The Chestertown Transcript.

VOL. XLI—NO. 13. CHESTERTOWN, MARYLAND, SATURDAY, OCTOBER 12, 1901. $1.00 PER ANNUM

CHEERFUL NEWS!

FROM EASTERN SHORE.

GENTLEMEN:—I take pleasure in writing this letter to let you know the good your remedy has done for me. I have been taking different medicines for the last 25 years, but none have done me as much good as "Nelaton's Remedy for Rheumatism." Of the many dollars I have spent for medicine, the last one was the healer. With many good wishes to you, I am,

Capt. JOHN H. JONES,
St. Michaels, Md.

WRITE US FOR SAMPLE.

NELATON REMEDY CO.,
11 E. German Street,
BALTIMORE, - MD.

THOUSANDS LIKE THIS.

It affords me great pleasure to recommend Nelaton's Remedy for Rheumatism to all sufferers of rheumatism, and I always do so. My wife was a terrible sufferer for two years, and was dropsical, not being able to do any work at all. She was attended by several doctors with no result, and I expected her death at most any time. After taking one bottle of Nelaton's she was greatly improved and before finishing the second, she could do all work, and is now a well and strong woman.

W. A. WRIGHT,
Queenstown, Md.

FOR SALE BY
M. A. TOULSON,
DRUGGIST.

FOR SALE.

The Real Estate of Willie and Ella Dilhofer, in Chestertown, consisting of TWO DOUBLE HOUSES and LOTS, adjoining property of the late Mrs. Jeannette Hall, on Calvert street, at private sale.

WM. M. SLAY, Attorney,
o12-3t. Chestertown, Md.

KING'S DAUGHTERS SUPPER.

The Ladies of the King's Daughters will give one of their splendid Suppers on the evening of WEDNESDAY, OCTOBER 16. Oysters, Salads, Pig and every delicacy of the season, will be served by the young ladies and their friends. The Public is most Cordially invited. The place of holding the Supper will be in the old Chambers House on Front Street, adjoining the residence of Mr. J. K. Aldridge. Half price to children under 12 years of age.

WANTED.

—A CAPTAIN—

for one of my vessels.

Address W.,
o12-2t. Transcript Office.

Fine Stock
AT PRIVATE SALE.

The undersigned offers at private sale TWO HORSES and SIX COWS. Several of the Cows are fresh. All of this stock will be found a bargain. Terms easy.

T. E. W. CREW,
o12-3t. Tolchester, Kent Co., Md.

FESTIVAL and SUPPER.

The ladies of Worton M. E. Church will hold a Festival and Supper at Gear's Hall, FRIDAY and SATURDAY, NOV. 1st & 2nd. All of the delicacies of the season will be served.

o5-5t. COMMITTEE.

FESTIVAL AND SUPPER.

The ladies of the First Presbyterian Church, Worton, will hold their annual FESTIVAL and SUPPER in the Lecture Room of the church on the evenings of FRIDAY and SATURDAY, OCTOBER 18 and 19. Every delicacy of the Season will be served in abundance. A cordial invitation to all. o5-3t.

SACRED HEART FESTIVAL & SUPPER.

Sacred Heart Catholic Church, will hold its Festival and Supper on TUESDAY and WEDNESDAY EVENINGS, OCTOBER 22 and 23. Fish, Oysters and every delicacy of the season will be temptingly served. All are invited. o53t.

FOR RENT.

DWELLING HOUSE on Maple Ave., lately occupied by Mr. D. P. Jones.

o5-3t THOMAS W. ELIASON.

FOR RENT.

The northwest part of the double house on Cannon street, Chestertown, one part of which is occupied by Mrs. S. M. Usilton. Possession given October 1st.

Apply to
s28-3t. EBEN F. PERKINS, Att'y.

FOR RENT FOR 1902.

That Desirable DWELLING located on Queen street, in Chestertown, now occupied by Mr. Frank D. Lamb. Premises connected with sewer. Apply to

J. H. SIMPERS,
*s28-3t Chestertown, Md.

—CHOICE—
NURSERY STOCK.

I have for delivery this fall a fine lot of

Apple, Peach, Pear and Plum Trees.

Also a limited number of
OPALESCENT APPLE TREES,
the most wonderful apple of the century.

OUR KEIFFERS
Are Unusually Fine.

HARRY L. BOYD,
s21-11t. Chestertown, Md.

Earnest Christian Endevorers.

The Ninth Annual Convention of the Kent County Christian Endeavor Union a Splendid Success.

