The Easton Gazette,

Easton, Maryland, April 4th, 1896.

RELIGIOUS READING.

For as many as are led by the Spirit of God, these are the sons of God.—Romans 8: 14.

He who walks through life with an even temper and a gentle patience—patient with himself and others, patient with difficulties and crosses, he has an every-day greatness beyond that which is won in battle or chanted in cathedrals.—DR. DEWEY.

Talk of hair-cloth shirts, and scourgings, and sleeping on ashes, as means of saintship! There is no need of them in our country. Let a woman once look at her domestic trials as her hair-cloth, her ashes, her scourges,—accept them, rejoice in them, smile and be quiet, silent, patient and loving under them,—and the convent can teach her no more; she is a victorious saint.—H. B. STOWE.

The wish falls often upon my heart that I may learn nothing here that I cannot continue in the other world—that I may do nothing here but deeds that will bear fruit in heaven.—RICHTER.

BEAUTIFUL OLD AGE.

Summing all up in one word, only Christ can make any life, young or old, truly beautiful and truly happy. Only He can cure the heart's restless fever and give quietness and calmness. To have a peaceful and blessed ending to life, we must live it with Christ. Such a life grows brighter even to its close. Its last days are the sunniest and the sweetest. The more earth's joys fail, the nearer and the more satisfying do the comforts become. The nests over which the wing of God drops, which in the bright summer days of prosperous strength lay hidden among the leaves, stand out uncovered in the days of decay and feebleness when winter has stripped the branches bare. And for such a life death has no terrors. The tokens of its approach are but "the land-birds lighting on the shrowds, telling the weary mariner that he is nearing the haven." The end is but the touching of the weather-beaten keel on the shore of glory.—J.R. MILLER.

"Forever and forever
Let it be the soul's endeavor
Love from hatred to dissever,
And in whatsoe'er we do,
Won by truth's eternal beauty
To our highest sense of duty
Evermore be firm and true."

"O, brother man! fold to thy heart thy brother;
Where pity dwells, the peace of God is there;
To worship rightly is to love each other.
Each smile a hymn, each kindly deed a prayer.

More things are wrought by prayer
Than this world dreams of. Wherefore let thy voice
Rise like a fountain for me night and day.
For what are men better than sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer
Both for themselves and those who call them friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God. —TENNYSON.

THE MASTER'S ROAD.

My path of life so dark and rough had grown,
I scarcely dared to lift my aching eyes;
I doubted if the sun had ever shown
Or if the stars still blossomed in the skies.
Thistles and nettles clustered by the way;
I put aside the brambles with my hand;
Should I again the toilsome march essay?
Or turn aside? I paused—before me lay
A shining footprint in the burning sand;
And then I knew Jesus
Had walked this way.
Should I turn back to slouthful rest,
Or scorn the path his feet had pressed?

When faint with thirst I leaned me to the spring
That bubbled up beside the barren way,
The taste was bitter and it left a sting
More fierce than thirst, that vexed me all the day.
My tears fell fast and mingled with the rill
That rippled onward through the thorny place;
But wondrous joy that beamed, my soul to thrill!
There, gazing upward, all serene and still,
I saw the shadow of the Master's face!
And then I knew He, too,
Had passed this way.
Should I rebel, though sorely pressed,
And scorn the cup his lips had blessed?

Oh kindred soul, be steadfast and be true!
Put doubts and fears and lamantations by;
List the calm voice: "All this I did for you;
As you are suffering, even so have I."
His hand has blunted every cruel sting,
His feet have hallowed all the thorny way;
His lips have tasted every bitter spring,
His smile lights up each rude and hateful thing,
He knows each moment of the longest day.
Be steadfast, true; He, too
Knows all the way.
Shall we through doubt, or fear of pain,
Lead Him to Calvary again?
—MARGARET HOLMES BATES.

Royal Oak Items.

Rev. Edward Garnder, new pastor of the M. E. Church, preached at Ferry Neck and Royal Oak for the first time last Sunday.

Rev. Wm. H. Benford, who is still with us preached at Ferry Neck Sunday evening.

No service at the M. E. Church South, as Rev. Chas. K. Millican was attending conference at Roanake, Va.

Mr. A. B. Duke and Capt. Ollie Leonard were at home last Sunday.

