The Transcript.

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THURSDAY, JUNE 29, 1899.

LOCAL MATTERS.

The Wheat Market.

From yesterday's Baltimore *Sun*.—Receipts, 59,204 bushels, including 33,775 bushels Southern and 25,429 bushels Western. Stock in elevators, 993,235 bushels. New Southern continued to come forward in free supply. Millers took selections by sample at ½ cent over the price of No. 2 red, the demand being active from all sources. Sales of cargoes on grade were made at 74½ cents for No. 2 red and 70½ cents for steamer 2 red. Small lots and cargoes by sample brought 55 and 65 cents for damaged and rejected, and 70, 71, 74 and 75 cents for good to choice qualities. There was an improvement from the opening, spot being 74¾ cents and July selling at 74¾ cents. August was nominal.

Very little wheat came on the market, with a fair inquiry for spot and July. Private cables quiet; not much demand. Sales were 10,000 bushels July, 74¾ cents; 1,700 bushels No. 2 red and No. 2 red Western, spot, 74¾ cents; 600 bushels steamer No. 2 red, 70¾ cents. Closing quotations were 75a75¼ for spot and June, 75¼a75½ cents for July, 76¾ cents for August, 70a75 cents for Southern by sample and 71a75 cents for do. on grade. Setting price, contract, 74¾ cents.

The Wheat Yield.—A few farmers have already threshed or are now threshing their wheat crops. Mr. R. J. Hurlock, in Queen Anne, commenced on Saturday, and though his straw was only fair the yield was most satisfactory —above the average.

Big Land Sales.—Thomas J. Keating, Esq., as trustee for the estate of the late John Coppage, has advertised for sale 3250 acres of the finest lands on the Eastern Shore. The major part of this fine estate is located in Queen Anne county.

Public School Commencement.—The Commencement exercises of the Chestertown public school will be held in Stam's Hall, next Friday evening, June thirtieth, at eight o'clock. All patrons and friends are cordially invited to attend. The graduates will be: Misses Pearl Hendrickson, Edith Harley and Nora Boston. The schools throughout the county will close on Thursday.

A Much Needed Rain.—The rain of Sunday afternoon was general throughout Kent. Chestertown and vicinity enjoyed refreshing showers, while at Rock Hall and in the upper section of the county the fall was even heavier. At Betterton and Still Pond the drought had assumed a really alarming extent. Fruit was not swelling out, pastures were parched and vegetation was suffering generally. These conditions existed to a somewhat less extent in other sections.

Gambling Den Raided.—Officers Dill and Cooper made a raid on a gambling den on Calvert street at 2.30 o'clock on Sunday morning. Six men, all colored, were enjoying a big game at cards. When the officers appeared on the scene Zip Floyd went out of a second story window into the house of Phillip Brown, and took refuge under Brown's bed. Brown was not expecting so unceremonious a visitor and proceeded to lighten the intruder's head with a croquet mallet and inflicted some serious wounds.

Seeking New Wharves—The fine new wharf of the Ericsson Line, at Betterton, has been completed out to the pierhead, and it is expected will be ready for use in about two weeks. The Ericsson Line, it is stated, have their eye on the Sassafras river trade, and are prospecting for stopping places on that river. Negotiations have been opened for the purchase of the wharf at Turner's Creek, at Shallcross' and at other points, but as yet none of the deals have been completed. The Turner wharf property at Betterton has been enlarged and greatly improved, adding greatly to the convenience of patrons of that long-established shipping point.

Want the Virginia.—The Tolchester Steamboat Company is negotiating with the Old Bay Line for a charter of the steamer Virginia. This move on the part of the Tolchester company was made necessary by the large increase of its excursion business this season. Capt. W. C. Eliason, president of the Tolchester Steamboat Company, said on Monday that it was imperative for his company to secure the Virginia or some other large boat to accommodate the business of the company in July and August. About 2,300 persons went to Tolchester on Tuesday. The number was made up largely of members of St. Leo's Gymnasium and their friends, who held their annual excursion.

The Fourth at Betterton.—Betterton is arranging for an old-time celebration of "The Glorious Fourth." For five or six years past an enjoyable entertainment has been provided for all patrons of the popular resort at the head of the Chesapeake. The programme on Tuesday next will be elaborate and pleasing. In the morning a game of base-ball will be played between a strong and well-known nine and the Betterton team. In the afternoon a skiff race will be sailed, and a swimming contest and tub race are also booked. The programme will contain other features, and will be closed by a dance at night. Everything will be done to insure a royal good time to all visitors and friends. Major William E. Stewart, of Easton, will be the orator of the occasion.

The Queen Anne Launch To-day.—The new steel side-wheel steamer Queen Anne, now being built for the Queen Anne's Ferry and Equipment Company, to run between Baltimore and Queenstown, the western terminus of the Queen Anne's Railroad, will be launched to-day at Charles Reeder & Sons' shipyards, Baltimore, at two o'clock P. M. The Queen Anne will be the finest and fastest boat of her class out of Baltimore harbor, and will make the run to Queenstown—thirty-two miles—in two hours. She is two hundred and ten feet in length, with powerful engines and first-class appointments throughout, including incandescent lights. Her passenger capacity will be 1,000, though she can easily carry a greater number. Owing to delays during the past winter from inclement weather, etc., she will not be ready until the latter part of the excursion season to go upon the route from Baltimore to Rehoboth.

The Fountain is Here.—The fountain for the "Old Kent Square" arrived at Chestertown on Monday, and will be put in place to-day under the supervision of Mr. F. M. Miller. The fountain proper weighs over six tons and in its entirety weighs over seven tons. It will be enclosed during the work of putting it in place, and the official unveiling is expected to take place about the first of August, with an elaborate programme of eloquence and song. It is proposed that each town or section of the county put in nomination its most popular girl or boy to be voted for, the one receiving the greatest number of votes at five cents each to have the honor of unveiling the beautiful fountain. This is a happy idea. The musical programme of instrumental and vocal choruses will be on a scale of elaborateness and beauty heretofore unknown in Chestertown. At night a festival will be held in the square, and the new era of usefulness and beauty in the history of this long-neglected spot will commence.

His Twenty-fifth Farm.—Capt. Andrew Woodall has purchased the Reybold farm, near Cassidy, Cecil county, containing 860 acres of the finest land in Cecil. This makes the twenty-fifth farm owned by Captain Woodal in Kent and Cecil counties and increases the acreage of his real estate holdings to 90,000.

Fishing Season Opened.—The fishing season on Chester bridge was opened last week by that local Isaak Walton, S. Q. Moody. Mr. Moody caught several bunches of fine perch. The bridge has since been visited by some veterans of the hook and line, but the fish have been shy in biting. Some good sport was enjoyed on the Betterton fishing grounds last week, but it is rather early for first-class work.