A WORK OF FAR-REACHING BENEFITS.

The ninth annual convention of the Kent County Christian Endeavor Union, met in Christ M. P. Church, Chestertown, on Tuesday morning, at 10 o'clock.

The day was bright and beautiful, and members from distant sections of the county were in attendance.

In the absence of Rev. Louis K. Randall, of Kennedyville, Mr. William A. Wheatley, vice-president of the Kent County Union, conducted the interesting devotional exercises, after which informal greetings of a most pleasant character were enjoyed, followed by singing by all present. Then came the highly instructive and interesting address of Rev. J. L. Elderdice, of Wesley Chapel, on the subject of "Twenty years of Chistian Endeavor," which opened with the statement that,—"The history of the Christian Endeavor movement during the last twenty years reads like a fairy story, or a tale from the Arabian Nights. History becomes a romance, and facts and figures speak with the charm of eloquence."

DR. ELDERDICE'S ADDRESS.

The eloquent address of Dr. Elderdice is given in full, because it tells in concise language and with the burning eloquence of facts and figures the history of the great movement which embraces within its benign influence nearly every land and every climate. Dr. Elderdice said:

How is it possible to tell what Christian Endeavor has done during that period? We may, indeed, deal with statistics, but who can determine the force of the impetus it has given to almost every religious and moral activity? Who can number all its unseen influences, or measure the spiritual uplift that leavens almost every religious body on earth?

Let us, in imagination, place two pictures before you, one labelled "1881," and the other labelled "1901." We place them side by side with only this remark, "Look on this picture, and then on that."

In the first picture we behold a single society, located in Portland, Maine. In the second picture there are 60,750 organizations. Fifty-seven members occupy a small place in the corner of one picture, while the canvas of the other is crowded with the faces of nearly 4,000,000 laborers for the Lord. On one side we see the map of Maine; on the other is spread out before us all countries on the face of the earth.

Dropping the figurative, and reverting to simple historical statements, we learn that twenty years ago no such thing as a national organization was dreamed of. Now, national organizations, not only in the United States, but also in Canada, England, Ireland, Scotland, Wales, Australia, France, Germany, Spain, South Africa, India, China, Mexico, Japan.

In 1881 no religious convention held. Since then, some of the greatest international conventions in the world's history have attracted thousands of pilgrims from every nation, and from the distant islands of the sea.

Secretary Baer, in his report this year says: "In 1891, the close of the first decade of Christian Endeavor, there were 16,274 societies, and we returned hearty thanks to God for what He had wrought. In this year, 1901, at the close of the Christian Endeavor's second decade, we must employ the same numerals, though differently arranged, to tell our numerical strength, for the 16,274 societies have become 61,427. The nearly one million members have become nearly four millions." Fifty new societies are being organized every week.

In the ten years from 1890 to 1900, the population of the United States increased from 62,662,250 to 76,804,799—a gain of not quite 21 per cent. In the ten years from 1891 to 1901, the Christian Endeavor societies increased their membership from one million to four million, a gain of 300 per cent. It is true that not quite all of this is in America. But if we can accept as absolutely true the assertion that "figures will not lie," it needs only a simple mathematical calculation to show that if these relative rates of interest keep up, it will be but a matter of 25 year or so, until all the inhabitants of the United States become Endeavorers, and in less than fifty years, the societies will include the entire population of the globe. At any rate, we can congratulate ourselves upon the vigor of an organization whose growth has been so marvelous as to call forth the expression, "Man can organize a society, but God creates a movement."

The Christian Endeavor Society ardently advocates the policy of expansion. Truly the "little one has become a thousand," has shown its Divine inspiration by expanding to millions, while shedding innumerable blessings upon untold millions of people, the wide world over. "What hath God wrought."

So far we have taken account only of the Christian Endeavor movement in our own country and Canada. To form some idea of its magnitude, we must remember that in almost every foreign land there is the same mighty onward sweep, the same splendid achievements. There are almost as many societies in Great Britain as in the United States—500 new ones being reported last year. Australia comes in a close third, exhibiting a growth that is little less than phenomenal. The history of Christian Endeavor in foreign countries conclusively demonstrates the fact that Christian Endeavor principles, as they are applicable to all denominations, are applicable to all nations and races of men.

