 9 41	r 6 44
x 5 38	z 5 18	* 9 06	f12 12	f 6 57	x 7 29	*10 28	52.58	Royal Oak	78.72	r10 58	r 7 22	f 8 01	4 55	r 9 38	r 6 41
* 5 42	......	* 9 10	f12 17	f 7 01	* 7 33	*10 30	54.43	Kirkham	76.63	r10 54	r 7 18	f 7 56	f 4 47	r 9 34	r 6 36
* 5 47	......	* 9 16	f12 24	f 7 06	* 7 38	*10 35	56.51	Bloomfield	74.55	r10 50	r 7 14	f 7 52	f 4 41	r 9 30	r 6 35
......	......	9 20	......	......	......	10 40	59.05	Arrive ...... Easton ...... Leave.	72.01	10 45	r 7 09	7 47	4 34	9 25	r 6 27
5 57	5 30	9 25	12 51	7 15	7 47	10 45		Leave ...... Arrive.		......	......	......	......	......	......
......	......	......	f 1 00	f 7 11	......	......	62.69	Turner's	68.37	......	......	f 7 37	f 4 08	......	......
k 6 12	......	* 9 39	1 19	f 7 29	k 8 02	*10 59	66.21	Bethlehem	64.85	x10 29	r 6 54	f 7 29	4 00	x 9 09	r 6 13
k 6 19	z 5 46	* 9 44	1 34	f 7 36	k 8 09	*11 04	69.31	Preston	61.75	k10 23	r 6 49	7 23	3 51	k 9 03	r 6 08
* 6 23	......	* 9 48	1 44	f 7 41	k 8 13	*11 08	71.37	Ellwood	59.69	x10 18	r 6 45	f 7 18	3 43	x 8 58	r 6 04
[illegible]	z 5 54	k 9 54	2 00	7 49	8 22	k11 14	75.22	Hurlock	55.84	k10 11	r 6 39	7 11	3 35	k 8 51	r 5 59
......	......	......	f 2 05	f 7 53	......	......	77.77	Ennalls	53.29	......	......	f 7 05	f 3 25	......	......
x 6 39	z 6 00	*10 00	2 13	f 7 57	x 8 29	*11 20	79.44	Rhodesdale	51.62	x10 02	r 6 32	f 7 02	3 20	x 8 42	r 5 53
* 6 41	......	......	f 2 18	f 7 59	* 8 31	......	80.82	Brookview	50.24	r 9 57	......	f 6 57	f 3 06	r 8 38	......
* 6 44	......	......	f 2 23	f 8 02	* 8 34	......	82.50	Reids Grove	48.56	r 9 55	......	f 6 55	f 3 02	r 8 36	......
k 6 50	z 6 09	*10 10	2 55	8 10	k 8 40	*11 30	86.00	Vienna	45.06	k 9 50	r 6 22	6 50	2 55	k 8 31	r 5 44
k 6 58	‖ 6 15	*10 17	3 20	8 22	k 8 48	*11 37	89.00	Barren Creek Springs	41.16	k 9 41	r 6 14	6 39	2 40	k 8 22	r 5 37
k 7 06	z 6 21	*10 25	3 40	f 8 31	k 8 56	*11 45	94.66	Hebron	36.40	r 9 32	r 6 06	f 6 30	2 25	r 8 12	r 5 30
* 7 09	z 6 24	*10 28	f 3 50	f 8 35	* 8 59	*11 48	96.63	Rock-a-Walkin	34.43	r 9 28	r 6 02	f 6 24	f 2 15	r 8 08	r 5 26
......	......	......	4 02	......	......	......	100.98	Arrive ...... Salisbury ...... Leave.	30.08	9 21	r 5 55	6 15	2 00	r 8 01	r 5 19
7 20	6 34	10 38	5 00	8 47	9 10	12 00		Leave ...... Arrive.		......	......	......	9 55	......	......
* 7 28	......	*10 44	f 5 08	f 8 55	* 9 18	*12 08	105.95	Walston's	25.11	r 9 07	r 5 42	f 5 59	f 9 46	r 7 47	r 5 09
k 7 33	z 6 44	*10 50	5 23	9 04	k 9 23	*12 12	108.02	Parsonsburg	23.04	r 9 01	r 5 39	f 5 55	9 40	r 7 43	r 5 06
k 7 39	z 6 48	p10 55	6 00	9 11	k 9 29	p12 17	111.09	Pittsville	19.97	x 8 59	r 5 34	5 49	9 11	x 7 39	r 5 02
* 7 47	......	*11 02	6 15	f 9 19	* 9 37	*12 24	115.00	New Hope	15.49	r 8 50	r 5 27	f 5 39	8 18	r 7 30	r 4 55
k 7 51	z 6 56	*11 05	6 25	f 9 23	k 9 40	*12 28	117.09	Whaleyville	13.97	x 8 46	r 5 24	f 5 34	7 50	x 7 26	r 4 53
[illegible]	......	[illegible]	f 6 39	f 9 30	* 9 45	*12 31	120.56	St. Martin's	10.50	r 8 39	r 5 18	f 5 27	f 7 35	x 7 19	r 4 48
8 27	z 7 08	11 18	7 15	[illegible]	9 53	12 38	125.82	Berlin	7.24	8 34	r 5 14	5 21	7 25	7 14	r 4 44
8 40	7 20	11 30	7 35	9 50	10 05	12 50	131.06	Arrive ...... Ocean City ...... Leave.	......	8 20	5 00	5 05	6 20	7 00	4 30
P. M.	P. M.	A. M.	P. M.	A. M.	P. M.	P. M.				A. M.	P. M.	P. M.	A. M.	A. M.	P. M.

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HE GOT THAT PACKAGE, BUT——.

The Fellow Who Followed Instructions Had a Rough Time.

