On Wednesday and Thursday Before the 4th of JULY,

Come and Get Fixed Up

At Marion T. Miller's Store,

And be Ready to Enjoy the Independence of that Great Day.

Shirts! Shirts! Shirts!

Yes, fully 200 lovely patterns will be placed on our counter for Special Sale and must go. Prices will do it and every Shirt will be tagged so you can see the price and it will be so low you can reach it with a 40-foot pole. Yes, I will guarantee you Less Than Wholesale Price on these, as I intend to clean them all out.

Shoes, Shoes, Shoes!

All Summer Shoes, Slippers and Oxfords for all sizes will be put right down and run off, so it will be to your interest to come out next Wednesday and Thursday prepared to do all your buying at M. T. Miller's store and save enough money on your purchases to have a good treat on the 4th of July.

OUR LINE OF CLOTHING

was never more tempting than now. Leather Nets purchased direct from the manufacturers, thereby saving you the middle man's profit. Whips, Lap-spreads and Harness. Also Hammocks rich in color, to hold two only, or two more. Croquet Sets all prices. Base-ball Game Outfits complete.

Confectionery, Fruits, and everything to make the 4th of July an enjoyable occasion. I have taken great pains to prepare our stock for you on this occasion, and will thank you to show your appreciation of it by coming out and making our place of business your headquarters.

Yours to Serve,

MARION T. MILLER.

TREES! SMALL PLANTS!

SHRUBBERY

For delivery in fall of 1902—all very choice stock. I have

A Most Select Line of All Kinds of Nursery Stock.

Apple, Peach, Plum, Pear and Nut Trees.

Ornamental Shrubbery

OF ALL KINDS.

I have furnished some of the finest orchards in the State, and have received the highest award from the Maryland Horticultural Fair for the best fruit. Everything guaranteed true to label, and if stock is properly planted and cared for, will replace all that die, free of charge. Stock will be sold on credit to responsible parties. Prices will be very low.

Harry L. Boyd,

June 21, 1902—4m. Chestertown, Maryland.

THE STAM DRUG CO.

Drugs

Stationery and Cigars.

SODA WATER

A Specialty.

THE STAM DRUG CO.,

CHESTERTOWN, MD.

—THE—

Mutual Fire Insurance Co.

OF KENT COUNTY

SOLICITS YOUR INSURANCE,

ON DECEMBER 31ST, 1901, ITS ASSETS WERE AT FOLLOWS:

Stocks, Bonds, Real Estate and cash	$ 70,307.00
Premium Notes	195,843.00
Total	$266,150 00

New Policies transferable upon the approval of the Secretary.

The saving to insurers in this company for the past six years has been from 30 to 40 per cent.

The saving to insurers in this Company for the year 1901, was seventy-seven and a half per cent.

Applications for insurance can be made to

JAMES BRICE ..... Chestertown
E. S. VALLIANT & SONS ..... Church Hill
F. SMITH ..... Galena
[illegible] E. OWENS ..... Betterton
[illegible]ORTH BOWERS ..... Lynch's
JOS. DOWNEY ..... Rock Hall
A. M. KENDALL ..... Fairlee
R. W. MOFFETT ..... Millington
ALDAY CLEMENTS ..... Crumpton

THOMAS W. ELIASON, Pres.

H. B. WESCOTT, Sec. and Treas

THIRTY MILES

—OF—

WIRE FENCE

Now on hand, consisting of Woven Wire Fence, Smooth and Barb Wire, Steel and Wood Pickets, Fence Locks or Clamps, Ratchets, Staples, in fact, everything needed

TO BUILD A FENCE

Call and see me before you buy Wire or Woven Wire Fences. Also Poultry Netting and Fences, Fancy Wire for Lawns and Yards.

RUBEROID, LUDLOW AND

FELT ROOFING.

New Stock of Water Paints, Cream Separaters, Clover Hay and other goods, all sold cheap by

JOSEPH GUEST,

Chestertown, Md.

CHESAPEAKE

Freighting Company's

Power Vessels

Leave Baltimore every Wednesday and Saturday for
Chestertown,
Crumpton,
Kirby's Landing,

and all points on Chester river.

Grain, Phosphate, Coal, Lumber, Store Goods, Machinery etc, carefully handled at reasonable rates.

Chesapeake Freighting Co.,
C. R. ATKINSON,
MANAGER.

a19-y Chestertown, Md

COPYRIGHT, DAVIS W. CLARK.

PLEASANT FIELDS OF HOLY WRIT.

Save for my daily range
Among the pleasant fields of Holy Writ,
I might despair. —Tennyson.

