The Easton Gazette.

VOL. LXXVI.—NO. 22. EASTON, MD., SATURDAY, MAY 7, 1892. $1 50 PER YEAR



THE NEXT MORNING I FEEL BRIGHT AND NEW AND MY COMPLEXION IS BETTER.

My doctor says it acts gently on the stomach, liver and kidneys, and is a pleasant laxative. This drink is made from herbs, and is prepared for use as easily as tea. It is called

LANE'S MEDICINE

All druggists sell it at 50c. and $1.00 per package. Buy one to-day. Lane's Family Medicine moves the bowels each day. In order to be healthy, this is necessary.

Professional Cards.

MAJ. WM. E. STEWART,
Attorney-at-Law, Easton, Md.
Office at his residence on Washington street

JAMES C. MULLIKIN,
Attorney-at-Law, Easton, Md.
Office next door to the M. E. Church.

T. J. SMITHERS,
DENTIST, EASTON, MD.
Office corner Washington and Cabinet streets.

CHARLES E. SHANAHAN,
Attorney-at-Law, Easton, Md.
Office on Dover street. Especial attention to Collection of Claims, Purchase and Sale of Real Estate, Conveyancing, &c.

ROBSON BROS.
NEWS DEALERS, EASTON, MD.
Daily, Weekly and Monthly Papers furnished at Publishers prices. Subscription Agents for Harper's, Ledies and The Century Co's. Publications. Prompt attention to all orders guaran eed. ja30tf

DRS. W. T. KELLEY & BRO.
Dentists, Easton, Md.
Office in the Shanahan Building, Dover St.

LEWIS BUFFETT, M.D., D.D.S.
Dentist, Easton, Md.
Office in Masonic Temple. 21nov1y

EDWARD ROBERTS
BUILDER, EASTON, MD.
Jan25, 90*

WILLIAM H. ADKINS,
ATTORNEY AT LAW, EASTON, MD
Office on Dover street, adjoining Building Association. 12oct89 3ui

MURRAY, the BARBER.
MURRAY, the Barber, respectfully informs his customers and friends that he continues to prosecute his profession at his old stand, four doors east of the European House

COME AND SEE ONE OF THE LARGEST AND BEST ASSORTED STOCKS OF

BRICKS AND DRAIN TILE

EVER EXHIBITED IN A COMBINED BRICK AND TILE YARD.

I have on hand an extra large stock of

DRAIN TILE,

And now is the time to put them in for the fall crop. If farmers will call I think terms can be made to suit them.

BRICKS

In any amount and quality can be furnished at short notice.

TERRA COTTA,

For Drain Pipe and Chimneys, in Stock in its Branches.

JOSEPH H. WHITE,
EASTON, MD.
oly

CABLE SPARKS.

THE Baron Castlemaine died in London.

THE cargo of the steamer Ohio, at Rotterdam, from Baltimore, was damaged by fire.

THE British ship Treophane, Captain Nelson, has been posted at Lloyd's as lost with her crew of 25 persons.

COUNSEL for the wife murderer Deeming made application in the Melbourne courts for a further postponement of the trial.

THE French people condemn the verdict of the jury in the Anarchist cases, and it is charged that they were afraid to sentence Ravachol and Simon to the guillotine.

THE Brazilian government has ordered its consuls abroad to refuse to despatch steamers to Matto Grosso, which state has declared its independence of the Brazilian republic.

A BRUSSELS newspaper enarges that the government of the Congo Free State, in violation of the anti-slavery conference decision, has ordered 20,000 repeating rifles, which will be bartered with the natives for ivory.

THE foot-and-mouth disease among the cattle in London is reported to have been stamped out. There has been no outbreak for three weeks. The daily inspection of cattle by the government veterinary surgeons will now cease.

MINISTER LINCOLN and wife, Hon. Chas. Emory Smith, Lieutenant-Commander Emory and other noted Americans were present at the marriage at St. Paul's, Knightsbridge, London, of J. B. DaCosta Ricci, of the Portuguese legation in London, and Miss Lily Freeman Schultz, daughter of the Late Martin Schultz, of Philadelphia.

THE explosion in the Paris restaurant of M. Very, who betrayed Ravachol, the anarchist, into the hands of the police of the city, has caused a tremendous sensation in the French capital, and many residents, frightened by the event, are preparing to leave the city. The report that Very had been killed is incorrect. There is a chance for his recovery, though both his legs have been amputated.

WORK AND WORKERS.

THE Sliz rolling mill, at Pittsburg, shut down, throwing about 300 men out of work.

FIVE hundred employes of the Paterson Coal Company, at Mt. Carmel, Pa., have gone on strike for two months' wages, said to be due and unpaid.

COATES & CO.'s tin plate mill at Baltimore, began the manufacture of tin plate employing 250 men. The output will be 1500 to 1800 boxes a week of an average of 110 pounds each.

