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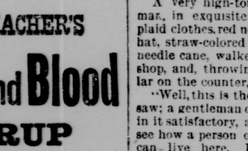
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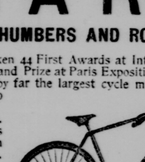
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MURRAY, the Barber, respectfully informs his customers and friends that he continues to prosecute his profession at his old stand, four doors east of the European House

HOUSEHOLD MATTERS.

STAINS ON CLOTHING.

Fruit, ink, blood or other stains should be removed before the clothes are wet in suds. Tea, coffee, wine and nearly all fruit stains can be taken out with clear boiling water; if not, they will yield to borax, ammonia, chloride of lime, or the fumes of burning sulphur matches, held under them. Fresh ink stains can often be removed by covering them with salt, dampening, and allowing them to remain several hours; if they cannot, soak them in warm milk or vinegar and water. Soak old ink stains in turpentine or in a weak solution of citric or oxalic acid. If the latter is used, wash in ammonia and later, to neutralize the acid, and rinse in two clear waters. A solution of oxalic acid will remove iron rust. Saturate blood stains with kerosene, then rub in tepid water and with soap.—St. Louis Republic.

ENGLISH WALNUT SACHET.

Take two English walnuts and halve them carefully by forcing the points of scissors up the soft end. Scrape the inside perfectly clean, heat a hairpin red hot in a candle or gas jet, and with it bore two small holes opposite each other at the end of the shell; varnish with gum shellac dissolved in a cobol, and set in a warm place until perfectly dry. Make a scarlet silk bag three and a half inches square, with a hem at one end and a place for a drawing-string. Set on the nuts at equal distances a little way above the unhemmed end; run a thread around the edge and draw it up tight and finish with a bow of scarlet satin ribbon. Form the other end into a bag by drawing a scarlet satin ribbon through the casing made below the hem. Put a small bow of the satin ribbon at the top of each shell. Fill the bag with cotton wool sprinkled thickly with sachet powder.—American Farmer.

CURLING CELERY.

It is not every one who knows how to curl celery successfully, yet this is a very nice way in which to put it upon the table: Select a large, fine head of celery, cut off all the green leaves, and take off the root, which makes an excellent salad. Have a pan of ice water ready. Cut the stalk into pieces about three and one-half inches long. This separates all the branches. Take each piece by itself and with a sharp penknife slit it lengthwise into six pieces, leaving about half an inch unslit, to hold the strips together. As you prepare each piece, throw it into the pan of ice water, in which there should be plenty of fine cracked ice. When all the pieces of celery are prepared, set the pan of ice water away, well covered up, for two hours. At the end of this time each piece of celery will be found thoroughly curled and crimped. It makes a very pretty decoration for the table, or garnish to a salad or any cold dish.—New York Tribune.

DRYING APPLES.

In former times drying apples was a very common method of preserving at least a portion of the crop for sale or for family use, writes an Ohio housewife in the New York World. The domestic practice consists in paring, coring and quartering or dividing into smaller portions fruit of a desirable quality but of too perishable a nature for long keeping in its natural condition. It is then dried by spreading on a scaffold in the sun or in a drying house or in a kiln. This practice is still kept up in many families, but nowadays more for their own use than for sale. To make dried apples of the best quality the fruit should be acid and the flesh white. Sweet apples when dried are insipid, and but few persons like the sauce made from them. While the dried product of some varieties is quite palatable when cooked, the process of evaporation takes away the juice of freshness and flavor that no culinary art can restore. In factories drying, or more properly evaporating, is a quick process occupying but a few hours, the green fruit being prepared by machines which pare, core and slice into rings. The moisture is expelled by exposure to draughts of hot air. This product usually sells higher than that prepared by hand and dried more slowly; but as it is commonly made from a miscellaneous collection it is rarely as well flavored as that dried in a cleanly manner from carefully selected fruit.

TRY, TRY AGAIN.

Saving all old, clean, linen or cotton cloths to give to hospitals.

Never to build fires in a newly papered room, until the paper has had time to dry.

Cleaning cane seated chairs by turning them upside down and sponging in very hot water.

Rubbing soiled wallpaper with pieces of light bread.

Washing furniture quickly with warm suds, a little spot at a time, wiping dry and rubbing with a little oil.

