Of the 82,329 persons imprisoned in the United States for crimes last year, 7357 were murderers.

By the pulling down of part of the Rivington street side, the most thickly settled district of the world has lost part of its population, states the New York Independent. The little New York block, bounded by Ridge and Pitt, Rivington and Stanton streets, was the home of 2953 persons!

The New York Independent exclaims: It is a word to make one's hair stand on end, a word to frighten children, to suggest Ojibeway scalps, this word Wimodaughsis, which is the name of a women's benevolent society in Washington and it is derived from four such gracious words as wife, mother, daughter and sister.

According to the Boston Transcript Berlin has followed the Chicago model for increasing its population in a hurry. By the annexation of suburbs, hitherto separate municipalities, the number of inhabitants, now 1,500,000, will be doubled. The city will hereafter comprise a radius of about ten miles from its centre.

The Russians are at last face to face with the English in Asia. The northeastern strip of Afghanistan formed by the Pamirs has separated the political frontiers of the two empires by 100 miles. The Hindu Koosh is the British political frontier, though the administrative frontier is far to the south, and the Russian troops now face it.

A clever piece of work was recently done by the telegraph battalion of an English regiment in the course of some night experiments. A cable was rapidly laid over the roughest possible ground, and that, too, without the slightest assistance from search lights, and the General in command was thus enabled not only to find a lost brigade, but to control the simultaneous advance and attack of three separate brigades on an earthwork at midnight. The telegraph, in fact, rendered a most difficult and doubtful operation comparatively easy and certain. With large scale maps, a balloon and increased observing staff it is likely to be made a most important aid to the strategist and the tactician.

In all the talk, patriotic and other, about our defenceless coast and the need of protecting it with ships and guns, it seem to the New York Post to have escaped notice that one important stretch of coast is particularly open to foreign attack—that is the shore line of the Gulf of Mexico. Although the Navy Department has recommended that a yard and stations be located on the Gulf, Congress has ignored the application. The despatch of the Kearsage to look after Americans' interests in Central America imperilled by the rebellion in Honduras has prompted the New Orleans Picayune to read the National Government a lesson on its heedlessness. "If the navy yards and naval protection are to be distributed according to the importance of the commerce of the different sections of the country," it says, "the Gulf of Mexico has been very badly treated. The leading Gulf port, New Orleans, with its foreign trade amounting to $150,163,000 during the last fiscal year, and with its immense coastwise trade, is in fact the second port of importance in the country. The total foreign trade of the Gulf ports amounted last year to nearly $210,000,000. This is very nearly double the total foreign trade of the entire Pacific coast, which last year amounted to little more than $103,000,000, and yet the approaches to San Francisco are fortified with a number of powerful modern guns, there is an extensive navy yard at Mare Island, and a naval yard at Puget Sound; while a squadron is maintained on the coast at all times."

SLUMBER SONG.

The mill goes toiling slowly around,
With steady and solemn creak,
And my little one hears in the kindly sound
The voice of the old mill speak;
While round and round those big white wings
Grimly and ghostlike creep,
My little one hears that the old mill sings:
"Sleep, little tulip, sleep!"

The sails are reefed and the nets are drawn,
And, over his pot of bear,
The fisher, against the morrow's dawn
Lustily maketh cheer;
He mocks at the wind that caper along;
From the far-off clamorous deep,
But we, we love their lullaby song
Of "Sleep, little tulip, sleep!"

Shaggy old Fritz, in slumber sound,
Moans of the stony mari;
To-morrow how proudly he'll trot you around,
Hitched to our new milk cart!
And you shall help me blanket the kine,
And fold the gentle sheep,
An't set the herring a-soak in brine;
But now, little tulip, sleep.

A Dream-One comes to button the eyes
That wearily droop an I blink,
While the old mill buffets the frowning skies
And scolds at the stars that wink;
Over your face the misty wings
Of that beautiful Drea n-One sweep,
And rocking your cra lle, she softly sings:
"Sleep, little tulip, sleep!"
—Eugene Field.

PITH AND POINT.

The world owes us a living, but it hasn't yet authorized anybody to setttle debts of that kind.—Puck.

Conundrums submitted for the Post's gold eagle prize: What makes a coach dog spotted? The spots.—Boston Post.

She packed a trunk with flannel gowns
And took it to the shore,
But when the damp air stuck that trunk
Those flannels were no more. —Life.