THE employes of the North Reading foundry of the Millert Iron Company refused to return to work, after a week's idleness, the company having given notice of a reduction of wages of from 6 to 10 per cent.

THE Waiters' Association of Chicago has resolved to make a demand for more pay, shorter hours and the abolition of fines. If the demands are not acceded to all the waiters in Chicago will be ordered out on a strike.

A COMMITTEE from the Brotherhood of Railroad Trainmen, representing all the employes of the Delaware, Lackawanna and Western system, waited upon General Manager Halstead, at Scranton, and presented a list of grievances. Among other things, they ask an advance in wages.

THE bakers of De roit, Michigan, employed in the wholesale bakeries, struck because of the refusal of the Wagner Baking Company to discharge a foreman, expelled from the Bakers' Union for trying to influence the men under him not to strike in case the master bakers failed to accede to the union's demand for the stopping of night work in bakeries.

A TELEGRAM from Poughkeepsie quotes a leading brick manufacturer on the Hudson as saying: "It has been the custom for years for French Canadians to come to the brick yards on the Hudson. Over a thousand have been employed in the yards every season, and stopping them from coming will ser ously cripple the yards, and it is decided best to close. The greater portion of the men's wages are spent here, and they buy their winter goods here and take them home in the fall. When they return to Canada they find work in the woods. Now there are 150 Arabs at work. They come here from the Holy Land, and I don't see why Frenchmen are kept back because the brick manufacturers give them the preference."

THE late Amelia B. Edwards was a precocious author. Her first story was written when she was only 4 years old, and executed in capital letters exclusively.

OLD TIMES, OLD FRIENDS, OLD LOVE.

There are no days like the good old days—
The days when we were youthful!
When humankind were pure of mind
And speech and deeds were truthful;
Before a love for sordid gold
Became man's ruling passion,
And before each dame and maid became
Slave to the tyrant fashion!

There are no girls like the good old girls—
Against the world I'd stake 'em!
As buxom and smart and clean of heart
As the Lord know how to make 'em!
They were rich in spirit and common sense,
And piety all supportin';
They could bake and brew, and had taught school, too,
And they made the likeliest courtin'!

There are no boys like the good old boys—
When we were boys together!
When the grass was sweet to the brown bare feet
That dimpled the laughing heather;
When the pewee sung to the summer dawn
Of the bee in the billowy clover,
Or down by the mill the whip-poor-will
Echoed his night song over.

There is no love like the good old love—
The love that mother gave us!
We are old, old man, yet we pine again
For that precious grace—God save us!
So we dream and dream of the good old times,
And our hearts grow tenderer, fonder,
As those dear old dreams bring soothing gleams
Of heaven away off yonder.

—Eugene Field, in Chicago News.

A NIGHT OF TERROR.

BY HELEN FORREST GRAVES.



T will be such fun," said merry-hearted Clara Wynford.

"I don't think it will be fun at all," said Marion Dale, gravely. "Only see what a dismal place it is under that ledge of rocks, with only the owls and the crickets for neighbors. Let us run, Clara, and we shall surely reach home before the storm breaks."

"Hush!" Clara held up her finger as a low growl of thunder rolled along the edge of the horizon and the big drops began to patter among the leaves of the beech-copse, on whose outskirts they stood. "Another five minutes, and the tempest will be upon us in all its force. We must not lose an instant in seeking shelter."

"But suppose old Huldah will not admit us?"

"It is all nonsense to suppose anything of the kind. She cannot refuse us shelter in a storm like this."

And seizing her companion's hand resolutely, Clara Wynford almost dragged her along over the rough inequalities of the mountain path to the little cabin which nestled beneath a overhanging ledge of rocks. Once, twice, she tapped, and receiving no response, boldly pushed the door open and entered, while Marian followed with beating heart and cheeks blanched by vague, undefined terror.

A fire of sticks blazed on the huge stone hearth, and an old woman sat before it smoking a short, black pipe. She turned her head as they entered.

"Why didn't you say 'Come in,' Huldah?" inquired Clara, with good-humored imperiousness. "Didn't you hear us craving admission?"

"I heard your knock," hoarsely answered the old crone.

"And why didn't you reply?"

"I want no company!" was the brief answer.

But Clara Wynford, instead of being repelled by this ungracious reception, drew a wooden stool to the fire, beckoning Marian to follow her example.

"You're a cross old thing, Huldah," she said, laughing. "Would you have kept us out in the rain?"

"Better be drenched by the rain than be seek a shelter like this," said Huldah, her face still turned away from her uninvited guests.

"Why, Huldah, you speak as if this place were uncanny."

"So it is," said Huldah, sternly.

"Are there ghosts here, or evil spirits?" persisted Clara, the words sounding strangely in her gay young voice.

"Clara! Clara! pleaded Marian, pulling her sleeve, "don't talk so; you make my blood run cold!"

"But it's all nonsense," laughed Clara. "Oh, do listen to the rain! how it pours upon the roof, and just see those vivid flashes. You can't turn us out, Huldah, now that we are here!"