Cleaning gilt frames with rain water in which flowers of sulphur has been stirred.

Removing stains from mahogany, rosewood or walnut by touching the spots with a feather wet in dilute nitre.

Washing marble with a sponge or chamois wet in warm, soft water, then rubbing dry.

Dusting papered walls with a cloth over a broom, sweeping the wall with regular strokes.

Washing willow furniture with warm water and castile soap, wiping very dry with a soft cloth, then drying in the sun or near the fire.

Scalloping the edge of an old, badly frayed skirt, working in buttonhole stitch with white darning cotton.

Buttonholing the edges of blankets, whose binding is worn, with Scotch yarn, in order to match the border.

Darning small holes in table linen with linen floss, A. A., or size seven of tambour cotton.

Removing ink from white goods with ripe tomato.

Soaking bent whalebones a few hours in water, then drying them.

To stop a door's creaking, a little oil on the hinges.

Bleaching willow furniture, after washing in warm suds, by setting in a box without drying, putting a small dish of burning sulphur inside, and covering the box for half an hour.—Ruth Hall, in Good Housekeeping.

MR. ASTOR'S ELECTRIC LAUNCH

Operated by Storage Batteries, It Can Travel Eleven Miles an Hour.

A revolution in the matter of pleasure boating has been introduced by the appearance upon the Hudson River recently of Mr. John Jacob Astor's new electric launch, the first pleasure boat in the United States to be operated entirely by electricity. Mr. Astor has been for years a student of the progress of electrical science, and is said to take the deep-



MR. ASTOR'S NEW ELECTRIC LAUNCH.

est interest in every new invention of an electrical character.

Mr Astor calls his launch the Coreyra, which is the ancient title of one of the Ionian Islands. The boat is 37 feet over all and 31 feet 6 inches on the water line, with a beam of 6 feet 2 inches and a draught of 18 to 26 inches.

It is operated by an electric motor supplied with a current from storage batteries which are placed under the seats on either side. With a full charge in the batteries the launch can make a continuous run of from sixty to seventy miles. A trial has shown that the launch can travel at the rate of nearly eleven miles an hour.

UNCLE TOM'S CABIN.

The Historic Relic Will Be Exhibited at the World's Fair.

It is proposed to bring to Chicago for exhibition at the World's Fair the log cabin which is believed to have been the home of Uncle Tom, one of the characters in Mrs. Stowe's "Uncle Tom's Cabin." It is not a matter of certainty that the log hut is the identical cabin of Uncle Tom, but many who have examined into



"UNCLE TOM'S CABIN."

its history claim it to have been the abode of the now historic Uncle Tom. The cabin stands in the midst of a cotton field in a plantation on the Red River, in Louisiana. It is 16x18 feet, nine logs high, with a pitch roof. The whole structure is of cypress, and the roof is covered with rough-sawn cypress boards fastened on with nails made at the plantation blacksmith shop. All of the material is yet sound, and the whole cabin is intact except the flooring of the loft, which has been removed, although the joists still remain. It has not been used for any purpose for twenty-five years.

How Often the Same Cogs Meet.

In former years, when, wooden cogs were mostly used in all kinds of gearing, and in wooden wheels as well, the makers were anxious not to have the same cogs come together too often; because, if both happened to be soft they would wear out the more rapidly; or if one was very soft and the other very hard the soft one would wear very rapidly; either way the wearing would be very uneven, and to secure an even wear on the cogs a frequent interchange of relations was desirable and sought after in the construction of wheels. The matter is not so important now, as iron or iron and wood are used for the purpose. Still, undoubtedly, frequent interchanges of relations between the passing teeth or cogs, is of more or less benefit in securing even wear. The rule for determining the frequency of this interchange, or how often the same cogs will meet, is to divide the cogs or teeth of the pinion into the cogs or teeth of the wheel. If the result is even, without a remainder, as four divided into sixteen, the same cogs will meet at every revolution of the wheel. If there be a remainder, divide it into the teeth or cogs of the pinion. If even the quotient shows how often the wheel will revolve between the meetings of the same cogs. If, however, there is a remainder, the wheel will revolve between meetings as often as there are teeth in the pinion; and that is the greatest difference that can be obtained under any circumstance. The rule is curious is not very useful.

