

NOTICE

BY THE SUPERVISORS
OF ELECTION OF
QUEEN ANNE'S
COUNTY OF

INTERMEDIATE REGISTRATION

In compliance with Article 33 of the Code of Public General Laws of the State of Maryland and the amendments thereto, notice is hereby given that the officers of Registration for Queen Anne's County will sit in the respective election districts and precincts at the time and places hereinafter stated, for the purposes named in and by the provisions of Article 33 to wit:

For the purpose of registering all persons who are entitled to vote in the coming General Election, who shall apply in person to be registered in the Districts or Precincts in which they may reside, between the hours of nine (9) o'clock in the morning and nine (9) o'clock in the evening upon the following date:

SECOND SITTING

Tuesday, October 3, 1944

FOR REVISION ONLY

Tuesday, October 10, 1944

For Registration of New Voters

Registration of those with removal certificates and issuance of removal certificates.

The places wherein such Registration upon the dates aforementioned will be held in the respective Districts or Precincts, are as follows:

FIRST DISTRICT

At Cox's Hall, in Sudlersville

SECOND DISTRICT

Fire House, Church Hill

THIRD DISTRICT

FIRST PRECINCT

Callahan's Hardware Store

THIRD DISTRICT

SECOND PRECINCT

Vacant Store in Opera House
Centreville

FOURTH DISTRICT

At Henry Grollman's Unoccupied
Store, Stevensville

FIFTH DISTRICT

FIRST PRECINCT

Queenstown Fire Company
Queenstown

FIFTH DISTRICT

SECOND PRECINCT

Saddler's Store
Grasonville

SIXTH DISTRICT

Community Hall
Ruthsburg

SEVENTH DISTRICT

Katie Wallace Property
In The Town of Crumpton

JOHN M. ASHLEY, Pres.

N. A. JOHNSON

MEDFORD GOLT

Board of Election Supervisors

for Queen Anne's County.

Oscar W. Tarr, Clerk

Wm. McKenney Gibson, Attorney

Supervisors' NOTICE

Under and by virtue of the power and authority contained in Chapter 741 of the Acts of the General Assembly of Maryland of 1910, notice is hereby given that the Supervisors of Election for Queen Anne's County have designated the following Registration Judges to serve at the Registration days to be held in Queen Anne's County on September 26th, October 3rd and revision day on October 10th.

FIRST DISTRICT

J. Scott Starkey, Dem.
S. Olin Smith, Rep.

SECOND DISTRICT

Wm. H. Larrimore, Dem.
Claude F. Smith, Rep.

THIRD DISTRICT

First Precinct

Phares Morris, Dem.
William H. Chance, Rep.

THIRD DISTRICT

Second Precinct

Frank Boyle, Dem.
Benjamin Hayden, Rep.

FOURTH DISTRICT

Bernard W. White, Dem.
Roy E. Golt, Rep.

FIFTH DISTRICT

First Precinct

James H. Booker, Dem.
George L. Barton, Rep.

FIFTH DISTRICT

Second Precinct

Joseph H. Collier, Dem.
Raymond Coursey, Rep.

SIXTH DISTRICT

Roy Skinner, Dem.
Sudler Tolson, Rep.

SEVENTH DISTRICT

Ernest Sparks, Dem.
Lee F. Smith, Rep.

JOHN M. ASHLEY, Pres.

N. A. JOHNSON

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Oscar W. Tarr, Clerk

William McK. Gibson, Attorney.

APPLICATION FOR OYSTER GROUND

Robert Grimes, Stevensville. About 5 Acres. Located in Thompson's Creek, an arm of Eastern Bay, including bottom formerly leased to Norman Bryan; in the waters of Queen Anne's County.

The fourth and last insertion of this advertisement will appear in the issue dated October 20, 1944. Protests must be filed with the Clerk of the Circuit Court for Queen Anne's County within thirty days thereafter.