Mrs. Slimson—"My Clara is an awfully delicate girl; she can't stand anything." Mrs. Von Blumer "Neither can my Maude. She put on a sailor hat the other day, and it made her seasick."—Cloak Review.

Jones—"Why on earth do you offer such a large reward for the return of that horrid, yapping, snapping cur?" Brown—"To please my wife." Jones—"But such a large reward will be sure to bring him back." Brown—"Oh, no, it won't. He's dead. I drowned him myself."—Judy.

An estimable but unhealthy lady who is taking the water at Saratoga was describing the symptom to a friend, and wishing to explain that she first visited the bath and afterward took her glass of mineral water at the spring, she said: "My dear, the treatment is very simple. You take your bath first and drink the water afterward."—Texas Siftings.

"Are you a mechanical engineer?" "Yes." "Do you know all about the combustion of fuel in locomotive grates?" "I know something of it. Why do you ask?" "I am looking for information on a certain point." "What point?" "I want to know if the father who discourages his daughter's lover can be called a spark arrester?"—Detroit Free Press.

Secret Murder in India.

A report by the Indian Government, just published at Bombay, reveals a most extraordinary state of affairs regarding an epidemic of poisoning which seems to be prevalent throughout the country. This fact report attributes, in a great measure, to the facility with which arsenic and other poisons may be purchased, and urges that stricter laws on the subject should be at once enacted. Among the cases cited is that of the son of a wealthy Begum who, being dissatisfied with the amount of the spending money allowed him, plotted with the cook to destroy the family. As a result of these machinations five died from the administration of strychnine. Horrified at the consequence of her act, the cook made a full confession and the murderer was hanged. In Podeysore, a young girl, who was on the eve of being married to the man of her choice, encountered great opposition from her friends, who, being unable to postpone the ceremony in any other way, poisoned him with arsenic. In Poonah, a girl robbed her mistress while she was ill, and afterward poisoned her. In the Kaladgi district a woman applied to the Mahaer, for a charm to stop the quarrelsome habits of her husband. The charm worked so effectively that the man died, after its administration, as did also a dog that ate the remainder of the charmed food.—Boston Transcript.

FOR THE CHILDREN.

VEGETABLE POETRY.

Potatoes came from far Virginia;
Parsley was sent us from Sardinia;
French beans, low growing on the earth,
To distant India trace their birth;
But scarlet runners, gay and tall,
That climb upon our garden wall—
A cheerful sight to all around—
In South America were found.
The onion traveled here from Spain;
The leek from Switzerland we gain,
Garlic from Sicily obtains,
Spinach in far Syria grows;
Two hundred years ago or more
Brazil the artichoke sent o'er,
And Southern Europe's sea-coast shore
Beet-root on us bestows.
When Lizbeth was reigning here
Pease came from Holland, and were dear,
The south of Europe lays its claim
To beans, but some from Egypt came.
The radishes, both thin and stout,
Natives of China are, no doubt;
But turnips, carrots and sea kale,
With celery, so crisp and pale,
Are products of our own fair land;
And cabbages—a goodly tribe
Which ables pens might well describe—
Are also ours, I understand.
—(Goldthwaite's Magazine

LITTLE GEORGE'S DILEMMA.

George had come from the city to spend the summer with relatives on a New-England farm. To his delight he had been given a melon-patch to "call his own." He was carrying the first ripe melon in triumph to the house one day, when he met his uncle. Here was a dilemma! He felt bound by common courtesy to offer a share of his treasure, and at the same time he was unwilling to divide it. The riddle was solved, however, and his reputation for generosity saved by his asking: "Uncle Ed, do you want some of my melon? Say no?"—[New York Tribune.

IN THE LION'S MOUTH.

A girl of fourteen was sent to the butcher's the other day to purchase meat for dinner. The butcher was out, but behind the meat-block lay a great tawny St. Bernard dog dozing and snapping at the occasional fly that disturbed his dreams.

"Oh, you beautiful old doggie! What a darling you are!" exclaimed the girl, and in another moment she was kneeling by him with her hand on his lion head and her yellow braids half buried in his brown coat. The dog opened his sleepy eyes, licked her other hand and wagged his tail, thereby signifying that though he had not previously had the pleasure of her acquaintance, he considered her a very nice girl indeed. Looking up, the little maiden saw the butcher standing in the door. His face was white as death. "For mercy's sake, keep still!" he cried. "Come here, Jack!" he added sternly to the dog, and in a moment he had him by the chain. "I wouldn't have taken that risk for all that I possess," he said afterward to the child's father. "It was left to mind the till, and he would have torn anybody else limb from limb. I cannot understand it." "But I do," laughed the girl. "I love animals, and am not afraid of them." Maybe that is the reason why Jack and this young heroine are the best of friends even unto this day.—[New York News.