A Protest Entered.—A petition has been forwarded to President Warfield of the Chester River Steamboat Co., and to the board of town commissioners, having in view the stopping of the erection of the cannery at the steamboat wharf. It is contended that the odors arising from these houses are such as to constitute a nuisance and should be removed from the town limits. In referring to the matter, Mr. George N. Numsen, who will conduct the cannery, said several days ago that all refuse from the place will be hauled away, the drippings will go directly into the water and be carried off by the tides, and that every possible effort will be made to remove all objectionable features. The foundations for the buildings are now being laid.

Bishop Coleman to Officiate.—A New York special to the Philadelphia *Ledger* says: "One of the results of the recent bitter controversy over the ordination of Dr. Briggs will be to cause Bishop Potter to depart from his long established custom of holding confirmation services in St. Peter's Church, Westchester, of which the Rev. F. M. Clendenin is the rector. "Dr. Clendenin was foremost in his opposition to the ordination of Dr. Briggs, and brought matters to an issue with Bishop Potter by declining to permit the ceremony to take place in his church. Bishop Potter's place in the confirmation services will be taken by Bishop Coleman, of the Diocese of Delaware. "The rector said to-day: 'In view of the conditions arising from the controversy over Dr. Brigg's ordination, I naturally felt that it might be embarrassing for Bishop Potter to come to my church, so I obtained the required permission to invite Bishop Coleman.'" An eloquent sermon by Bishop Coleman will be found in other columns of this issue.

LOCAL BRIEFS.

Bits of News and Gossip Gathered Here, There and Everywhere.

† This is the "red-letter" season in the history of Tolchester Beach."

† The Robinson cannery at Chestertown will be lighted by electricity.

† J. B. Pennington, manager of Pine Plain Trotting Track, is arranging a big trot for July 15th.

† The Seventh-Day Adventists have put up a tent at Betterton and are holding nightly meetings.

† Messrs. Hiram Brown and W. H. Lambert, Jr., will act as deputies in the Chestertown postoffice.

† The Voshell House is to be handsomely painted on the exterior, the work to commence at an early date.

† A prominent Kent county farmer estimates that Saturday's rain was worth $50,000 to the farmers and fruit growers of Kent.

*†*The Misses Mary and Leila Hopper, of Baltimore, took a number of fine pictures from Chester bridge several days ago.

† The gallant young Conlyn E. Noland dispenses a splendid article of hospitality at his milk-shake stand at Tolchester.

† It looks quite natural to see wagons heavily loaded with peach baskets passing through town. Several such oldtime pictures have been seen this week.

† J. T. Lamb was visited by an unknown guest several nights ago, and has since been minus $40 from his store in Sandy Bottom.

† The town officers are enforcing the ordinance which prohibits farm wagons going through the streets of Chestertown faster than a walk.

† Tolchester is arranging for an oldtime celebration of the "Glorious Fourth." Everybody, his uncles, his cousins and his aunts will be there.

† Crumpton base-ball players are not the only pebbles on the beach of the smiling Chester. The Galena players beat them on Saturday by a score of 25 to 16.

† Sandy Bottom colored fighters are vicious these cool days. Jere Warren whetted his razor on James Moore's face on Saturday night, and is in jail for wounds inflicted.

† J. H. R. Boone is considerate of dumb animals, and had Robert Carter arrested for shooting his cow. Mr. Carter wants to give the "Devil his dues," and that's what he gave the cow.

† Messrs. J. K. Aldridge, W. Frank Hines and W. F. Russell have been elected delegates from the Savings Bank to the Bankers' convention which will meet at Ocean City next month.

† "Go to the bay," says Pierson E. Jewell, and suiting the action to the word, he will leave the vicinity of Worton and go to the Charles Stevens farm, near Tolchester Beach.

† The firm of Misses Marshall & Jones have secured an old established millinery business in Eastern Pennsylvania, where they will locate at once, and wish to thank their friends and patrons for their liberal patronage while in Chestertown.

† Capt. Fred Crouch weighs 242 pounds and floats well in the briny billows. He has accepted the position of guard at the Tolchester bathing shore, and will float fainting maidens to safety on the beach.

† Mr. Lee A. Durding will do duty at the park stand at Tolchester, and Mr. Lemuel Stevens will keep unruly citizens around the ground in the paths of rectitude at night, as watchman.

† Walter Willis wanted ham for lunch and proceeded into Frank R. McWhorter's store via. the front window. He secured the prize. Officer Cooper objected to his methods of proceeding, and Willis is summering in jail.

† Mr. John S. Owens, one of the proprietors of the "New Betterton House," while putting some finishing touches on the handsome hotel on Thursday seriously cut his knee with a chisel. Dr. Urie took several stitches in the wound.

† The annual picnic of the Chestertown M. E. Church Sunday School, will be held at Queenstown on Wednesday, July 12th, and not on Thursday, July 13th, as has been published. Should Wednesday be inclement, the picnic will be held on the following day.

Last fall I sprained my left hip while handling some heavy boxes. The doctor I called on said at first it was a slight strain and would soon be well, but it grew worse and the doctor said I had rheumatism. It continued to grow worse and I could hardly get around to work. I went to a drug store and the druggist recommended me to try Chamberlain's Pain Balm. I tried it and one-half of a 50-cent bottle cured me entirely. I now recommend it to all my friends.—F. A Babcock, Erie, Pa. It is for sale by M. A Toulson, druggist.

AN ELOQUENT SERMON.

The Baccalaureate Sermon Preached by Bishop Coleman on Sunday, June 18, in Emmanuel P. E. Church.

"Teach me good judgment and knowledge."—Psalm 119; 66.

This age is very much given to discussing questions of education; more so, it would appear, than many other ages. Almost every man has his educational "hobby." With one, it may be classical learning; with another, scientific learning; with a third, that only which has to do with the simplest and most practical things of life, while some one else may wish to combine them all.

The Psalmist had, to speak familiarly, but not, I hope, irreverently, his hobby, too. It was religious, godly learning. Not as something antagonistic to, nor even separate from, other profitable study; but as something more profitable, and absolutely essential.

I know that there are some who think religion to be a matter so related to another world as not to become those who pride themselves upon being manly and practical. But can there be anything so manly as that which has to do with the performance of duty; or so practical as that which most concerns our souls and bodies for time and for eternity?

These men would have our nursery rhymes mere ditties of secular thought, the primary schools confined to the rudimentary education of the mind; our colleges and universities confined to a curriculum that would treat christianity as simply one out of many systems of philosophy.

Any attempt to give to them a religious, and, above all, a christian tone or bearing is looked upon by such men as an intrusion, an offense, even, that derserves to be resolutely resisted. Their only toleration of it is because of the esteem in which it is held by some whom they love or fear.

I submit that this is not acting fairly by a code of ethics and a system of instruction which have survived the corruptions and revolutions of nineteen centuries; which, despite searching tests and bitter assaults, have proved the rightfulness of their claims upon the confidence and acceptance of the world by a series of triumphs, spiritual, indeed, but on this very account all the more real, such as no other system has ever achieved.

We not infrequently hear of culture as of something apart from religion. But culture alone, in the ordinary acceptation of the term, cannot satisfy the longings of our higher intelligence and conscience, nor give to the world the blessings which it craves, *and must have.*

Even ancient Greece, with all its enlightenment and gratification of the intellect, did not reach man in the deepest seats of his being. He yet longed for something more vital, more penetrating.

