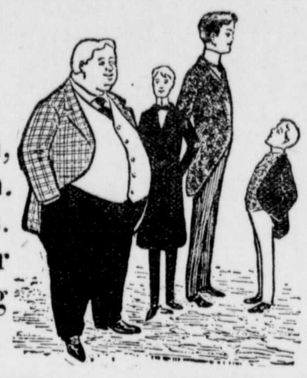
SUITS



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Short and Stout Men,
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Big boys and Little boys.
We can just fit your purse as we are fitting the majority.

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FANCY 1-2 HOSE,
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All Down-to-Date and Prices also.

Respectfully.

Moody & Lusby,

Directly opposite Court House — Square Dealing Clothiers.

Marion T. Miller,

ROCK HALL, MD.

The Great Clearance Shoe Sale

Continued on Next Wednesday & Thursday.

ALSO A BIG RUN OF NECKTIES.

Having had a Big Success with our sale on **Shoes,** and having so many people to tell us they knew nothing of it, I am going to give them all another chance to get good Shoes for a little money NEXT WEDNESDAY and THURSDAY, for the same prices—98c and 67c., and will try to cull my stock a little closer than before, so will have some big values for you.

Then again I am going to make you up a **19c. LINE OF NECKTIES,** and have them so you can take your choice. They consist of NECKTIES for MEN, WOMEN and CHILDREN, and have perfect beauties in them. ALL come out next Wednesday and get TIED and SHOD, and look through our entire line of

Sparkling Spring Goods.

ALSO MISS SALLIE MASLIN'S
MILLINERY GOODS upstairs.

Remaining Yours to Serve Thankfully,
MARION T. MILLER.

FRANK A. ROCHESTER,

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Tailors,
Furnishers.

Likes, Berwanger & Co. have established a reputation for manufacturing the best Clothing possible of construction, and their prices are always fair.

LEMNOS, 29828.

Standard and Registered, Vol. XV.

Bay Stallion, whorl in centre between eyes, white at bottom of right hind heel; foaled April 6th, 1897, is 15½ hands high and weighs 1000 lbs. Bred by Wm. Russell Allen, Pittsfield, Mass. I have owned this horse since he was two years old. He is stylish, has good disposition, is a fine driver and shows speed, though never having been trained. His breeding should recommend him to any one wishing to raise first-class drivers.

SIRE, LANCELOT, 6860,

RECORD (5), 2.23.

Champion Sire at 5 and 6 Years Old.

First dam, Mintaha, half sister to Refina, 2.08¾; by Chichester, 6247 (2.25¼); sire of Luxon, 2.11¾; Stornaway, 2.19, and eight others.

Second dam, Minna Wilkes, dam of Refina, 2.08¾, and sister to Kentucky Wilkes, 2.21¼; by George Wilkes, 519, (2.22), sire of eighty-three.

Third dam, Minna, dam of Kentucky Wilkes, 2.21¼; Madison Wilkes, 2.24¾; grandam of Refina, 2.08¾, etc., by Red Jacket (inbred Mergan).

Fourth dam, Undine, by Grey Eagle.

Lancelot 6860 (2.23), is young at the stud, and is the sire of seven, including Lyric, 2.14¼; Malvolis, 2.17¾, and Unkamet, 2.22¼, by Messenger Duroc, 106; dam, Green Mountain Maid, dam of nine, by Harry Clay, 45.

Lancelot's colts from mares by Chichester have been his best. The Austrian winners at two and three years, Darling Boy and Trolley Girl being bred this way. He is the fastest and youngest son of Green Mountain Maid, dam of Electioneer, the king of trotting sires.

LEMNOS will make the season in Kent county, beginning March 20th. Those wishing to breed to this horse would do well to make application early, as he will only be allowed to serve a limited number of mares.

TERMS.—$10 for the season, $15 to insure.

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PLEASANT FIELDS OF HOLY WRIT.

Save for my daily range
Among the pleasant fields of Holy Writ,
I might despair. —Tennyson.

The International Sunday-School Lesson.

SECOND QUARTER. LESSON XII, JUNE 22, 1902.

ROMANS XIII, 8-14

TEMPERANCE LESSON.

Some one likens ancient Rome, as it appears today, to a dead giant, lying in a grave too shallow to contain his colossal form. Here protrudes from the mouldering dust an arch, and there a cluster of columns. By help of these, imagination reconstructs the imperial city. What magnitude and splendor! But over these seven hills, crowded from base to sumit with palaces and temples, a perpetual midnight of moral darkness reigned. How to gratify the lusts of the flesh was the chief concern. The streets rang with dissolute songs. Revelers, all but naked, profaned even the *Via Sacra*. Drunken festivals, unnatural vices, and the murderous jealousies inflamed by crimes against chastity, were so common as not to cause remark.

