C.P. GILPIN, DENTIST,
Chestertown Md.,
MAIN STREET, OPPOSITE THE OLD STAND.
OFFICE HOURS:—8.30 to 12 A. M.; 1 to 4 P.M.

☞ Teeth extracted by local anesthetics and comparatively without pain.
Having enlarged my office and added many new conveniences, I am able to offer my patients much greater comfort while under treatment than in the past Nov. 29-tf.

DR. CHARLES RICHARD TWILLEY,
Graduate of the Baltimore College of Dental Surgery,

taving enlarged and otherwise added to the conveniences of my office on Main street, I am prepared to perform operations in advanced Dentistry in the most approved style.
☞ EXTRACTING TEETH WITHOUT PAIN.
To prevent needless delays, patients may, in person or by mail, make engagements for any hour or date desired, if not already engaged.
☞ I will be at Rock Hall, every Thursday and may be found at the residence of Mr. Bartus J. Wilkins, Jr. All persons desiring first-class work are invited to call.
DR. CHARLES R. TWILLEY,
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EBEN F. PERKINS,
ATTORNEY,
will resume the active practice of law. Business promptly attended to.
Money for several clients to loan.
Office in the same building as the TRANSCRIPT. a6 3m.

HENRY W. CATLIN,
ATTORNEY-AT-LAW,
Chestertown, Maryland
Office opposite Court House.

CLARENCE W. PERKINS,
ATTORNEY-AT-LAW,
Room 2, Glenn Building, 12 St. Paul St., Baltimore, Md., will attend the regular terms of the Circuit Court for Kent county.
All business intrusted to his care will receive careful and prompt attention.

C. H. B. MASSEY,
ATTORNEY-AT-LAW,
Chestertown, Maryland.

LEWIN W. WICKES,
ATTORNEY-AT-LAW,
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WILLIAM W. BECK,
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We handle Live Stock, and have all facilities for this line of trade. We solicit the patronage of shippers, and guarantee to make prompt returns. Give us a trial and be convinced.
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Yours respectfully,
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Reliable,
ALWAYS
Uniform,
ALWAYS
GOOD.
Lea's Flour

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Plain and Barb Fence Wire!
In Car Lots to clubs at Factory Prices.
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Less quantity at Reasonable Prices.
Leave your orders early for spring use with
JOSEPH GUEST,
Chestertown, Md

The Chestertown Transcript.

$1.00 PER ANNUM—IN ADVANCE. CHESTERTOWN, MARYLAND, MARCH 18, 1897. VOL. XXXVI—NO. 4

More Potash
in the fertilizers applied on the farm means larger and better yields of crops, permanent improvement of the soil and
More Money
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All about Potash—the results of its use by actual experiment on the best farms in the United States—is told in a little book which we publish and will gladly mail free to any farmer in America who will write for it.
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—THE—
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Entered at the Postoffice at Baltimore, Md., as second-class matter, April 13, 1894
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Write for prices and terms.
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ÆTNA, of Harford, Con
Assets $11,000,000.
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Assets $6,000,000.
Where the lowest rates consistent with honest protection will be given.
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H. L. BOYD,
April 6, 1895. Chestertown, Md

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Fur Manufacturers.
Established 1846.
Write for Estimates
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I desire to inform the people of this and surrounding neighborhoods, that I am permanently located in Still Pond. Shaving neatly and cleanly done. Hair cutting in the latest style. Ladies' and Children's Bangs Trimmed. Shampooing a specialty. Give me a call.
Respectfully, etc.,
NATHAN BROOKS,
Jan. 24, 1896—1. Still Pond.