Instruction and education are by no means synonymous terms. They are, indeed, very different things, essentially so. The one may give our memory stores of learning. The other edifies, builds up, the mind; making it the stronger, and, by God's grace, the better, as we go on from year to year.

I say advisedly, *by God's grace*. For verily, the thorough, the real education of man is beyond man. It belongs to God who made him, and who alone can safely guide him. There is no limit to the credulity of our children. Therefore, they ought to have trustworthy guides, who can present to them proper objects of belief.

Without a fixed foundation of truth, all education is useless, if not, indeed, worse than useless, leading on, of necessity, to the greater wickedness and vice. Our life is full of inconsistencies; and much of our knowledge is a mass of undigested, unreconciled facts and principles.

Therefore, it is requisite that our youth should only have the help of those who, out of their own enlightened consciences, can properly lay the foundation, sound and strong, upon which may be erected the permanent structure of their education; and can also aid them in the formation of such habits of thought and purpose as will enable them to reduce into symmetry and harmony these conflicting facts and principles.

Yet we often talk of education as an easy thing. We plant schools, and form systems, and boast of our accomplishments, as though every day, by its general results of evil, did not prove that our efforts are largely in vain.

And the great stumbling block in the way of their success is the failure to recognize the fact that education, and, therefore, ethics, disconnected from christianity, is a fundamental fallacy; if not, indeed, an absurdity.

Without this alliance, truth cannot be preserved in its integrity. The Greek philosophers thought to perpetuate their doctrines. But since these doctrines were originally worked out by human reason, and, therefore, might fairly be altered by human reason again, they soon became perverted. Aristotle's system was practically lost almost immediately upon his death. Plato's soon degenerated into something quite different from that which he first promulgated. The later Platonists endeavored to establish a golden chain of ordained teachers, * * for the evident purpose of rivaling, if not dethroning, the apostolical succession of the christian church. But only one or two links were formed.

And such must ever be the fate of any attempted presentation of Truth that does not confess the supremacy of His teaching Who declares: "I am the Truth." Not, I represent, or show, or, even, guide into, the truth: but, "*I myself am* 'the Truth'."

"Clear away this mist from my eyes," was the prayer of Ajax. "Give light, and in light destroy me." * * * * * The words of St. Augustine still express the universal sentiment: (I hope you will allow me to pronounce my Latin as I learned it when a boy.) "*Cedamus igitur et consentiamus auctoritati sanctae scripturae, quae nescit falli nec fallere.*"

Does anyone complain of this subserviency, in our education, to God, His Word, His Church? I would reply that every act of ours is more or less because of some power from without. All schools approaching to Truth have recognized the fact that man is formed of two principles—the mind, or the thinking man within, and something without, which may be no part of himself, but which confines, thwarts, and acts upon him with an almost irresistible force; what the German philosophy understands by the "*ego*" and "*non ego*," and the French eclecticism by the "*moi*" and "*non moi*."

The main question is: To which one of the many outside influences and powers shall we submit ourselves? Shall we suffer our educational institutions to be subject to the merely human element, or to that which is Divine? Do we prefer to have our beliefs and courses of action governed by something like system; or will we blindly commit ourselves to the hap-hazard and variable schemes of theories and conjectures of fallible men which in the end must inevitably lead to confusion and distrust?

Recently, I read an article in an East India Review, in which an eminent authority living in Calcutta declared that "Educated India is being demoralized." The causes to which he traces this degeneracy are: (1) Neutrality—the moral life of the people being so greatly neglected; (2) immoral and infidel teachers, who produce skepticism and consequent lawlessness; (3) the unhinging nature of the modern enlightenment and civilization.

He further argues that morality cannot stand alone. While allowing that it may be a difficult matter for the State to enforce any particular phase of christianity, he yet insists that it has the right to maintain a christian attitude in providing and protecting the moral life of its subjects. Even Mohammedans will not send their children to any school of general education until they have spent some years in the study of their own faith.

An intelligent visitor to Germany lately gave it as his opinion that in that country there is an abundance of what is called philosophy, but very little of religion. He added that the man who pretends to regard Christianity as anything more than a form of misbelief, is regarded as a sinner against Culture.*

The great Emperor William I seemed to have a premonition of this sad state of affairs when, a few years ago, he uttered these memorable words, in addressing a deputation from the Brandenburg Synod: "What is to become of us if we have no faith in the Savior, the Son of God? 'If He be not the Son of God, His command as coming from a man only, must be subject to criticism.' What, I ask again, is to become of us in such a case?"

We all know the deplorable state of affairs spiritually, and, one may safely add, politically, in France, as the result of the inimical and defiant manner in which religious rites and doctrines have been set at naught, and almost, if not in some instances quite, proscribed.

Heretofore, we have been able to draw inspirations of confidence and hope as to Religious Education from our motherland of England. But, alas! there, too, we see it shorn not a little of its ancient prestige, and its very continuance as a national characteristic seriously and violently imperiled. We have seen it possible for some who are responsible for the education of very many children to entertain such a low and eggregiously erroneous view of Christianity as to include among its disciples those who deny its cardinal doctrines. Again, we have seen these same responsible citizens actually stigmatize such fundamental portions of the whole world's heritage as the Creed, the Lord's Prayer, and the Ten Commandments as sectarian, and style those who would insist upon the doctrine of our Blessed Lord's Divinity being taught as an integral part of chistianity, illiberal and bigoted.

When we come to look at our own country, is the prospect any more encouraging? Alas! how few schools and colleges there are where any specific provision is made for systematic instruction in the truths of our most holy and vital faith! They may be taught in some general way. But we need something more than this. We must be even dogmatic.

I allow that, as a rule, dogma is not very palatable food. Perhaps, this only goes to prove all the more distinctly how greatly it is needed by this generation. If judiciously administered, it can be made more attractive than may first be imagined. But in any case, it must be given faithfully.

I well know that one of the chief difficulties in the way will be found in the many unhappy divisions existing among those who profess and call themselves christians. Alas! alas! for their existence and baneful influences. But despite this great hindrance, there is enough of at least avowed agreement between truly religious people to allow of more thorough instruction in the cardinal verities which are universally believed—the "good judgment" "and knowledge" desired by the Psalmist in my text.

Doubtless, it would require greater care in the selection of our children's teachers, and more of attention to their daily nurture. It would also impose upon us closer regard to our own opinions and habits. It might subject some of us to the charge of being unfriendly to the public or common schools, to which, of course, the matter chiefly belongs—a charge which I for one emphatically deny.

