# The Easton Gazette,

Easton, Maryland, March 28th, 1896.

## RELIGIOUS READING.

*Prayer means uplooking, yearning, aspiration after higher attainments in character and life; the soul's upreaching toward that perfection which it sees symbolized in God.—J. T. Sunderland.*

A faith which breeds heroes is better than an unbelief which leaves nothing worth being a hero for.—*O. W. Holmes.*

Nor bounds nor clime nor creed thou know'st,
Wide as our need thy favors fall;
The white wings of the Holy Ghost
Stoop, seen or unseen, o'er the heads of all. —*Whittier.*

Do right for Christ's sake without considering consequences, and the consequences will be right enough.—*Spurgeon.*

It is the law of Heaven that you shall not be able to judge what is wise—unless you are first resolved to judge what is just, and to do it.—*Ruskin.*

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom and that of all about me seemed insufficient for that day. —*Abraham Lincoln.*

My presence shall go with thee, and I will give thee rest.—*Exodus* 33: 14.

No man can come unto me except the Father which hath sent me draw him.—*John* 6: 44.

Dr. Schaeffer suggests "seven essential things" to be insisted upon in every school room of Pennsylvania, as follows:

"1. The ordinary school virtues.

"2. The English language, including the power to think and to express thought both in script and speech.

"3. A taste for good reading and the power to use books aright.

"4. A knowledge of business forms and the ability to perform the calculations required in barter and trade.

"5. Sufficient knowledge of hygiene to observe the laws of health.

"6. Enough geography and history to see the relation of good government to the welfare of the people.

"7. And finally a willingness to make sacrifices in the cause of right and truth and in the interest of humanity at home and abroad."

In a general sense we all, perhaps, admit the universal fatherhood of God, but will our actions bear us out in the claim that we fully understand and appreciate this truth in all its bearings?

Do any of us permit a difference in station, brought about either by the possession of wealth or intellect, to separate us from other human beings less favored, so that we cannot enter into sympathy with their thoughts and feelings? Do we permit differences of opinion to come between us and our friends, shutting out that sweet interchange of thought, and embittering friendship at its very source? Do we look upon any sect, race or class of human beings as less the object of the Father's care than ourselves? If so, we fail to understand the universal fatherhood of God, who "maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust," who is ever reaching out through the many avenues to the human heart, to call mankind up higher, out of darkness into his marvelous light.

Back of the pride that offends, of the superstition that gives cause for anxiety, of the selfishness that wounds and irritates, of the blindness, the ignorance, the poverty and disgrace, is the Father himself imprisoned in that human soul, waiting for the magic touch of the "Christ" as manifested through you or me, perhaps to give him full control of that mistaken or misguided one. Whatsoever we do to such as these we are "doing unto him." Our Father is their Father. None of us have yet reached the brightness in which Jesus of Nazareth walked. If we are to grow nearer and nearer to him, the high must learn of the low, and the low must learn of the high, in that sweet humility of spirit which so signally marked him whom we love to call our Lord and Master, Jesus Christ, who did not "lord it over" his followers as the high of this world love to do, but who was "greatest of all, because the servant of all."

All great souls of all ages, desiring to help humanity, have received an inspiration which has impressed them, insomuch that the impress affected their nation or race. So today, in proportion to our desire to help humanity, will inspiration come to us according to the needs of our time. "Scriptures" that are written by inspiration are always "profitable for teaching." The old translation, "profitable for doctrine," was an unhappy and yet a suggestive perversion of the text, for the Old and New Testaments have been, sadly enough, too much used to make creeds, and too little to make Christians. Inspiration will not cease so long as there is one human soul seeking light

Hold every one's faith sacred; no one has a right to interfere with it or to question it. The matter is solely between the soul and the Maker.—*Dinah Maria Mulock.*

What asks our Father of his children save
Justice and mercy and humility,
A reasonable service of good deeds,
Pure living, tenderness to human needs,
Reverence and trust, and prayer for light to see
The Master's footsteps in our daily ways? *J. G. Whittier.*

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.—*Ps.* 145: 18.

The word is very nigh unto thee, in thy mouth and in thy heart, that thou mayest do it.—*Deut.* 30: 14.


## WANAMAKER'S.

PHILADELPHIA, Monday, March 23, 1896.

**WHERE TO FIND THE STORE RESTING PLACES**

*Main Waiting Room.* Juniper street and the Transept near the Girard Window.

*Century Dictionary Reading Room.* Thirteenth street, centre, in the Book store.

*Gallery Rest.* Juniper and Market streets, a half flight up, opposite the Post Office.

*Basement Waiting Room.* Thirteenth street, centre, at foot of stairs.