W. S. WALKER. H. M. BROWN.
Beck, Walker & Brown,
FERTILIZER MANUFACTURERS,
Offer to the Farmers of Kent and Queen Anne Counties
FERTILIZERS OF ALL KINDS.
WE WOULD CALL ATTENTION TO OUR
Special Brands for the Spring Crop of 1897.
CORN AND TOMATOES.
We are also prepared to fill orders for special mixtures for all crops, POTATOES, OATS ASPARAGUS, GENERAL TRUCK, Etc.
All of these goods will be in first-class condition, and only the best materials obtainable will be used in their composition. They have been used by a number of our prominent farmers for the past five years, and in all cases have given satisfactory results. We would be glad to refer intending purchasers of Fertilizers to the parties who have used them. All our brands of goods are prepared under the personal supervision of Mr. P. B. Hollis, who is well-known in this community as an experienced agricultural chemist.
☞ BUSINESS OFFICE in the Kent News Building, where we shall be pleased to see our friends and the public. March 11, 1895.

R. BERGEN
HAS RECEIVED A NICE LINE OF
Spring Goods!
—CONSISTING OF—
DRESS GOODS IN ALL SHADES,
and Fancy Silks for Waists and Trimmings. Also, Wash Goods for spring wear. We keep nothing but the best brands of Muslin (no seconds) in 4-4, 5-4, 6-4, 8-4 and 10-4, and sell them at rock bottom prices; also, the best quality long cloth, for Children's wear.
A FULL LINE OF WHITE GOODS
for Aprons and Dresses; also, a select line of Embroideries in Muslin, Nainsook and Swiss in all widths. Drapery for covering Furniture always on hand.
Millinery, Millinery, Millinery.
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is prepared to show her early line of SPRING MILLINERY, consisting of Chiffon in Fancy Shades in narrow and wide widths. All kinds of Gulmps for making Hats and Early Spring Flowers. Also,
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in Plain and Fancy Straws, always on hand. A very fine stock of Millinery to select from. All kinds of Plain and Fancy Ribbons for Neckwear. Also, the latest styles of Ruchings.
We Make Black Dress Goods a Specialty
When in want of Fine Goods and Low Prices, call at
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Unless you want Bargains in Dry Goods, Notions, Groceries, etc
WE WILL SELL YOU
Good Caps at 19c.; 50c. Overalls at 43c.; 6c. buys Men's 10c. Hose; Dexter's Knitting Cotton 6c.; 17c. buys 1 box 25c. Writting Paper; 9c. buys 1 box Good Writing Paper; Gloves at way-down prices; we still have a few of $2.00 Boots which we are closing out at $1.53; also a $2.25 Boot at $1.79. Can't be beat in the State.
Read on, More Low Prices.
Good Cigars at 47c. per box; Turner's Pet Tobacco 35c. per lb.; Best Rio Coffee at 14¼c.; Defiance Yeast Powder only 3½c.; 1 doz. Extra Fine Lemons 15c.; Corn Starch 3½c. per package; 4 bars Best Washing Soap only 9c.; 21 lbs. American Granulated Sugar 98¼c.; Coffee Essence 2c.; package Goldene 3½c.; White H. P. Beans 6½c. per quart; Can Best Tomatoes 3½c.; Hominy 13c. per gal.; Buckwheat Flour 2c. lb.; Washboards 9c.; Sack Flour, good as Kirkwood, 29c.; Red Warrior Axe 46½c.; Nails per keg $2 (100 lbs. each).
With each purchase of 50c. or over (sugar and flour excepted) we will sell the following articles, all for
9½c. { 1 Can Tomatoes, 1 Package Corn Starch, 1 Bottle Mason's (Ladies') Shoe Dressing, 1 Pound Washing Soda, 1 Dozen Clothes Pins, all for 9c.
TURNER & BOYLES' CHEAP CASH STORE,
Worton, Maryland.
☞ Highest Cash Market Price Paid for Eggs, Poultry, etc.

WESTCOTT & DODD.
Prices Low! Lower! Lowest!
SATURDAY'S SNAP SHOTS.
Come and grab while they are going for the cash. You might as well have them as many of the rest.