Huldah Dare's rigid old face softened somewhat as she looked into the fresh beauty of the sweet young countenance upturned to hers.

"I would never have invited you to come in, Miss Clara," she said; "but since you are here I must do my best to make you comfortable."

"And you will give us some milk out of those darling old blue-rimmed bowls, and some rye bread?"

"Yes."

Clara clapped her hands like a delighted child.

"And may we sleep up in the garret under the eaves?"

"You had better go home, Miss Clara—this hut is no place for the likes of you dainty young ladies to lay your heads!"

"Inhospitable old thing!" pouted Clara. "As if we could go home in such a tempest as this! Why, it will rain all night!"

"They will send the carriage for you."

"How can they, when they haven't an idea where we are? We started to walk to Buckleyville, and then I remembered what delicious wild grapes used to grow up the mountain side, and we wandered off, scarcely knowing where, until we heard the thunder peal, and found ourselves close to your cottage. It's a regular adventure, Huldah, and you may as well give into it first as last."

Marian Drake sat silent the while, and when Huldah had limped into the bedroom to get fresh fuel wherewith to replenish the failing fire, she whispered to her companion:

"I don't like the looks of this place, Clara! I wish we had never come to it!"

"What nonsense!" said Clara, gayly. "I think it is all splendid! Old Huldah is a perfect character, and a night upon the mountain side will be an adventure to talk of for weeks."

The supper of rye bread and milk was delicious to the two hungry girls, and when afterward Huldah showed them the way up a steep flight of steps more like a ladder than stairs, which led into the garret, Clara's delight was greater than ever.

"What a love of an old place," she exclaimed, looking round her at the bare beams and rafters, which, at their apex, almost touched her head. "How musically the rain sounds, and how cozy that little bed under the beams looks, only we shall have to go on our hands and knees to get into it. Oh, Marian, what do you suppose we shall dream about!"

"Hush!" cried Marian, seizing her companion's arm. "What noise was that?"

"Only an owl hooting in the woods. What a bundle of ridiculous nerves you are, Marian!"

"Ah, but the strange grating sounds as if skeleton fingers where feeling over the roof."

Clara burst into a laugh.

"Nothing on earth but the trees that hang over the ledge of rocks, and brush to and fro across the ridge-pole at every gust of wind. What will you fancy next?"

Marion drew a deep sigh of relief.

"But I shall not undress," she said, quietly.

"Why not?"

"I think it safer to lie down just as I am."

"Marian, you are a goose!" exclaimed Clara. "However, I don't care; we'll just draw the patchwork coverlid over us, and sleep as soundly as if we were in the State Chamber at Windsor Castle, for I think I never was so sleepy in all my life."

"I shall not sleep a wink all night," said Marian. "Oh, Clara, I wish we had kept on down the mountains. I wish we had not come here."

"Marian, what ails you?" cried Clara, almost impatiently, "I wouldn't be such an old maid as you for a thousand dollars. Do lie quietly down and let me go to sleep."

Marion Dale said no more, but at midnight she noiselessly waked her companion.

"Clara, Clara! Hush! do not speak!" she whispered; but a face was looking into the window just now."

"Into this window, Marian! No one but a bird could reach it. You are dreaming!"

"I am not dreaming—neither have I been asleep. But I tell you a face did look in just now—a face ghastly in the moonlight, with shaggy hair and beard."

Clara raised herself on her elbow, and perceived that the violence of the storm was over, and the moon was shining so as to cast a square of white radiance on the rough board floor.

Suddenly the flood of light was darkened. Marian forced her companion back into a reclining posture, and whispered:

"Hush! pretend to be asleep—it is our only safety."

And at the same instant a curious dwarfed figure climbed into the room, its face looking singularly yellow and corpse-like in the magic light, framed as it was with a mat of coarse red hair. A ragged coat hung loosely on its misshapen shoulders, and its feet were cased in something that looked like moccasins of fur. And as Clara lay there, she could feel the blood pulsing in wild leaps to her heart. She could not speak—she had no voice to scream. It seemed to her for the moment that she must surely go mad with terror.

The creature, whether apparition or reality, crept stealthily across the creaking floor to where the girls' necklaces and carrings lay glittering on an unpainted pine table, and uttered a strange, chuckling sound as he gathered them together and dropped them into some receptacle hidden away in his clothing. Then, horror of horrors! he approached the bed, leaning over and listening so intently that they could feel his hot breath on their cheeks for an instant!

"Asleep!" he murmured, "asleep!"

And when Clara and Marian next dared to open their eyes he was gone.

They lay there trembling and fearing a repetition of the strange visit until daybreak, and then hurried down to Huldah Dare, to tell the story of their night's adventure. The old woman listened with an incredulous face.

"Nonsense!" she croaked; "all stuff and nonsense! You were dreaming!"

"But our rings and necklaces, and Marian's coral brooch!"