The International Sunday-School Lesson.

THIRD QUARTER. LESSON III, JULY 20, 1902. EXODUS XX, 12-17.

THE TEN COMMANDMENTS—DUTIES TO MEN.

The Matterhorn is one of the Alps, of course; but it has its own striking personality, rising like an obelisk, with sides too sheer to hold the snow which crowns its neighbors. The Decalogue is part of the Bible, of course; but among these hills of truth it rises with an individuality all its own. Part of the Bible, yes; but strangely distinct from it. Like the Matterhorn, it must needs catch the eye of the most cursory and superficial reader. It can not be hid. It is the best and most widely known of any part of the Old Testament at least, if not of the entire Scripture.

Comprehensiveness is the characteristic of this unique ethical code. The commandment is exceedingly broad. It is a miracle in words that such a number and variety of duties could be included in terms so brief. That is the power and utility of it. The number of them is in itself an aid to memory. The commandments can be counted on the fingers. They are "ten words," one for each digit.

It is at once recognized that the principles irradiated in this singular manner are basal. They are fundamental to organized society. A commonwealth can not exist without them. They are essential to social order. In proportion to the obedience given them will be the Stability of the State. In this connection the heinousness of crime is apparent. Breaking the commandments does not merely injure the immediate parties; it tends to disintegrate and subvert the whole social order. The sentimental condoning of crime and unwarrantable use of executive clemency are therefore in themselves harmful to the common weal. The immediate parties can not be divorced from the larger relation which their deeds maintain.

The reception and ratification of this unique and comprehensive ethical code was under circumstances exceedingly appropriate. The physical environment could not have been more significant. It seemed meet and right that the unyielding law should come from the gray and thunder-smitten pile of Sinai. Time was apt, too—the genesis of a nation. The specific ceremony on the occasion was brief, but telling. Moses built a national altar at the foot of the Mount, and set up twelve pillars about it, one for each of the tribes of which the nation was composed. He sprinkled half of the blood of the victim upon the altar. It was an object lesson, as if to say that the life (blood signifying life) of Jehovah himself was staked upon his fidelity in awarding the rewards and punishments defined by the law. Then Moses read from a parchment scroll a transcript of the Decalogue which he had made from the tables of stone. When he had finished, the people in one voice responded, solemnly and earnestly, as the occasion, the environment, and the words themselves would inspire them to do: "All that the Lord hath said will we do, and be obedient." Then Moses took the other half of the blood of the victim, and sprinkled it upon the people, in sign that they pledged their lives to obedience to the law of God as read in their hearing that day. And this speaking national ritual closed with Moses' solemn words, "Behold the blood of the covenant which the Lord hath made with you concerning all these words."

Jesus' relation to the law is exceedingly significant. As a Divine teacher he would not ignore this epitome of the Divine will. He condenses and expands it. Paradoxical? Yes, but certainly true. It would seem that abbreviation of the Decalogue was impossible. It seems the very soul of brevity. But Jesus in a stroke reduces the ten words to one. Love. Love God. Love neighbor. On this hangs all the law. Again, he expands the law. He carries it from external deed to internal temper, from which the deed arises. At the same time he helps us by his Divine perspicuity to an understanding of the principles of the law, an appreciation of their worth and truth, and admiration and love of them, so that we find ourselves in tune with them. The Decalogue becomes the very vocabulary of our soul's desires.

Our attention is called especially to the second table of the law: our duties to men. The first table is evidently the basis of the second. The last six commandments flow naturally out of the first four.

Fifth Commandment: The whole of what has been called "relative duties" is here indicated by one particular phase of them; namely, the family. This relation is first in point of time and importance, as being the source of all other relations. Of course, it is conceded that a larger scope maintains in the Orient in the terms father and mother. All ancestors and the venerable are generally included. Even Cicero said, "We ought to venerate a parent as we do God. The parent is the gift of God, and stands in the place of God. This has been called the first commandment with promise. This is only the enunciation of a natural law. Dutiful children are usually free from the vices which tend to shorten life. Of course, the idea of happy conditions is included in the promised prolongation of days. For men longevity is not always desirable. Where unhappy conditions are involved, it may well be deemed a curse and misfortune.