Water White Oil	9½c	$3.00 Gum Boots, now	$2.50
3 boxes best Lye	25c	What we have left of Sport Hip Boots	$3.00
11 bars American Bleecher Soap	25c	We have always enjoyed the reputation of keeping the very best grades Teas, Molasses, Syrups and Vinegar. Our 20c. Syrup you ought to try.	
6 bars Phil. Oline Soap for	25c	All Lamps reduced.	
We are the exclusive dealers in it. 3000 cakes now on hand.		Our Sattines in black for 10c. and 12½c. are very superior.	
R. J. R. Tobacco	50c	All Underwear reduced.	
1000 yards 7c. Muslin of extra value, no fake, now	5c yd	Special bargains in Table Linens and Napkins. 31 pairs of those extra fast black double knee rib Hose left. This is all for the cash.	
Blankets all Reduced. Balance of Leather Boots at cost.			

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"Quaker City Dining Rooms,"
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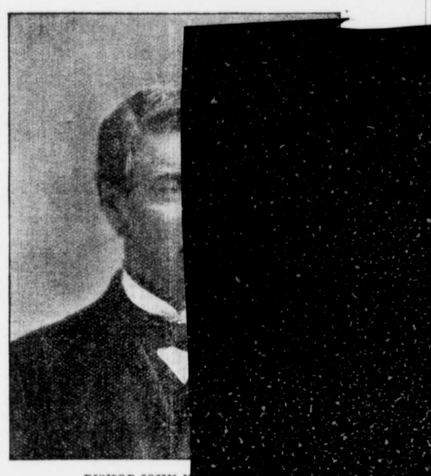
A FULL REGULAR MEAL,
Comprising Soup, Meat or Fish, 4 Vegetables, Dessert, Bread, Butter and Coffee, for
FIFTEEN CENTS.
Also a Variety of 5 and 10c. Dishes.
Everything in Season. Open All Night.

WILMINGTON M. E. CONFERENCE.

BIOGRAPHICAL SKETCHES OF SOME OF ITS PROMINENT OFFICIALS AND MINISTERS.

A Brief History of the Chestertown M. E. Church in Which the Twenty-Ninth Session of the Conference is Now in Session.

BISHOP JOHN M. WALDEN, who by the arrangement of the Episcopal Board presides at the conference this year, was born in Lebanon, Ohio, Feb. 11th, 1831, and is consequently sixty-six years of age. But having naturally a strong frame and a body well-developed in early life by the out-door exercise of a western farm, and having through his later experience been temperate in all things, though actively engaged, he looks like one in the down grade of life. Like many another farmer's boy, he was found of study and using advantageously his leisure hours, he passed through his preparatory course, entered Farmers' College Ohio, and graduated with honors in 1852. He was immediately appointed to a tutorship, which he filled with credit to himself and advanage to his pupils for two years.


BISHOP JOHN M

Subsequently he acted as correspondent for the *Cincinnati Commercial*, entering heartily into the campaign of 1856 in favor of Freemont. In 1857 he went to Kansas and established a paper in advocacy of free State principles, being elected in the meanwhile a member of the Topeka Legislature, and also State Superintendent in Public Instruction. But having been converted in 1859, and licensed as a local preacher in 1854 he felt that the call of God was upon him to devote his life and energies to the work of the church rather than that of secular life.

Admitted to the Cincinnati Conference in 1858, he soon took rank as one of the most laborious, popular and successful preachers, becoming particularly noted for his interest in city mission work, and also on the breaking out of the war for his work among the contrabands, as the freedmen were then called. He then became corresponding secretary of the Western Freedmen Aid Society, which merged into the Freedmen Aid Society of the M. E. Church, a society with which he has been actively associated as a corresponding secretary and a member of the board of managers ever since.

While Presiding Elder of the East Cincinnati District and member-elect of the General Conference, that body, meeting in Chicago, knowing his superior business ability, elected him as assistant book agent with Dr. Luke Hitchcock of the Western Book Concern. This position he filled with such distinguished ability that the successive General Conference of 1872, 1876, 1880, in each of which he represented his own conference, almost unanimously re-elected him, the latter conference futher honoring him with a [illegible] office, his associates being Bishops Nide, Mallalieu and Fowler, he being elected with Bishop Nide on the second ballot, and receiving 214 votes out of a total of 403, or twelve more than was necessary to elect him.