Last Monday evening the W. C. T. U. held a very interesting public meeting at the M. E. Church; subject, Narcotics. A responsive reading by Mrs. E. B. Ingalls, National Superintendent of Narcotics was read. Miss Alyce Hardcastle read a very instructive essay on "The use of narcotics from a scientific point of view." Dr. Jos. A. Robinson delivered a fine address on "The use of narcotics from the financial standpoint." Miss Mary Thompson recited and Miss Addie Denny read a selection. One new member was received.

Rev. Wm. H. Benford and family left this place for Bethel Thursday afternoon.

An Epworth League rally was announced to be held at the M. E. Church last evening.

Miss Clara Wilson, of Baltimore, is spending her Easter vacation with Miss Lyda B. Benson at "Retreat."

Mr. W. G. Briggs, of the Massachusetts Life Insurance Co., at Baltimore, has been in this locality this week.

Mrs. C. A. Wharton, of Chicago, has been visiting the family of E. T. Benson this week.

Master Edward Woodall is at home for the Easter holidays.

Rev. Edward Gardner and his mother and brother, who will reside with him were expected to arrive here Friday.

Rev. J. L. Martin is to be the new pastor of the M. E. Church South.

Easter veils in profusion will be shown to every lady visiting the opening of Annie E. Rathell & Co. Lim., on Saturday, April 4th.

Fine lot of pigs offered for sale. Table and seed potatoes for 30 cents per bushel. Small sound potatoes suitable for feed at 10 cents per bushel. 3t WM. H. KEMP.

For latest styles in millinery and up to date novelties attend the Easter opening of Annie E. Rathell & Co. Lim., on Saturday, April 4th

For Sale.

Sweet Potatoes for budding purposes. Apply to E. T. MOORE, PRESTON, MD. 4-4 3t

Mrs. H. A. Hubbard has just returned from the city with new styles and big bargains. Hats for 10 cents, flowers for 10 cents, feathers for 10 cents, all at half-prices. t4-25

To lovers of music—For a short time a discount of 25 per cent. will be allowed on any piece of sheet music published. Call and examine my stock or write for catalogue of sheet music. Respectfully, J.W.WHEATLEY, 4-4-2t 108 RAILROAD AVE., EASTON, MD.

WANAMAKER'S.

PHILADELPHIA, Monday, March 30, 1896.

The pick from the whole world of Dress Stuffs is here for your choosing. Visit Paris, London, Vienna, Berlin; visit the stores of America—and you've seen what could have been seen and enjoyed here in an afternoon's ramble through the store. Such statements sound boastful, but they are exact. We are our own severest critics. While Wanamaker's is without doubt the leading dress goods store of the world we have experts at home and abroad busy in being sure that there are no skips in the stocks we offer. Dress Goods supremacy! Won through years of painstaking work by a college of experts. Maintained by as strict vigilance as was needed for its creation.

One class of visitors fail to know this dress goods store—they who do not take time to study it. Various sub-divisions are necessary to keep the stocks in best shape for you convenience. Here is a list of the sections:

Dress Goods Salon—*Center of the store.*
Four Sections—High Art Novelties. Evening Goods and Challis. Foreign Printed Cottons. Imported Linens.

Black Goods—
Four Sections—Two on either side of Main Aisle, north of center.

Fancy Weaves, Coverts and Crepe Brilliants—
Two Sections, east of Main Aisle, opposite Dress Goods Salon.

Plaid Dress Goods—
One long Section, near Thirteenth street entrance.

Velveteens—
One Section, near center of the store.

Low and Medium-priced Dress Goods—
Three long neighboring Sections, opposite Dress Goods Salon, east of Main Aisle.

Cloths and Cloakings—
One long Section, east of Main Aisle, near Shoe Store.

Dress Cottons—
Four Sections, two west of Main Aisle, near Black Goods; one east of Main Aisle, opposite Muslins, and the finest woven Cottons are east of Main Aisle, nearly opposite Salon.

Plain Dress Goods—
Cheviots, Serges, Homespuns and Shower-proofed Goods, one Section, opposite Plaids, near Thirteenth street entrance.

DRESS GINGHAMS

Just Ginghams, but a great section in the heart of the store is devoted to their showing—opposite Dress Goods Salon.