"There they are," said Huldah, with a motion of her head toward the pillow of her own rough couch in the corner. "I came up last night to see that you were sleeping well, and saw them all spread out, and knew it wasn't safe, so I brought them down with me and put 'em under my pillow for safe-keeping."

Clara lifted up the homespun linen, and there, sure enough, lay the sparkling treasures! She looked at Marian, almost inclined to disbelieve the evidence of her own senses.

"But, Huldah," said Marian, quietly, "I saw it with my own eyes—the horrid, dwarfed creature gather up our rings and charms and drop them into his pocket. I saw his face, very white, with his glittering eyes and red, tangled hair. I felt his very breath upon my face."

"Dreams! dreams! dreams!" muttered Huldah, impatiently. "Are you ready for your breakfast, young ladies?"

But neither of the girls could eat after the hideous night they had passed. They rewarded the old woman liberally for her grudgingly given hospitality, and set out to walk down the mountain side, with what speed they might.

"But I knew it was no dream," said Clara, in a whisper, as if even the copses, and birds, and bowlders of rock had ears to hear.

About a week afterward the maid who daily came up to brush Miss Wynford's lovely golden hair was brimful of tidings.

"Dear heart alive, miss," said she, "did you know that Widow Huldah Dale, who lives up on the mountain, where you stopped all night in that tremendous storm, you know——"

"Yes," said Clara, impatiently. "Go on!"

"Well, she's got a crazy son that's been wanderin' round in the woods, living on nuts and berries like a wild man these three months, for he's escaped from the asylum, where they didn't use him well noways, and his poor mother hadn't the heart to put him back there again; and last night he slipped on them rocks by Creefel's Creek, and fell in and was drownded! And Widow Huldah she takes on just as bad as if he wasn't a poor, deformed creature without common sense—and to think she's kep' that secret all the years she's lived there, havin' a mad son!"

Clara spoke no word, but her eyes met those of her cousin Marian.

"That explains the mystery," said the latter, quietly. "Poor Huldah! no wonder she was so unwilling to shelter us from the rain! She must have herself taken the jewels from him afterward, and told a falsehood to keep the awful secret."

"Poor Huldah!" sighed Clara. "But, Marian, how wonderful that our lives were preserved. Suppose, in an instant of mad caprice——"

She stopped short and shuddered, instead of finishing her sentence.

And the two innocent young girls, kneeling at their prayers that night, thanked Heaven with tremulous fervency for the perils they had escaped.—New York Weekly.

Migration of Storks.

A Belgian scientist some time ago caught 200 storks in Belgium and affixed a conspicuous tag to each one of them, asking any one who might catch or kill it during the winter to communicate with him. One of these tags recently returned to him with the information that the bird that bore it had been caught near Sidi Belbez, in the western part of Algeria.—Picayune.

Better live in a house without windows than in a house without books.

REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

"The Greatest Name of All."

TEXT: "*The name which is above every name.*"—Philippians ii., 9.

Paul is here making rapturous and enthusiastic description of the name of Christ. There are merely worldly names that sometimes thrill you through and through. Such was the name of Henry Clay to a Kentuckian, the name of William Wirt to a Virginian, the name of Daniel Webster to a New Englander.

By common proverb we have come to believe that "there is nothing in a name," and so parents sometimes at the baptismal altar gives titles to their children reckless of the fact that that title, that name, will be a lifetime hindrance or a lifetime help. You have no right to give your child a name lacking either in euphony or moral meaning.

It is a sin to call a child Jehoiakim or Tiglath-pileser—or by anything that is disgreeable. Because you have had an exaggerating name yourself is no reason why you should inflict it upon your progeny. And yet how often it is that we see a name full of jargon rattling down from generation to generation simply because a long while ago some one happened to be afflicted with it. Institutions and great enterprises sometimes without sufficient deliberation take nomenclature. Mighty destinies have been decided by a name. While we may by a long course of Christian behavior get over the misfortune of having been baptized with the name of a deacon or a cheat, how much better it would have been if we could have all started life without any such incumbrance!

When Paul, in my text and in other passages of Scripture, burst forth in aspirations of admiration for the name of Christ, I want to inquire what are the characteristics of that appellation, "The name which is above every name." In the first place, speaking to you in regard to the name of Christ, I want to tell you it is an easy name. You are sometimes introduced to people with long and unpronounceable names, and you have to listen cautiously to get the names, and you have to hear them pronounced two or three times before you risk trying to utter them, but within the first two years the little child folds its hands and looks upward and says "Jesus."

Can it be that in all this church this morning there are representatives of any household where the children are familiar with the names of the father and mother and brother and sister, yet know nothing about "that name which is above every name?" Sometimes you forget the name of a quite familiar friend, and you have to think and think before you get it, but can you imagine any freak of intellect by which you should forget the name of Jesus? That word seems to fit the tongue in every dialect. Down to old age, when the voice is tremulous and uncertain and indistinct, even then this regal word finds potent utterance.