At a recent gathering in England, an address was delivered by the Bishop of Exeter, in which he said: "The Master's pastoral charge to St. Peter, 'Feed my lambs,' comes before 'Feed my sheep.'* I was sitting, he continues, some fifty years ago, by my father's side, at a great meeting when an advocate for secular education harped on the word, educate, educate, educate. I well remember my father turning to me and saying, "Let them educate the children ever so much without religion, they will never make them as clever as the devil. The old maxim is still true: "*Qui proficit in litteris, sed deficit in moribus, plus deficit quam proficit.*" People are making a great mistake who think that it is only a matter of religion and christianity. It is a question of the greatest urgency from a social and national point of view. No nation can survive the loss of its religion. American patriotism must not, therefore, count the cost when Christianity calls upon it to entrench and perpetuate the religion with which our national life really began.

Even the validity of those appointments which seem to be derived from nature depends upon this very relation. For example, without some such voice from Heaven as: "Honor thy father and thy mother," the mere fact that a child is born of parents would scarcely suffice to establish their claims to such honor and obedience.

Neither would the State without the similar declaration from the same source, "Fear God, and honour the King," be able to secure such loyalty as is needed for the welfare and stability of human society. Any long persistence in acting without, or in contravention to, these wise instructions must cause confusion and calamity. For, as has well been said by another, "Christian Laws are not Lesbian leaders' rules, bending to the will of each man who applies them; but they also are hard as adamant, full of resistence, describing differences, commanding exclusions, severing between the good and the bad, piercing even to the dividing asunder of soul and spirit."

We have too long, as it seems to me, allowed this great, vital question to be ignored and misunderstood. In my own humble judgment, it is bound to force itself in the near future upon the notice of all truly patriotic people. It *must* be settled; and according to the way in which it is settled, there will be one or the other of two results.

Either by a more proper regard for and practical adoption of really Christian nurture, this nation will assume and retain her rightful position of leadership, so far at least as a large part of the world is concerned; or, by the disavowal and practical neglect of her obligatory relations to the Christian Religion, she will but follow in the wake for example, of the Jewish nation, which, when it was perverted from its mission as a theocracy to a magnificient earthly kingdom, was ignominiously and irretrievably dismembered.

An eminent scientist and agnostic philosopher (Herbert Spencer) has written of the universal delusion about education as a panacea for political evils, d claring at the same time that the fitting of men for free institutions is essentially a question of character, and only in a secondary degree a question of knowledge. He adds: "Not lack of information, but lack of certain moral sentiments is the root of the evil. Yet more weighty is the testimony of one who was lately borne to his grave in Westminster Abbey amid scenes of national mourning that but seldom accompany the burial even of the mightiest monarchs; of one who, I think it safe to say, was, at the time of his death, the first citizen not of England only, but of the world, William Evart Gladstone. A few years ago, he wrote: "I am thankful to have had a part in the emancipating labours of the last sixty years; but am entirely uncertain how, had I now to begin my life, I could face the very different problems of the next sixty years. Of one thing I am, and always have been convinced—it is not by the State that man can be regenerated, and the terrible woes of this darkened world dealt with effectively."

We hear, alas! very frequently, of political corruption and commercial dishonesty; and, under the influence of some startling disclosures, a temporary reformation may ensue. But no thorough nor permanent improvement can be effected until, as a matter of education from their childhood, our citizens are made to realize the obligations to integrity and consistency as contained in and enforced by the religion of the Incarnate Son of God.

When we come to understand what theology really means and includes, we shall be obliged to confess that it is vitally connected with every branch of human knowledge. It makes all our studies harmonious and profitable, just as in a swarm of bees each pursues its own task steadily and quietly, so long as the queen is safe. Let her be lost, and all is restlessness and chaos until another is found.

The highest effort of irreligious or religionless education is to place the mind in the attitude of ardent desire for knowledge, which, doubtless, is good. But doubtless, too, it is a desire which of itself can never be really satisfied. Christianity, on the contrary, seems to throw it into an attitude of defending what it has already acquired, and of preparing it to receive still larger gifts.

Indeed, without the gifts and discipline of christianity, there is that discontented, restless consciousness of a want which will magnify and distort the object placed before the mind, and not afford any real assistance in attaining it, fulfilling the sagacious words of England's greatest dramatist:

"So study evermore is overshot—
While it doth study to have what it would,
It doth forget to do the thing it should,
And when it hath the thing it hunteth most,
'Tis won, as towns with fire so won, so lost."

One of old being asked whether he would rather be Croesus the rich, or Solon the wise, replied that for this life, he would rather be Croesus, but for the world to come, Solon. So true it is that merely material wealth, and, I may add intellectual attainments alone will not supply the place of "good judgment and knowledge." Where was the real secret of Mr. Gladstone's universally acknowledged greatness? He had great intellectual powers, a matchless memory, unrivalled might of concentration, a wonderful knowledge that seemed to embrace every field of learning, and he was an almost irresitable orator. He was a man of remarkable magnetic attractions; some of those who knew him well had declared that they were almost willing to die for him. To all this, he added a physical strength and endurance which had become well nigh proverbial.

His greatness consisted in his subordination of all his marvelous talents and acquisitions to the control of a character that was governed by a conscience, and steeped in the atmosphere of the presence of God. From his Eton days, he had never been ashamed of his religion. In an age when religion is scoffed at as antiquated, and the moral law leveled down to a far-sighted selfishness, it was a public benefaction that the foremost man of the day should so unostentatiously yet constantly show his belief in the necessity and advantage of the Christian Faith, and that if a little learning does make some men atheists, good judgment and knowledge lead them back to God.

Other statesmen have been and are profoundly religious, but he was supreme in this, that he never was afraid to appeal to the principles of religion and morality as being those which should in the end control and direct the actions of the State. It was as natural for him to do this, as it seems to others to ignore the obligations of Christianity. He will ever stand as the true type of a public leader, a man who serves God as well as his country, and seeks to shape the course of the nation according to the Divine will—a perpetual contradiction of those who maintain that in intellectual pursuits and in political life it is impossible to confine one's self within the limits of Christian faith and duty.

I have spoken, my dear brethren, of Christianity as of something which enters conspicuously and essentially into the constitution of true learning and scholarship. Without it, we may, indeed, carry away from our schools and colleges a certain amount of book-lore; but we shall be unable to apply what we have thus gained to the real necessities and responsibilities of life.

It is, therefore, with all the greater gladness that now I address myself to those who have had the advantage of belonging to an institution where the principles of Christian nurture are recognized and maintained. They are to be congratulated upon being under such instruction and influence.

To you who are about to leave its halls and to enter upon other relations in life, I would extend the hearty good wishes of the many who are interested in your future career. You have reached your present position by hard and faithful labors. To think otherwise, were to question the fidelity and integrity of your instructors.

Your success here gives us good hope of even greater success elsewhere. This will not be denied you, if you seek after it diligently. Your undergraduate days of training and discipline will, I trust, have served to deepen your appreciation and to enlarge your capacity.

What you have received has not been given you simply for your own gratification and aggrandizement. We all are debtors one to another. The community idea, notwithstanding its occasional perversion by vain and reckless theorists, is that which should be inwrought in all our schemes and endeavors.

We must not only be true ourselves, but must make it easier for others to be true. Virtue, no less than vice, is contagious. In ministering to the welfare of our neighbors, in recognizing the relation of the common gifts and acquirements to the common wants, we shall elevate our intellectual toil beyond all drudgery, and give to it a dignity and nobility which it must otherwise fail to achieve. It allies all our possessions to their divine origin, and affords a clearer vision of the real purposes for which we have our being and endowments.