There is a man in this town, says a Chicago paper, who has a male servant who is more faithful than any dog that was ever born. He never questions an order. The other day a friend of the man came into his office and asked the man to lend him his servant for a short time. The friend wanted a package which he had left at his house. The man loaned the servant and his friend gave him these instructions: "Now, John, I want you to go up to my house and walk right up the front steps. The door will we open and you go right upstairs. My room is at the head of the stairs. You go in and you will find a big package on my dresser. That's the package I want and if you get back in an hour I will give you $1."

The male servant listened attentively and said that he understood his instructions. He hustled out and in less than an hour returned with the package. He was not in very good shape. His face was bruised and his coat was torn. One of his eyes was blackened and the skin was off the knuckles of his right hand.

"Holy Moses, John!" exclaimed the owner of the package, "what you been doing?"

"Been in a fight," replied John, grimly.

"What have you been fighting about?"

"Fellow up at that house."

"With whom?"

"Why," said John in the most matter-of-fact way, "he didn't want me to walk up the front steps. They had just been painted."

"Well, why did you walk up them, then?"

John looked reproachfully at the questioner. "Didn't you tell me to go up the front steps for that package?" he asked.

"Yes, but——"

"They hain't no but about it. You told me to go up them front steps, and I went up 'em, paint or no paint. I had to fight the coachman, but I went up."

"He seems to have given you a pretty hard fight," ventured the employer.

"Huh!" sniffed John contemptuously, "it wasn't a patch on the one the housekeeper and chambermaid gimme."

The man began to get alarmed. "Do you mean to say you fought everybody in that house?" he asked, severely.

"I dunno," replied John, gravely. "I licked the coachman, and the housekeeper, and the chambermaid, and the cook. If they was any one else I didn't have no truck with them, but," he added, triumphantly, "I got the package and I done what I was told, and I'll go back and lick the rest o' the folks if you say so."

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SPECIFICS.

REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Narrow Escapes."

TEXT: "I am escaped with the skin of my teeth," Job xix., 20.

Job had it hard. What with boils and bereavements and bankruptcy and a fool of a wife he wished he was dead, and I do not blame him. His flesh was gone, and his bones were dry. His teeth wasted away until nothing but the enamel seemed left. He cries out, "I am escaped with the skin of my teeth."

There has been some difference of opinion about this passage. St. Jerome and Schultens and Drs. Good and Poole and Barnes have all tried their forceps on Job's teeth. You deny my interpretation and say, "What did Job know about the enamel of the teeth?" He knew everything about it. Dental surgery is almost as old as the earth. The mummies of Egypt, thousands of years old, are found to-day with gold filling in their teeth. Ovid and Horace and Solomon and Moses wrote about these important factors of the body. To other provoking complaints Job, I think, has added an exasperating toothache, and putting his hand against the inflamed face he says, "I am escaped with the skin of my teeth."

A very narrow escape, you say, for Job's body and soul, but there are thousands of men who make just as narrow escape for their soul. There was a time when the partition between them and ruin was no thicker than a tooth's enamel; but, as Job finally escaped, so have they. Thank God! Thank God!

Paul expresses the same idea by a different figure when he says that some people are "saved as by fire." A vessel at sea is in flames. You go to the stern of the vessel. The boats have shoved off. The flames advance. You can endure the heat no longer on your face. You slide down on the side of the vessel and hold on with your fingers until the forked tongue of the fire begins to lick the back of your hand, and you feel that you must fall, when one of the lifeboats comes back, and the passengers say they think they have room for one more. The boat swings under you, you drop into it, you are saved. So some men are pursued by temptation until they are partially consumed, but after all get off—"saved as by fire." But I like the figure of Job a little better than that of Paul, because the pulpit has not worn it out, and I want to show you, if God will help, that some men make narrow escape for their souls and are saved as "with the skin of their teeth."

It is as easy for some people to look to the cross as for you to look to this pulpit. Mild, gentle, tractable, loving, you expect them to become Christians. You go over to the store and say, "Grandon joined the church yesterday." Your business comrades say "That is just what might have been expected." He always was of that turn of mind. In youth this person whom I describe was always good. He never broke things. He never laughed when it was improper to laugh. At seven he could sit an hour in church, perfectly quiet, looking neither to the right hand nor to the left, but straight into the eyes of the minister, as though he understood the whole discussion about the eternal decrees. He never upset things nor lost them. He floated into the kingdom of God so gradually that it is uncertain just when the matter was decided.

Here is another one, who started in life with an uncontrollable spirit. He kept the nursery in an uproar. His mother found him walking on the edge of the house roof to see if he could balance himself. There was no horse he dared not ride, no tree he could not climb. His boyhood was a long series of predicaments, his manhood was reckless, his midlife very wayward. But now he is converted, and you go over to the store and say, "Arkwright joined the church yesterday." Your friends say "It is not possible! You must be joking." You say: "No, I tell you the truth. He joined the church." Then they reply, "There is hope for any of us if old Arkwright has become a Christian."

In other words, we all admit that it is more difficult for some men to accept the gospel than for others.

I may be addressing some who have cut loose from churches and Bibles and Sundays and who have at present no intention of becoming Christians themselves, but just to see what is going on. And yet you may find yourself escaping before you hear the end, as "with the skin of your teeth." I do not expect to waste this hour. I have seen boats go off from Cape May or Long Branch and drop their nets and after awhile come ashore pulling in their nets without having caught a single fish. It was not a good day, or they had not the right kind of a net. But we expect no such experience to-day. The water is full of fish, the wind is in the right direction, the gospel net is strong. O Thou who didst help Simon and Andrew to fish, show us to-day how to cast the net on the right side of the ship!