Can't Satisfy Him.

"No," said the housemaid, "I don't apologize to a man when I throw a bucket of water down the front steps to wash 'em and he comes along and gets drenched. I've tried apologizing, but I've found there's nothing you can say to a man will satisfy him."—New York Post.

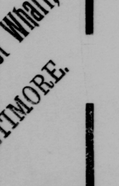
Indestructible Wood.

The most indestructible wood is the Jarrah wood of western Australia, which defies all known forms of decay and is untouched by all destructive insects, so that ships built of it do not need to be coppered.

WHEN a man is sick, he says he suffers so that he wants to be put out of his misery, and scares his wife by asking for a butcher knife or poison, but he is lying about it.

THE GRIP

Left me in a terrible weak condition; my health nearly wrecked. My appetite was all gone, I had no strength, felt **tired all the time,** had disagreeable roaring noises in my head, like a waterfall. I also had severe headaches and **severe sinking pains** in my stomach. Having heard so much about Hood's Sarsaparilla, I concluded to try it. All the disagreeable effects of the Grip are gone, I am free from pains and aches, and believe Hood's Sarsaparilla is



Geo. W. Cook.

HOOD'S CURES

surely curing my catarrh. I recommend it to all." GEO. W. COOK, St. Johnsbury, Vt.

HOOD'S PILLS cure Constipation by restoring the peristaltic action of the alimentary canal.

REV. DR. TALMAGE

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "The Circle of the Earth."

TEXT: "*It is He that sitteth upon the circle of the earth.*"—Isaiah xl., 22.

While yet people thought that the world was flat, and thousands of years before they found out that it was round, Isaiah, in my text, intimated the shape of it—God sitting upon the circle of the earth. The most beautiful figure in all geometry is the circle. God made the universe on the plan of a circle. There are in the natural world straight lines, angles, parallelograms, diagonals, quadrangles, but these evidently are not God's favorites. Almost everywhere where you will find Him geometrizing you find the circle dominant, and if not the circle, then the curve, which is a circle that died young. If it had lived long enough it would have been a full one—a periphery. An ellipse is a circle pressed only a little too hard at the sides.

Giant's Causeway, in Ireland, shows what God thinks of mathematics. There are over 35,000 columns of rocks—octagonal, hexagonal, pentagonal. These rocks seem to have been made by rule and by compass. Every artist has his molding room, where he may make fifty shapes, but he chooses one shape as preferable to all others. I will not say that the Giant's Causeway was the world's molding room, but I do say out of a great many figures God seems to have selected the circle as the best. "It is He that sitteth on the circle of the earth." The stars in a circle, the moon in a circle, the sun in a circle, the universe in a circle, the throne of God the center of that circle.

When men build churches they ought to imitate the idea of the Great Architect and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand years ago God flung this world out of His right hand, but He did not throw it out in a straight line, but curvilinear, with a sweep of love holding it so as to bring it back again. The world started from His hand pure and Edenic. It has been rolling on through regions of moral ice and distemper. How long it will roll God only knows, but it will in due time make complete circuit and come back to the place whence it started—the hand of God—pure and Edenic.

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? It is because men are imitating the old model of Noah's ark. A ship carpenter gives that as his opinion. Although so much derided by small wits, that ship of Noah's time beat the Majestic and the Etruria and the City of Paris, of which we boast so much. Where is the ship on the sea to-day that could outride a deluge in which the heaven and the earth were wrecked, landing all the passengers in safety—two of each kind of living creatures, thousands of species?

Pomology will go on with its achievements until after many centuries the world will have plums and pears equal to the paradisaical. The art of gardening will grow for centuries, and after the Downings and Mitchells of the world have done their best in the far future the art of gardening will come up to the arborescence of the year 1. If the makers of colored glass go on improving they may in some centuries be able to make something equal to the east window of York minster, which was built in 1290. We are six centuries behind those artists, but the world must keep on toiling until it shall make the complete circuit and come up to the skill of those very men.

If the world continues to improve in masonry we shall have after awhile, perhaps after the advance of centuries, mortar equal to that which I saw last summer in the wall of an exhumed English city, built in the time of the Romans, 1900 years ago—that mortar to-day as good as the day in which it was made, having outlasted the brick and the stone. I say, after hundreds of years, masonry may advance to that point. If the world stands long enough we may have a city as large as they had in old times—Babylon five times the size of London.