The stirring events of these feverish and exciting days of warfare are calculated to disturb our youth, especially in the even discharge of the ordinary duties of life. But I trust that you are ready to enter upon their performance with calmness and diligence, and to prosecute them with an invariable perserverance and single-mindedness.

PERSONAL AND SOCIAL.

Rev. Julius Dodd, preached his farewell sermon on Sunday, and left Chestertown with his family for his new charge in Camden, New Jersey, on Monday morning. Mr. Dodd expressed the most profound regard for the friends formed during his short pastorate in Chestertown, and paid a splendid tribute to his successor, Rev. E. C. Sunfield, who is expected to arrive with his family this week.

Mr. Harry Brown, of Baltimore, visited his sister, Mrs. S. Q. Moody, and enjoyed fishing from Chester bridge last week.

Mr. H. C. Chase, of Washington, D. C., is now on his way to Halifax and Nova Scotia for a summer outing. He will end his respite from official duties by a visit to Chestertown friends.

It was reported yesterday that Mr. James Kelley, of Piney Neck, had suffered a stroke of paralysis. Mr. Kelley is certainly quite ill but his friends here hope that his trouble is nothing so dangerous as paralysis.

Mr. Miles A. Hoffman, president of the Chestertown Electric Light Company, married Miss May Hadrill, in the Church of England, at 2 o'clock yesterday afternoon (or 11 o'clock A. M. at Chestertown). Mr. Atlee H. Tracy, vice-president and treasurer of the Chestertown Electric Light Company, was best man.

A very enjoyable picnic was given at Cliff City on Friday, by Miss Maggie Stratton and several friends, in honor of Miss Stratton's guest, Miss Jennie Reese, of New Jersey.

Mr. and Mrs. Alexander Erskine, Jr., will spend the summer at the New Chesapeake House, Betterton.

Miss Mollie Smith, of Baltimore, is the guest of Miss Pearl Coleman, Queen St.

Miss Emma Watson, of Baltimore, is the guest of Miss Nellie Walters at the Watts House.

Mrs. J. P. Merritt and Mrs. Hennick, of Baltimore, are guests at the home of Dr. Chas. Richard Twilley.

Mr. A. H. Blackiston, of Cumberland, is the guest of his aunt, Miss Jane Blackision, Washington avenue.

Mrs. W. Frank Hines, is named as one of the chaperones for the delightful excursion to be run from Chestertown and other points on Chester river to Rehoboth on July 6th. Dr. W. Frank Hines, Lewin W. Wickes, Dr. S. C. Roberts and R. H. Collins, are the members of the committee from Chestertown.

Prof. Thomas D. Bowers, of St. Michaels, is at home for the summer season.

Dr. C. W. Reid and Mrs. Reid will leave soon for a summer outing. Mrs. Reid will visit relatives in Delaware, while the doctor is enjoying a fishing trip in the Cheat River mountain regions of West Virginia. Prof. E. J. Clarke left on the same day for a visit to New York. Both Prof. Clarke and his wife will spend the summer at Pocomoke City. Dr. and Mrs. Hall, will pass the heated term in Michigan. Dr. and Mrs. Micou will remain at their pretty home at the college, indulging in frequent short outings during the summer. Prof. and Mrs. J. S. W Jones will enjoy the breezes at the college, realizing that no more beautiful or delightful spot could be found for a summer's rest from the duties of the busy year of school.

Mr. R. S. Crew, formerly of Rock Hall, has recently removed from Denton to St. Michaels.

Mr. J. Frank Davis, of the Peninsula Methodist, Wilmington, Del., spent Saturday and Sunday in town.

Mr. Charles Spicer, of Baltimore, is the guest of his sister, Mrs. Enoch Roland, Cross street.

Mr. David P. Davis and family, of Philadelphia, have taken rooms at Hotel Brown for the summer.

Mrs. Annie Sellers, of Bridgeton, N J., is the guest of Miss Phœbe Maul, High street.

Miss Mary Bullen, of Kent Island, was the guest over Sunday of Mr. and Mrs. W. E. Ringgold.

Miss Ada Patterson, of Baltimore, is the guest of Mrs. H. M. Wallis, Mill St.

T. Ireland Elliott, Esq., of Baltimore, is the guest at "Lauretum Place," the beautiful home of Hon. H. W. Vickers.

Policeman James Glenn, of Baltimore, has been visiting his former home, Piney Neck. He was in town Tuesday.

Mr. William Carter, advertising manager of the Wilmington Journal, attended the funeral of Mrs. Robert Kimble, Tuesday.

Miss Claudia Thompson, who has been filling a position in the South for Armstrong & Cator, is at home for the summer.

A marriage license was issued in Baltimore last Friday to George E Coleman and Effie Louise Stevens, both of Rock Hall.

Miss Mamie Barnes attended the commencement exercises of the Eastern Female High School, Baltimore, on Thursday, June 22nd, at the Academy of Music.

A party of ladies and gentlemen on Tuesday drove to Tolchester Beach and enjoyed a supper and dance at the bay shore. Those of the party were: Mrs. George B. Westcott, Mrs. B. Miles, Misses Robertson, Hallie Westcott, Martin, Sallie and Isabel Beck; Messrs. Frank Simpers, George Vickers, Harry Rickey, Wickes Merritt and Mr. Day.

Master Archie Turner, son of Mr. R. T. Turner, of near Betterton, last week took the examination at Jenkinstown College, and passed for "Class B," class A being the highest in the school. Master Turner is but 14 years of age, and since February last has been a member of the 8th grade of the Betterton public school, Miss M.K. Goodhand, principal.

New Advertisements.

JUNIORS WILL RECEIVE.

The Still Pond Council Jr. O. U. A. M. are arranging to give practical lessons in holding festivals. The members of this wide-awake, progressive organization will hold a festival on Friday and Saturday evenings, June 30 and July 1, under a spread of 1500 square feet of canvas. Beautiful booths will be presided over by even more beautiful young ladies, and a splendid hospitality and the dainties of the season, dispensed to all visitors. This promises to be the crowning event of the festival season at Still Pond.

If you want wrappers, dress goods, notions, waists, etc., at a price that will come in touch with your pocket book, then go to Mrs. S. A. Hurlock's, now at the old stand of M. A. Toulsons.

CHURCH NOTES.

Millington M. E. Church, Rev. D. F. Waddell, D. D., pastor. Sunday services, Preaching 10.30 A. M. and 8 P. M., Sunday school 2 P. M., Epworth League 7.15 P. M. All welcome. Friday, prayer meeting 8 P. M.

Morgnec Sunday school 9.30 preaching 10.30 A. M., Union Sunday school 2, preaching 3 P. M. The pastor's father, Rev. A. C. Jones, of Ingleside, Md., will preach both morning and afternoon. Epworth League at Union 8 P. M. Subject, "Faith." Cordial welcome to all.