When an aged father was dying one of the children came and said, "Father, do you know me?" and in the delirium of the last sickness he said, "No, I don't know you. Another child came and said, "Father, do you know me?" "No," he said, "I don't know you." Then the village pastor came in and said, "Don you know me?" He said, "No, I think I ever saw you." Then said the minister, "Do you know Jesus?" "Oh, yes!" said the dying man, "I know Jesus; Chief among ten thousand is He, and the One altogether lovely." Yes, for all ages and for all languages, and for all conditions is an easy name.

Jesus, I love Thy charming name,
'Tis music to my ear;
Fain would I sound it out so loud
That heaven and earth might hear.

But I remark further in regard to this name of Christ, that it is a beauti ul name. Now you have noticed that you cannot dissociate a name from the character of the person who has it. There are some names, for instance, that are repulsive to my ear. Those names are attractive to your ear. What is the difference? Why, I suppose to know some persons of that name who were cross or sour, or queer or unsympathetic, and the persons you have happened to know of that name were kind and genial. Since, then, we cannot disassociate a name from the character of the person who has the name, that consideration makes the name of a sin unspeakably beautiful.

I cannot pronounce the name in your presence, but you think of Bethlehem and Gethsemane and Golgotha, and you see His living face, and you hear His tender voice, and you feel His gentle touch. As soon as I pronounce His name in your presence you think of Him who banqueted with heavenly hierarchs, yet could sit down and breakfast on the fish which the rough man hauled out of Genesaret; you think of Him who, though the clouds are the dust of His feet, walked footsore on the road to Emmaus.

I cannot speak His name in your hearing this morning, but you think right away of the shining one who restored the centurion's daughter, and who helped the blind man to sunlight, and who made the cripple's crutch useless, and who looked down into the laughing eyes of the babe until it struggled to go to Him; then, flinging itself from the arms and impressing a kiss upon its beautiful brow, said: "Of such is the kingdom of heaven."

Oh, beautiful name, the name of Jesus, which stands for love, for patience, for self sacrifice, for magnanimity, for everything that is good and glorious and tender and sympathetic and kind! It is redolent with all odors. It is accordant with all harmonies. Sometimes when I look at that name of Jesus Christ it seems as if the letters were made of roses, and then they seem to be gleaming crowns. Sometimes that name seems to be twisted out of the straw on which He lay, and then it seems to be built out of the thrones on which His people are to reign. Sometimes I sound that word Jesus, and I hear in it the sob of Gethsemane and the groan of Calvary, and then I speak His name and it is all a ripple with gladness and a ring with hosanna. Glorious name!

Take all the glories of bookbindery and put them around the page on which that name is printed. On Christmas morning wreathe it on the wall. Let it drip from large starting stars of luminous organ diapason. Sound it often, sound it well, until every star shall seem to shine it, and every flower shall seem to breathe it, and mountain and sea, and day and night, and earth and heaven accl im in full chant, "Blessed be His glorious name forever." "The name which is above every name."

Have you ever heard in a Methodist church, during a time of revival, a score of souls come to the altar and cry out for mercy under the power of just two lines of glorious old John Wesley?

Jesus, the name high over all,
In heaven, or earth, or sky.

To the repenting soul, to the exhausted invalid, to the Sunday-school class, to the snow white octogenarian it is beautiful. The aged man comes in from a long walk, and he tremulously opens the door of his home, and he hangs his hat on the old nail, and he puts his cane in the usual place, and he lies on his couch, and he says to his children and his grandchildren, "My dears, I am going away from you." And they say, "Why, where are you going, dear grandfather?" "Oh," he says, "I am going to Jesus," and so the old man faints away into heaven.

And the little child comes in from play and she flings herself in your lap, and she says, "Mamma, I'm so sick, I'm so very sick;" and you put her to bed, and the fever is worse and worse, and some midnight, while you are shaking up the pillow and wiping the medicine, she looks up in your face and says, "Mamma, I'm going away from you." You say, "Why, where are you going, my darling?" and she says, "I am going to Jesus." And the rel check that you take to be the mark of the fever turns out to be only the carnation bloom of heaven.

Oh, was it not beautiful when a little child heard that her playmate was dying, and she went to the house, and she clambered upon the bed of her dying playmate, and she said, "Where are you going to?" and the dying girl said, "I am going to Jesus." Then said the little girl that was well as she bent over to give the parting kiss to her dying playmate, "Well, then, if you are going to Jesus, give my love to Jesus." It is a beautiful name, whether on the lips of childhood or on the lips of the old man. When my father was dying the village minister said to him, quoting over his pillow this passage, "This is a faithful saying and worthy of all acceptation—that Christ Jesus came into the world to save sinners," and the dying man stopped. Then my father finished the quotation by saying, "of whom I am chief."