They are the products of the kings of gingham makers—David and John Anderson, Whytlaw & Sons, Greenlees & Lambies—and the rest of the worthy makers. A hint of the price-range follows, but you must see the goods to appreciate them.

At 20c—Neat designs in stripes and plaids.
At 25c—Plaids, checks and stripes, all cotton.
At 35c—Andersons' Scotch Dress Ginghams—the standard of gingham goodness. Tartar plaids, small and large effects.
At 37½c—Whytlaw's cris-cross corded Gingham, in dainty plaids. Quite new.
At 50c—A fine Gingham in plaids of color over plaided with numerous cords of bright contrasting colors.
At 65c—Gems of Gingham beauty—lace stripes, corded plaids, poplin weaves—all with printed warp in Dresden designs.

And a special line of Scotch Ginghams at 16c that nobody ever though of selling at less than 25c. They are fine, perfect, pretty goods. Next lot will swing back to the regular price—because we will not be able to prevent it.

CONTINENTAL BICYCLES

Selling Bicycles best is bringing us most of the business. You do not care for arguments, you do not care for name-plates.

You want a wheel of strictly high grade, because it must be that to be safe, light and beautiful. That and the guarantee of the Wanamaker store is enough. And you save the difference between $45 and $55 for Continentals and the $80 to $100 charged for other high-grade wheels.

JOHN WANAMAKER.



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Come or write. Prices reasonable.
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DOCTOR
Acker's ENGLISH Remedy
will stop a cough in a night, check a cold in a day, and cure consumption if taken in time. If the little ones have *Croup* or *Whooping Cough*, *use it promptly.*



Croup is a very fatal disease. Fully one-half of those attacked die. The great danger is in delay.
The disease progresses so rapidly that the loss of a few hours in treatment is often fatal. ACKER'S ENGLISH REMEDY will cure Croup, *and it should always be kept in the house for emergencies.* A 25 cent bottle may save your child's life.
Three sizes: 25c, 50c, $1. All Druggists.
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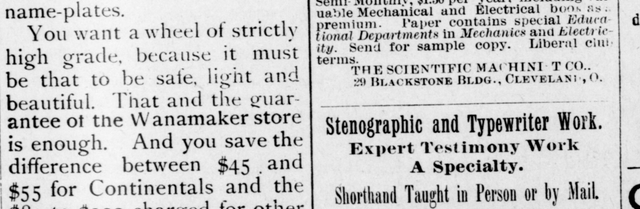
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3-28-tf SAMUEL E. SHANNAHAN.



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MONOTONE OR CAMAYEUX WARP PRINTED TAFFETAS—one of the very newest effects imported from Lyons—make exquisite whole costumes. Price, per yard $1.25

BLACK GROS-GRAIN GROUND BROCADE—original designs in the large scroll effects. The figures are in satin. These goods are not to be found elsewhere. Price, per yard $1.00

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BALTIMORE AND OHIO RAILROAD.
Schedule in Effect, Mar.15, 1896

LEAVE CAMDEN STATION.

For Chicago and Northwest, Vestibuled Limited Express daily 10.30 A. M., Express 7.00 p. m.
For Cincinnati, St. Louis and Louisville, Vestibuled Limited Express daily 2.40 P. M., Express 11.05 P. M.
For Pittsburgh and Cleveland, 10.30 A. M. and 7.30 P. M.
For Washington, week days, 5.00, x6.15, x6.25, 6.35, x7.30, x8.00, 8.35, x9.30 x10.30 a. m., (12.00 noon, 45 minutes) 12.10, x12.50, x2.40, 2.50, (x3.45 45-minutes) x4.10, 5.10, x5.40, x6.00, 6.18, x7.00, x7.30 x7.48, 9.15, x9 30, x11.05, 11.30 p. m. Sunday, x6.25, 6.35, 8.35, x9.30, x10.30 a. m., 12.00 1.05, 2.40, 3.45, 5.10, 6.18, x7.00, x7.30, 9.15, x9.38, x11.05 and 11.30 p. m.
For Annapolis 7.20, 8.35 a. m., 12.10 and 4.10 p. m. On Sunday, 8.35 a. m. and 5.10 p. m.
For Frederick, 4.00, 8.10 a. m., 1.20, 4.20 and 5.25 p. m. On Sunday, 9.35 a. m. and 5.25 p m.
For Luray, Roanoke, and all points in the South via N. & W. R. R., 7.30 p. m. daily
Through Sleeping cars from Washington to Roanoke, Chattanooga and New Orleans.
For Luray 2.40 p.m. daily.
For Lexington and points in the Virginia Valley, †4.00, †10.30 A. M. For Winchester †4.20 p. m. Mixed train for Harrisonburg, $4.00 a. m.
For Hagerstown, †4.00, †8.10, †10.30 a. m. †4.10 p. m.
For Mt. Airy and Way Stations, *4.00, †8.10, §9.35 a. m., †1.20, (†4.20 stops at principal stations only,) *5.25, *6.30, *11.10 p. m.
For Ellicott City, *4.00, †7.00, †8.10, §9.35, a. m., †1.20, †3.30, †4.20, *5.25, *6.30, *11.10 p. m.
For Curtis Bay, week days, 6.28 a. m., 1.20 p. m. Curtis Bay, week days, 5.10 p. m.
Trains arrive from Chicago, and the Northwest, daily, 1.00 and 6.05 p. m.; from Pittsburgh and Cleveland 7.55 a. m., 6.05 p. m., from Cincinnati, St. Louis and the West, 7.55 a. m. 1.35 p. m. daily