You go into the potteries in England and you find them making cups and vases after the style of the cups and vases exhumed from Pompeii. The world is not going back. Oh, no; but it is swinging in a circle and will come back to the styles of pottery known so long ago as the days of Pompeii. The world must keep on progressing until it makes the complete circuit. The curve is in the right direction; the curve will keep on until it becomes the circle.

Well, now, my friends, what is true in the material universe is true in God's moral government and spiritual arrangement. That is the meaning of Ezekiel's wheel. All commentators agree in saying that the wheel means God's providence. But a wheel is of no use unless it turn, and if it turn it turns around, and if it turns around it moves in a circle. What then? Are we parts of a great iron machine which is around whether we will or not, the victims of inexorable fate? No! So far from that, I shall show you that we ourselves start the circle of good or bad actions and that it will surely come around again to us unless by divine intervention it be hindered. Those bad or good actions may make the circuit of many years, but come back to us they will as certainly as that God sits on the circle of the earth.

Jezebel, the worst woman of the Bible, slew Naboth because she wanted his vineyard. While the dogs were eating the body of Naboth, Elisha the prophet put down his compass and marked a circle from the dogs clear around to the dogs that should eat the body of Jezebel the murderess. "Impossible!" the people said; "that will never happen." Who is that being flung out of the palace window? Jezebel. A few hours after they came around hoping to bury her. They find only the palms of her hands and the skull. The dogs that devoured Jezebel and the dogs that devoured Naboth! Oh, what a sweep, what an awful circuit!

But it is sometimes the case that this circle sweeps through a century or through many centuries. The world started with a theocracy for government—that is, God was the president and emperor of the world. People got tired of a theocracy. They said: "We don't want God directly interfering with the affairs of the world; give us a monarchy." The world had a monarchy. From a monarchy it is going to have a limited monarchy. After awhile the limited monarchy will be given up, and the republican form of government will be everywhere dominant and recognized. Then the world will get tired of the republican form of government, and it will have an anarchy, which is no government at all. And then all nations, finding out that a man is not capable of righteously governing man, will cry out for a theocracy and say: "Let God come back and conduct the affairs of the world."

Every step—monarchy, limited monarchy, republicanism, anarchy—only different steps between the first theocracy and the last theocracy, or segments of the great circle of the earth on which God sits. But do not become impatient because you cannot see the curve of events, and therefore conclude that God's government is going to break down. History tells us that in the making of the pyramids it took 200 men 20 years to drag one great stone from the quarry and put it into the pyramids.

Well, now, if men short lived can afford to work so slowly as that, cannot God in the building of the eternities afford to wait? What though God should take 10,000 years to draw a circle? Shall we take our little watch, which we have to wind up every night lest it run down, and boil it up beside the circle of eternal ages? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 6000 years of the world's existence have been only to God as from Monday to Saturday.

But it is often the case that the rebound is quicker and the circle is sooner completed. You resolve that you will do what good you can. In one week you put a word of counsel in the heart of a Sabbath-school child. During that same week you give a letter of introduction to a young man struggling in business. During the same week you make an exhortation in a prayer meeting. It is all gone; you will never hear of it, perhaps, you think.

A few years after a man comes up to you and says, "You don't know me, do you?" You say, "No, I don't remember ever to have seen you." "Why," he says, "I was in the Sabbath-school class over which you were the teacher. One Sunday you invited me to Christ. I accepted the offer. You see that church with two towers yonder?" "Yes," you say. He says, "That is where I preach;" or, "Do you see that governor's house? That is where I live." One day a man comes to you and says, "Good morning." You look at him and say, "Why, you have the advantage of me; I cannot place you." He says, "Don't you remember thirty years ago giving a letter of introduction to a young man, a letter of introduction to Moses H. Grinnell?" "Yes, yes, I do." He says, "I am the man; that was my first step toward a fortune, but I have retired from business now and am giving my time to philanthropies and public interests. Come up and see me."

Or a man comes to you and says: "I want to introduce myself to you. I went into a prayer meeting in Atlanta some years ago; I sat back by the door; you arose to make an exhortation; that talk changed the course of my life, and if ever I get to heaven, under God I will owe my salvation to you." In only ten, twenty or thirty years the circle swept out and swept back again to your own grateful heart.