In the midst of this total eclipse of morality, the little Christian society in Rome is like a taper lighted and uplifted. The absorbing desire of the apostle's soul is that it may be screened from unfreindly blasts and grow to be a great light, in the full, searching blaze in which deeds of darkness will become impossible. Nor is this ambition for Rome's sake merely. The master of Christian strategy recognizes the city of the emperors as the world's key. The light that burns at the golden milestone must shine out every highway that radiates from it.

This was the inspiration of this "most complete composition of the greatest apostle." In the buoyancy of faith he is ready to affirm that the hideous night of Rome, with all its reeking immorality, is already in its fourth watch. He sees the foregleam of the day of Christian ascendency, and calls upon the Christian colony, under shadow of Nero's Golden House, to hasten it.

Paul keenly appreciates the imminent peril of the Roman Christians. Heathenism is an opiate. Its very air is soporific. Against this "enchanted ground" he will have the far-away converts on their guard. With ringing bugle blast, he calls them to shake off spiritual drowsiness at its first approach. The night of heathenism has no mortgage upon them. They belong, soul and body, to the day of gospel grace. The black list of heathen vices is recited, with the importunate entreaty that they will utterly renounce them; and as Bacchanalian pagans were wont to run naked through the streets, let Christians decorously robe themselves in the lustrous graces of Jesus!

The warp and woof of this new robe, never woven in terrestrial loom, and whiter than any fuller on earth could whiten it, is—Love. Pay all other debts; but never attempt to balance and close your love account. Never let the shadow of a disposition to repudiate *this* debt cross your mind. Love is the fulfilling of the law. Love is the palm; the digits of the commandments radiate from it. Love makes the breaking of particular precepts impossible Love need not forever arraign and cross examine itself as to whether it is discharging duty to its neighbor. For he who loves his neighbor will certainly fulfill the law concerning him; not merely refraining from doing him evil, but doing him positive good. He who loves will not merely refrain from doing his neighbor material or bodily harm; he will not cherish unkindly opinions, or utter slighting remarks of him. That kind of ill, Love never works.

THE TEACHER'S LANTERN.

As in a mirror, in the Epistle to the Romans we see a faithful reflection of one apostolic Church. The sight is somewhat disappointing. Where is the unity of the spirit and the bond of peace? The Church is rent into factions. The converts from Judaism, taught from childhood to consider the injunctions and prohibitions of the ceremonial law as of Divine origin and authority, deem them still obligatory. They deserve them with an intense scrupulosity. They look upon those who do not obey them as no Christians at all. They are inevitable censorious and predisposed to judge.

On the other hand, the Gentile converts, never having been in bondage to the cermonial law, knowing nothing of its arbitrary distinctions as to days, weeks, etc., were inclined to resent any attempt to rivet the Mosaic ritual upon them and to look with contempt upon their brethren who wore these fetters so complacently.

Doctrinally, the purpose of the Epistle to the Romans is to show that Christianity is the legitimate fruitage of Judaism; there is as little strife between Christianity and Judaism as between the fruit and the blossom It is the blossom's destiny to fade and fall that the fruit may come to perfection. A fight for Judaism is a fight for a blossom—fair and fragrant, it is true, but a blossom still. Judaism is necessarily evanescent.

Practically Paul's purpose in writing is to outline for the Church at Rome those principals and methods of procedur which will most surely conduce to peace and unity. This is the first and yet unsurpassed, essay at Irenical theology.

Paul unequivocally asserts that what might be called the liberal party is in the right. He enrolls himself with it, when he says: "We, then, that are strong."

But he proceeds to give certain maxims adapted to immediate use.

First, as the tenets of the Judaic-Christian faction relate to matters comparatively indifferent, they are to be received with cordial courtesy and fellowship. Again, the censorious disposition is to be steadily repressed. There is only one Lord and Judge of the conscience. But if anybody is bent on judging, let him turn his judicial spirit upon himself, and see that he does not grieve his brother by a selfish, haughty and ostentatious use of the liberty of conscience he enjoys. It is possible in this way to cause the apostasy of a novice in religion, and thus undo the work of God in his regeneration. If one believes himself free in these indifferent matters, let him keep it to himself. Parading his advanced opinions may injure his brother. The use of liberty is right. but there is a manner of using it which brings condemnation.

A RAIN OF RATS.