Sixth commandment: The Revised Version is evidently a preferable reading, "Thou shalt do no murder." Never in the history of the race has this commandment held such universal sway. The number of capital crimes of which the law takes cognizance is reduced to a minimum. There was a time when stealing a sheep was punishable with death, and there was a barbarous custom of exposing felons' bones to public view; a time when processes of law were so crude that many innocent persons suffered death penalties; and the only atonement which could be made was to plant a white flag on the grave of the unfortunate. The causes of war recognized by the international code have also been reduced to a minimum. Risk to life of employee has also been greatly diminished. However, we are not quite ready yet to efface the sixth commandment from the table, since in the decade 1891-1901 there were in the United States 85,116 murders and several times that number of suicides. Murder is yet committed by ignoring the demand for sanitation of tenements. And Jocob Riis has said that it is just as bad to kill a man with a house as to kill him with an ax.

Seventh commandment: Jesus lifts adultery from its literal and limited sense of crime committed with a married woman, to its larger scope, which forbids all impurity of every discription, whether in deed or in thought. No vice writes the epitaph of an indivtdual, a race, or a nation so quickly as impurity. Neither family nor State can abide before it.

Eighth commandment: Property is recognized as a Divine institution. It is the natural reward of thrift and industry. It is an inalienable right. The thief does more than injure the party from whom he steals. He helps undermine the social order itself. This commandment also is exceeding broad in its implications and applications. Many operations now condoned in the busines world could not stand a moment in the white light of the Divine word, "Thou shalt not steal."

Ninth commandment: This word does not refer exclusively to false and perjured testimony in the court of justice. There is a larger court which is always in session. It is the court of public opinion. Before this great assize it is possible for men to do their fellows great injustice and irreparable harm. An innuendo may be the falsest kind of witness. It is possible to damn one with faint praise.

Tenth commandment: This is an immeasurable advance upon any code of antiquity. It practically anticipates Jesus' carrying of the law into the "inward part." It does not deal with the overt act, but goes back of the external deed, to the disposition of the mind. Dykes has admirably said: "The practical effect of the tenth commandment, standing where it did like a solemn appendix to the rest, was to throw back upon them all a more searching light. It was to show that they were to be applied to inward desire, which is sin, as well as to outward action, which is crime. In effect, it doubled the whole law."

BLASTS FROM THE RAM'S HORN.

Love links Heaven to our earth.

Dead issues create no discussion.

Well-being is the only true wealth.

Mighty rivers rise in quiet places.

The generous are always grateful.

The new man will have new manners.

Many negatives of vice do not make a positive virtue.

Bread and Butter Christians here may miss the banquet there.

Moderate drinkers belong to the same class as moderate stealers.

We are all willing to trust God to feed us if we may choose the food.

A man's greatness is often exhibited in his self imposed restrictions.

He who fits his shoulder to the yoke is fitting his brows to the crown.

The music ceases when the instrument listens to itself.

Sermon seed will sprout quicker if it is soaked in prayer.

Burnished brass shines brighter than nuggets of gold.

Personal responsibility cannot be discharged by proxy.

The criticism of the sermon often uproots the good seed.

Many a man's practice puts an extinguisher on his profession,

God will trust His glory to the vessel He has tried with grief.

It is better to be true to the false than to be false to the true.

To loose one of our trials may mean to lose all our triumphs.

J. E. FERGUSON, Undertaker.

J. E. FERGUSON & CO., Furniture and Carpet Dealers,

I wish to announce to the public that I have rented the fine new Wickes Building on High street, and have in stock a large line of

fine Furniture, Carpets, Mattings,

Oil Cloths, Window Blinds and Fixtures,

and every article found in

A Well-Equipped Furniture and Carpet Store.

This stock has been carefully selected and prices will be right.

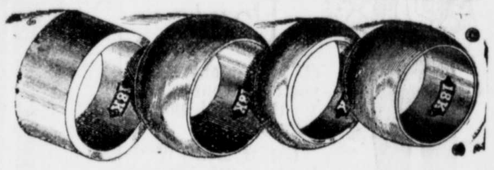
J. E. FERGUSON & CO.,

May 3, 1902. CHESTERTOWN, MD.

Wedding Rings

—AND—

Wedding Presents.



We are showing the greatest variety of Plain Gold Wedding Rings, in all sizes and weights. We have several shapes from the wide oval to the fashionacle thick round Tiffany shapes in 14K and 18K. Our stock of Fine Set Rings is the most desirable in the country. No charge for Engraving names or initials in Rings.

We carry a large stock of

Solid Silver Tableware!

in Staple and Fancy pieces. ur stock of Rogers 1847 and Star Brand Silver-plated wares is the largest in the country, and if you will compare ou prices with others you will see how much money you will save by dealing with us.

We sell the Celebrated Seth Thomas Clocks in a variety of nice patterns. Our Clocks give satisfaction because we sell the best. Bring us your Watch, Clock and Jewelry REPAIRS. We will do it right, and at the right prices.