Some of you, in coming to God, will have to run against skeptical notions. It is useless for people to say sharp and cutting things to those who reject the Christian religion. I cannot say such things. By what process of temptation or trial or betrayal you have come to your present state I know not. There are two gates to your nature—the gate of the head and the gate of the heart. The gate of your head is locked with bolts and bars that an archangel could not break, but the gate of your heart swings easily on its hinges. If I assault your body with weapons, you would meet me with weapons, and it would be sword stroke for sword stroke, and wound for wound, and blood for blood, but if I come and knock at the door of your house you open it and give me the best seat in your parlor. If I should come at you to-day with an argument, you would answer me with an argument; if with sarcasm, you answer me with sarcasm, blow for blow, stroke for stroke, but when I come and knock at the door of your heart you open it and say, "Come in, my brother, and tell me all you know about Christ and heaven."

Listen to two or three questions. Are you as happy as you used to be when you believed in the truth of the Christian religion? Would you like to have your children travel on in the road in which you are now traveling? You had a relative who professed to be a Christian and was thoroughly consistent, living and dying in the faith of the gospel. Would you not like to live the same quiet life and die the same peaceful death? I received a letter sent me by one who has rejected the Christian religion. It says: "I am old enough to know that the joys and pleasures of life are evanescent and to realize the fact that it must be comfortable in old age to believe in something relative to the future and to have a faith in some system that proposes to save. I am free to confess that I would be happier if I could exercise the simple and beautiful faith that is possessed by many whom I know. I am not willingly out of the church or out of the faith. My state of uncertainty is one of unrest. Sometimes I doubt my immortality and look upon the deathbed as the closing scene, after which there is nothing. What shall I do that I have not done?" Ah, skepticism is a dark and doleful land! Let me say that this Bible is either true or false. If it be false, we are as well off as you; if it be true, then which of us is safer?

Let me also ask whether your trouble has not been that you confounded Christianity with the inconsistent character of some who profess it. You are a lawyer. In your profession there are mean and dishonest men. Is that anything against the law? You are a doctor. There are unskilled and contemptible men in your profession. Is that anything against medicine? You are a merchant. There are thieves and defrauders in your business. Is that anything against merchandise? Behold, then, the unfairness of charging upon Christianity the wickedness of its disciples.

We admit some of the charges against those who profess religion. Some of the most gigantic swindles of the present day have been carried on by members of the church. There are men in the churches who would not be trusted for $5 without good collateral security. They leave their business dishonesties in the vestibule of the church as they go in and sit at the communion. Having concluded the sacrament, they get up, wipe the wine from their lips, go out and take up their sins where they let off. To serve the devil is their regular work, to serve God, a sort of play spell. With a Sunday sponge they expect to wipe off from their business slate all the past week's inconsistencies. You have no more right to take such a man's life as a specimen of religion than you have to take the twisted irons and split timbers that lie on the beach at Coney Island as a specimen of an American ship. It is time that we threw a line between religion and the frailties of those who profess it.

Again, there may be some of you who, in the attempt after a Christian life, will have to run against powerful passions and appetites. Perhaps it is a disposition to anger that you have to contend against, and perhaps, while in a very serious mood, you hear of something that makes you feel that you must swear or die. I know of a Christian man who was once so exasperated that he said to a mean customer, "I cannot swear at you myself, for I am a member of the church, but if you will go down stairs my partner in business will swear at you." All your good resolutions heretofore have been torn to tatters by explosions of temper. Now, there is no harm in getting mad if you only get mad at sin. You need to bridle and saddle these hot breathed passions, and with them ride down injustice and wrong. There are a thousand things in the world that we ought to be mad at. There is no harm in getting redhot if you only bring to the forge that which needs hammering. A man who has no power of righteous indignation is an imbecile. But be sure it is a righteous indignation and not a petulancy that blurs and unravels and depletes the soul.

There is a large class of persons in midlife who have still in them appetites that were aroused in early manhood, at a time when they prided themselves on being a "little fast," "high livers," "free and easy," "hail fellows well met." They are now paying in compound interest for troubles they collected twenty years ago. Some of you are trying to escape, and you will, yet very narrowly, "as with the skin of your teeth." God and your own soul only know what the struggle is. Omnipotent grace has pulled out many a soul that was deeper in the mire than you are. They line the beach of heaven, the multitude whom God has rescued from the thrall of suicidal habits. If you this day turn your back on the wrong and start anew, God will help you. Oh, the weakness of human help! Men will sympathize for a while and then turn you off. If you ask for their pardon, they will give it and say they will try you again; but, falling away again under the power of temptation, they cast you off forever. But God forgives seventy times seven—yea, seven hundred times—yea, though this be the ten thousandth time He is more earnest, more sympathetic, more helpful this last time than when you took your first misstep.

If, with all the influences favorable for a right life, men make so many mistakes, how much [illegible] it is when, for instance, some appe[illegible] thrusts its iron grapple into the root[illegible]he tongue and pulls a man down wit[illegible]s of destruction! If under such cir[illegible]ances he break away, there will be no sport in the undertaking, no holiday enjoyment, but a struggle in which the wrestlers move from side to side and bend and twist and watch for an opportunity to get in a heavier stroke until, with one final effort, in which the muscles are distended, and the veins start out, and the blood starts, the swarthy habit falls under the knee of the victor—escaped at last as with the skin of his teeth.

In the last day it will be found that Hugh Latimer and John Knox and Huss and Ridley were not the greatest martyrs, but Christian men who went up incorrupt from the contaminations and perplexities of Wall street, Water street, Pearl street, Broad street, State street, Third street, Lombard street and the bourse. On earth they were called brokers or stockjobbers or retailers or importers, but in heaven Christian heroes. No fagots were heaped about their feet, no inquisition demanded from them recantation, no soldier aimed a spike at their heart, but they had mental tortures, compared with which all physical consuming is as the breath of a spring morning.