We must not overlook those vigorous offshoots of Christian Endeavor—the Junior and Intermediate Societies. Some of us can point with pride and pleasure to the fact that the first Junior society in the United States was formed in the Methodist Protestant Church, by Rev. J. W. Cowan, of Tabor, Iowa, and that the first Foreign Junior society was established in a Methodist Protestant Mission in Japan. There are now over 16,000 Junior societies, and 1,285 Intermediate Societies, the first with 483,000 members, and the 2d with 38,500. From these Junior Societies will come hosts of outspoken and active disciples of Jesus Christ.

But the Christian Endeavor rose smells as sweet and blooms as fair under other names. In estimating the power and extent of C. E. principles and methods we must include those mighty organizations that have taken the livery of an interdenominational movement to serve denominations in, and who, instead of the C. E. monogram, wear badges labelled "Epworth League," and "Baptist Union." They also count their millions, and we bid them God speed, for we are all marshalled under the banner of the Lord of Hosts. Between them and us there may be distinctions, but no differences, for we hear our Leader saying, "One is your Master, even Christ, and all ye are brethren."

Have we ever tried to think of what has been accomplished by C. E. in the past twenty years as an evangelistic agency for Christ? Surely, we are justified in paraphrasing the words of David: "The Lord loveth the gates of C. E. more than all the dwellings of Jacob. Glorious things are spoken of thee, O, Christian Endeavor! * * * And of it shall be said, this and that man was born in her, and the Highest Himself shall establish her. The Lord shall count when He writeth up the people, that this man was born there." In all, 160,000 young people have in the last year alone joined the church from the ranks of our societies. In this connection we note that the church is indebted to Christian Endeavor for the inauguration of Decision Day, the annual observance of which is signalized by the ingathering of thousands of souls into the Heavenly Kingdom.

During the past twenty years, thousands of young people, in the fulfillment of their pledge, have become not only daily readers, but also careful students of the Bible, who, but for this C. E. requirement, would be living in utter ignorance of God's Word. As a result of daily Bible reading, there has been a great quickning of the devotional spirit, and a greater development of spiritual life in the church, perhaps, than was ever known before. Within our ranks are 26,000 comrades of the Quiet Hour, who have committed themselves to the practice of daily communion with God, agreeing to spend as a rule, at least 15 minutes, preferably in the early morning. What figures can indicate the profound and wide-spread influence of this idea? This daily communion with God, undoubtedly has much to do with making it possible for Him to bless the efforts of Christian Endeavorers in pressing home upon associate members and others, the importance of deciding for Christ and publicly confessing Him before men.

Have we ever tried to think what has been accomplished by Christian Endeavorers in the support of Forign Missions? To say nothing of the 20,000 members enrolled in the Tenth Legion, a noble band, rendering unto God at least 1-10 of what he has given them—a good proportion of which we may reasonably suppose goes into Forign Missionary Boards, we find that last year alone, 8,526 societies contributed over $200,000 to aid in sending the light of the glorious gospel to the nations that sit in the Shadow of Death.

A recent C. E. organization is the "Macedonian Phalanx," which has been termed the "living link" between the money-earner and the mission-worker—an enrollment of all individuals or societies supporting a missionary at home or abroad, or a native worker, or giving at least $20 00 to their own denominational boards.

Consider how greatly C. E. has enriched the world's literature. There are no publications that are brighter, more fascinating, educative, suggestive and devotional than the Christian Endeavor World, Edworth Herald and Epworth Era, with their hundreds of thousands of readers. We may not even mention similar papers in other lands, nor the countless books and pamphlets from the pens of the most renowned scholars and authors, written expressly for young christian workers, that are continually dropping from the press.

Twenty years of Christian Endeavor has done much to give hope to thousands of pastors perplexed and discouraged regarding the young life of their congregation; it has been a training school to the church, and greatly stimulated its spiritual life, by making religion mean more in daily living; it has brought christians of all names nearer together in fellowship and in work for the Master. It has upheld the ideal of service and the true christian spirit, and given opportunities for such service. To quote from the Presbyterian Banner: "This enormous irruption of youth upon the field of christianity, is one of the most impressive spectacles of our time. A magnificent contribution to the religious forces of the twentieth century. It is an unsurpassed educating and unifying agency in the church Catholic, and has in it the promise and the potency of great progress in coming days. It is a literal fulfillment of the prophecy that sons and our daughters shall prophesy, and our young men shall see visions."