Our store is opposite Stam's Hall.

J. H. SIDES,

Opp. Stam's Hall. JEWELER, Chestertown, Md.

THE BEST LAWN SWING MADE

AGENTS WANTED

Lawn Swings and Settees, Hammock Chairs, Camp Chairs and Stools, Ironing Tables, Wash Benches, Etc.

Agents easily make

$5 TO $10 PER DAY.

Will furnish samples at reduced prices to those desiring agency. Exclusive territory given. Address,

Clearfield Wooden-Ware Co.,

CLEARFIELD, PA.

TOLCHESTER COMPANY.

SASSAFRAS RIVER LINE.

Schedule in effect May 24, 1902.

Leave Fredericktown week days except Saturday at 7.00 A. M., Betterton 8 15 A. M., Buck Neck 9 30 A. M.

Returning, leave Baltimore week days except Friday and Saturday at 2.45 P. M., Saturday 10.30 A. M., for Betterton, Gales, Buck Neck and Sassafras river landings. (Does not stop at Gales and Buck Neck on Mondays and Wednesdays trips from Baltimore.) Wednesday excursions may also stop at Tolchester.

PORT DEPOSIT LINE.

Schedule in effect June 16.

Leave Port Deposit week days except Wednesday, at 7.00 A. M., Havre de Grace 7 30 A. M., Betterton, 8.45 A. M.,

Returning, leave Baltimore Monday 2.00 P. M., Tuesday, Thursday and Saturday 1.00 P. M (Friday at 3 30 P. M.) stopping at Betterton Havre de Grace and Port Deposit.

TOLCHESTER SCHEDULE.

Str. Louise leaves Tolchester daily except Tuesday and Friday, at 10.30 A. M. and 7 P. M. Leave Baltimore 8.30 A. M and 2.30 P. M. Tuesday and Friday leave Baltimore at 8.30 A. M., 2.00 and 6 30 P. M. Leave Tolchester 10.30 A. M, 4.20 and 8.30 P. M.

For further information apply to agents at the different wharves or

TOLCHESTER COMPANY.
Pier 16, Light St., Baltimore, Md.

LIFE, FIRE and LIGHTNING

INSURANCE,

HAVE your life and property insured in the best companies.

We are agents for the New York Life, and the following well-known Fire Insurance Companies:

ROYAL, - - GLENS FALLS
PENNSYLVANIA, - ST. PAUL
PHENIX OF BROOKLYN,
PHILADELPHIA UNDERWRITERS
EQUITABLE, of SNOW HILL, MD., GOV JOHN WALTER SMITH, President

FORCES on Wheat and Hay a Specialty.

JOS. N. WHEATLEY & CO.,

28 Main St., Chestertown Md

PRICE 1 CENT!

THE SUN

Now Sells For One Cent, and Can be Had of Every Dealer, Agent and Newsboy at That Price.

ALL SUBSCRIBERS IN

DISTRICT OF COLUMBIA, VIRGINIA, WEST VIRGINIA, NORTH AND SOUTH CAROLINA.

AS WELL AS THOSE IN

PENNSYLVANIA AND DELAWARE,

AND THROUGHOUT THE UNITED STATES,

get THE SUN by mail for one cent a copy.

THE SUN AT 1 CENT

IS THE CHEAPEST HIGH-CLASS PAPER IN THE UNITED STATES.

THE SUN'S special correspondents throughout the United States, as well as in Europe, China, South Africa, the Philippines, Porto Rico, Cuba and in every other part of the world make it the greatest newspaper that can be printed.

Its Washington and New York bureaus are among the best in the United States, and give THE SUN'S readers the earliest information upon all important events in the legislative and financial centers of the country.

THE SUN'S market reports and commercial columns are complete and reliable, and put the farmer, the merchant and the broker in touch with the markets of Baltimore, Norfolk, Charleston, New York, Chicago, Philadelphia and all other important points in the United States and other countries.

ALL OF WHICH

The Reader Gets For ONE CENT.

THE SUN is the best type of a newspaper, morally and intellectually. It is an educator of the highest character, constantly stimulating to noble ideals in individual and national life.

THE SUN is published on Sunday, as well as every other day of the week.

By mail THE DAILY SUN, $3 a year, including THE SUNDAY SUN, $4. THE SUNDAY SUN alone $1.00 a year. THE WEEKLY SUN, $1.00 a year

Address
A. S. ABELL COMPANY,
Publishers and Proprietors,
Baltimore, Md.

The Chestertown Transcript $100 per annum.

©Maryland State Archives msa_sc3326_scm8213-0250