I find in the community a large class of men who have been so cheated, so lied about, so outrageously wronged that they have lost faith in everything. In a world where everything seems so topsy turvy they do not see how there can be any God. They are confounded and frenzied and misanthropic. Elaborate argument to prove to them the truth of Christianity or the truth of anything else touches them nowhere. Hear me, all such men. I preach to you no rounded periods, no ornamental discourse, but I put my hand on your shoulder and invite you into the peace of the gospel. Here is a rock on which you may stand firm, though the waves dash against it harder than the Atlantic, pitching its surf clear above Eddystone lighthouse. Do not charge upon God all these troubles of the world. As long as the world stuck to God, God stuck to the world, but the earth seceded from His government, and hence all these outrages and all these woes. God is good. For many hundreds of years He has been coaxing the world to come back to Him, but the more He has coaxed the more violent have men been in their resistance, and they have stepped back and stepped back until they have dropped into ruin.

Try this God, ye who have had the bloodhounds after you, and who have thought that God had forgotten you. Try Him and see if He will not help. Try Him and see if He will not pardon. Try Him and see if He will not save. The flowers of spring have no bloom so sweet as the flowering of Christ's affections. The sun hath no warmth compared with the glow of His heart. The waters have no refreshment like the fountain that will slake the thirst of thy soul. At the moment the reindeer stands with his lip and nostril thrust into the cool mountain torrent the hunter may be coming through the thicket. Without crackling a stick under his foot he comes close by the stag, aims his gun, draws the trigger, and the poor thing rears in its death agony and falls backward, its antlers crashing on the rocks, but the panting heart that drinks from the water brooks of God's promise shall never be fatally wounded and shall never die.

Diet and Stupidity.

Dr. Francis Walmsley states a grave physiological fact in the assertion that "some mothers distinctly diet their offspring for stupidity." Dr. Walmsley ought to know, for he is Superintendent of an asylum where he has 950 idiot, imbecile and epileptic children under his care. Bad and unsuitable food, he tells us, often causes thickening and enlargement of the skull, and physiology has amply confirmed the old theory of our schoolboy days, that a thick skull is the outward and visible sign of dull and stupid brains. At Darenth Asylum, which Dr. Walmsley supervises, very careful observations were made, and it was found that not only is the intellect poor in thick-sk[illegible] and rickety children, but the [illegible]enses themselves, the senses of sight, of hearing and of taste, and even the power of speech, are all remarkably impaired. Such children "see badly, hear badly, feel badly." In the matter of speech the facts are startling. Of the 950 patients, only 350 articulate with normal distinctness. Of the remainder, 200 speak indistinctly, while 300 actually cannot speak at all. This subject has not received the attention it deserves, and it is to be hoped that such important physiological facts as Dr. Walmsley has made known will be taken further cognizance of by the leaders in medical science.—New York Recorder.

There is a movement on foot to erect a monument to the late Henry C. Work, who wrote "Marching Through Georgia."

MARKETS.

BALTIMORE.

GRAIN, ETC.

FLOUR—Balto. Best Pat. $		@ $ 4 00
High Grade Extra		3 30
WHEAT—No. 2 Red	56¾	57¾
CORN—No. 2 White	52	54
OATS—Southern & Penn.	51	52
Western White	50	51
RYE—No. 2	45	50
HAY—Choice Timothy	15 50	16 00
Good to Prime	15 00	15 50
STRAW—Rye in car lds.		12 50
Wheat Blocks	7 00	7 50
Oat Blocks	9 50	10 00

CANNED GOODS.

TOMATOES—Stnd. No. 3. $		@ $ 95
No. 2	70	75
PEAS—Standards	1 20	1 60
Seconds		90
CORN—Dry Pack		85
Moist		75

HIDES.

CITY STEERS $	5	@ $ 5¼
City Cows	3¾	4
Southern No. 2		4

POTATOES & VEGETABLES.

POTATOES—Burbanks $	75	@ $ 85
ONIONS	70	80

PROVISIONS.

HOGS PRODUCTS—shlds. $		@ $ 7¾
Clear ribsides	8	8¼
Hams	12½	13¾
Mess Pork, per bar.		14 75
LARD—Crude		7
Best refined		8¼

BUTTER.

BUTTER—Fine Crmy. $	18	@ $ 19
Under fine	17½	18
Roll	16	17

CHEESE.

CHEESE—N. Y. Fancy $	10¼	@ $ 10½
N. Y. flats	10½	10¾
Skim Cheese	6	8

EGGS.

EGGS—State $	11½	@ $ 12
North Carolina	10	11

POULTRY.

CHICKENS—Hens $	11	@ $ 12
Ducks, per lb	8	10

TOBACCO.

TOBACCO—Md. Infer's. $	1 50	@ $ 2 50
Sound common	3 00	4 00
Middling	6 00	7 00
Fancy	10 00	12 00

LIVE STOCK.

BEEF—Best Beeves $	4 35	@ $ 4 50
Good to Fair	3 75	4 25
SHEEP	1 50	3 00
Hogs	5 25	5 75

FURS AND SKINS.

MUSKRAT $	10	@ $ 11
Raccoon	40	45
Red Fox	—	1 00
Skunk Black	—	80
Opossum	23	23
Mink	—	80
Otter	—	6 00

NEW YORK.