The address, the "Twentieth Century Junior Society—Why and How," by Miss Nellie A. Davidson, Jr., Superintendent of State Union, Baltimore, was thorougly enjoyable. Miss Davis possesses a sweet voice, and speaks with that eloquence which is born of profound earnestness and conviction. The address was one of the inspiring features of the convention. Under the head, "A Trio of Essentials," Misses Bertha Biddle, of Lynchs, and Miss Bessie Miller, of Rock Hall, read two fine papers on the subjects, Good Prayer Meetings," and "Live Business Methods," respectively. Miss Miller declared that did men of business conduct their affairs with the same looseness of method as do many so-called christians, woe would be unto the world's business affairs.

In the absence of Mr. Eugene Pennington, of Centreville, Rev. E C. Makosky, of St. James, and Dr. D. L. Greenfield, of Christ Church, Chestertown, discussed in a most helpful and delightful way the relation of the mental and physical man to the spiritual life.

Adjournment was made at 12 o'clock when the visitors were elegantly entertained at dinner at the Hall's Hotel by the local Union.

AFTERNOON SESSION.

At 2 o'clock the convention reconvened and pastors, presidents, secretaries, look-out, prayer-meeting and social committees discussed in a most profitable way "Our work for the future." Then Rev. E. C. Makosky conducted devotional exercises, which were followed by reassuring reports from county Union officers.

The Round Table, conducted by Mr. H. N. Hanna, president of the Maryland State Union, Belair, Md., was a most delightful feature of the day's exercises, and after singing was followed by an address, "Our Father's Business," by Rev. Frank T. Benson, of Centreville. The *World* for Christ, was the inspiration of this fine discourse, in which all metes and bounds to the work of missionary energy were battered down and cast to the winds. There was an eloquent earnestness in the discourse which won the sympathy and approval of the auditors. "Christian Citizenship," by Rev. M. Penfield Fikes, of Brantly Baptist Church, Baltimore, pictured a high but practical ideal for American manhood and womanhood. Patriotism; patriotism was emphasized as the great corner-stone of the beautiful structure of Christian Citizenship.

The election of officers followed when Mr. Walter R. Gale, of Hanesville, was relected president; Mr. Ralph Barnett, vice president: Secretary, Miss Bessie Miller, Rock Hall; Treasurer, Mrs. Harry Hoyle, Chestertown; Other Vice-Presidents, Presidents of local socities; executive committee, the officers of the union and pastors of the socities.

The visitors were again entertained at supper by the local Union.

The service conducted by the Junior Society was a charming affair. Rev. Wayland Hoyt. D. D. trustee of United society, of Philadelphia, in his splendid address, "The Best way of vanquishing," complimented in the highest terms the bright little participants. The session closed with "A Quiet Hour" conducted by Mr. Fikes.

The convention was one of the most helpful and interesting within the history of the Christian Endeavor in Kent county.

RESOLUTIONS OF THANKS.

Resolved, That this Union hereby extends thanks to the Chestertown C. E. Society which gave it such cordial welcome to Christ church; which has so generously thrown open its doors for our reception; to the ladies who have so hospitably provided for all our needs; and to the various papers of the town which have so widely advertised the program of these sessions. And be it further

Resolved, That a copy of these resolutions be provided the three papers of this town for publication.

J. L. ELDERDICE,
CHAS. N. SATTERFIELD,
of Wesley Chapel Society.

Approved by Bessie Miller, County Sec'y.

STILL A WINNER.

Bedworth Jr. Keeping up His Fine Record.

Bedworth Jr. continues his fine record of winning first money, having won his fourth consecutive race, at the Belair fair on Friday last. The young Kent countian came within one second of equaling the track record. Summary:

Free-for-all trot or pace, with privilege of owner or trainers starting two horses; purse $300.

Bedworth, Jr., b. s William Bell	1	1	1
Free Silver, W. B. Biggs, Baltimore	2	2	3
Eagle Prince, b.g., Henry Rigdon, Aberdeen	3	3	2

Time, 2.25, 2.23, 2.15.

Noah B. who came in second to Bedworth in the 2.18 pace at Tolchester, won a hotly contested race at Lancaster, Pa., last week. Deltha, a Lancaster horse, took the first heat, but was set back for breaking under the wire. The purse was $300—Time 2.22½, 2.22½, 2.21 and 2.22.

Free Silver came in fifth in the first heat of the 2.19 pace at York, Pa., on Thursday and was withdrawn.

Bedworth Jr. won his fifth consecutive race at York, Pa., on Thursday, in the 2.18 pace; purse $500. Bedworth came in seventh in the first heat, May Wilkes taking the heat. The Kent county horse took the next three, with Driver Biggs looking back at the others of the field. The time was 2.14¼, 2.14½, 2.14¼, 2.14¼. Bedworth has, in the five races, competed for purses aggregating $2,700, of which amount he got one-half, or $1,350.