The Base-ball Record.

Below is given the interesting batting and fielding averages of the members of the Washington College base-ball team for the season just closed.

BATTING.

	A.B.	H.	per ct
Burris (6)	21	9	.429
Marine (8)	34	14	.412
Wheatley (9)	39	14	.384
Goldsborough (9)	35	10	.286
Townsend (9)	39	11	.282
Clogg (8)	29	9	.310
McDorman (8)	32	7	.219
Ward (9)	28	6	.214
Kirk (5)	19	4	.211
Harris (3)	12	4	.333
White (3)	14	2	.143

Figures in parenthesis games played in.

FIELDING.

Marine, c	120	11	.908
Townsend, p and 3b	28	6	.786
Harris, 1b	17	0	1.000
Kirk, 1b	24	3	.875
Goldsborough, 2b	26	8	.692
Davis, 1b and p	17	5	.770
Burris, ss and p	22	11	.500
McDorman, 3b and ss	37	14	.622
Ward, f	5	0	1.000
Wheatley, f	3	0	1.000
White, f	2	0	1.000
Clogg, f	6	1	.833

Townsend, p., was faced by 262 men; 113 struck out, 31 made safe hits, 27 were given their base, 43 scored runs.

ROYAL Baking Powder

Made from pure cream of tartar.

Safeguards the food against alum.

Alum baking powders are the greatest menacers to health of the present day.

ROYAL BAKING POWDER CO., NEW YORK.

1899 Summer Excursion Rates

BETWEEN

BETTERTON & BALTIMORE.

Steamers SUSQUEHANNA & SASSAFRAS.

In effect at once.

Steamer Susquehanna leaves Betterton, week days, except Friday, at 8.45 A. M. Steamer Sassafras on Fridays, at 8.30 A. M. Returning, Steamer leaves Pier 16 Light street, week days, at 5 P. M.

Excursion Tickets, good on either boat, 50c. Single fare 40 cents.

Steamer Susquehanna leaves Betterton, week days, except Friday, at 8.45 A. M. Steamer Sassafras on Fridays, at 8.30 A. M.

Tuesdays, Thursdays and Saturdays, steamer Susquehanna also leaves Baltimore at 1.00 p. m. and Betterton at 7.30 p.m. for Baltimore.

Fridays, steamer Sassafras also leaves Betterton at 6.30 P. M. for Baltimore.

Sundays, steamer Susquehanna leaves Baltimore at 8 A. M. for Betterton, Havre de Grace and Port Deposit. Returning, Leaves Port Deposit at 2 P. M., leaves Havre de Grace at 2.30 P. M., leaves Betterton at 3.30 P. M.

Mondays, steamer Susquehanna leaves Baltimore at 2 P. M. direct for Betterton, Havre de Grace and Port Deposit.

Wednesdays, steamer Susquehanna also stops at Tolchester on down trip. Returning, leaves Baltimore at 4 P. M. for Tolchester, Betterton, Havre de Grace and Port Deposit.

NOTICE—Passengers and Express Freight can make connections at Havre de Grace with trains going North and South, except Wednesdays and Fridays.

The above schedule is arranged to give the hotel people and the travelling public more and better facilities than heretofore, and we most earnestly solicit the patronage of the entire community.

For further information apply to TURNER & SONS, Agents at Betterton.

Or W. C. ELIASON, Gen'l Mgr., Pier 16 Light St., Baltimore.

SASSAFRAS RIVER LINE.

Summer Schedule & Summer Prices, In Effect June 15.

Steamer Sassafras.

Week days except Saturdays, leave Georgetown at 7 A. M., Fredericktown at 7 A. M., Shallcross at 7.15 A. M., Cassidy's 7.30 A. M., Turner's Creek at 8 A. M., Betterton at 8.30 A. M., Buck Neck at 9.30 a. m., Gale's Wharf at 9.45 a. m., thence direct to Baltimore, arriving in the City at 12.15 p. m. Returning, leave Baltimore, Pier 6 Light street at 2.30 P. M. Leave Baltimore, Pier 16 Light street, Tolchester wharf, at 2.45 p. m., where passengers will be received for Tolchester Beach, Worton Creek landings, Betterton and Sassafras River landings, week days except Fridays.

Fridays, for Tolchester and Betterton only, leaves Pier 16, Light street, Baltimore, at 2.45 p. m. Returning leaves Betterton at 6.30 p. m. for Baltimore.

Freight received at Pier 6 Light street until 6 p. m. daily for all landings except Tolchester.

Round trip tickets from Sassafras River landings, good until used, 75 cents; single fare, 50 cents.

Round trip tickets from Betterton and Worton Creek landings, good until used, 50 cents; single fare, 40 cts. Passengers buying tickets from Buck Neck, also good to return on Str. Louise to Tolchester.

Freight of all kinds carried at the lowest rates, and carefully handled.

Thursday, Excursion Day, steamer stops at Tolchester Beach, going and returning. Tickets 50 cents.

For further information apply to agents at the different landings, or Pier 16 Light Street, Baltimore

Largest stock of Bicycles in the County.

NEW WHEELS FROM $15 UP

All kinds of Tires, and everything that goes on a Wheel.

See us before you buy.

J. H. SIDES, Jeweler, Chestertown, Maryland.

May 11, 1899.



ALWAYS WORK FOR RESULTS.

You may obtain them by using

LEA'S

Best, Clifton, La Plume

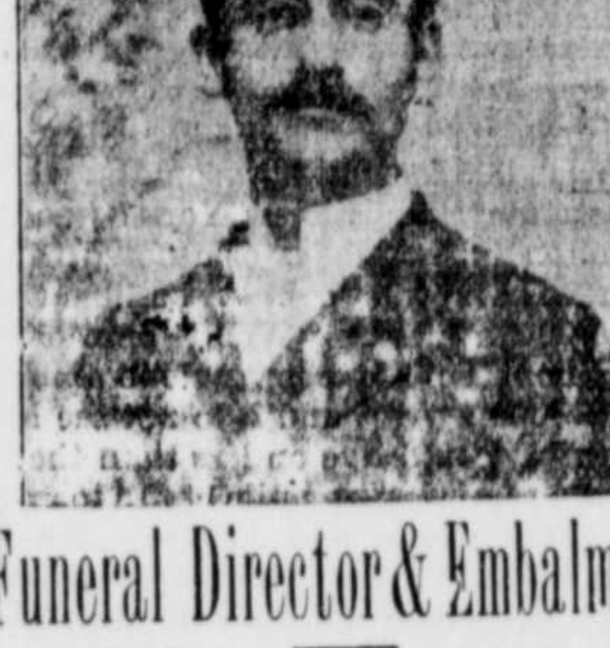
—OR—

Blue Bell

FLOUR.

Now for Sale by All Merchants.

W. H. Krusen,



Funeral Director & Embalmer.

Finest equipments on the Eastern Shore. All telephone messages paid by us.

Fine Tombstones and Monuments at reasonable figures.

W. H. KRUSEN, Still Pond, Md. Telephone 441.

New Business

AT GEORGETOWN.