Strange Phenomenon Puzzles the Natives of Algeria.

A very strange phenomenon has occurred in Algeria, in the district round about Bougie, during the passage of a cyclone which wrought much damage. According to the Paris Messenger, the natives who had come into the town relate that during the storm there was a regular hail of rats and mice. The story, on the face of it, appears improbable, but the witnesses who testify to its truth are so numerous that some amount of credence must be attached to it. It is stated that the rodents fell in such great quantity that during the quarter of an hour that the phenomenon lasted, all the fields were infested. Some of the rats and mice were found impaled on the pointed stakes employed to separate one piece of land from another. The question naturally arises: Where did the animals come from.? Where could the cyclone have gathered them, afterward wafting them through space, and finally depositing them in this district.

TO TURN NEGROES WHITE.

Fake Complexion Specialties Find a Ready Sale in the South.

There are advertised in the south nostrums which it is pretended will turn the complexion white, says the New York Sun. That shade is guaranteed only to mulattoes, but the advertisers of the drugs profess that even the darkest skin may be made from four to five shades lighter, whatever degree of change that may show.

With this preparation are thrown in mixtures to make the hair straight. The combination is put in a box and at the price of $1 finds many purchasers. The profits of this enterprise are so great that several rival firms make large sums out of it every year.

Strong acids applied to the skin will of course, take off the outer skin. This may tend to lighten the color of a complexion to some small degree. The effect will not be permanent and the application of the liquids must be frequent. The same sort of preparation used to be sold to remove sunburn. It took off the tan; but it took the skin with it, and after a while the effect of this diluted acid on the skin was found to be so injurious that it went out of use all together.

A Daily Thought.

(Francis W. Bourdillon.)

The night has a thousand eyes,
And the day but one;
Yet the light of the bright world dies
With the dying sun.

The mind has a thousand eyes,
And the heart but one;
Yet the light of a whole life dies
When love is done.

Read It in His Newspaper.

George Schaub, a well known German citizen of New Lebanon, Ohio, is a constant reader of the *Dayton Volkszeitung*. He knows that this paper aims to advertise only the best in its columns, and when he saw Chamberlain's Pain Balm advertised therein for lame back, he did not hesitate in buying a bottle of it for his wife, who for eight weeks had suffered with the most terrible pains in her back and could get no relief. He says: "After using the Pain Balm for a few days my wife said to me, 'I feel as though born anew,' and before using the entire contents of the bottle the unbearable pains had entirely vanished and she could again take up her household duties." He is very thankful and hopes that all suffering likewise will hear of her wonderful recovery. This valuable liniment is for sale by M. A. Toulson, Druggist, Chestertown Md.

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Undertaker.

J. E. FERGUSON & CO.,
Furniture and Carpet Dealers.

I wish to announce to the public that I have rented the fine new Wickes Building on High street, and have in stock a large line of

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Oil Cloths, Window Blinds and Fixtures,

and every article found in

A Well-Equipped Furniture and Carpet Store.

This stock has been carefully selected and prices will be right.

J. E. FERGUSON & CO.,
May 3, 1902. CHESTERTOWN, MD.

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—AND—
Wedding Presents.

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Solid Silver Tableware!

in Staple and Fancy pieces. ur stock of Rogers 1847 and Star Brand Silver-plated wares is the largest in the country, and if you will compare ou prices with others you will see how much money you will save by dealing with us.

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Our store is opposite Stam's Hall.

J. H. SIDES,
Opp. Stam's Hall. JEWELER, Chestertown, Md.

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SASSAFRAS RIVER LINE.
Schedule in effect May 24, 1902.

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Returning, leave Baltimore week days except Friday and Saturday at 2.45 P. M., Saturday 10.30 A. M., for Betterton, Gales, Buck Neck and Sassafras river landings. (Does not stop at Gales and Buck Neck on Mondays and Wednesdays trips from Baltimore.)

PORT DEPOSIT LINE.
Schedule in effect May 26.

Leave Port Deposit week days at 7.00 A. M., Havre de Grace 7.30 A. M., Betterton, 8.45 A. M., Tolchester, Friday 10.00 A. M.

Returning, leave Baltimore week days, except Friday at 2:30 P. M. (Friday at 3.30 P. M.) stopping at Betterton, Havre de Grace and Port Deposit. Also stops at Tolchester Fridays.

TOLCHESTER SCHEDULE.
Beginning June 2.

Str. Louise leaves Tolchester daily at 10.30 A. M. and 7 P. M. Leave Baltimore 8.30 A. M and 2.30 P. M.

For further information apply to agents at the different wharves or
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