*Art Gallery.* Third floor. Chestnut street. Ample room and perfect quiet.

All the above are arranged for the accommodation of visitors, especially ladies. Conveniently located and easy of access, they invite all weary guests of the store to rest and comfort.

**BLACK DRESS GOODS**

Black is the feature of the year in Dress Stuffs, and when we gathered more than three hundred styles in black mo-



hairs alone it was because *you wanted them.* And that is but a hint of the stocks.

NOVELTY WEAVES—

The loom tricks used to produce color studies are no more varied than those resorted to in producing rich effects in plain blacks. Silk and wool, through many a twist, formed these—

46-in. Mozaic Black Novelties, $3, $3.50.
46-in. Etamine Black Fancies, $3 and $3.50.
46-in. Black Mohair Crepons, $1.50 and $4.
44-in. Beaded Black Etamines, $2.50.
44-in. Silk-striped Etamine, $2.50.
44-in. Lace Silk-striped Etamine, $2 and $3.
45-in. Waffle-stripe All-silk Grenadine, $1.75.

GRENADINES—

Give yourself a pleasant twenty minutes' look at the new Grenadines. Spider webs are seemingly little finer than these silken threads thrown into films of loveliness. Then polka dots, big and little, and ribbon-stripes and brocades and midnight shadows of flowers are held on these filmy grounds. A price hint—

24-in. Twisted silk and sewing-silk plain Grenadines, 50c to $1.50.
44-in. Twisted silk Grenadine, $1.25 to $3.
44-in. All-silk Brocaded Grenadine, small figures and all-over designs, $1.25 to $3.
44-in. Big and little Polka Dots, $1.50 to $2.50.
22-in. All-silk Ribbon-stripe Grenadine, ½ in. to 1½ in. stripe, $1.

MOHAIR SICILIANS—

Sturdy stuffs; shimmeringly pretty. They must be color perfect to show advantageously in the strong light shed on these counters.

42-in. at 50c and 65c.
Various other grades up to $2.50.

BLACK SERGES—

Just how this 44-inch Serge can be sold at 37½c we'd rather not tell. There's no reason why you should know, for the stuff is perfect.

Other Serges at 30c to $1.25—the highest priced is 54 inches wide.

**DEPENDABLE DRESS STUFFS**

There is a liberal section of the dress goods store, east of Main Aisle, filled to overflowing with the new arrivals of stuffs so dependably good that every woman needs one or more dresses from them. The serge family finds a home there—every sort of serge, including the water-proofed and the charmingest of all serges—Etamine Homespuns haunt this corner—more elegant and more enduring homespuns than you've known. But take



## WANAMAKER'S.

a quiet half hour's look. That's best.

At 65c a yard—50-in. navy blue Serge, American made; in three weaves; small, medium and wide wale twills. Strictly all-wool, and the color has stood a hard test.

At 75c a yard—50-in. navy blue, brown and green fine twill and wide wale Serges and smart Granite Weaves. Good weight for the seashore or mountain dress.

At $1 a yard—54-in. Serge Cheviot and 46-in. Hopsacks. Style and service combined.

At $1 a yard—54-in. Etamine Serge, imported; wiry and crispy to the touch, but finished equal to a fine cloth. Will stand the severest test in hard wearing. Two navys, green, brown, gray, tan and cardinal.

At $1 a yard—46-in. Homespun. A distinct weave from any other class of dress stuffs. Wiry rough threads of different colors mingled together forming pretty mixtures and a stylish fabric.

At $1—50-in. shower-proof Serge. A very fine twill and smooth surface, but stormy weather doesn't affect it. Always bright and fresh looking. Two navys, brown, green, tan and black.

JOHN WANAMAKER.



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## 1896.

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## Wright Grocery and Queensware Store.

THE LARGEST AND BEST SELECTED STOCK OF CHINA AND GLASSWARE TO BE FOUND IN THE TOWN.

Tea Sets made up to cost you from $2.50 up to any size or price you may need or desire.

Dinner Sets of the latest and prettiest design ever shown, in a way that anybody can buy them at their own convenience, a few pieces at a time.

In Groceries you will find everything in Fancy or Staple goods. Pickles, Catsups of Heinz's Brands, also other goods cheaper.

The largest and best selected stock of Fine Confections, also cheaper grades, to meet any and all competition. Give me a call and see for yourself.

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Maple Avenue Nurseries. West Chester, Pa



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## Store For Rent.