Since then he has traveled extensively, visiting a large number of conferences in the United States and Territories, and also spending several months abroad supervising the Mission Conference in Europe, including Bulgaria, Italy and Switzerland, Germany and Scandanavia. In 1872 he presided over the Philadelphia Conference. A very interesting account of the bishop's conversion, from his own pen, appeared in the New York *Christian Advocate* of Feb. 13th, 1897.

THE M. E. CHURCH, CHESTERTOWN, MD

The trumpet of Methodism was first sounded on this beautiful peninsula by Robert Strawbridge, who, constrained by the love of Christ, came to the Eastern Shore of Maryland in 1759 or 1770, and first preached the gospel at the home of John Randle in Worton, Kent county. From this beginning has grown under Divine favor and guidance the strongest religious organization on the Penisula—the Methodist Episcopal Church.

The first Methodist Church in this section was built in 1783, and called Queen Anne's Chapel, though it has long been known as Dudley's. A century ago this was a Methodist rallying point. From Fogwell's and Dudley's in Queen Anne, says Lednum, "The pioneers of Methodism moved down through the eastern counties; that section lying toward the Chesapeake Bay was not visited by them until a few years afterward.

May 25, 1774, the conference was held in Philadelphia, and Kent circuit appeared upon the minutes for the first time. In 1777 Kent Circuit had appointments in Cecil, Kent, Queen Anne's Caroline and Talbot counties of Maryland, and in Kent and Sussex counties, Delaware. This circuit was served by such illustrious fathers of Methodism as Freeborn Garrettson John Cooper, David Abbott, Wm. Lynch, Thomas Ware and Philip Gatch. The last named, Philip Gatch, was one of the first native born American Methodist itinerants. In illustration of the persecution to which the early Methodist preachers were subjected, this incident in the life of the intrepid Freeborn Garrettson, who, like Paul, "bore on his body the marks of the Lord Jesus," might be mentioned. When Mr. Garrettson was stationed on Kent circuit in 1778, when he came to Queen Anne he was threatened with imprisonment. As he was riding into Kent between Church Hill and Chestertown, his enemies lying in wait, seized his horse and told him he must go to jail. When Mr. Garrettson remonstrated, he was beaten over the head and shoulders with a club, and was left on the ground in an insensible condition. He was restored to consciousness by friends and brought to Dudley's, where he sat on his bed that night and preached to a few who gathered to hear the illustrious hero. The precise spot where Mr. Garrettson was beaten, says Lednum, the Methodist historian who relates this circumstance, was at what is called Brown's Branch, on the road leading from Chestertown to Church Hill. We cannot but think in passing the spot how different the lot of the Methodist pioneer preachers and those who build upon their foundations.

Fifteen years after the Christmas conference in 1784, the Methodists of Kent who had increased wonderfully in numbers and influence, especially in Chestertown and the region round about, resolved to construct a house of worship in Chestertown. In endeavoring to secure a grant of land on the public square in a day before this stone of Methodism, which the builders rejected had become the head of the corner, great opposition was manifested by the established church against the project. It was only by calling up the bill in a night session when many of its opposers were absent that its passage was secured. The enemies of the new church endeavored to avenge themselves when in the majority on a committee to apportion the [illegible]ound. The smallest allotment possible was made on the western part of the public square, where was erected the first Methodist church in Chestertown. The building stands yet, opposite the Voshell House, owned by Dr. Samuel W. Thomas, now a presiding elder of the Philadelphia Conference, and occupied by Collins & Hopper, editors and publishers of the CHESTERTOWN TRANSCRIPT; Eben F. Perkins, Esq., and the I. O. O. F. of Chestertown.