But sometimes it is a wider circle and does not return for a great while. I saw a bill of expenses for burning Latimer and Ridley. The bill of expenses says;

One load of fagots	3s. 4d.
Carriage of four loads of wood	2s.
Iron, a post	1s. 4d.
Item, two chains	3s. 4d.
Item, two staples	0s. 6d.
Item, four laborers	2s. 8d.

That was cheap fire, considering all the circumstances, but it kindled a light that shone all around the world and aroused the martyr spirit, and out from that burning of Latimer and Ridley rolled the circle wider and wider, starting other circles, convolution, overrunning, circumscribing, overarching all heaven—a circle.

But what is true of the good is just as true of the bad. You utter a slander against your neighbor. It has gone forth from your teeth; it will never come back, you think. You have done the man all the mischief you can. You rejoice to see him wince. You say, "Didn't I give it to him?" That word has gone out, that slanderous word, on its poisonous and blasted way. You think it will never do you any harm. But I am watching that word, and I see it beginning to curve, and it curves around, and it is aiming at your heart. You had better dodge it. You cannot dodge it. It rolls into your bosom and after it rolls in a word of an old book, which says, "With what measure ye mete, it shall be measured to you again."

You maltreat an aged parent. You bargain the room in your house. You are impatient of his whimsicalities and garrulity. It makes you mad to hear him tell the same story twice. You give him food he cannot masticate. You wish he was away. You wonder if he is going to live forever. He will be gone very soon. His steps are shorter and shorter. He is going to stop. But God has an account to settle with you on that subject. After awhile your eye will be dim, and your gait will halt, and the sound of the grinding will be low, and you will tell the same story twice, and your children will wonder if you are going to live forever and wonder if you will never be taken away.

They called you "father" once; now they call you the "old man." If you live a few years longer they will call you the "old chap!" What are those rough words with which your children are accosting you? They are the echo of the very words you used in the ear of your old father forty years ago. What is that which you are trying to chew, but find it unmanageable, and your jaws ache, and you surrender the attempt? Perhaps it may be the gristle which you gave to your father for his breakfast forty years ago.

A gentleman passing along the street saw a son dragging his father into the street by the hair of the head. The gentleman, outraged at this brutal conduct, was about to punish the offender when the old man arose and said, "Don't hurt him; its all right; forty years ago this morning I dragged out my father by the hair of his head." It is a circle. My father lived into the eighties, and he had a very wide experience, and he said that maltreatment of parents was always punished in this world. Other sins may be adjourned to the next world, but maltreatment of parents is punished in this world.

The circle turns quickly, very quickly. Oh, what a stupendous thought that the good and the evil we start come back to us! Do you know that the Judgment Day will be only the points at which the circles join, the good and the bad we have done coming back to us, unless divine intervention hinder—coming back to us with welcome of delight or curse of condemnation.

Oh, I would like to see Paul, the invalid missionary, at the moment when his influence comes to full orb—his influence rolling out through Antioch, through Cyprus, through Lystra, through Corinth, through Athens, through Asia, through Europe, through America, through the first century, through five centuries, through twenty centuries, through all the succeeding centuries, through earth, through heaven, and at last the wave of influence having made full circuit, strikes his great soul. Oh, then I would like to see him! No one can tell the wide sweep of the circle of his influence save the One who is seated on the circle of the earth.

I should not want to see the countenance of Voltaire when his influence comes to full orb. When the fatal hemorrhage seized him at eighty-three years of age his influence did not cease. The most brilliant man of his century, he had used all his faculties for assaulting Christianity, his bad influence widening through France, widening out through Germany, widening through all Europe, widening through America, widening through the 115 years that have gone by since he died, widening through earth, widening through hell, until at last the accumulated influence of his bad life in fiery surge of omnipotent wrath will beat against his destroyed spirit, and at that moment it will be enough to make the black hair of eternal darkness turn white with the horror. No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of the earth—the Lord Almighty.

"Well, now," say people in this audience, "all is somewhat is a very glad theory and in others a very sad one; we would like to have all the good we have ever done come back to us, but the thought that all the sins we have ever committed will come back to us fills us with affright." My brother, I have to tell you God can break that circle and will do so at your call. I can bring twenty passages of Scripture to prove that when God for Christ's sake forgives a man the sins of his past life never come back.