FLOUR—Southern $	3 10	@ $ 4 20
WHEAT—No. 2 Red	56½	58
RYE—Western	48	50
CORN—No. 2	47	47¾
OATS—No. 3	40	[illegible]
BUTTER—State	12	18
EGGS—State	13	14
CHEESE—State	7½	9½

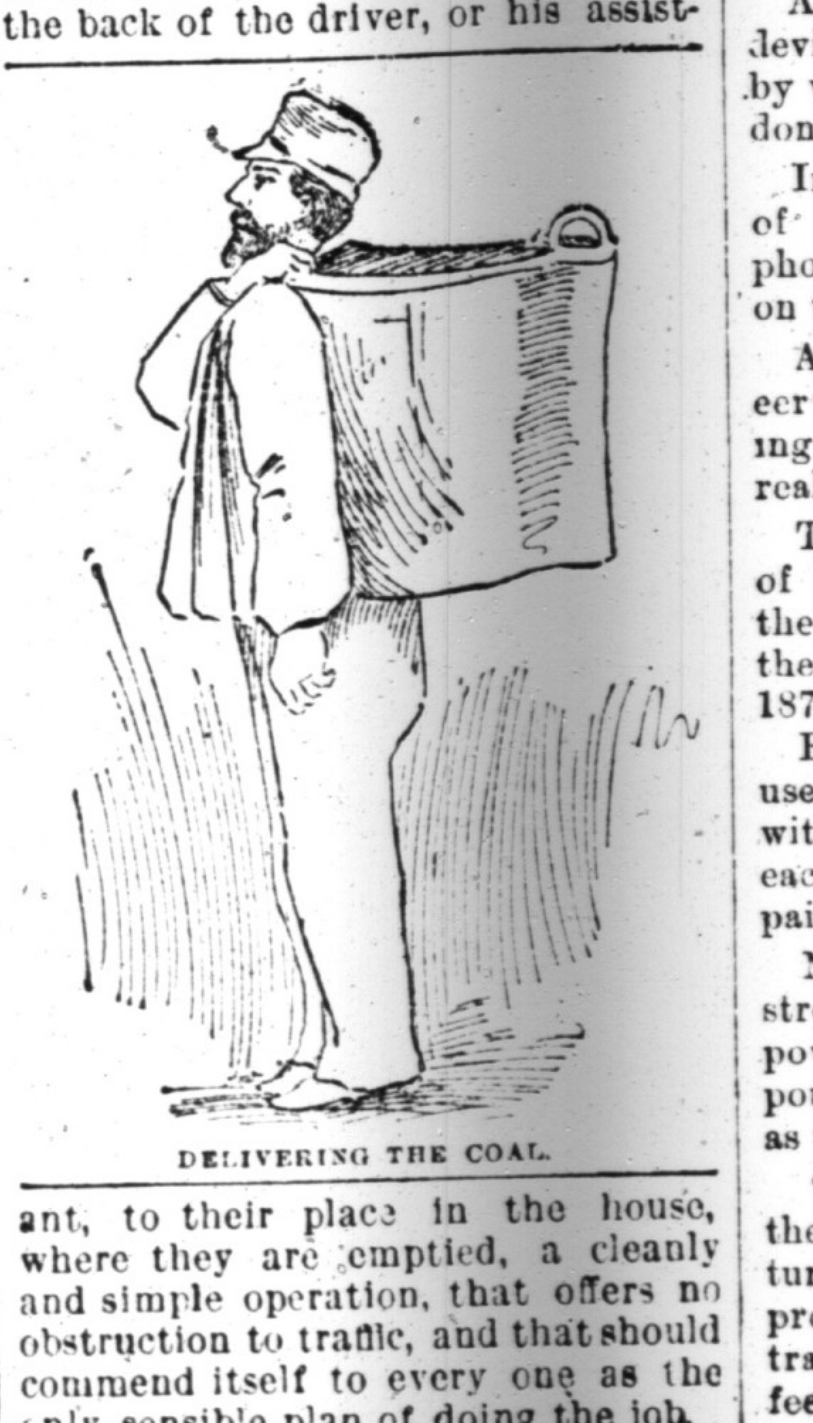
PHILADELPHIA.

FLOUR—Southern $	3 60	@ $ 4 00
WHEAT—No. 2 Red	56½	56¼
CORN—No. 3	47½	48
OATS—N. 2	45	46
BUTTER—State	21	24
EGGS—Penna. ft.	12	12½

COAL IN BAGS.

A Cleanly and Convenient Way of Delivering Fuel.

A New York coal firm has adopted the European idea of delivering coal to its customers in bags. In the European countries the custom of delivering coal in bags is universal. These are filled at the yard—so many to the ton—and these are carried on the back of the driver, or his assistant, to their place in the house, where they are emptied, a cleanly and simple operation, that offers no obstruction to traffic, and that should commend itself to every one as the only sensible plan of doing the job.



DELIVERING THE COAL.

The Phonograph as a Witness.

The phonograph is being used with marked effect in English courts. Recently a railroad company was sued by the owner of premises upon a street under which the road had run a tunnel. The complaint stated that the noise of the trains going through the tunnel was so great as to utterly prevent sleep, while existence in daylight was made unbearable by the same cause. The railroad company's attorneys produced in court a phonograph which they had managed to have placed in the premises in question, and when it was put in motion, and failed to emit any of the terrible noises alleged to have been suffered by the complainants, and the fact that it has been on active duty in the building occupied by the latter was sufficiently established, the judge dismissed the complaint without further ceremony virtually holding that the evidence of the phonograph was more acceptable than that of the interested plaintiffs. This decision will open a great new field for the remarkable instrument, but it is to be trusted that the students of to-day who are asking notes to be used in future in the preparation of a history of these times will not press phonograph into service to prove hereafter the truth of their chapters. Think what the effect will be in fifty years hence upon the devoutly cherished historical belief of some patriotic and intellectual gathering if a phonograph loaded to the muzzle with the present tariff debate in the halls and corridors of Congress was suddenly discharged in its midst.—Washington Star.

Family Despots.