A Broom Maker.—"Mickey" Gibson, the notorious Chestertown colored boy who was sent to the House of Correction for cutting his companion, is in the broom-making department and is doing good work. Pity that he will not be there sufficiently long to become an expert at his trade.

SOCIAL AND PERSONAL.

Mr. R. Snowden Thomas is now located at Omaha, Nebraska, in charge of a large branch of the Book Lovers' Library. This is one of, if not the greatest literary organization in existence. One order for books amounted to $100,000.

Mrs. G. A. Boyden and son Jack, of Mt. Washington; Mrs. Walter Jewell and Mr. Alonzo G. Decker, of Orangeville, visiting their aunt, Mrs. Luther Cole, are near Lynchs.

Thomas G. Trenchard, until recently of Chestertown, is now coaching the foot-ball team of Washington and Lee University, at Lexington, Va.

Mr. Harry Hurlock, son of Mr. and Mrs. C. H. Hurlock, left on Monday to take a position in the large establishment of Strawbridge & Clothier, Philadelphia. Mr. Hurlock had been in Wilmington for twelve months, and took with him to his new employers a most gratifying and complimentary letter of endorsement from the gentleman by whom he had seen employed in Wilmington.

Miss Dryden, a well-known singer of Baltimore, and a sister of ex-Senator Dryden, sang in Shrewsbury P.E church confirmation on Wednesday, and again on Sunday at I. U. before a very large and appreciative concourse of people. The selection at I. U. was, "Oh, Divine Redeemer," by Guonod, which she sang with beautiful effect and captivated her listeners.

Mr. Robert M. Subers, of near McGinnes, and Miss Lena Weber, of Baltimore, were entertained at supper last Sunday evening, by Mr. and Mrs. Wm. Adkinson, at their residence, Deep Landing.

Dr. Barrett Catlin, of Baltimore, is spending several weeks in Chestertown.

Mrs. H. C. D. Wilkison, of Baltimore, is visiting her parents on High street.

Miss Viva Perkins has accepted a position at the National Soldier's Home, at Hampden, Va., and will be on the staff of chief nurses.

Col. Samuel A. Wallen, who has been ill with typhoid fever is reported convalescing.

Mrs. James T. Earle has been the guest of her brother, Mr. William T. Wright, at his home on Chester river.

Mr. A. H. Reid, a brother of Dr. C. W. Reid, of Washington College, was awarded a number of medals and honorable mentions at the Pan-American Exposition for dairy appliances.

MATRIMONIAL.

HARRIS—PARSONS

Mr. James G. Harris and Miss Katherine Parsons were quietly married by Rev. Kent M. Bull, at the parsonage, Kennedyville, at 7 o'clock on Wednesday morning. Immediately after the ceremony Mr. and Mrs. Harris started on a trip to the Pan-American Exposition and other points north.

FORD-BROWN.

Chesterville Asbury M. E. Church, was the scene of a pretty wedding on Wednesday, Oct. 2nd, at 8 o'clock P. M., the parties being Miss Bessie Brown and Mr. Herman Ford, both of Chesterville. Rev. B. F. Lowber performed the ceremony. The bride wore a handsome dress of Venetian cloth and a veil caught up with a bunch of forget-me-nots, and carried chrysanthemums prettily tied with white satin ribbon. The bride's maids wore a gown of white crepon and the groom and groommen wore black suits. The bride is one of the most popular young ladies of the county. She received many handsome and useful presents. Immediately after the ceremony, accompanied by many of their friends the bridal party drove to the bride's parents where a reception was held. Ice cream and cake were served abundantly.

CHURCH NOTES.

Bishop William Forbes Adams visited St. Pauls and I. U. last week. The services at both places were largely attended. The Bishop confirmed a class of twelve at St. Pauls, and three at Christ Church, I. U.

There will be an all day meeting at Piney Neck church on Sunday, Oct. 13, 1901. D. V. Miss Sillitoe, from New Port, Del., expects to be with us to conduct evangelistic services. All are cordially invited to come over in Macedonia and help us. C. K. Morris, Pastor.

Services at the M. E. Church South, Chesterville; Sunday morning service at 10.30, subject, "Christian Education." Rom., 14:7. Sunday school superintendent, E. S. Bratton. Sunday school meets at 9 30 A. M. All are cordially invited to attend.