DEPARTMENT OF TIDEWATER
FISHERIES

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TYPEWRITERS

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JAMES R. LAKE

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P. O. Box 143

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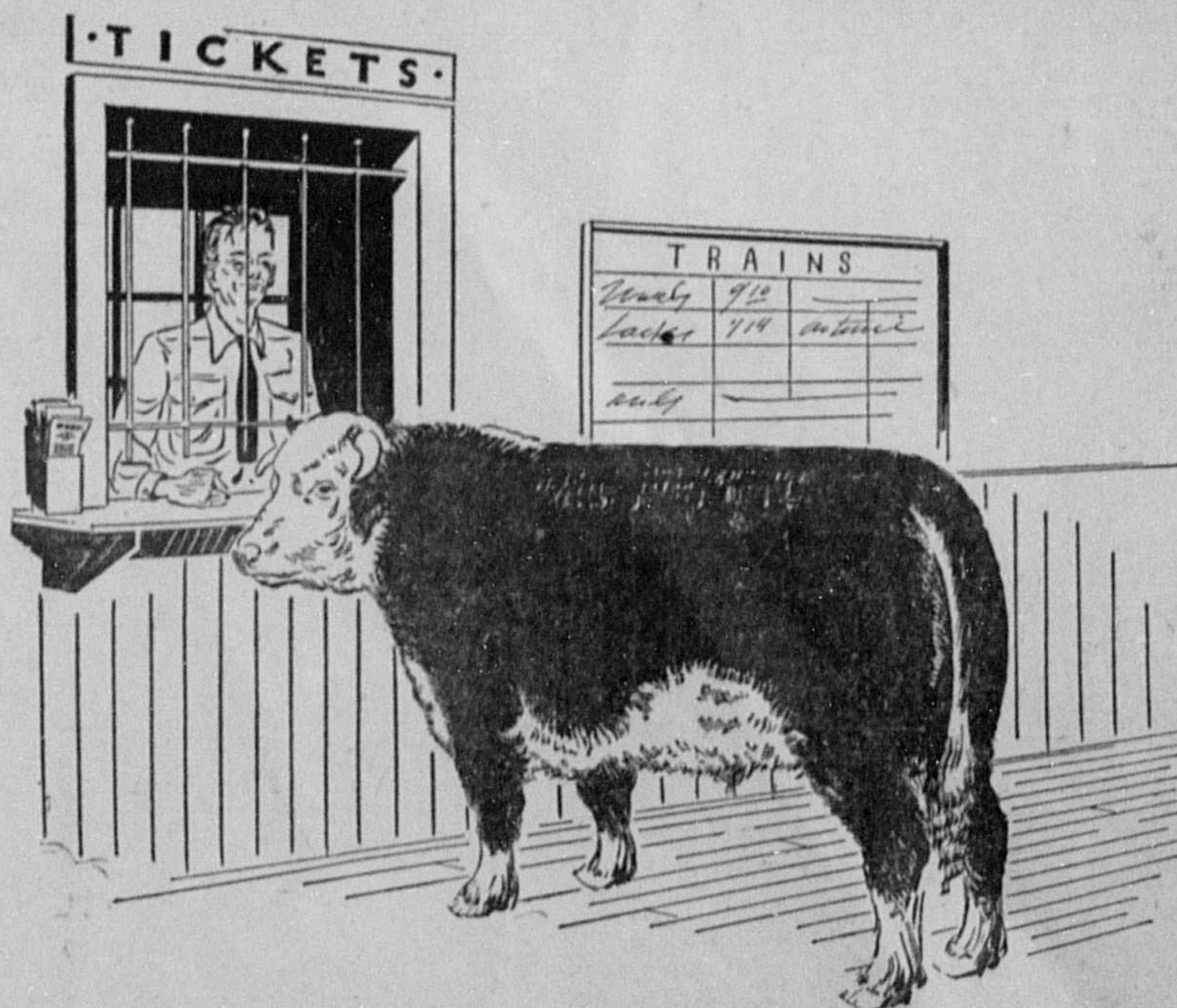
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MARYLAND



"Sorry, No Stop-Over This Trip"

Ordinarily range cattle stop over at feed-lots on their way to market. There they are finished on full feed to make the fat-marbled steaks and roasts that Americans love to eat.

But this fall, as you know, range-fed cattle are reaching market in tremendous numbers right off the pastures and meadows of ranches and farms. The beef from these cattle will, of course, be leaner than much of the beef we are accustomed to eating.

Educating consumers to know the advantages of this leaner beef is a problem of the livestock and meat industry. We, at Swift & Company, realized this situation would develop and months ago went to work on it. We are doing everything we can think of to promote the consumption of "Utility Grade" beef, as it is classed by Government inspectors.

Here's what we are doing to help merchandise your range-fed beef:

1. **RADIO**—On 199 Blue-network stations, we are using The Breakfast Club hour once a week for six weeks to tell millions of housewives how to prepare and serve leaner cuts of meat.

2. **SATURDAY EVENING POST and LIFE**—Double-page advertisements, in color, tell the same story to millions of readers.

3. **HOMES ECONOMISTS' MAGAZINES**—More double-

page, color advertisements explain the problem to an important group of women leaders.

4. **FOOD TRADE PUBLICATIONS**—Advertisements in 14 of these papers tell meat dealers how to promote the sale and consumption of range-fed beef.

5. **SWIFT DEALERS**—Our dealers have received a special bulletin which brings them effective store-tested selling suggestions. We have also supplied them with extensive store display material.

6. **SPECIAL PROMOTIONS**—Recipes and information have been distributed to women's magazines and newspapers, to home economists and to housewives.

We have been working on this problem constantly since last June. We will continue to promote range-fed beef with all the "kitchen aids" at our command until the beef market returns to normal.

SWIFT & COMPANY
CHICAGO 9, ILL.