CHESTERTOWN M. E. CHURCH

Within these historic walls the voice of the great apostle of Methodism, the tireless Asbury, first bishop of the church, has been heard, as well as scores of the illustrious fathers of the church. Chestertown then became the centre of the great Kent Circuit, and many noted events in the church's history occurred here. But amid all, the church grew in numbers and power. A parsonage was built and a strong organization formed. One of the most noted characters in connection with the history of his church was the Rev. Thos. Smith, a local preacher. So strong was the affection of the church for him that when he died in 1844 his remains were laid to rest under the pulpit of the church. When the new church was erected, the casket was removed and placed under the pulpit of the new edifice, where his body now waits the resurrection morn. A tablet to his memory will be observed to the left as the vestibule of the church is entered.

In 1868 the church in Chestertown felt that its welfare would be enhanced by being made a station, and it was set off from the old Kent Circuit of which it was the head. The interest of the circuit in the parsonage was bought for $2000 and the arrangements in the separation were mutually satisfactory to all concerned.

About 1876 the need of a new church edifice was realized and preparations for building made. The late Thomas Eliason, Sr., who had been a pillar of the church for years, was chairman of the building committee.

A Miss T. Bradshaw, a faithful member of the church, bequeathed a legacy of $1000 toward the construction of the church, which was the nucleus of the building fund. 'Squire John Usilton, a prominent Methodist, since deceased, contributed the present beautiful site, and the present church edifice was soon completed at a cost of about $20,000. It was dedicated to the worship of Almighty God free of debt in 1877, and in 1878 the Wilmington Conference convened in the new edifice. The eloquent sermon delivered by the presiding bishop, the now venerable R. S. Foster, D. D., LL. D., on that occasion will never be forgotten by those who were fortunate enough to hear it. It was pronounced by an eminent jurist, now deceased, as the most eloquent discourse he had ever heard in church or State.

Since the erection of this house of worship, the church has continued to grow and prosper. A few years ago the sweet toned pipe organ was erected and dedicated at a cost of about $2,000.

Great revivals have blessed the church from time to time. The last of note was in 1894, when the present pastor was assisted by Rev. W. K. Galloway, and some one hundred souls were converted to God.

This is a very brief and imperfect history of the church that now welcomes with joy, the Wilmington Conference in the season of 1897. May the God who has blessed her in the past guide and guard her future, and may the efforts of this branch of the church militant ever recruit the great church triumphant which is without fault before the throne of God.

***

REV. W. P. COMPTON was born in Churchtown, Lancaster county, Pa., July 10th, 1858. His parents were Geo. W. and Jane E. Compton, both deceased. The former spent his life in the mercantile business in the town where the subject of this sketch was born. After a rudimentary education had been acquired in the public schools and academy of his native town, William was sent to the State Normal School at Millersville, and later to Alleghany College, in Meadville, Pa. On the death of his father in 1878, he left college and taught a public school in his native district, at the same time assisting his mother in carrying on the business which devolved upon her. Nearing his majority, he gave his attention to the choosing of his life's occupation. Having been reared by the most pious of parents, under religious influence from infancy, he early felt a call to the holy ministry, but being rebellious against this conviction and desirous of a more lucrative and less responsible profession, he resolved to adopt the legal profession.

One month before reaching his majority he entered the law office of J. W. Johnson, Esq., of Lancaster City, Pa., as a student of law. After two years and a half of study he successfully passed the examination and was admitted to the Lancaster bar in December, 1881, and at once entered upon the practice of his profession in Lancaster City. For four years he followed this pursuit with very flattering success, having in that time supported himself and saved several thousand dollars, which afterwards carried him through a three years' theological course.

REV. W. P. COMPTON,
Pastor Chestertown M. E. Church.

