The Transcript.

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SATURDAY, JANUARY 26, 1907.

LOCAL MATTERS.

NOTICE TO PATRONS.

During the past week the TRANSCRIPT has sent out quite a number of bills and will send out as many more next week, all of which we trust our patrons will be kind enough to acknowledge. We need the money with which to close our last year's accounts, and we shall thank all for a prompt remittance.

A Large Diamond Sale.—J. H. Sides, the jeweler, sold a $700.00 diamond ring this week. This is perhaps the largest diamond sale ever made in Kent county, and was made in sharp competition with the large city jewelers, the purchaser saving over ten per cent. on the transaction. The continual advance in the price of diamonds makes them a good investment.

Application for Pardon.—Governor Warfield gives notice in this issue of application for the pardon of Frederick C. Howe, who was convicted at the October term, 1905, of the Circuit Court, for Kent county, and sentenced to the Maryland Penitentiary for two years. The Governor will take up the case for final decision on or after Wednesday February 6th.

Deck Hand Drowned.—Knocked overboard by a boom during Sunday night's gale, Charles Roberts, a colored deck hand on the schooner Corsica and a resident of Centreville Landing, was drowned in Corsica river two and a half miles from home. The man at the wheel jumped into a yawl boat to save the man, and before any one could get to the wheel, the vessel ran into another vessel and both were driven hard and fast ashore where they are at present.

Legal Holidays This Year.—There will be a legal holiday this year on every day of the week except Saturday, as follows:—Monday, Labor Day, September 2; Tuesday, New Year's day, January 1, and Election day, November 5; Wednesday, Christmas; Thursday Decoration day, May 30, Independence day, July 4, Defenders' September 12, and Thanksgiving, November 28; Friday, February 22, Washington's birthday and Good Friday, March 29. Next year there will be a legal holiday on every day of the week, a rare occurrence.

Rural Free Delivery.—The annual report of Fourth Assistant Postmaster DeGraw shows a wonderful growth of the rural delivery. There are at present 35,666 routes in operation, and it costs the Government $24,785,266 to operate them. In 1897 the report shows 73 routes in operation at a cost of $14,840. The number of carriers removed for cause during the year were 167. Of this number twenty-five were removed for embezzlement and twenty-five for the violations of the postal laws and regulations. In his report Mr. DeGraw recommends that the maximum salary be increased so that they may be paid not exceeding $900 per annum.

New Bridge Completed.—By building a stone-and-iron bridge nearly a mile long across the Susquehanna River and eliminating several bad curves between Principio and Oakington, the Pennsylvania Railroad has made one more important step towards shortening the running time and increasing the safety of travel between New York and Washington. The new bridge now completed is between the towns of Havre de Grace and Perryville, about 150 feet north of the old structure. In it are 44,366 cubic yards of masonry and 20,230,384 pounds of steel. Not including the bridge over the Susquehanna the improvement has required the use of 30,000 cubic yards of masonry, and the excavation of 745,000 cubic yards of rock and dirt.

Arrested For Forgery.—William Butler, a little colored boy about 14 years of age, was arrested on Tuesday morning on the charge of forging the name of Mrs. S. L. Thomas, of Washington Avenue for a pair of $2.50 shoes which he purchased from Mr. Thomas G. Wroth last Saturtlay. The boy had been in the employ of Mrs. Thomas for sometime, and when he took the note to Mr. Wroth bearing Mrs. Thomas' name, Mr. Wroth questioned the boy as to the genuineness of the signature. He said it was all right and was given the shoes. He was tried before Police Justice Hicks, who held Butler for the action of the Grand Jury. He was locked up in one of the office rooms in the Transcript building which the County Commissioners have rented for a "lockup" during the quarantine of the Jail. Mr. Charles L. Gill has been sworn in as jailer and will have charge of the prisoner night and day.

With Our Advertisers.

We call attention this morning to the mammoth advertisement of the well-known hardware firm of Smith & Graham. As their advertisement states, this firm handles nothing but the best, and you will find a splendid assortment of articles for the farm and house from which to select something useful. The reputation of this firm for square dealing is wellknown. They deserve your patronage. Call to see them.

LITTLE LOCALS.

*†*Mr. Robert W. Bramble killed a canvassback duck Saturday.

*†*Owing to the ice in the bay, there will be no boat to or from Tolchester to-day.

*†*Mr. Lawrence Duyer caught two fine rock while fishing a fike up the river one day this week.

*†*Talbot Canners are contracting for tomatoes at $9 and $10 per ton. Kent farmers should ask at least $10.

*†*The Daughters of America will hold an anniversary celebration in Stam's Hall on Monday evening.

*†*No more cases of smallpox have been reported this week, and the physicians seem the have the disease under control.

*†*A thief stole a chewing gum machine from the front of Philip Henson's store, corner Cannon and Cross streets last Saturday evening.

† This is the "ficklest" weather you ever saw. Beats any girl in Baltimore for its capers. But it will be sweet summer bye and bye.

†"Strawberry Hill" the Hamilton Morton farm on Bohemia river, has been sold by his heirs to Robert Anderson, of Cecilton, for $9,125.

*†*The Rich Neck Farmers club was delightfully entertained on Thursday afternoon at the home of Mr. and Mrs. Charles H. Jefferson, over the river.