The wheel may roll on and roll on, but you take your position behind the cross, and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, falling at right angles with complete oblivion. Forgiven! Forgiven! The meanest thing that a man can do is, after some difficulty has been settled, to bring it up again, and God will not be so mean as that. God's memory is mighty enough to hold all the events of the age, but there is one thing that is sure to slip His memory, one thing He is sure to forget, and that is pardoned transgression. How do I know it? I will prove it. "Their sins and their iniquities will I remember no more." I come into that state this morning, my dear brother, my dear sister. "Blessed is the one whose transgressions are forgiven."

But do not make the mistake of thinking that this doctrine of the circle stops with this life—it rolls on through heaven. You might quote in opposition to me what St. John says about the city of heaven—says it "lieth four square." That does seem to militate against this idea, but you know there is many a square house that has a family circle formed of each other, and in a circle moving, and I can prove that this is so in regard to heaven. St. John says, "I heard the voice of many angels round about the throne, and the beasts, and the elders."

Again he says: "There was a rainbow round about the throne." The former two instance a circle; the last either a circle or a semicircle. The seats facing each other, the angels facing each other, the men facing each other. Heaven an amphitheatre of glory. Circumference of patriarch and prophet and apostle. Circumference of Scotch Covenanters and Thoan legion and Albigenses. Circumference of the good of all ages. Periphery of splendor unimagined and indescribable. A circle! A circle!

But every circumference must have a center, and what is the center of this heavenly circumference? Christ. His all the glory. His all the praise. His all the crowns. All heaven wreathed into a garland round about Him. Take off the imperial sandal from His foot and behold the scar of the spike. Lift the coronet of dominion from His brow and see where was the laceration of the briers. Come closer, all heaven. Narrow the circle around His great heart. O Christ, the Saviour! O Christ, the man! O Christ, the God! Keep Thy throne forever, seated on the circle of the earth, seated on the circle of the heaven!

On Christ, the solid rock, I stand;
All other ground is sinking sand.

CABLE SPARKS.

THE Crown Prince Ferdinand of Roumania and Princess Marie of Edinburgh were married at Sigmaringen, Germany.

FRANCE has determined not to tolerate foreign intervention in Morocco or the acquisition in that country of any privilege by another power.

SIR FRANCIS KNOLLYS, private secretary to the Prince of Wales, says the Prince has no intention of visiting the Chicago Columbian Exposition.

THE miners' strike in the Saar district of Rhenish Prussia is weakening and the prospect of the men winning a victory becomes more hopeless daily.

IN a battle in British Burmah between British forces and natives, the British Commander and five Sepoys was killed. Fifteen of the natives were killed.

CHOLERA has been discovered aboard the Spanish steamer Murciano at the port of Hamburg, Germany. The vessel left New Orleans December 7 with a clean bill of health.

TWO men were overcome by foul air while engaged in cleaning the double bottom of the British cruiser Medea, at Chatham, England, and died before medical assistance could reach them.

THE delegations of the English Miner's Federation, in session at Birmingham, England, have adopted a resolution asking parliament to pass a bill making eight hours a legal day's work.

AN envoy of the Argentine government charged with bringing an end to the insurrection in the Province of Corrientes, in that republic, has succeeded in stopping the fighting between the provincial and rebel troops at Santa Lucia.

THE French ministry resigned, owing to differences in the cabinet on the arrest of ex-Minister of Public Works Baihaut and other matters growing out of the Panama canal scandal. A new ministry was formed, with M. Ribot as premier.

IN view of the danger of a cholera epidemic in the Spring the managers of the Allan, the Dominion and the Dearer steamship lines have instructed all their European agents to refuse to book any German emigrants for the United States or for Canada, unless the would-be passengers had been removed from German territory three weeks previous to the sailing date.

Lumber Drying.

One of the latest applications of the heating properties of electricity is to the drying of lumber for planing purposes. At a large mill in Ottawa, Canada, this method has been tested with such gratifying results that a number of electric drying kilns are now being erected.

A BURRO loaded with $7000 worth of silver bars is roaming at large in the mountains around the town of Pueblo Nuova, if he has not been relieved of his valuable burden by robbers. The burro was one of a train of animals loaded with silver bars at the Animizano and started for Durango, Mexico. On the way the burro wandered unobserved away from the train.