A GREAT SNAKE.

Can you imagine, dear boys and girls, a grown man, who was not only brave but wise, almost paralyzed with fright? You shall hear how it happened once.

In the city of Washington is a great building called the Smithsonian Institution, where many clever, busy men spend all day, and every day, even sometimes many years, studying about animals, birds, insects, and all living things. From every part of the country specimens are sent to them to be studied, and many curious creatures and marvels of nature find their way there.

One day a great curiosity was received, a huge and monstrous rattlesnake. I am afraid to say how long it was, because I do not quite remember, but it was so very large that these wise and learned gentlemen had not believed such a thing possible. They decided to take his picture in a very surprising way. First they poured on his head, through the grating of his cage, great quantities of a drug called chloroform, in order to kill him, giving him three or four times as much as they thought necessary, to make sure. Then, lifting him out of the cage, they coiled him carefully in the very manner to make him appear the most terrible, and made, in soft, wet plaster, a snake exactly like him. When the plaster was dry, the wisest of all the wise men sat down with paints and paintbrushes and carefully colored the plaster snake to look precisely like the real one, lying on a shelf near by, patiently copying each little spot and stripe.

He worked many hours, and just at dusk, pleased with his perfect work and hurrying to catch the last bit of daylight, he bent eagerly over the nearly finished picture, when suddenly, on the silent air, a sound arose that paralyzed his arm and made his very heart stand still—the sharp whir of a rattlesnake. Quick as thought he sprang across the room, then turned, and there on the shelf was the terrible creature he had for two whole days believed to be dead, coiled, angry, with fangs rapidly darting, ready to strike. For one moment he was helpless, half dead with fear, remembering only that he had locked the door to keep out curious visitors, and that the key was on a shelf near the enraged snake. The next he seize a bottle of chloroform, soaked his handkerchief and threw it dexterously over the head of the threatening reptile. A moment of suspense and the head dropped, the rattle was silent, and once more the great snake was insensible, overcome by the drug. It took but a few minutes to open the door and call for help, as you may suppose, and in less time than it takes to tell it the snake was carried off, killed most effectually, cut up and buried. But should you chance to visit the Smithsonian any day you will see the plaster picture, and may perhaps then realize how terrifying it would be to be shut up, alone and defenseless, in a little room with a monstrous, angry rattlesnake, which had survived a dose strong enough to have killed three snakes of ordinary size.

PROFESSOR MAX MULLER, the famous philogogist, has published a very strong attack on the anti-Semitic movement. Professor Muller, although not a Hebrew himself, declares that he is heartily in sympathy with the historic race.

REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Celestial Sympathizers."

TEXT: "*I have fought with beasts at Ephesus.*"—1 Corinthians xv., 32.

Crossing the Alps by the Mount Cenis pass or through the Mount Cenis tunnel, you are in a few hours set down at Verona, Italy, and in a few minutes begin examining one of the grandest ruins of the world—the amphitheatre. The whole building sweeps around you in a circle. You stand in the arena where the combat was once fought or the race run, and on all sides the seats rise, tier above tier, until you count forty elevations or galleries, as I shall see fit to call them, in which sat the senators, the kings and the twenty-five thousand excited spectators.

At the sides of the arena and under the galleries are the cages in which the lions and tigers are kept without food until frenzied with hunger and thirst they are let out upon some victim who, with his sword and alone, is condemned to meet them. I think that Paul himself once stood in such a place, and that it was not only figuratively but literally that he had "fought with beasts at Epheseus."

The gala day has come. From all the world the people are pouring into Verona. Men, women and children, orators and senators, great men and small, thousands upon thousands, come, until the first gallery is full, and the second, the third, the fourth, the fifth—all the way up to the twentieth, all the way up to the thirtieth, all the way up to the fortieth. Every place is filled, luminosity of audience sweeping the great circle. Silence! The time for the contest has come. A Roman official leads forth the victim into the arena. Let him get his sword with firm grip into his right hand. The twenty-five thousand sit breathlessly watching. Hear the door at the side of the arena creak open. Out plunges the half starved lion, his tongue athirst for blood, and with a roar that brings all the galleries to their feet he rushes against the sword of the combatant.