In many families ill-tempered people enjoy privileges denied to the more amiable members of the household. Brother John has a querulous, fault-finding disposition, and must not be annoyed. Whatever else one may or may not do, he or she must be careful to avoid the topics which stir up Aunt Kate or Uncle Reuben, because they lose temper under the slightest provocation. Even a fractious child, says Bazar, is often weakly considered at the expense of his more amiable brothers and sisters: it is so disagreeable to have fusses and scenes, and so much pleasanter for every one to have peace in the home. In the case of a child this is a dreadfully mistaken course to pursue; for the poor little soul, who might have been gently helped to control wrong impulses and to repress selfish utterances, is simply allowed to grow in the direction of evil, and by-and-by will have a terrible task in eradicating deplorable faults. Good temper should not be at a discount in domestic life. Nobody, from the heads of the household to the servants in the kitchen or the nursery brood, should be permitted to tyrannize over the others, and crossness is the worst form of tyranny. It may require firmness to set up a barrier against the aggressions of the ill-natured, but it ought to be done, and a steady determination never to give way to demands or allow claims made by the family despot should be maintained.

Slight Security.

The practical value of a great man's friendship is illustrated by the following anecdote: A gentleman who had long been attached to Cardinal Mazarin, and much esteemed by that minister, but little assisted in his finances by court favor, one day told Mazarin of his many promises and his dilatory performance. The cardinal, who had a great regard for the man and was unwilling to lose his friendship, patiently explained to him the many demands made upon a person in his situation as minister, and which it would be politic to satisfy previous to other requests, as they were founded on services done to the state. "My Lord," replied his companion, "all the favor I expect at your hands is this, that whenever we meet in public you will do me the honor to tap me on the shoulder in an unreserved manner." In two or three years the friend of the cardinal became a wealthy man on the credit of the minister's attentions to him; and Mazarin used to laugh, together with his confidant, at the folly of the world in granting their protection to persons on such slight security.

So It Is Said.

If a snail's head be cut off and the animal placed in a cool, moist spot, a new head will be grown.

It was a Manitoba high school boy who said there were four zones—frigid, horrid, temperate and intemperate.

Dr. Kilmer's SWAMP-ROOT cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory Binghamton, N. Y.

What a true gentleman is, he was in the beginning.

Hall's Catarrh Cure
Is a Constitutional Cure. Price 75c.

A woman's sincerity is susceptible of modification.

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complexion and cures constipation, 25 cts., 50 cts. $1.

Judgment is the fence between impulse and action.

That Tired Feeling

Is due to an impoverished condition of the blood. It should be overcome without delay, and the best way to accomplish this result is to take Hood's Sarsaparilla, which

Hood's Sarsaparilla Cures

will purify and vitalize the blood, give strength and appetite and produce sweet and refreshing sleep. Be sure to get Hood's Sarsaparilla, and only Hood's.

Hood's Pills cure nausea and biliousness.

POPULAR SCIENCE.

An inch of rainfall represents 100 tons of water to an acre.

The highest peak of the Rocky Mountains is Mount Brown, in British America, 15,900 feet.

A very small humming-bird, not much longer than a house fly, is common in the East Indies.

A Spanish musician is said to have devised a system of musical notation by which the sharp and flat system is done away with.

In a recent suit for the suppression of a noisy nuisance in London a phonograph was the principal witness on the plaintiff's side.

According to the Electrical Engineer there are good reasons for believing that the friction of rain is the real cause of lightning.

The bulletin of the Berlin Bureau of Statistics says that four-fifths of the engines of classes now working in the world have been constructed since 1870.

Electrical weaving machines are in use in Germany. Seamless stockings with double heels are rattled out of each machine at the rate of eleven pairs an hour.

No receptacle has ever been made strong enough to resist the bursting power of freezing water. Twenty-pound shells have been burst asunder as though made of pottery.

"The Speed of the Earthquake" was the subject of a recent scientific lecture by Professor Lancaster. He proved that the average speed of transmission of the shock is 15,000 feet per second.

The thinnest sheet of iron ever rolled has recently been turned out at the Hallam Tin Works, near Swansea, Wales. It has a surface of fifty-five square inches and weighs but twenty grains. It would take 1800 such sheets to make a layer an inch thick.

The telephone business has developed an interesting fact that may check the growing popularity of aluminum. That metal has recently been used in telephone diaphragms, and there are signs that it corrodes under the action of the human breath. It is argued that if such corrosion results from that agency the metal may be injuriously affected by vegetable acids.

An egg expands, when it is frozen, so much that the increased bulk breaks the shell. Apples, on the contrary, contract to such an extent that a full barrel will shrink until the top layer will be a foot below the chime. When the frost has been slowly and carefully drawn out they again assume their normal size and appearance. Apples can be transported when the mercury is twenty degrees below zero.

The extraordinary shattering and destructive effect of the modern small-bore and hard-cased rifle bullet is illustrated by the result of some experiments recently carried out at Zwickau, when twelve soldiers of Saxon infantry were ordered to fire volleys from a distance of 300 metres at a brick wall about 2½ metres high and about forty centimetres thick. After the ninth volley the wall was simply a shattered heap of ruins.

A Great Hemlock Forest.

L. D. Shelton, the veteran surveyor, has just returned from several months' work making Government surveys in the Olympic peninsula, and is enthusiastic over the great hemlock forest of that part of the State. Mr. Shelton has been for the past three seasons engaged in surveying in the western part of Clallam and Jefferson Counties, and speaking of that part of the State last evening he said:

"From about ten miles east of Clallam Bay on the Straits of Fuca, to Cape Flattery, a distance of thirty miles, and south a hundred miles, extends the finest forest in the State of Washington, composed mainly of hemlock, with bodies at intervals of the finest spruce, cedar and firs in the State. The hemlock bark shows a larger percentage of tannin than the best Pennsylvania bark. The lumber is similar to spruce, and can be used for the same purposes. It makes a fine finish for inside work, holding paint better than fir, and containing no pitch, and is good for general building purposes. Many large areas as will peel upwards of thirty cords of bark to the acre. The great height of these trees, many of them without limbs for one hundred feet and more, make easy peeling and clear logs. The soil on which hemlock grows is always a strong, good soil and capable of raising anything that grows in this latitude.