JUST A LITTLE

pain neglected, may become

RHEUMATISM,
NEURALGIA,
SCIATICA,
LUMBAGO

Just a little

SPRAIN

may make a cripple.

Just a little

BRUISE

may make serious inflammation.

Just a little

BURN

may make an ugly scar.

Just a little

COST

will get a bottle of

ST. JACOBS OIL,

A PROMPT AND PERMANENT CURE

Years of Comfort against Years of Pain for

JUST A LITTLE.

A copy of the "Official Portfolio of the World's Columbian Exposition," descriptive of Buildings and grounds, beautifully illustrated in water color effects, will be sent to any address upon receipt of 10c. in postage stamps by THE CHARLES A. VOGELER CO., BALTIMORE, MD.

FIGS AND THISTLES.



NOTHING is too hard for God.

IF you are a Christian, God's work is your work.

WE know God best by the work His Spirit does in us.

THERE are no promises of help in the Bible for lazy men.

THE soul of man is the greatest thing God ever created.

GAINING power never does an ambitious man a bit of good.

NO MAN is pure in his heart who is not pure in his politics.

THE devil has no weapons that can harm a true Christian.

IF we are faithful God will see to it that we are successful.

THE only thing that can ever make people unselfish is love.

THE only truly brave people are those who are not afraid of the truth.

THERE is a great deal of selfishness that claims to wear the robe of Christ.

WHEN men first begin going away from God they don't do it on the run.

THERE isn't a man in the world who is not serving some kind of a master.

NOTHING makes a man a bit richer that does not make him more grateful.

THE man who has Christ has everything that God's law can require of him.

FOLLOWING Christ in the right way can never bring any one into real trouble.

BEING willing for a sin to stay is the same thing as saying that Christ must go.

NO RELIGION can do you a bit of good that does not make you try to do good to others.

A SOUNDING brass and a tinkling cymbal is a terrible strain on any prayer-meeting.

IT seems to take a great deal of trouble to get some people where they can be happy.

"THERE shall no evil happen to the just; but the wicked shall be filled with mischief.

AIM to keep the devil out of the church, if you want to drive him out of the world.

FIND a man who has no hope in God, and you find one whose soul is starving to death.

THE Christian whose walk does not correspond with his talk had better not talk much.

IF there is wickedness in the heart, it is sure, sooner or later, to break out at the mouth.

THE faith that will move mountains after awhile is the kind that is now moving a pebble every chance it gets.

THE devil never feels entirely sure of a bad man until he can make him forget that he had a good mother.

THERE isn't one Christian in a thousand who appears to have any anxiety about the conversion of children.

A SUNDAY paper church member is always complaining that other folks are not half as good as they ought to be.

NO MAN can dare to be a Daniel without first having the same kind of faith in Daniel's God that Daniel had.

THE devil never feels out of place in the company of a man who thanks God that he is better than other people.

WHEN the judge pronounces sentence the criminal is apt not to think much of his pronunciation.

Too Particular.

The fussy man may hide his peculiarities in a measure when away from home, but in his own household he is privileged to make himself and others supremely uncomfortable, under the mistaken notion that he is "setting things right." Marriage, it has been said, very rarely mends a man's manners. It certainly gives fussy men additional opportunities for indulging in those irritating habits which entitle them to a prominent place among objectionable men. For by prying into this, and poking into that, worrying about one thing and pottering about another, they keep every one about them in a fever of anxiety. To his womenkind, the fussy man is a perfect scourge. He finds out if the wall paper has been chipped or soiled, and discerns the smallest cobweb. No unswept corners escape his eye, and woe be to them who dust his books and replace them upside down. The ventilation of the nursery, the appearance of a new scratch on the silver, or a spot upon the table cloth, all secure his attention and give him scope for fidgetting his wife and domestics to set matters right. This kind of man invariably concerns himself in the most disagreeable fashion, too, about the clothes his womenkind wear. He objects to certain colors, worries them about their boots and wraps, grumbles at their extravagance, and dictates the manner in which they shall dress their hair. He will not allow his wife to use certain perfumes, to purchase any save a special kind of window curtains, or to introduce fashionable fancies into the house. As a traveling companion he is simply maddening. When he is not goading his fellow-passengers to desperation by fussiness over the disposal of his wife's handbag, umbrella, wraps, position with regard to the engine, and his anxiety as to baggage, he fidgets them nearly to death in a hundred other ways, so that it is a relief when the journey is over, and he has rushed fussily from the car to secure a carriage which meets with his approbation. Fussy men always know something about everything, and can invariably advise you on the management of infants or the choice of a house. They are alway amateur carpenters about routine. One might almost say, "by their wives ye shall know them," for upon their faces you see the traces of perpetual fussiness. There is a careworn, anxious expression that "speaks volumes," and they only know how truly objectionable the fussy man can be, how completely he can and does enslave those who are of his household by that perpetual worrying over trifles and undesirable interest in matters with which he should not allow his masculine mind to concern itself.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of $100 for each and every case of catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