Having purchased a large stock of BEST STONE CHINA DISHES of all kinds at a low figure. Call and see them.

In addition to my business I am driving a Wagon through the neighborhood buying Eggs and am prepared to give the highest market price for them.

HAVING purchased the stock of goods of Mrs. S. A. Biggs at Georgetown, I wish to announce to the public that I propose to keep a full stock of

Dry Goods and Groceries!

at rock-bottom prices. A large and varied stock of SHOES will be a specialty of this new business. Call and see us at our new stand.

Respt., A. LEYBOLD, Georgetown, Md.

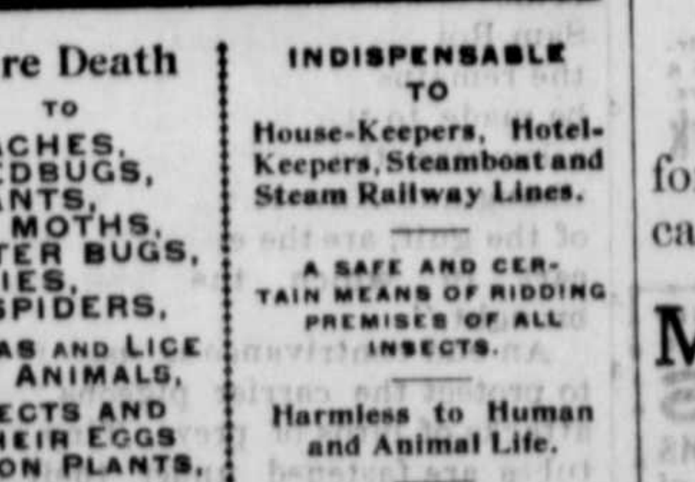
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ASBESTINE WATER PAINTS.

For both inside and outside use—33 colors—also in white.

Give it a trial, it is durable, looks well, preserves wood and is very cheap.

For sale by JOSEPH GUEST, Chestertown, Md.



Sure Death to ROACHES, BEDBUGS, ANTS, MOTHS, WATER BUGS, FLIES, SPIDERS, FLEAS AND LICE ON ANIMALS, INSECTS AND THEIR EGGS ON PLANTS, AND ALL FORMS OF INSECT LIFE.

INDISPENSABLE TO House-Keepers, Hotel-Keepers, Steamboat and Steam Railway Lines.

A SAFE AND CERTAIN MEANS OF RIDDING PREMISES OF ALL INSECTS.

Harmless to Human and Animal Life.

..NEVER FAILS..

10 & 25 Cent Packages.

SOLE PROPRIETORS: Winkelmann & Brown Drug Co., BALTIMORE, MD., U. S. A.

Our active business is like an endless chain, never ceasing in its purpose to supply your wants in the very best manner under "Our Correct System."

With a bright, new and clean stock of twenty thousand, surely we can serve you to the best advantage. "Our prices are but one." Money given in exchange for goods not satisfactory.

Dry Goods.

Apron Ginghams, Lancaster Apron check, best made........... 5¾c

Covert Cloth—Best 12½c. quality, all shades, only........ 10

Fine Lawns—A beautiful line 10c. Fancy Lawns........ 7½

Fancy Piques—The newest and best goods, rich styles........ 12½

Table Oil Cloth—All new patterns, best quality, only........ 10

Fine Bleached Muslin—Same as Fruit of Loom........ 5½

Calicoes—Lot Light Calicoes and best Indigo Prints, bargains at........ 3¾

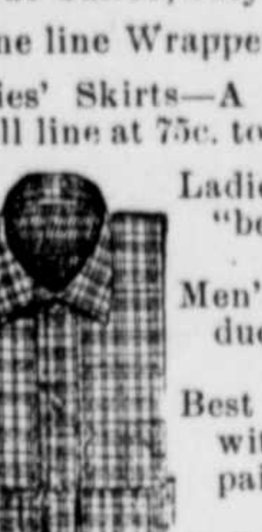
Notions.

Gauze Vests—Ladies' Gauze Vests at 5c., 10c., 12½c., 19c.

Ladies' Wrappers made of good Blue Calico, only........ 59c

A fine line Wrappers at 75c. to $1.25.

Ladies' Skirts—A Crash Skirt at 39c, a full line at 75c. to $1.75.



Ladies' Waists—A line of "beauties" at 39 to 50c.

Men's Negligee Shirts reduced to only........ 39c

Best 50c. quality, made with yoke, two collars & pair cuffs, only........ 39c

Full line silk front Shirts at........ 98c

CLOTHING.



We offer Men's fine $7.50 suit at........ $5.00

Men's regular $5 suits for only........ $3.75

Boys' Knee Suits at 98c, $1.25.

Boys' extra good suits $1.50

Men's $2 pants go at $1.39

Boys' Moleskin and Crash Pants........ 15c

Men's Fine Pants, 1.75 to 3.25.

Ladies' Gloves—Large line of Sample Gloves in all colors and black, some silk and fine Lisle, half price and less, your choice for 15c.

Men's Ties—Lot Men's Fine Ties for summer at half price and less, all new goods, choice at 9 and 15c.

Shoes.



Boys' $1.50 Russet shoes, 3 to 5 sizes, at 98c

Job lot of Ladies' Button Shoes, sizes 2½ to 6, former prices were 1.25 to 1.50, choice now 50c.

—Ladies' Oxfords at 50c, and 75c.—

Ladies' $2 hand-made Oxfords........ $1.50

Lot Ladies' $1.25 Dongola Button Shoes made to wear and every pair guaranteed, only........ 95c

Try our Ladies' Fine Shoes, large line and correct styles, all fine custom work, only........ $1.98

Full line Children's $1.25 Shoes in russet and black, lace and button........ 98c

SPECIALS.

Coffee—Our fresh roasted loose at........ 8c

Corn Starch—1 lb. pkg., good........ 3½c

Laundry Starch—Large lump, fine........ 3½c

Soap—Large 4c. cake, our price........ 2c

Yeast Powder—In good jelly glasses........ 4c

Soap—White 5c. hand soap like Ivory, 2½c

Market Basket—Good size, only........ 3c

Galvanized Buckets—Large 3 gal........ 13c

Spoons—Half dozen tea spoons........ 3c

Spoons—Half dozen leader tea spoons, 9c

Cups and Saucers—Half doz. no handle teas........ 19c

Cups and Saucers—Half doz. with handles, only........ 9c

Plates—Half doz. good plates for........ 25c

Tin Cups—Best pint tin cups........ 1c

Berry Set—1 large dish and one-half doz. small dishes, all........ 10c

Salt Shakers—Regular 5c. glass one........ 2c

Machine Oil—Good harvest oil........ 24c

Paris Green—Strictly pure, per lb........ 17c

Hay Forks—Long handle, Blatchley's best forks........ 39c

Cultivator Plates—Best Steel with bolts, price per set........ 25c

Price Cutters {Wm. Medders & Co.,} Still Pond.