In 1884, during a great revival conducted by the Rev. W. W. Cookman, of Philadelphia Conference, in his native town, while he was home during Christmas vacation, his early religious conviction returned to him with seven fold power, and although he could see no possibility of his being able to lead a Christian life unless a surrender was made to his call to the ministry, which during the years of his legal life was ever before him, he resolved to make the surrender, moved by the mercies of God and the Saviour's question: "What shall it profit a man if he gain the whole world and lose his own soul, or what shall a man give in exchange for his soul?" During that revival he kneeled at the altar of his family church and consecrated his life to the service of Almighty God. As soon as his six months probation in the church was completed he was licensed a local preacher and has since then been proclaiming the unsearchable riches of the Lord Jesus Christ from the sacred desk.

As soon as practicable, his law business was closed and he entered Drew Theological Seminary in the fall of 1885. After the three years' course he was graduated from Drew in 1888, entered the Wilmington Conference and was stationed at Princess Anne, Md. After a short service at Princess Anne he was married May 8th, 1888 to Dora Louisa Fahnestock, of Lancaster City, who now shares his fortunes and cares for the three children who have since come into their home.

After three year's service in Princess Anne he was transferred to Greenwood and Bridgeville in Sussex county, Delaware, and after spending three years in these two appointment he was returned to Maryland soil in 1894, and has for the last three years served the church of Chestertown where he is at present bending all his energy to make the twenty-ninth session of the Wilmington Conference a success, and the visit of his ministerial and lay brethren to our hospitable town an occasion of pleasure and profit to all.

***

OFFICIALS.

REV. A. S. MOWBRAY, A. M., is the conference secretary. He was chosen in 1892, and has proved in every way most efficient. He joined the conference in 1883 and has served Oxford, Marydel, Pocomoke City, Newport and has been two years at Elkton. He is a careful student, a strong and instructive preacher, and his work abides. His degree was conferred last year by Dickinson College. Mr. Mowbray is a native of Caroline county.

***

REV. C. A. GRICE, PH D., has been treasurer of the conference for a number of years, and his aptitudes as a financier, keep him at this important post in the conference. There passes through his hands at each session from forty to fifty thousand dollars. He joined the conference in 1879 and has served Harrington, Annamessex, Smith's Island, Berlin, Onancock, Brandywine, and is closing a five year term at Georgetown, Del., where he has succeeded in building a beautiful church, which was dedicated on last Sabbath. His degree is from Grant University. He is a good preacher, always builds up his charge, an industrious pastor, a busy man, and leaves his mark wherever he serves.

***

REV. W. R. MOWBRAY is the statistical secretary of the conference, and for correctness cannot be surpassed. It is a most trying position to fill, but Mr. Mowbray does such work as insures his being chosen annually as long as he will consent to do the work. He is brother to A. S. Mowbray, joined the conference in 1886, and has served Sassafras, Royal Oak, Pomona and has been on Smyrna Circuit since 1893. He is a hard worker as pastor or student, and preaches with clearness and force his unique and helpful sermons; he has been invited to return to his present charge for the fifth year, and has accepted.

***

PRESIDING ELDERS.

REV. R. H. ADAMS was made Presiding Elder of Dover District in 1892, and has yet one year to serve in that capacity. He was admitted to the Conference in 1872, an as pastor has served Denton, Church Hill, Trappe, St. Michael's, Millington, St. Paul's, Wilmington, Middletown and Easton. Mr. Adams is an excellent preacher, excels as a pastor, and his career in the Conference has been highly useful and honorable. He was a delegate to the General Conference of 1892.

***

REV. L. E. BARRETT, D. D., was put in charge of the responsible duties of Presiding Elder of Wilmington District, in 1892, and but one year of his term remains. His degree is from Dickinson College; was a delegate to the last General Conference and is a minister of mark, both as to pulpit ability and as a manager of the toilsome details of the Presiding Eldership. He was admitted to Conference in 1876, and at once took rank as a public speaker, serving Epworth, Wilmington, Red Lion, Onancock, Still Pond, Port Deposit and St. Paul's, Wilmington.