A. W. GLEASON
(SEAL) Notary Public

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & Co., Toledo, O.

☞ Sold by Druggists, 75c.

SYRUP of FIGS



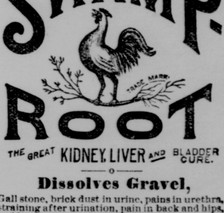
ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

DR. KILMER'S **SWAMP-ROOT**



THE GREAT KIDNEY, LIVER AND BLADDER CURE.

Dissolves Gravel,

Gall stone, brick dust in urine, pains in urethra, straining after urination, pain in back and hips, sudden stoppage of water with pressure.

Bright's Disease,

Tube casts in urine, scanty urine. *Swamp-Root* cures urinary troubles and kidney difficulties.

Liver Complaint,

Torpid or enlarged liver, foul breath, biliousness, bilious headache, poor digestion, gout.

Catarrh of the Bladder,

Inflammation, irritation, ulceration, dribbling, frequent calls, pass blood, mucus or pus.

Guarantee—Use contents of One Bottle, if not benefited, Druggists will refund you the price paid.

At Druggists, 50c. Size, $1.00 Size.

Invalids' Guide to Health" free—Consultation free.

DR. KILMER & Co., BINGHAMTON, N. Y.

Young Mothers:

We Offer You a Remedy which Insures Safety to Life of Mother and Child.

"MOTHER'S FRIEND"

Robs Confinement of its Pain, Horror and Risk.

After using one bottle of "Mother's Friend" I suffered but little pain, and did not experience that weakness afterward usual in such cases.—Mrs. ANNIE GAGE, Lamar, Mo., Jan. 15th, 1891.

Sent, by express, charges prepaid, on receipt of price, $1.50 per bottle. Book to Mothers mailed free.

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ATLANTA, GA.
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I simply state that I am Druggist and Postmaster here and am therefore in a position to judge. I have tried many Cough Syrups but for ten years past have found nothing equal to Boschee's German Syrup. I have given it to my baby for Croup with the most satisfactory results. Every mother should have it. J. H. HOBBS, Druggist and Postmaster, Moffat, Texas. We present facts, living facts, of to-day Boschee's German Syrup gives strength to the body. Take no substitute.

Unlike the Dutch Process

No Alkalies
—OR—
Other Chemicals

are used in the preparation of

W. BAKER & CO.'S

Breakfast Cocoa

which is absolutely pure and soluble.

It has *more than three times the strength* of Cocoa mixed with Starch, Arrowroot or Sugar, and is far more economical, *costing less than one cent a cup.* It is delicious, nourishing, and EASILY DIGESTED.

Sold by Grocers everywhere.

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Do Not Be Deceived with Pastes, Enamels and Paints which stain the hands, injure the iron and burn red. The Rising Sun Stove Polish is Brilliant, Odorless, Durable, and the consumer pays for no tin or glass package with every purchase.

BNU3

25 DOSES 25¢ THE GREAT TAKE THE BEST COUGH CURE 25¢ 50¢ & $1.00

SHILOH'S CURE.

Cures Consumption, Coughs, Croup, Sore Throat. Sold by all Druggists on a Guarantee.

PISO'S CURE FOR

Consumptives and people who have weak lungs or Asthma, should use Piso's Cure for Consumption. It has cured thousands. It has not injured one. It is not bad to take. It is the best cough syrup. Sold everywhere.