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Sparks & Jefferson.

Signification of the Indian Names in the Geography of Maryland.

The following interesting article is taken from an old "Geography of Maryland":

Al-le-gha'-ny—Corrupted from Al-li-ge'-we, *i.e.* the old settlers.

An-ne-mess'-ex—The creek where are logs for building.

An-tie'-tam—The swift current.

A-qua-keek', Ak-ka-keek'—The thicket; place for pic-nics.

A-quas'-co—Grassy.

A-qui'a—Passing between head-lands.

Cat-oc'-tin—The place of many deer.

Chap-o-wam'-sie—The-red-beech.

Chap'-tic-o—Deep water.

Ches'-a-peake—The great salt reservoir or bay.

Chic-a-hom'-i-ny—Turkey-lick, resort for turkeys.

Chic-a-mic-om'-i-co—Where turkeys are plenty.

Chic-o-max'-en—Turkey-stone, where turkeys brood.

Ching-o-teague'—Where pike are caught; or, poor land.

Chop'-tank—Where there is a bend, or turn-off.

Co-an', Co-wan'—The creek of pines.

Con-e-co-cheague'—Very long.

Co-nol'-a-way—Having deep holes.

Co-ra-pe'-chen—A fine running stream

Cur-ri-o'-man—Having much extent.

Gun'-sen—We are called at or spoken to.

Lo-na-co'-ning—The great right-hand opening or stream.

Ma-cho'dic—Big water.

Mag'-o-thy—Little Meadows.

Man-o'kin—The place of scalping; or, the fort.

Mat-tap'-o-ny—Where we had not bread.

Mat-ta-wo'-man—Where we found nothing.

Mo-nie', Mo-ny'—The place of assembling.

Mon-oc'-a-cy—Having many large bends.

Nan-je-may'—The haunt of raccoons.

Nan-ti-coke'—The first or head tribe.

Nas-e-ong'-o, Nas-sa-wing'-o—Where we kill deer; or black water.

Ne-ap'-sco—Near foam or breaker.

Oc-co-quan'—The boiling pot, *i. e.* the cooking-ground.

Pa-mun'-key—The place of sweating-ovens or vapor baths.

Pasp-o-tans'-a, Pas-qua-hans'-a—Where we go for boating.

Pat-ap'-sco — Having white-capped waves.

Pat-ux'-ent—Winding among loose stones.

Pec-at'-on—Open water.

Pic-a-wax'-en—Where our moccasins were torn.

Pis-cat'-a-wa—Having dark-colored or shaded bank.

Po-co-moke'—Having shell-fish.

Port To-bac'-co—Corrupted from Po-ta-phac'o the creek between two hills.

Po-to'-mac—Among black-walnuts; or, the river highway.

Quant-i'-co—The dancing place.

Que-pong'-o—The burnt pines.

Sen'-e-cay—Stony.

Sen-e-pux'ent—Having many oyster-beds.

Sus-que-han'-na—The stream with rapids.

Tuch-a-ho'—Where deer are scarce or shy.

Wic-om'-i-co—Where houses are built.

Wit-ip'kin—The place of buried skulls and bones.

Yoh-o-ga'-ny, or Yongh-io-ghe'-ny (first syllable pronounced yock)—Running the contrary way; all other streams joining the Chesapeake, while this goes into the Ohio.

Three other river names, Linganore', Octora'ra, and Tuscaro'ra, are probably Iroquois terms, and were unintelligible to the Lenni-Lena'pe or Delawares.

For Good Roads.

Encouraged by the Maryland Legislature's passage of the bill for State aid in the building of scientifically constructed roads, known generally as the Shoemaker Good-Roads bills, the Maryland Geological Survey, under the direction of Dr. William Bullock Clark, is preparing for an active summer service in the interest of the Boards of county Commissioners throughout the State, from which calls for assistance in the way of expert information, estimates and road-engineering have begun to come in to the Survey authorities. As the advantages of the new law become more generally understood in its economical aspect, ease of administration, and satisfaction to the users of the road the Maryland Geological Survey will be very active through its Highway Engineer, Mr. A. N. Johnson, in meeting requests of assistance from all quarters of the State.

The question with which each county is confronted is whether, under the present method of administering its roads funds, the roads have steadily improved a dollar's worth for every dollar that has been expended upon them, and whether the very best results have been obtained in each case. In other words, have the roads which once built, even at considerable outlay, given thorough satisfaction, and do they require but little expense from year to year for repairs, or does the same amount of labor have to be gone over each year at the same total expense, because they were not built scientifically in the first place?

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JAPANESE POETRY.

It Is Confined to Lyrical Effusions of the Utmost Brevity.

Japanese poetry is absolutely confined to lyrical effusions of the utmost brevity. The Japanese poem is generally limited to three, four or five lines and seldom exceeds a few dozen. One would look in vain for a poem of the length of Bryant's "Thanatopsis." Japanese literature has never invaded the epic field and knows no metrical form which even remotely resembles an ode, a ballad or a long poetic narrative like "The Ancient Mariner." Also minor metrical arrangements like the rondel, triolet, villanelle, etc., are absent. Of what, then, does Japanese poetry consist? If one discusses its apparent lack of scope and resources with a Japanese, he is sure to point to the "Manyoshiu Kogi" (Collection of Myriad Leaves). True enough, its bulkiness is most alarming, as it extends to 122 volumes. But it proves to be only an anthology of short poems, each complete, bearing no relation to other stanzas, except in the choice of subject, the work being divided into poems of spring, summer, autumn, winter, poems of parting, love, sorrow, etc. Collections of this kind, admirably printed and supplied with numerous indexes and elaborate commentaries, are published at intervals under the auspices of the government. They represent the classical poetry of Japan.—The Reader.

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