"A great deal of the land in the west end of Clallam County is yet unoccupied by settlers, and practically all the west end of Jefferson County is unsettled. There is room for thousands of people who want homes in what is now a remote country, but what will soon be opened by settlement, population, and railroad facilities.—Seattle (Wash.) Post-Intelligencer.

The Book Spoke.

Not many days ago a few gentlemen connected with the telegraphic or electric business were assembled in a room in the eleventh story of the new Postal building, in Broadway, opposite the City Hall Park, New York City. They had not been there very long when astonishment was depicted on their faces, and by and by found expression in words.

A book on the table about which they stood or sat was speaking.

"It is possible," exclaimed Mr. Chandler, of the Commercial Cable Company, "that those spoken words can come from that book?"

"Yes, it is," said Mr. Francis W. Jones, the electrician of the company; "that is Mr. Marshall's telephone."

William Marshall, of No. 709 Lexington avenue, had prepared this remarkable feat for the electricians. He began by taking up an ordinary book and placing in the leaves several slips of tinfoil about one and a half inches wide and four inches long. Then he attached a couple of fine wires, closed the book and carried the other end of the wires to another room, where they were attached to the transmitter of a telephone. Then a conversation began, with Mr. Marshall in one room and one of the persons in the room where the book lay. Each word that came from the book could be distinctly heard in every corner of the room.

The visitor had never experienced anything of the kind before, and they said it would eventually revolutionize telegraphy.

The invention of Mr. Marshall's does away with the painful "halloos," in which so much time is wasted.

The new principle is the direct opposite of the Bell principle.—Atlanta Constitution.

A Severe Remedy.

There is a man in Rockland who will be an ungrateful wretch if he ever feels afraid of lightning any more. He had the grip a year ago, and his health had been very poor ever since until Monday. On that day he was standing on Rockland street during the thunder shower when he felt a severe shock in his left arm which paralyzed it for hours. Then it recovered and so did the man, who says he feels as well now as he did before his illness.—Lewiston (Me.) Journal.

In the last five years Bath, Me., has launched at least 150 vessels, including some fine steel ships, several iron steamers, two gunboats, and scores of schooners.

Highest of all in leavening strength.—Latest U. S. Gov. Food Report

Royal Baking Powder
ABSOLUTELY PURE

Economy requires that in every receipt calling for baking powder the Royal shall be used. It will go further and make the food lighter, sweeter, of finer flavor, more digestible and wholesome.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW YORK.

The Hippopotamus.

Although the hippopotamus may be less loathsome than the crocodile, Sir S. Baker writes that "there is no animal that he dislikes more than the hippopotamus, if he was compelled to travel at night upon an African river in an ordinary boat." Even without this limitation the hippopotamus seems remarkably dangerous. Sir S. Baker tells how in broad daylight a hippopotamus charged the steamer that was towing his diahbeeah, and perforated the iron plates of the vessel in two places with its projecting tusks, so that it made a dangerous leak. On another occasion, when the steamer passed over a hippopotamus that was walking (after the manner of the best) under water along the bed of the river, the steamer of one hundred and eight tons gave a leap into the air, as the water was too shallow to permit the hippopotamus to pass beneath the keel. What became of the hippopotamus was not ascertained.

On another occasion a bull hippopotamus charged the diahbeeah in the middle of the night and sank the boat that was fastened alongside by biting a large piece out of it. Not satisfied with this success, it then charged the iron vessel, and would assuredly have sunk her if Sir S. Baker had not stopped the onset by a shot in the skull with his rifle. He calls the animal "stupidly ferocious" when it is in the water, though it is comparatively timorous on land. On one occasion he saw a man in a boat wantonly attacked and killed by a hippopotamus. The Hamran Arabs and some of the tribes attack the hippopotamus with their harpoons, and when the beast has been thus securely hooked they drag it on shore and slay it with their spears, while they half blind it by throwing sand in its eyes. But the hippopotamus sometimes gets the better of them and escapes.

Sir S. Baker states a curious fact concerning a commercial change that has affected the hippopotamus. Formerly its tusks, or large and prominent teeth, were in great request by dentists to make artificial teeth. They were superior to ivory in the permanence of their color, and they never turned yellow. But the American invention of porcelain enamel for artificial teeth has destroyed the value of the hippopotamus' tusks, and they are now cheaper than ivory.

A Brave Fellow-Workman.

"Last summer a man in my employ exhibited an act of presence of mind and self-control that might well be compared to the deeds of daring on the fields of battle," remarked John L. Nevins, a New York contractor, who was at the Lindell recently, says the St. Louis Globe Democrat. "Two workmen were engaged in repairing the lightning-rod on the steeple of a church. To accomplish this somewhat difficult and dangerous task it had become necessary for one of the workmen to stand on the shoulders of his companion.

"While in this position a sudden gust of wind caused him to spill a quantity of molten lead, which fell on the hand and arm of his friend. Notwithstanding the sudden and intense pain the brave man never flinched, and had the courage to remain motionless while the lead burned its way into the flesh. He knew that a movement of his was liable to precipitate his companion from the dizzy height into the street below, and he endured the pain rather than risk the life of his fellow-worker."

Useless Art.