Royal Blue Line for New York & Phila.

All trains illuminated with Pintsch light.
For New York, Boston East, week days, 7.50 8,50 (10.50 Dining Car) a. m. 12.50, 3,50, (6.00 Dining Car) 9.00 p. m. (1.15 night, Sleeping Car attached, open for passengers 10.00 p. m.) Sundays, (8.10 Dining Car and 9.50 Dining Car) a. m. (1.45 Dining Car) 3.50, (6.00 Dining Car), 9.00 p. m. (1.15 night, sleeping car attached, open for passengers 10.00 p. m.)
For Atlantic City, 10.50 a. m., 12 50, p.m Sundays, 1.45 p. m.
For Cape May, week days, 12.50 p. m.
For Philadelphia, Newark, Wilmington & Chester, week days, 7.50, 8.50, (10.50 stopping at Wilmington only, Dining Car) a,m. 12.50, 3.50 (6.00 dining car) 9.00 p.m.; 1.15 night. Sundays (8.10 dining car) (9.50 dining car) a. m., (1.45 dining car) 3.50 (6.00 dining car), 9.00 p. m., 1.15 night.
For all stations on Phila. Div., week days, 2.20 a. m., 2.55, 5.15 p. m. Sundays, 9.20 a. m., 5.15 p.m.
†Except Sunday. §Sunday only. *Daily. x Express train.

Baggage called for and checked from hotels and residences by Union Transfer Co on orders left at Ticket Offices,
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Western Maryland Railroad

Taking effect Nov. 17th, 1895. Trains leave Hillen Station as follows:
*4:30 a. m.—Fast Mail, Main Line, N. & W. R. R., and the South, and ex. Sunday P. V. R. R., B. & C, V. R. R.; Martinsburg and Winchester.
†7:22 a. m.—York and B. & H. Div.; main line east of Emory Grove, also G. & H. R. R.
†8.11 a. m.—Main Line, P. V. R. R., B.& C.V.R. R., Emmittsburg and N. & W. R. R. to Shenandoah.
§9:30 a. m.—Accom. for Union Bridge and Hanover.
†10:17 a. m.—Accom. for Union Bridge, York, B. and H. Div. to Gettysburg, and G. & H. R.R
†2:25 p. m.—Accom. for Emory Grove.
§2:35 p. m.—Accom. for Union Bridge.
†3:32 p. m.—Exp. York and B. & H. Div.
§4.00 p. m.—Accom. for Emory Grove and Alesia.
†4.08 p. m.—Exp. Main Line Points, also Emmittsburg, B. & C. V. R. R., P. V. and N. and W. R. R.
†5:10 p. m.—Accom. for Emory Grove.
†6:05 p. m.—Accom. for Union Bridge.
†8:05 p. m.—Accom. for Emory Grove
§10:10 p. m.—Accom. for Emory Grove
†11.25 p. m.—Accom. for Emory Grove.
*Daily. †Daily ex. Sunday. §Sunday only.
Ticket and Baggge Office, 205 E. Balto. St. All trains stop at Union, Penna. Ave., and Fulton.
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