"Everybody's Sermon," will be the subject to-morrow, (Sunday) at 3.00 P. M. at Grace Presbyterian church, and at 7.30 P.M. at Worton Presbyterian church. Sunday schools as usual.

Bishop Monaghan will be at Sacred Heart Church on Sunday, October 20, at 8 A. M. and 7.30 P. M., and at St. John's Church, Rock Hall, at 10.30 A. M.

OBITUARY.

Col. George H. Raymond Died at His Home in Smyrna.

Col. George H. Raymond, a gentleman well known in Kent and owning fine property in the county, died at his home in Smyrna, Delaware, on Friday of last week. He had been in poor health for six months and his death was no surprise to his wide circle of personal friends.

Col. George Henry Raymond was born in Smyrna, November 22, 1833, and after completing his education started in a general mercantile business.

March 1, 1861, Mr. Raymond retired from the mercantile business and his time was then spent looking after his other interests. August 6, 1872, he was elected a director of the National Bank of Smyrna, and in 1875 was made president of that institution, resigning May 4, 1876. May 10, the same year, Col. Raymond with Col. H. C. Douglass, J.H. Hoffecker and A. P. Griffith opened subscriptions for the Fruit Growers' Bank and on August 1, 1876, the bank began receiving deposits, with N. F. Wilds, as cashier. Mr. Raymond was elected president by the board of directors, resigning April 2, 1890 on account of ill-health.

Funeral services were held at his late residence on Commerce street, Smyrna, on Tuesday afternoon by Dr. George W. Dame, of Baltimore, formerly rector of St. Peter's Church, assisted by Rev. Gilreath, present rector of St. Peter's; Rev. Wilkie, of Middletown, and Dr. J. L. Estlin, of Smyrna. A quartette sang several selections. Interment was made in St. Peter's cemetery, the funeral being a large one.

JOHN W. DUYER.

John W. Duyer, the four-year-old son of Mr. and Mrs. Lawrence Duyer, died at the home of his parents, Kent street, Chestertown, Tuesday afternoon, of congestion of the brain.

[REPORTED FOR THE TRANSCRIPT.]

W. C. T. U. STATE CONVENTION

In Session at Westminster on Oct. 1, 2 and 3.

Cordial addresses of welcome greeted us by the clergy of several denominations, the president of the college, the W. C. T. U. and representative of the mayor. The Boy's League cheered us with songs Our National President, Mrs. Stevens, in a letter to the convention urged us to make an extra effort to sustain the anti-canteen law. The editor of the *White Ribbon Herald* requested us to increase the subscription list to two-thirds of the membership of each Union in order to meet expenses. Total membership of the State 3009. Miss Cameran, of England, brought a message from Lady Somerset recommending the cooperation of college girls with the Y's.

The number of Y's in the State is 500. The Y secretary of State was a little discouraged by the small number of Y. delegates in attendance. She earnestly requests that committees be appointed to confer and co-operate with the Epworth League and Christian Endeavor societies on temperance lines. Our last evening was spent in Alumni Hall, listening to an eloquent, logical and instructive address by Mrs. Lenora Lake, of St. Louis, vice-president of the Catholic Total Abstinence Society. The audience was large and attentive. The speaker paid a glowing tribute to the life and character of President McKinley. In closing, we joined hands and sang, "God Be With You Till We Meet Again.

NEW ADVERTISEMENTS.

The Equitable's Great Offer.

We call the attention of our readers to an advertisement of the Equitable Assurance Society in this issue of THE TRANSCRIPR. A 5 per cent. gold bonds on easy payments and backed by as strong financial institution as the Equitable is well worth considering. Messrs. Sibley & Steiner, of Wilmington, Del., are in this section to place a block of these bonds with the citizens of Kent county, and we speak for them a courteous hearing. See advertisement on 8th page for particulars.

The advertisement of Hochschild, Kohn & Co., one of the largest department stores in Baltimore, whose advertisement on fifth page of this paper represents an opportunity to every woman to secure the best that Baltimore affords in the way of feminine attire. Their offer to prepay freight on purchases amounting to $5 00 or more is an unusual one, as is also their policy to gladly exchange goods or refund the price paid. These features should be taken advantage of by all our friends who do their shopping in Baltimore.

First New Corn.—The first new corn of the present crop received at the Chestertown mill of T. H. Topping, was grown by Mrs. M. A. Wilkins, at "The Maples." Mrs. Wilkins has one of the money-producing farms of Quaker Neck.

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