Do you know how strong a stroke a man will strike when his life depends upon the first thrust of his blade? The wild beast, lame and bleeding, slinks back toward the side of the arena; then, rallying his wasted strength, he comes up with fiercer eye and more terrible roar than ever, only to be driven back with a fatal wound, while the combatant comes in with stroke after stroke, until the monster is dead at his feet, and the twenty-five thousand people clap their hands and utter a shout that makes the city tremble.

Sometimes the audience came to see a race; sometimes to see gladiators fight each other, until the people, exhausted for the fallen, turned their thumbs down as an appeal that the vanquished be spared, and sometimes the combat was with wild beasts.

To one of the Roman amphitheatrical audiences of one hundred thousand people Paul refers when he says: "We are compassed about with so great a cloud of witnesses." The direct reference in the last passage is made to a race, but elsewhere having discussed that, I take now Paul's favorite idea of the Christian life as a combat.

The fact is that every Christain man has a lion to fight. Yours is a bad temper. The gates of the arena have been opened, and this tiger has come out to destroy your soul. It has lacerated you with many a wound. You have been thrown by it time and again, but in the strength of God you have arisen to drive it back. I verily believe you will conquer. I think that the temptation is getting weaker and weaker. You have given it so many wounds that the prospect is that it will die and you shall be victor, through Christ! Courage, brother! Do not let the sands of the arena drink the blood of your soul!

Your lion is the passion for strong drink. You may have contended against it twenty years, but it is strong of body and thirsty of tongue. You have tried to fight it back with broken bottle or empty wine flask. Nay! that is not the weapon. With one horrible roar he will seize you by the throat and rend that limb from limb. Take this weapon, sharp and keen—reach up and get it from God's armory—the sword of the Spirit. With that thou mayest drive him back and conquer!

But why specify, when every man and woman has a lion to fight. If there be one here who has no besetting sin, let him speak out; for him I have a friendly. If you have not fought the lion, it is because you have let the lion eat you up. This very moment the contest goes on. The Trojan celebration, where more than a million people fought and eleven thousand wild beasts were slain, was not so terrific a struggle as that which at this moment goes on in many a soul. The combat was for the life of the body; this is for the life of the soul. That was with wild beasts from the jungle; this is with the roaring lion of hell.

Men think when they contend against an evil habit that they have to fight it all alone. No! They stand in the centre of an immense circle of sympathy! Paul had been reciting the names of Abel, Enoch, Noah, Abraham, Sarah, Isaac, Joseph, Gideon and Barak, and then says: "Being compassed about with so great a cloud of witnesses!"

Be cool through! I will show you that you fight in an arena around which circle in galleries above each other, all the kindling eyes and all the sympathetic hearts of the ages, and every victory gained there comes down the thundering applause of a great multitude that no man can number. Young conqueror, shout with so great a cloud of witnesses."

Though the arena be crowded with temptations we shall, with the angelic help, strike them down in the name of our God and leap on their fallen carcasses! Dazzling throng of bright angelic faces and swift wings and lightning feet! I hail you to-day from the dust and struggle of the arena!

I look again and see the gallery of the prophets and apostles. Who are those mighty ones up yonder? Hosea and Jeremiah and Daniel and Isaiah and Paul and Peter and John and James. There sits Noah, waiting for all the world to come into the ark; and Moses, waiting till the last Red Sea shall divide; and Jeremiah, waiting for the Jews to return; and John, of the Apocalypse, waiting for the swearing of the angel that time shall be no longar. Glorious spirits! Ye were bowled at; ye were stoned; ye were spit upon! They have been in this fight themselves, and they are all with us. Daniel knows all about lions. Paul fought with beasts at Ephesus.

In the ancient amphitheatre the people got so excited that they would shout from the galleries to the men in the arena: "At it again!" "Forward!" "One more rose!" "Look out!" "Sail back!" Huzza! Huzza!" So in that gallery, prophetic and apostolic, they cannot keep their peace. Daniel cries out, "Thy God will deliver thee from the mouth of the lions!" David exclaims, "He will not suffer thy foot to be moved!" Isaiah cries, "Fear not! I am with thee! Be not dismayed!" Paul exclaims, "Victory through our Lord Jesus Christ!" That throng of prophets and apostles cannot keep still. They make the welkin ring with shouting and hallelujahs.