But I remark again, in regard to this name of Christ, that it is a mighty name. Rothschild is a name mighty in the commercial world, Silliman is a name mighty in the scientific world, Irving is a name mighty in the literary world, Washington is a name mighty in the political world, Wellington is a name mighty in the military world, but wherein all the earth is a name so potent to lift and thrill and arouse and rally and bless as the name Jesus? Why, the soul of that one name unhorsed Saul and threw Newton on his face on ship's deck, and that one name to-day, while I speak, holds a hundred million souls under omnipotent spell. That name in England to-day means more than Victoria. In Germany that name to-day means more than Emperor William. Oh, mighty name!

I have seen a man bound hand and foot of the devil and captive of all evil habits, at the sound of that name dash down his shackles and march out forever free. I have seen a man overcome of misfortune and trial, every kind of trouble had he; but at the sound of that name the sea dropped, and the clouds parted, and the sunburst of eternal gladness poured upon his soul. I have seen a man hardened in infidelity, defiant of God, full of jeer and scoff, joyless of the judgment day, reckless of eternity, at the sound of that name blanch and cower and groan and kneel and weep and repent and pray and believe and rejoice and triumph.

Oh, it is a mighty name. Under its power the last temple of superstition will come down and the last Juggernaut of iniquity will be shattered to pieces. The red horse of carnage, spoken of in apocalyptic vision, and the black horse of death must come back on their haunches, while the white horse of victory goes forth mounted of Him who hath the moon under His feet and the stars of heaven for His tiara. Mighty name! It will make the whole earth tremble, and then it will make all the nations sing. Mighty name!

Other dominions seem to be giving way. France had to give up some of her favorite provinces; Spain has lost a great deal of her power; many of the thrones of the world are being lowered; many of the scepters of the world are being shortened, but every tract distributor, every Bible printer, every Christian institution established spreads abroad the mighty name of Christ. It has already been heard under the Chinese wall, and in the Siberian snow castle, and in the Brazilian grove and in the eastern pagoda. That name will swallow up all other names. That crown will yet cover up all other crowns. That empire will yet compass all dominations.

All crimes shall cease and ancient frauds shall fail,
Returning justice lift aloft her scale:
Peace o'er the world her olive wand extend,
And white-robed innocence from heaven descend.

But I remark again, taking a step forward in this subject, that the name of Christ is an enduring name. You get over the fence of the graveyard and you pull the weeds back from the name that has nearly faded from the tombstone, and you wish that Walter Scott's "Old Mortality" would come along and rechisel it so that you might really find out what the name is. Why, that was the name of the greatest man in all the town, in all the country, in all the State, now almost faded from the tombstone.

And so the greatest names of this world either have perished or are perishing. Gregory VI., Sancho of Spain, Conrad I. of Germany, Richard I. of England, Catherine of Russia. Those names were once mighty, and they made the earth tremble. Who cares for them now? None so poor as to do them reverence. But the name of Christ is enduring forever. It will be preserved in the world's fine art. There will be other Bellinis to sketch the Madonna, and other Ghirlandajos to present the baptism of Christ, and other Bronzinos to show Christ visiting the spirits in prison, and other Giottos to appal the vision with the Crucifixion. It will be preserved in the world's literature.

There will be other Alexander Popes to write the "Messiah," and other Dr. Youngs to celebrate His triumph, and other Cowpers to sing His love. It will be preserved in the world's grand and elaborate architecture, and Protestantism shall yet have its St. Mark's and its St. Peter's. It shall be preserved in the world's literature, for there will be other Paleys to write the "Evidences of Christianity." More than all, it will be embalmed in the hearts of all the good of earth and all the great ones of heaven. Shall the emancipated bondsman ever forget who set him free? Shall the blind man ever forget the Divine Physician who gave him sight? Shall the lost and wandering lover forget who brought them home?

Why, to make the world forget that name would be to burn up all the Bibles and burn down all the churches, and then in the spirit of universal arson go through the gate of heaven and put the torch to all the temples and mansions and palaces until in the awful conflagration all heaven went down and the people come out to look upon the charred ruins; but even then they would hear the name of Christ in the thunder of falling towers and in the crash of temple walls, and see it interwoven into the flying banners of flame, and the redeemed of heaven would say, "Let the temples and the palaces burn; let them burn; Jesus left heavy Jesus left." Blessed be His glorious name forever. "The name which is above every name."

My friends, have you made up your mind by what name you will accost Christ when you see Him in heaven? Now that is a practical question. For you will see Him, child of God, just as certainly as you sit there and stand here. By what name will you make up your mind to call Christ when you first meet Him in heaven? Will you call Him "Anointed One," or "Messiah" or will you take some of the symbolic terms which abound you read in your Bible on earth—terms by which Christ was designated?