***

REV. ALFRED SMITH, D. D., the staid and sterling Presiding Elder of Easton District, will close his six years as such at the coming session of conference, having been appointed by Bishop Fowler in 1891. His degree is from Washington College. His ability as a preacher is well-known to many of the patrons of the TRANSCRIPT. He is a graduate of Drew Seminary, was received into conference in 1879, and has served with great acceptability and success, East New Market, Oxford, Greensborough, Cambridge and Middletown. He is the recognized leader of the Prohibition forces of the Conference and is a man of strength in the pulpit or on the platform. He was a delegate to the General Conference of 1892 and '96.

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REV. W. F. CORKRAN, D. D., is closing a most remarkable career as Presiding Elder of Salisbury District, said to be the most difficult field in the Conference. His work has made a deep impression upon "the powers that be." His degree is from St. John's College. He was admitted to the Conference in 1876, and as pastor of Millsboro', Harrington Barratt's Chapel, Lipsic, Magnolia, Greensboro' and Asbury, Maryland, proved his pulpit ability and the great care he exercises in the details of the pastorate. He was sent as a delegate to the last General Conference, and has been chosen as successor to the late Dr. Hubbard in the Board of Church Extension.

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PASTORS.

REV. EZRA TINKER, D. D., LL. D., stationed at Asbury, Wilmington, was transferred from the New York Conference last spring. He has been preaching since 1862, and has served many of the important churches in New York and New England. He is an able minister, and shows freshness in his sermons because of his studious habits and well-stored mind. Being a stranger in the Conference, he will probably be chosen to fill some appointment in Chestertown, during Conference Sunday.

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REV. W. L. S. MURRAY, PH. D., D. D., now stationed for the second time at St. Paul's, Wilmington, came into the conference in 1871, was graduated in the first class of the Conference Academy, and with large advantages of body, mind and heart, has had an honored career as pastor and Presiding Elder. He has served Greensboro' Snow Hill, Phœnix, Cambridge, North East, Middletown, Asbury, Wilmington, Wilmington District as P. E., Dover and now again at St. Paul's. Dr. Murray is one of the men of strength with which the Conference abounds, and does the kind of work that brings him into notice. He was a member of the General Conference of 1892.

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REV. J. D. C. HANNA, stationed at Union Church, Wilmington, came into the Wilmington Conference in 1880 by certificate of Location in the Baltimore Conference of the M. E. Church, South. Because of a bronchial trouble he stepped out of the active ministry, and for several years was principal of the Port Deposit graded school. A vacancy occurring in the pastorate of Pocomoke City by the death of Rev. Wm. I. Bain, the Presiding Elder of that District prevailed upon Mr. Hanna to accept the charge. At the following Conference session he was received upon his credentials, and at once began a most successful career. Besides Pocomoke City, he has served Salisbury, Deal's Island, Newport, Asbury, Wilmington, and is closing his third year at Union, one of the heaviest charges in the Conference. He is a scholarly man, a graduate of Randolph, Macon College, Virginia, and is a careful and industrious student. He is a fine preacher and a most available man.

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REV. S. M. MORGAN, A. M., is now closing a term of five years at Mt. Salem Wil., where he has had success, nothing but success, and that continually—He is a graduate of Dickinson College, and has been ten years a member of the Conference, serving Townsend, Hillsboro' and Mt. Salem. Of stalwart physical proportions, cultured mind, fine preaching ability, a ready grasp of the details of his work, he wins success by winning souls

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REV. V. S. COLLINS, A. M., has been for the past three years in charge of New Castle, and such has been his success that he has received an invitation to return next year. He is a marked character—scholarly, devoted, toilsome in the care of his flock, a great worker in the interest of the young, and a preacher whom the people hear with gladness and profit. He is rapidly rising to leadership on the conference floor, and is the president of the board of Examiners, a most important post. He is the originator of the present plan of conference examination, which is attracting attention throughout the church. Mr. Collins is a graduate of Dickinson College.