I look again and I see the gallery of the martyrs. Who is that? Hugh Latimer, sure enough! He would not apologize for the truth preached, and so he died the night before swinging from the bishop's palace gates at the thought of emancipation. Who are that army of six thousand six hundred and sixty-six? They are the Piedmont legion who died for the faith. Here is a larger host in magnificent array—eight hundred and eighty-four thousand—who perished for Christ in the persecutions of Dioscetian.

Yonder is a family group, Felicitas, of Rome, and her children. While they were dying for the faith she stood encouraging them. One son was whipped to death by thorns, another was flung from a rock, another was beheaded. At last the mother became a martyr. There they are together as a family group in heaven. Yonder is John Bradford, who said in the fire, "We shall have a merry supper with the Lord to-night!" Yonder is Henry Voss, who exclaimed as he died, "If I had ten heads they should all fall off for Christ!"

The great throng of the martyrs! They had hot lead poured down their throats; horses were fastened to their hands, and other horses to their feet, and taus they were pulled apart; they had their tongues pulled out by red hot pincers; they were sewed up in the skins of animals and then thrown to the dogs; they were daubed with combustibles and then set on fire! If all the martyrs' stakes that have been kindled could be set at proper distances they would make the midnight all the world over as bright as noonday.

And now they sit yonder in the martyr's gallery. For them the fires of persecution have gone out. The swords are sheathed and the mob hushed. Now they watch us with an all observing sympathy. They know all the pain, all the hardship, all the anguish, all the injustice, all the privation. They cannot keep still. They cry: "Courage! The fire will not consume. The flood cannot drown. The lion cannot devour! Courage! down there in the arena."

What, are they all looking? This night we answer back the salutation they give, and cry, "Hail! sons and daughters of the fire!"

I look again and see another gallery, that of eminent Christians. What strikes me strangely is the mixing in companionship of those who on earth could not agree. There is Albert Barnes, and around him the prosbytery who tried him for heterodoxy! Yonder is Lyman Beecher and the church court that denounced him! Strange than all, there is John Calvin and James Arminius! Who would have thought that they would sit so lovingly together? There is George Whitefield and the ministers who would not let him come into their pulpits because they thought him a fanatic. There are the sweet singers Topiady, Montgomery, Charles Wesley, Isaac Watts and Mrs. Sigourney. If heaven had had no music before they went up, they would have started the singing.

And there the band of missionaries—David Abeel, talking of China reheased, and John Scudder, of India saved, and David Brainard, of the aborizines evangelized, and Mrs. Adoniram Judson, whose prayers for Burmah took heaven by violence! All these Christians are looking into the arena. Our struggle is nothing to theirs. Do we, in Christ's cause, suffer from the cold? They walked Greenland's icy mountains. Do we suffer from the heat? They sweltered in the tropics. Do we get fatigued? They fainted, with none to care for them but cannibals. Are we persecuted? They were anathematized. And as they look from their gallery and see us falter in the presence of the lions, I seem to hear Isaac Watts addressing us in his old hymn, only a little changed:

Must you be carried to the skies
On flowery beds of ease,
While others fought to win the prize
Or sailed through bloody seas?

Toplady shouts in his old hymn:

Your harps, ye trembling saints,
Down from the willows take;
Loud to the praise of love divine,
Bid every string awake.

While Charles Wesley, the Methodist, crosses forth in his favorite words, a little varied:

A charge to keep you have,
A God to glorify;
A never dying soul to save,
And fit it for the sky!

I look again and I see the gallery of our departed. Many of those in the other galleries we have heard of; but these we know. Oh, how familiar their faces! They sat at our tables, and we walked to the house of God in company. Have they forgotten us? Those fathers and mothers started us on the road of life. Are they careless as to what becomes of us? And those children—do they look on with stolid indifference as to whether we win or lose this battle for eternity? Nay; I see that child running its hand over your brow and saying, "Father, do not fret." "Mother, do not worry."

They remember the day they left us. They remember the agony of the last farewell. Though years in heaven they know our faces. They remember our sorrows. They speak our names. They watch this fight for heaven. Nay, I see them rise up and lean over and wave before us their recognition and encouragement. That gallery is not full. They are keeping places for us. After we have slain the lion they expect the King to call us, saying: "Come up higher!" Between the hot struggles in the arena I wipe the sweat from my brow and stand on tip toe, reaching up my right hand to clasp theirs in rapturous handshaking, while their voices come ringing down from the gallery, crying: "Be thou faithful unto death, and you shall have a crown!"