Some day perhaps you will be wandering among the gardens of God on high, the place ablaom with eternal springtime, infinite luxury of lily and rose and amaranth, and perhaps you will look up into the face of Christ and say, "My Lord, Thou art the Rose of Sharon and the Lily of the Valley." Some time there will be a new soul come into heaven to take its place in the firmament and shine as the stars forever and ever, and the luster of a useful life will shine forth tremulous and beautiful, and you will look up into the face of Christ and say, "My Lord, Thou art a brighter star, the Morning Star, the Star of Jacob, the Star of the Redeemer."

Some day you will be walking among the fountains that rise in the midnight, falling in crash of pearl and amethyst into golden and crystalline urn, and wandering up the round banked river to the place where the water first tinkles in silver on the rock, and from chalices of love you will be drinking to honor and everlasting joy, and you will look up into the face of Christ and say, "My Lord, my Lord, Thou art the Fountain of Living Water." Some day you will be wandering among the lambs and sheep of heaven feeding by the rock, rejoicing in the favor of Him who brought you out of the wilderness world into the sheepfold, and you will look up into His face and say, "My Lord, my Lord, Thou art the Shepherd of the Everlasting Hills."

But there is another name by which you can call Him. Perhaps that will be the name I have not mentioned yet. I imagine that heaven is all full. Every throne has its king. Every harp has its harper. All the wealth of the universes has come into heaven. There is nothing to be added. The song full. The ranks full. The mansions all full. Heaven full. The sun will set after while its splendor the domes of the temple, and burnish the golden streets into a blaze, and be reflected back from the solid pearl of the twelve gates, and it will be noon in heaven. Noon on the river. Noon on the hills. Noon in the valleys. High noon. And then you will look up, gradually accustoming your vision to the sight, shading your eyes at the first lest they be extinguished with the insufferable splendor, until after awhile you can look upon the full irradiation, and you will cry out, "My Lord, my Lord, Thou art the Sun that Never Sets."

But at this point I am staggered with the thought that there may be persons in this house for whom this name has no charm, though it is so easy, though it is so beautiful, though it is so potent, though it is so enduring. Oh, come to-day and see whether there is anything in Christ! I challenge you to test with me this morning whether God is good, and whether Christ is precious, and whether the Holy Ghost is omnipotent.

Come, my brother. I challenge you. Come, and we will kneel at the altar of mercy. You kneel on the one side of the altar and I will kneel on the other side of the altar of mercy, and we will not get up from our knees until our sins are pardoned and we are able to ascribe all honor to the name—you pronouncing it and I pronouncing it—"the name which is above every name."

His worth if all the nations knew,
Sure the whole earth would love him too.

I pray God that He may move upon this assemblage now, that we may all go to Him with a broken heart, that we may, laying aside all things that hinder, run the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is now set down at the right hand of the throne of God.

You have heard of that warrior of ancient times who went into battle against Christ. He hated Christ and he went into battle fighting Christ, but in the battle he got wounded, he was struck by the arrow and fell, and as he lay with his face up to the sun and the life blood was oozing away, he put his hand to his heart and took a handful of blood from the wound and held it up to the sky and cried out, "O, Jesus! Thou hast conquered."

And if to-day, my hearer, struck through by the arrow of God's gracious Spirit, you realize the truth of what I have been saying, you would surrender yourself to the Lord who bought you, you would say: "I will no longer battle against Christ's mercy. Lord Jesus, Thou hast conquered." Glorious name. I know not what you will do with it; but I will tell you one thing before I stop—I must tell it. I will tell you one thing here and now, that I take Him to be my Lord, my God, my pardon, my peace, my comfort, my salvation, my heaven. Blessed be His glorious name forever. "The name which is above every name."

FIFTY-SECOND CONGRESS.

Senate.

81ST DAY.—A communication from the Department of Justice, in reference to General George W. Cullom's bequest of $250,000 for a memorial hall at the West Point Academy, was received and referred. Mr. Stewart's resolution, offered several weeks ago, calling on the Secretary of the Treasury for information as to the purchase and coinage of silver under the act of 1890, was agreed to, with an amendment offered by Mr. Morrill, a king a statement of what the silver dollars and bullion on hand would have cost at the present market rate for silver. The Army Appropriation bill was considered, and the clause prohibiting payment of money to the non-bonded lines of the Union Pacific Railroad Company for transportation of troops was struck out. The bill was then passed. Mr. Jones's resolution declaring there is no sufficient reason for interference in the payment to the Choctaws and Chickasaws for their interest in the Cheyenne and Arapahoe reservation was taken up and laid over. The bill to punish violations of the treaty rights of aliens was made the special order after the Choctaw resolution. Adjourned.

82D DAY.—The day in the Senate was devoted to the discussion of the resolution for payment to the Choctaw and Chickasaw nations for their interests in the Cheyenne and Arapahoe Territory. Senators Allison, Teller, Jones and Palmer took part in the debate. The Committee on Interstate Commerce reported a bill to pay fixed salaries instead of fees to collectors and surveyors.