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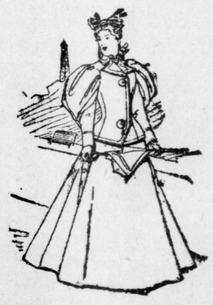
are now completely equipped for the greatest business we have ever transacted in a single season. Convincing evidence of the decided advantages a great manufacturing plant affords, is given in the few appended items. Every new shape and material is represented in our superb assortment of



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now on the counters. Making the garments ourselves enables us to keep the stock constantly supplied with the newest of the ever changing styles. Not depending upon outside manufacturers, we are not compelled to place orders months ahead, and run the risk of having out-of-date styles. The principal point, however, in making the garments ourselves, is the fact that we save our customers a substantial amount on each:



**SEPARATE SKIRTS:**

**SEPARATE SKIRTS**—of all pure Worsted Storm Serge, handsome English Mohair Brilliantine and all-wool French Crepon, very wide, perfectly draped, lined with rustle cambric, finished at bottom with two-inch hem and velveteen binding. Compare favorably with any selling at $5.00; our price . . . . . $3.75

**SEPARATE SKIRTS**—of fine Worsted Storm Serge, very wide, perfectly draped, lined with rustle cambric, two-inch hem and dust ruffle of fancy taffeta silk. Compare favorably with any selling at $7.50; our price . . . . . $5.00

**WOMEN'S SILK WAISTS:**

**HANDSOME FANCY JAPAN SILK WAISTS**—lined throughout, pleated back and front, full sleeves, soft collar and belt, choice designs in stripes and plaids. Compare favorably with any selling at $5.00; our price $3.00

**WOMEN'S CAPES:**

**HANDSOME DOUBLE CAPES**—21 inches deep, soft rolling collar, faced with satin, satin bow at neck, in Broadcloth and Clay Serge. Compare favorably with any selling at $7.50; our price . . . . . $5.00

**HANDSOME VELVETEEN CAPES**—lined with twilled satin, 20 inches deep, shirred lace collar and long ribbon ends. Compare favorably with any at $10.00; our price . . . . $6.50

**WOMEN'S TAILOR-MADE COSTUMES:**

**WOMEN'S TAILOR-MADE COSTUMES** of all-wool Homespun, round corner cutaway coat, ripple back, full, wide skirt with deep hem, lined with cambric. Colors: blue and black. Compare favorably with any at $7.50; our price . . . . . $5.00

**WOMEN'S TAILOR-MADE COSTUMES** of all-wool Serge, jaunty reefer coat, ripple back, full skirt, lined throughout. Compare favorably with any at $9.00; our price . . . . $6.00

**WOMEN'S TAILOR-MADE COSTUMES** of pure Worsted Serge and fancy Scotch Mixtures, two-button loose front reefer coat, some half lined with satin, others fully lined with Dresden silicia, ripple back, full, wide skirt, lined with rustle cambric. Compare favorably with any at $12.00; our price . . . . . $7.50

**WOMEN'S TAILOR-MADE COSTUMES** of fine Covert Cloth and Fancy Mixtures, reefer front jacket, lined throughout with fine figured silicia, wide skirt, lined with rustle cambric. Same style costume in pure Worsted Serge, coat half lined with satin. Compare favorably with any at $15.00; our price . . . . $10.00

**WOMEN'S TAILOR-MADE COSTUMES** of finest quality pure Worsted Storm Serge, reefer front coat, ripple back, lined with satin, extra full skirt, lined with rustle cambric, finished with deep hem and velveteen binding. Compare favorably with any at $18; our price $12.00

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Money deposited in this Bank at 4 per cent. compound interest will pay you better in the long run than to attempt to loan it yourself at a higher rate, unless you are thoroughly familiar with the business of Loaning.

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W. W. SPENCE, Cashier.



## Western Maryland Railroad

Taking effect Nov. 17th, 1895. Trains leave Hillen Station as follows:

*4:30 a. m.—Fast Mail, Main Line, N. & W. R. R., and the South, and ex. Sunday P. V. R. R., B. & C, V. R. R.; Martinsburg and Winchester.
†7:22 a. m.—York and B. & H. Div.; main line east of Emory Grove, also G. & H. R. R.
†8.11 a. m.—Main Line, P. V. R. R., B.& C.V.R. R., Emmittsburg and N. & W. R. R. to Shenandoah.
§9:30 a. m.—Accom. for Union Bridge and Hanover.
†10:17 a. m.—Accom. for Union Bridge, York, B. and H. Div. to Gettysburg, and G. & H. R.R
†2:25 p. m.—Accom. for Emory Grove.
§2:35 p. m.—Accom. for Union Bridge.
†3:32 p. m.—Exp. York and B. & H. Div.
§4.00 p. m.—Accom. for Emory Grove and Alesia.
†4.08 p. m.—Exp. Main Line Points, also Emmittsburg, B. & C. V. R. R., P. V. and N. and W. R. R.
†5:10 p. m.—Accom. for Emory Grove.
†6:05 p. m.—Accom. for Union Bridge.
†8:05 p. m.—Accom. for Emory Grove
§10:10 p. m.—Accom. for Emory Grove
†11.25 p. m.—Accom. for Emory Grove.
*Daily. †Daily ex. Sunday. §Sunday only.
Ticket and Baggge Office, 205 E. Balto. St.
All trains stop at Union, Penna. Ave., and Fulton.
J. M. HOOD, G. M., B. H. GRISWOLD, G. A P.