But here I pause, overwhelmed with the majesty and joy of the scene! Gallery of the King! Gallery of angels! Gallery of prophets and apostles! Gallery of martyrs! Gallery of saints! Gallery of friends and kindred! Oh, majestic circles of light and love! Throngs! Throngs! Throngs! How shall we stand the gaze of the universe! Myriads of eyes beaming on us! Myriads of hearts beating in sympathy for us! How shall we ever dare to sin again! How shall we ever become discouraged again! How shall we ever feel lonely again!

With God for us, and angels for us, and prophets and apostles for us, and the great sons of the ages for us, and our glorified kindred for us—shall we give up the fight and die? No! Son of God, who died to save us. No! ye angels, whose wings are spread forth to shelter us. No! ye prophets and apostles, whose warnings startle us. No! ye loved ones, whose arms are outstretched to receive us. No! we will never surrender!

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And now they sit yonder in the martyr's gallery. For them the fires of persecution have gone out. The swords are sheathed and the mob hushed. Now they watch us with an all observing sympathy. They know all the pain, all the hardship, all the anguish, all the injustice, all the privation. They cannot keep still. They cry: "Courage! The fire will not consume. The flood cannot drown. The lion cannot devour! Courage! down there in the arena."

What, are they all looking? This night we answer back the salutation they give, and cry, "Hail! sons and daughters of the fire!"

I look again and see another gallery, that of eminent Christians. What strikes me strangely is the mixing in companionship of those who on earth could not agree. There is Albert Barnes, and around him the prosbytery who tried him for heterodoxy! Yonder is Lyman Beecher and the church court that denounced him! Strange than all, there is John Calvin and James Arminius! Who would have thought that they would sit so lovingly together? There is George Whitefield and the ministers who would not let him come into their pulpits because they thought him a fanatic. There are the sweet singers Topiady, Montgomery, Charles Wesley, Isaac Watts and Mrs. Sigourney. If heaven had had no music before they went up, they would have started the singing.

And there the band of missionaries—David Abeel, talking of China reheased, and John Scudder, of India saved, and David Brainard, of the aborizines evangelized, and Mrs. Adoniram Judson, whose prayers for Burmah took heaven by violence! All these Christians are looking into the arena. Our struggle is nothing to theirs. Do we, in

GENERAL STATE NEWS.

The Latest Happenings in Various Parts of the State.

A NEW frame dwelling-house belonging to Mr. T. E. Hogg, near Port Deposit, was destroyed by fire. The house was built two years ago. The building was 40x35 feet, contained forty-two rooms, and was a very costly structure.

THE congregation of St. James's Lutheran Church have purchased the Manlsby property, on West Second street, Frederick city, to build a new church.

MAYOR HEBB sent a message to the city council of Cumberland Wednesday, in which he advised the appropriating of $5,000 for the benefit of the water board, to be used by them in making surveys and plans for the construction of a new system of water works. The recommendation was referred to the finance committee. The mayor also advised the taking of precautionary measures against cholera.

THE corner-stone of Bethel A. M. E. Church, Rev. M. W. Traverse, pastor, was laid in Cumberland Sunday afternoon. The pastor was assisted by presiding Elder W.R. Arnold, of Washington, D. C. The following lodges and organizations participated: Star of the West Lodge of Masons, Queen City Lodge of Odd-Fellows, Knights of Pythias, Laboring Sons and Allegany Guards.

THOMAS FORD, charged with robbing the house of John M. Thackery, in Wilmington, who escaped from that city, came to Elkton and gave himself up. He said he went to Cecil to secure some papers which were at Mr. Thackery's farm-house, near Elkton, of which Ford has been a recent tenant, and having accomplished his object had no hesitancy in returning to custody.

THE Howard county republican primaries were without contest, and the delegates elected were supposed to be in favor of Thos. Parran, of Calvert, for Congress.

JOHN R. KENLEY Post, No. 58, of the G. A. R., was organized at Crisfield.

Town property in Cambridge is being reassessed for taxation and it is thought that the basis may go up to $1,500,000, which would be an increase of about $300,000. The increase results from the enhanced value of real estate, the assessment of a large amount of personal property and private securities heretofore untaxed, and the new property recently assessed in the West end, which footed up over $100,000. The town commissioners will sit for several days after the completion of the assessment to hear applications for abatement.