YOU MAY WONDER

WHAT WE MEAN BY BALL BEARINGS —AND— ROTARY MOTION

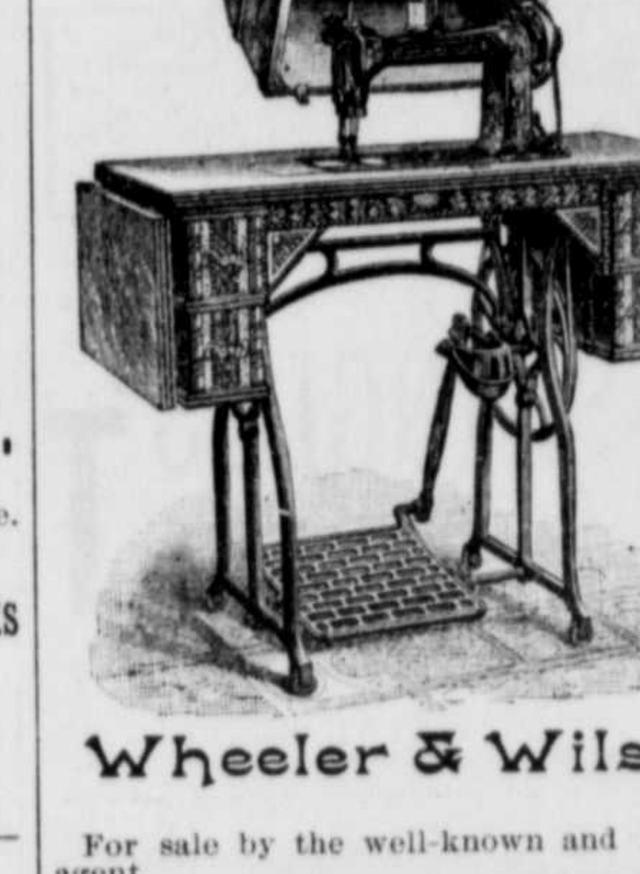


IN OUR NEW NO. 9

SEWING MACHINE!

We adapted the bicycle principle to give ease of operation where the hard wear comes in the bearings. The new hook does away with a "Shuttle," the revolutions are exact and steady, giving a perfect stitch. Fifty years of manufacturing enables us to produce something entirely first-class; no part of the machine is slighted in its construction; fully guaranteed. The only really "cheap" Sewing Machine is the one that lasts a life-time.

Remember the name,



Wheeler & Wilson.

For sale by the well-known and reliable agent,

CHAS. J. REICHE, CHESTERTOWN, MD.

No. 212 Main St.

IS THE PLACE TO GET

Groceries, Fruits, Confectioneries, TOBACCO, CIGARS,

and many other articles at Bargain Prices.

Now is the time we are running our

NOTED SOFT DRINKS

Once a customer, always a customer, because our prices are moderate, and we never misrepresent our goods.

WM. S. McDONNELL, Chestertown, Md.

OILS! OILS!

For Harvesting,

Black Oil, 20c. gal.

Golden Oil, 25c. gal.

An Oil prepared especially for harvesting in one gallon cans, 50c, at

M. A. TOULSON'S New Drug Store.

Soda Water 5c. a Glass.

SUBSCRIPTION to the TRANSCRIPT $1.00 per annum.

W. A. HYLAND,

GALENA, MD.,

Manufacturer and Dealer in

FARM IMPLEMENTS,

has to present to his friends and patrons a full line of such goods as are seasonable to supply the trade at all times of the year. We have

PLOWS

of the best and most popular make, and

PLOW CASTINGS

to fit all the leading Plows in use.

Disc, Spring and Peg-Tooth Harrows

which we guarantee equal to any, and at prices which will greatly interest you. We make a specialty of

The Celebrated Hyland Roller,

which is manufactured at our own works under our personal supervision, and we warrant them well made of good material. The design of the Roller has never been improved upon, and we think we are justified in our claims that this is the best Roller built to-day.

Save Time, for Time is Money.

One of the most tiresome jobs on the farm in former days can now be done while riding pleasantly along in a comfortable seat. We refer to the cultivation of the corn crop. By the use of the

Improved SULKY CULTIVATOR

One man can accomplish more work than two with the old 5-tooth, and can do it far better. We have secured a new style Spring-Tooth Sulky which excels anything now on the market, and which we are selling, to introduce them, at a very low price. Come and examine this tool and get our quotations. We can also furnish you the well-known "Iron Age" Sulky Cultivator from our stock at rock bottom prices.

The Deering Binders, Mowers, Rakes AND TWINE

are the leaders in this line throughout the world, and we have represented them here for the past 19 years with the greatest satisfaction to ourselves and patrons. These goods for 1899 are better than ever before, and although steel, and all material has advanced 25 per cent. or more, we can still fill your orders at the most moderate prices, and give you better service than any agent in the county, for we have the BEST EQUIPPED REPAIR SHOPS, and can do all kinds of Repairing at the shortest notice, and in the most satisfactory manner. Having one of the

BEST HORSE SHOERS

in the State, we will give your horse careful attention if brought to us. We have been established in Galena for

OVER THIRTY YEARS,

which is an assurance that we are here to stay, and if you will call here we will supply your wants in our line at short notice, and at the lowest prices. Your patronage of the years past has been greatly appreciated, and hoping that you will continue with us, thank you in advance for same.

Yours respectfully, W. A. HYLAND, Galena, Md.

Hotel Announcement.

[THE HUSTLING YOUNG PROPRIETOR OF THE ARMSTRONG HOUSE.]

I WISH to inform the public that I have rented the recently remodeled and handsomely equipped Chestertown hotel, known as the Armstrong House, formerly conducted by Messrs. Armstrong and Sparks, on East Cross street. The entire house is heated by steam; closets and other conveniences in the building. The rooms are all prettily papered and nicely furnished. The table will be furnished with the best the market affords with especial attention to preparation and service, so that the traveling public need not fear that the splendid standard set by the former proprietors of the house will not be kept up. The entire management will be under the immediate supervision of myself and wife. A pool-table will be conducted in a spacious parlor, and I will also have a raw box in order that the traveling public may at any and all times secure the world-renowned Chesapeake oyster served in the most approved style. In short, the Hotel will be one of the most up-to-date houses on the peninsula and will be conducted with an eye single to the comfort and convenience of my guests and the traveling public. Soliciting a continuance of the liberal patronage heretofore accorded to the old proprietors, I am very truly,

d15. WILLIAM R PIPPIN.

LADDERS! LADDERS!

Stop climbing, stop wearing out clothes, stop neck-breaking. Get a Ladder, walk up it to high points and feel safe. You can buy them cheaper, lighter, stronger, neater than you can have them made for.

Prices

From 10 to 18 feet (inclusive) 12½c. per foot.

" 18 to 24 " " 14c. " "

For 30-foot Extension Ladder (two sections) hook attachment, 16c. per foot.

For 40-foot Extension Ladder (two sections) hook attachment, 17c. per foot.

Rope and Pully attachment for Extension Ladders, 75c. additional.

For sale by JOSEPH GUEST, Chestertown, Md.

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