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REV. ISAAC L. WOOD, A. M. PH. D., is now stationed at Middletown, and is having marked success. He is a graduate of Dickinson College, and received his degree of Doctor of Philosophy from Syracuse University. Mr. Wood is from Queen Anne County, and joined the Conference in 1884, serving King's Creek, Royal Oak, Lincoln, Zion, Elkton, and has been two years at Middletown Mr. Wood's peculiar force as a pastor is his gentleness of manner, his power to recall anything he has seen, heard or read, and his downright devotion to his work.

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REV. ADAM STENGLE, closing his fourth year at Smyrna, is a man of superior abilities as a preacher and pastor. He joined the Conference in 1870 and from the very first he was a noticeable man in many respects. He has served Chincoteague, Gumboro', Quantico, East New Market, Crisfield, Union (Wilmington), Middletown, Union second time, Port Deposit, and has been asked to return to Smyrna for the fifth year He is a strong preacher, a conservative man, a student of books and men, and is said to be the natural candidate for the Presiding Eldership of Easton District.

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REV. W. E. AVERY, A. M. D. D., was stationed at Dover by Bishop Warren one year ago in response to an invitation by the Dover Church. He is making a fine impression as pastor and pulpiteer. He is a graduate of Dickerson College, from which he also received his Doctorate.

He came into the Conference in 1877, and has served Snow Hill, Rockland, Elkton, Crisfield, Fairmount, Mt. Salem, and Easton. He is so much "in honor in his own county" that he served Fairmount, his parent's home, from 1888 to 1891.

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REV. C. A. HILL, A. M., is at Easton since the last session of Conference. He is winning golden opinion for his ability as a minister. He is a graduate of Dickinson, joined Conference in 1878, and has served Bridgeville, Princess Anne, King's Creek, Sassafras, Epworth, Cherry Hill, Centreville, and Salisbury. Mr. Hill is well known by many of our patrons. His voice and mien in the pulpit are striking. His culture and devotion serve him well, and make him a tower of strength, while his genial disposition makes him the most acceptable of pastors. Like his father before him, he is "a workman that needeth not to be ashamed."

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REV. T. E. MARTINDALE, D. D., is well and favorably known to the people of Kent and neighboring counties. He was Presiding Elder of Easton District for four years, 1880-83, being but 37 years old when appointed, and met the duties of his office with such promptness, that he did not fail of an appointment to meet his Quarterly Conferences once in the entire term, a most remarkable thing to note. Dr. Martindale's degree is from Allegheny College. He joined Conference in 1864, and has served with great usefulness and ability Easton, Seaford, Princess Anne, Newtown, Snow Hill, Port Deposit, Union (Wilmington), Middletown, Dover, Salisbury, New Castle, and has been for three years at Milford, where his pastorate is a marked success.

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REV. D. H. CORKRAN, B. A., is at Lewes since the session of 1895, and is having great success. He is brother to W. F. and T. P. Corkran, and joined the ministerial ranks in 1885. His work has been at Townsend, Epworth, Hockessin, Cecilton, and Lewes. He is a graduate of Drew Seminary, a good student, an excellent preacher, and a faithful pastor. His church will extend an invitation for the Conference of 1898 to meet there.

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REV. S. J. MORRIS A. M., D.D., is a most distinguished minister for his wide and correct scholarship. He became a traveling minister in 1858, and labored in other conferences until 1886, when he was transferred to the Wilmington Conference. Dr. Morris is an educated man in a very wide sense, and people of culture are always interested in his finished disquisitions. His doctorate is from St. John's College "in recognition of his work in the cause of education." Since his coming to the Wilmington Conference he has served Tangier, Harrington, Greensboro, St. Michael's, Lewes, and has been two years at Bridgeville.

(*Continued on fourth page.*)

From Cripple Creek.
After the big fire in Cripple Creek, I took a very severe cold and tried many remedies without help, the cold only becoming more settled. After using three small bottles of Chamberlain's Cough Remedy' both the cold and cough left me, and in this high altitude it takes a meritorious cough remedy to do any good.—G. B. Henderson, editor Daily Advertiser. For sale by M. A Toulson, druggist.

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