83D DAY.—In the Senate numerous petitions were received against opening the World's Fair on Sunday. The bill to exempt coastwise steamships from compulsory state pilotage fees was dismissed. A resolution was offered by Mr. Call directing a special committee to consider some legislation to relieve the scarcity of money among the farmers. A bill was introduced by Mr. Sanders for the protection of the silver-mining industry.

84TH DAY.—Mr. Kyle spoke on the silver resolution. The conference report on the Chinese Exclusion bill was then discussed by Messrs. Sherman, Dolph, Dawes, Vest, Platt, Call, Palmer and Hoar, when the report was agreed to. The House bill placing binding twine on the free list was referred to the Finance Committee. Adjourned.

House.

90TH DAY.—General debate on the Diplomatic Appropriation bill was closed, and it was read by paragraphs for amendment. A motion by Mr. Springer to separate the missions of Colombia and Ecuador, which are consolidated by the bill, was defeated. He also moved an amendment to restore to $7500 the salary of the Minister to Venezuela (cut down to $5,000 by the committee), but no quorum voting on the amendment the House adjourned.

91ST DAY.—The House was unable to transact any business, the Republicans abstaining from voting, and a call of the House always indicating a quorum present. Leaves of absences were revoked, excepted as to sick members, and the House, which had been sitting as a commite of the whole on the Diplomatic and Consular Appropriations bill, adjourned.

92D DAY.—The greater part of the day was taken up in the House with the presenting of excuses by absentees, who were arrested by the sergeant-at-arms in accordance with the order of the House. After the excuses had been read to expunge the unspoken parts of Mr. Walker's speech from the Record was postponed for a day; and the House, as a committee of the whole, discussed a number of bills on the private calendar.

93D DAY.—The House went into a committee of the whole on the Diplomatic and Consular Appropriation bill. The amendment restoring Denmark as a separate mission was adopted. The amendment reducing from $80,000 to $60,000 the appropriation for unforseen emergencies in the diplomatic and consular service was adopted. Adjourned.

94TH DAY.—In the House a number of measures was passed under a suspension of rules. Among them were the Free Binding-twine bill, the bill authorizing the Secretary of the Treasury to grant registers to United States vessels to foreign-built steamships where ninety per cent. of the capital is owned by United States citizens, the bill ratifying the treaty with the Colville Indians, the bill appropriating $150,000 to enable the President to fulfil treaty stipulations with Great Britain, and the bill to provide for the permanent preservation of the records of the volunteer army.

95TH DAY.—The House went into a committee of the whole on the Consular and Diplomatic Appropriation bill. An amendment that no part of the emergency fund should be used for the Behring Sea commission was passed. An appropriation of $65,000 to continue the preliminary survey for an inter-continental survey was struck out. The appropriations for the international union of American republics was retained. The Senate amendments to the Army Appropriation bill were non-concurred in. The Days and Means Committee will recommend to the House the passage of a bill limiting to $1·0 in value the quantity of personal apparel which tourists may bring into the United States free of duty. Adjourned.

RAPID PROGRESS.

Summary of New Enterprises Started in the South This Week.

A glance at the new industries of the South for the past week, as noted in the Baltimore Manufacturers' Record, shows continued activity in the organization of industrial and development companies. The following are some of the most important: A $1,000,000 phosphate development company at Trenton, Fla.; a $25,000 builders' supply company at St. Augustine, Fla.; a $100,000 land company at Atlanta, Ga.; a $25,000 knitting mill company at Cornelia, Ga.; a $100,000 mining and milling Company, and a $20,000 wheel manufacturing company at Covington, Ky.; a $100,000 iron fence manufacturing company at Louisville, Ky.; a $100,000 land company at Magnolia, Miss.; a $500,000 cotton mill company at Durham, N. C.; a $15,000 candy manufacturing company, and a $10,000 cotton mill company at Columbia, S. C.; a $2,000,000 iron company at Bristol, Tenn.; a $100,000 stove foundry company at Knoxville, Tenn.; a $300,000 mill and elevator company at Cameron, Texas; a $100,000 hat company at Dallas, Texas; a $20,000 mining and oil company at Laredo, Texas; a 400 ton cotton-seed oil mill at Sherman, Texas; a $30,000 electric light and power company at Wichita Falls, Texas; a $50,000 manufacturing company at Norfolk, Va.; a $100,000 fertilizing company at Mason, W. Va.; a $100,000 land company at Guyandotte, W. Va.; a $100,000 machine tool company at Moundsville, W. Va.; a 200 barrel roller process flour mill at Chillicothe, Texas; a $500,000 abattoir and refrigerating company at Wheeling, W. Va., a $10,000 manufacturing company at Austin, Texas; a $100,000 cotton oil company at Dallas, Texas; a $100,000 water power company at New Braunfels, Texas, and a $50,000 cotton-seed oil mill company at Trasca, Texas.

WIND AND LIGHTNING.

Electric Light Works Destroyed and Telephones Burned.

A cyclone, destructive alike to life and property, struck the farming community of Tevis, a village on the Missouri Pacific Road ten miles southeast