Burglars broke into the store of N. K. Warner & Co., in Elkton. An entrance was affected by removing a wire guard on the front window and then breaking a pane of glass. Five revolvers, two hundred cartridges and a number of razors and knives and about thirty-five plated rings rewarded the robber for his risk. A small sum in pennies, not amounting to a dollar, was taken from the money-drawer.

The town council of Elkton has formally accepted the water works lately completed by Joseph G. Johnson, contractor, after a thorough inspection and test. The water plugs are so arranged that the town is well protected in case of fire. The contract required that the works shall be capable at all times of throwing two streams through one hundred feet of two-and-one-half-inch hose, with one inch nozzle, sixty feet high. The test in that particular was satisfactory.

A large barn on the farm of Joseph Germand, near Fleagle's Mills, Carroll county, was destroyed by fire together with a quantity of grain and farming implements. The grain belonged to John Buhgton. It is not known how the fire originated but indications point strongly to incendiarism.

The break in the towpath of the Chesapeake and Ohio Canal in the neighborhood of Sharpsburg, which was reported to be of a serious nature has been found by the engineer to be of not much consequence, and in a day or two at the most will be throughly repaired. Boats will not be delayed.

In connection with the sudden deaths in Queen Anne's county, of Annie and Louis Kirby and an infant child, State's Attorney P. B. Hopper has written to Baltimore to make arrangements about having the stomachs analyzed, not being able to do so early because the county commissioners who have the bill to pay, could not be earlier consulted in the matter.

An examination for teachers' certificates was held in Denton, Caroline county, by School Examiner Stephens. About fifteen persons presented themselves for examination.

The grangers picnic at Williams Grove was attended by 5,000 persons.

Mr. J. S. L. Rodrick, who has just sold and retired from the Banner of Liberty, Frederick county, has been proprietor and publisher of the paper for thirty-nine years.

At Pocomtia Bay, Newcomb land, alone, 120 men and women are employed in the lobster industry. Five millions is the annual catch, which represents $180,000 in value.

THE NEW TARIFF.

SOME RESULTS OF THE WORKINGS OF THE McKINLEY BILL—OLD INDUSTRIES EXPANDING AND NEW ONES SPRINGING UP.

Day after day come accounts of new industries established or new manufacturing works opened in this or adjacent States. These accounts give the number of hands employed, showing that thousands of American workers have thus found employment; the rate of wages paid, showing that they receive about double the wages paid in any other country for similar work, and in many cases more than double; and the former and present cost of products, showing in almost every instance that consumers get articles more cheaply because of the growth of American industries. The astonishing variety of these new works, the great range of wants which they supply, deserve the attention of specialists as to whether we win or lose this battle for eternity? Nay; I see that child running its hand over your brow and saying, "Father, do not fret." "Mother, do not worry."

They remember the day they left us. They remember the agony of the last farewell. Though years in heaven they know our faces. They remember our sorrows. They speak our names. They watch this fight for heaven. Nay, I see them rise up and lean over and wave before us their recognition and encouragement. That gallery is not full. They are keeping places for us. After we have slain the lion they expect the King to call us, saying: "Come up higher!" Between the hot struggles in the arena I wipe the sweat from my brow and stand on tip toe, reaching up my right hand to clasp theirs in rapturous handshaking, while their voices come ringing down from the gallery, crying: "Be thou faithful unto death, and you shall have a crown!"

But here I pause, overwhelmed with the majesty and joy of the scene! Gallery of the King! Gallery of angels! Gallery of prophets and apostles! Gallery of martyrs! Gallery of saints! Gallery of friends and kindred! Oh, majestic circles of light and love! Throngs! Throngs! Throngs! How shall we stand the gaze of the universe! Myriads of eyes beaming on us! Myriads of hearts beating in sympathy for us! How shall we ever dare to sin again! How shall we ever become discouraged again! How shall we ever feel lonely again!

With God for us, and angels for us, and prophets and apostles for us, and the great sons of the ages for us, and our glorified kindred for us—shall we give up the fight and die? No! Son of God, who died to save us. No! ye angels, whose wings are spread forth to shelter us. No! ye prophets and apostles, whose warnings startle us. No! ye loved ones, whose arms are outstretched to receive us. No! we will never surrender!

Sure I must fight if I would reign—
Be faithful to my Lord;
An I bear the Cross, endure the pain,
Supported by Thy Word.