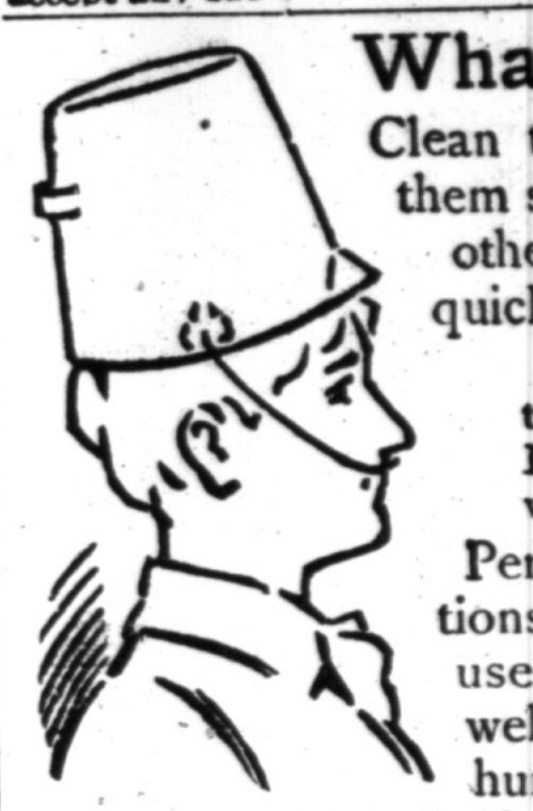
The British training squadron, which consists of four sailing cruisers, and in which about 1,200 young officers and seamen have annually been trained in the management of vessels under sail, is to be abolished. The Admiralty evidently assumes that it is unnecessary to teach an art which, in these days of steam warships, might never be practiced.

KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50c and $1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered.



What to do with Milk Pails!
Clean them with Pearline. You can't get them so thoroughly sweet and pure in any other way. Besides, it's easier for you—quicker, more economical.

"The box and barrel churn are not hard to keep clean. A little hot water and a little Pearline will clean any churn or do away with any bad odor."—*The Dairy World*, Chicago.

Perhaps you think that some of the imitations of Pearline, that you'd be afraid to use in washing clothes, would do just as well in work like this. They wouldn't hurt tinware, certainly. But they wouldn't clean it, either, half as well as Pearline—besides, "don't play with the fire." If your grocer sends you an imitation, be honest—send it back. 400 JAMES PYLE, New York.

The Cree.

The men and women of the Cree tribe of Indians dress alike, and can be distinguished only by the ornamentation of their leggins, that of the men being vertical and that of women horizontal. The babies are put into bags lined with moss, which are ornamented with beads. The bag closes at the neck, where there is a loop for slinging the papoose. The mother carries the child on her back in this way, and, when she enters a house or wigwam, she hangs it on a nail. The women ride on saddles astride like men, and the saddle has a horn in front and behind. The papoose is usually suspended from the pommel, under the eye of its mother.

Veteran of Three Wars.

Benjamin F. Highsmith, of Sabinal Canyon, Texas, is a veteran of three wars, having fought under Houston in Texas, under General Taylor in Mexico, and under several Confederate generals in the civil war. Twice wounded at Banderas Pass, in Texas, and at Buena Vista, in Mexico, he is now too infirm to work and nearly blind.

DOCTOR'S BILLS SAVED.

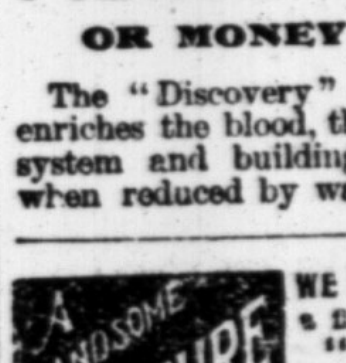
Mineral Point, Tuscarawas Co., Ohio.
DR. PIERCE, Buffalo, N. Y.:

Dear Sir—I am glad to say that the use of your "Golden Medical Discovery" has saved me many doctors' bills, as I have for the past eleven years, whenever needed, been using it for the erysipelas and also for chronic diarrhea, and am glad to say that it has never failed. I have also recommended it to many of my neighbors, as it is a medicine worth recommending.
JOSEPH SMITH.

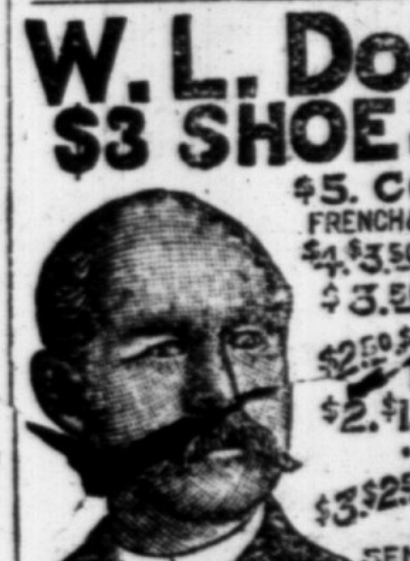
J. SMITH, ESQ.

PIERCE Guarantees a CURE
OR MONEY RETURNED.

The "Discovery" purifies, vitalizes and enriches the blood, thereby invigorating the system and building up wholesome flesh when reduced by wasting diseases.



WE WILL MAIL POSTPAID a fine Panel Picture, entitled "MEDITATION" in exchange for 18 Large Lion Heads, cut from Lion Coffee wrappers, and a 2-cent stamp to pay postage. Write for list of our other fine premiums, including books, a knife, game, etc.
WOOLSON SPICE CO.,
450 Huron St., TOLEDO, OHIO.



W. L. DOUGLAS
$3 SHOE IS THE BEST. NO SQUEAKING.
$5. CORDOVAN, FRENCH & ENAMELLED CALF.
$4. $3.50 FINE CALF & KANGAROO.
$3.50 POLICE, 3 SOLES.
$2.50 $2. WORKINGMENS EXTRA FINE.
$2. $1.75 BOYS' SCHOOL SHOES.
LADIES.
$3. $2.50 $2. $1.75 BEST DONGOLA.
SEND FOR CATALOGUE
W. L. DOUGLAS,
BROCKTON, MASS.

You can save money by wearing the W. L. Douglas $3.00 Shoe.

Because, we are the largest manufacturers of this grade of shoes in the world, and guarantee their value by stamping the name and price on the bottom, which protect you against high prices and the middleman's profits. Our shoes equal custom work in style, easy fitting and wearing qualities. We have them sold everywhere at lower prices for the value given than any other make. Take no substitute. If your dealer cannot supply you, we can.

Chickens EARN Money
IF YOU GIVE THEM HELP.

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