## BALTIMORE AND OHIO RAILROAD.

*Schedule in Effect, Mar.* 15, 1895

LEAVE CAMDEN STATION.

For Chicago and Northwest, Vestibuled Limited Express daily 10.30 A. M., Express 7.00 p. m.
For Cincinnati, St. Louis and Louisville, Vestibuled Limited Express daily 2.40 P. M., Express 11.05 P. M.
For Pittsburgh and Cleveland, 10.30 A. M. and 7.30 P. M.
For Washington, week days, 5.00, x6.15, x6.25, 6.35, x7.20, x8.00, 8.35, x9.30 x10.30 a. m., (12.00 noon, 45 minutes) 12.10, x12.50, x2.40, 2.50, (x3.45 45-minutes) x4.10, 5.10, x5.40, x6.00, 6.18, x7.00, x7.30 x7.48, 9.15, x9 39, x11.05, 11.30 p. m. Sunday, x6.25, 6.35, 8.35, x9.30, x10.30 a. m., 12.00 1.05, 2.40, 3.45, 5.10, 6.18, x7.00, x7.30, 9.15, x9.39, x11.05 and 11.30 p. m.
For Annapolis 7.20, 8.35 a. m., 12.10 and 4.10 p. m. On Sunday, 8.35 a. m. and 5.10 p. m.
For Frederick, 4.00, 8.10 a. m., 1.20, 4.20 and 5.25 p. m. On Sunday, 9.35 a. m. and 5.25 p m.
For Luray, Roanoke, and all points in the South via N. & W. R. R., 7.30 p. m. daily
Through Sleeping cars from Washington to Roanoke, Chattanooga and New Orleans.
For Luray 2.40 p.m. daily.
For Lexington and points in the Virginia Valley, †4.00, †10.30 A. M. For Winchester †4.20 p. m. Mixed train for Harrisonburg, $4.00 a. m.
For Hagerstown, †4.00, †8.10, †10.30 a. m. †4.10 p. m.
For Mt. Airy and Way Stations, *4.00, †8.10, §9.35 a. m., †1.20, (†4.20 stops at principal stations only,) *5.25, *6.30, *11.10 p. m.
For Ellicott City, *4.00, *7.00, †8.10, §9.35, a. m., †1.20, †3.30, †4.20, *5.25, *6.30, *11.10 p. m.
For Curtis Bay, week days, 6.28 a. m., 1.25 Curtis Bay, week days, 5.10 p. m.
Trains arrive from Chicago, and the Northwest, daily, 1.00 and 6.05 p. m.; from Pittsburgh and Cleveland 7.55 a. m., 6.05 p. m., from Cincinnati, St. Louis and the West, 7.55 a. m. 1.35 p. m. daily

## Royal Blue Line for New York & Phila.

All trains illuminated with Pintsch light.

For New York, Boston East, week days, 7.50 8,50 (10.50 Dining Car) a. m 12.50, 3,50, (6.00 Dining Car) 9.00 p. m. (1.15 night, Sleeping Car attached, open for passengers 10.00 p. m.) Sundays, (8.10 Dining Car and 9.50 Dining Car) a. m. (1.45 Dining Car) 3.50, (6.00 Dining Car), 9.00 p. m. (1.15 night, sleeping car attached, open for passengers 10.00 p. m.)
For Atlantic City, 10.50 a. m., 12 50, p.m Sundays, 1.45 p. m.
For Cape May, week days, 12.50 p. m.
For Philadelphia, Newark, Wilmington & Chester, week days, 7.50, 8.50, (10.50 stopping at Wilmington only, Dining Car) a.m. 12.50, 3.50 (6.00 dining car) 9.00 p.m., 1.15 night. Sundays (8.10 dining car) (9.50 dining car) a. m., (1.45 dining car) 3.50 (6.00 dining car), 9.00 p. m., 1.15 night.
For all stations on Phila. Div., week days, 2.20 a. m., 2.55, 5.15 p. m. Sundays, 9.20 a. m., 5.15 p. m.
†Except Sunday. §Sunday only. *Daily.
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