Thy saints in all this glorious war
Shall conquer, though they die;
They see through from afar
And seize it with their eye
When that illustrious day shall rise,
And all Thine armies shine
In robes of victory through the skies,
The glory shall be Thine.

My hearer, shall we die in the arena or rise to join our friends in the gallery? Through Christ we may come off more than conquerors. A soldier dying in the hospital rose up in bed the last moment and cried, "Here! Here!" His attendants put him back on his pillow and asked him why he shouted "Here!" "Oh, I heard the roll call of heaven and I was only answering to my name." I wonder whether, after this battle of life is over, our name will be called in the muster role of the pardoned and glorified, and with the joy of heaven breaking upon our souls, we cry, "Here! Here!"

Day after day come accounts of new industries established or new manufacturing works opened in this or adjacent States. These accounts give the number of hands employed, showing that thousands of American workers have thus found employment; the rate of wages paid, showing that they receive about double the wages paid in any other country for similar work, and in many cases more than double; and the former and present cost of products, showing in almost every instance that consumers get articles more cheaply because of the growth of American industries. The astonishing variety of these new works, the great range of wants which they supply, deserve the attention of specialists as to whether we win or lose this battle for eternity? Nay; I see that child running its hand over your brow and saying, "Father, do not fret." "Mother, do not worry."

Not merely in the creation of new industries, but even more in the expansion of industries long established, this tariff produces remarkable results. Of this expansion evidence is given in official reports of foreign trade. Those industries which depend wholly or mainly upon foreign materials find in the record of imported goods an accurate measure of their progress, not only in the increased quantities of materials here required, but in the diminished importations of products from other countries.

The silk manufacture, for some years much depressed by changes in fashion, has reached within the last year a production greater by twenty-five per cent. than it had ever attained in any previous year. The imports of raw silk were 7,521,242 pounds, against less than 6,000,000 pounds in 1890, when the quantity was greater than in any other year, and only 2,562,246 pounds in 1880. This manufacture has thus increased about threefold since the census of 1880, when it employed 31,000 hands and yielded products worth $41,000,000.

The manufacture of india rubber required during the last year imports of 39,976,205 pounds, against 23,712,089 pounds in 1891 and about the same in 1890, an increase of eighteen per cent. in two years. In one previous year, 1888, the imports rose to 36,090,000 pounds, but in no other were they within twenty per cent. as large as in 1892. Yet in 1890 this manufacture had substantially doubled in ten years, for imports of india rubber and guttapercha were but 16,682 516 pounds in 1880, and ir twelve years rose to 40,284,444 pounds, a gain of 141 per cent.

The various manufactures in which pig tin is used as a material required in 1892 no less than 43,908,652 pounds, against 39,787,622 pounds in 1891 and 34,933,099 pounds in 1890. The increase had been but small for ten years, as the imports in 1890 were 31,691,544 pounds, so that the gain was barely ten per cent. But, in the two last years under the new tariff the imports of this material have increased more than twenty-five per cent. The imports of bleaching powder, used in several manufactures, have increased more than ten per cent. in two years, and have gained forty-five per cent. in twelve years. The imports of kaoline and other clays have increased in two years 17,500 tons, or thirty-five per cent., and are now 67,186 tons, but in 1880 they were but 19,723 tons.

Supplies of wool are in part obtained from American farms, but the domestic production has increased too slowly for the manufacture. Hence the imports last year were 148,670,672 pounds, against 129,363,648 pounds in 1891 and 105,431,295 pounds in 1890, a gain of more than forty per cent. in two years. After a period of serious depression under the old tariff, the manufacture still consumed in 1890 about 371,000,000 pounds domestic and foreign wool, against 331,000,000 pounds in 1880. But during the last year the consumption must have been, domestic and foreign, about 439,000,000 pounds, an increase of seventeen per cent. in two years, against a previous increase of twelve per cent. in ten years under the old tariff. The value of woolen goods imported has diminished $21,600,000 in two years, and the value of silk goods $7,500,000.

Is there an American who would rather have the new mills and works in this country destroyed, and the American hands deprived of employment, and the goods imported as they formerly were? If so, he ought to vote for Mr. Cleveland.—New York Tribune.

Tin Plate Made At Home.

The official report of Special Agent Ayer, of the Treasury Department, on production of tin and terne plates in the United States during the fiscal year ended June 30, 1892