*†*Dr. H. G. Simpers' fine driving horse became frightened one day this week and ran away with the colored driver. Henry. The carriage was overturned, and the driver quite seriously bruised before the horse was stopped.

*†*Mrs. Mope H. Barroll has purchased of Mrs. Lydia Shaw the building on Court street adjoining the law office of Hope H. Barroll Esq., and occupied by Robinson the oyster restaurant man. Price $1200.

CHURCH NOTES.

Mr. Daniel Baker, of Baltimore, has received a cablegram from Dr. T. H. Lewis who was in Kingston, during the terrible earthquake, stating that he and Mrs. Lewis are unhurt. The cablegram did not state where Dr. and Mrs. Lewis are located.

The telephone is being used successfully in Illinois in great revivals. 500 telephones are connected each evening with the megaphone receiver alongside the pulpit in the Methodist Church at Neponset, Ill., and those who are unable to get to church and others who have never been in church are permitted to hear the sermon and inspiring songs. There are many reports of conversions, and many who could not be pursuaded to enter a church have listened to the sermons of the evangelists. The telephone is becoming potent in assisting to save souls.

Revival services are being continued with increasing interest at the M. E. Church. Two young men professed conversion last week. May there be yet others.

At a meeting of the teachers and officers of Christ M. P. Sunday school last Sunday afternoon, Mr. Wm. B. Usilton, Sr., was elected superintendent of the school. Mr. Usilton has been superintendent of the school for the past forty years, and the church and school would be pleased if he would remain in the position as long as he lives. He is without an equal in the state as a superintendent.

Be sure to read Rev. Dr. H. B. Martin's first article on "Christian Faith" in this morning's issue of the TRANSCRIPT. It is especially fine.

Miss Mabel Toulson has succeeded Mrs. Seth Griffith Ellegood, nee Miss Anna G. Lambert, as organist in the Chestertown M. E. Church. Miss Toulson is an accomplished musician, and will prove a most acceptable successor to Mrs. Ellegood, whose loyal labor for the church will be sorely missed.

Christ Methodist Protestant Church. Experience Meeting at 9.30 A. M. Public Worship at 10.30 A. M. and 7.30 P. M. Sunday School at 2.30 P. M. Christian Workers' Hour at 6.45 P. M. Morning Pulpit Theme; "Measured by the Shadow." Special Music.

Rev. O. T. Baynard, of Crumpton, preached in the M. E. Church last Tuesday evening, and assisted Rev. W. L. White, in the revival service.

Chestertown M. E. Church. Preaching at 10.30 A. M. and 7.30 P. M. Sunday school at 2.15 P. M. Epworth League meeting at 6.45 P. M. Morning subject, The Eagle's Nest. Evening What of Tomorrow? All are cordially invited.

WORTON ITEMS.

The supper held by the patrons and teachers of Worton public school on Friday 18th, was largely attended considering the inclement weather. A splendid supper was very much enjoyed by all, and $24.00 cleared.

Mr. Henry Miller is dangerously ill at the home of his niece, Mrs. G. N. Cooper. Sometime ago while fixing a fence on his farm, "Little Meadows" Mr. Miller had his arm torn by a piece of barb wire which resulted in blood poison.

Miss S. E. Janney has returned home after a pleasant visit to her sister, Mrs. Jack Hackett, Still Pond.

Mrs. Margaret Sheats, is spending sometime with her son, Mr. Louis R. Sheats, of Waverly, Baltimore county.

Miss Florence Jones is visiting her aunt, Mrs. Belle Jones, of Lynch's.

A masquerade party and supper was held at the home of Mr. and Mrs. Dewberry's last Thursday evening, a prize being offered the most comical lady and gentleman masker. A large crowd was present the ladies prize being won by Miss Bessie Ivens; gentleman, Mr. Marion Rash.

OBITUARY.

MRS. MARIA PARSONS.

Mrs. Maria Parsons, aged 87 years, died Sunday, Jan. 12, after a week's illness at the home of her niece, Miss Louisa Martindale, in Morrisville, Pa. The deceased was the widow of the late Isaac Parsons, one of Worton's best known citizens, and so long known and loved in Kent. Mrs. Parsons was born and raised in Burke's county, Pa., and removed to Kent after her marriage. Some years ago she removed to Morrisville. She is survived by a niece, Miss Maria Parsons, of Worton, and a nephew, Mr. Thomas A. Parsons, of Lynch. Her funeral took place last Thursday week.

MRS. W. W. DAVIS.

Mrs. Wilhelmina Warner Davis, 66 years old, died at her home, 656 Arlington avenue, Baltimore, on Wednesday, after a short illness of pneumonia.

She was the widow of Mr. George W. Davis, of Kent county, and is survived by one brother, Mr. Samuel J. Busick. The funeral was held Thursday evening at 8 o'clock at the home of her brother, 321 North Calhoun street. Burial was in Still Pond cemetery yesterday.

The pall-bearers were Messrs. S. J. Busick, Harry Busick, George W. Covington, Harry Davis, Dr. J. Horton Kelley and E. M. Bomwill. Undertaker Wm. H. Krusen had charge of the funeral arrangements.

The infant son of Mr. and Mrs. Milton P. Crew, of Broad Neck, died on Sunday.

"THE GOD-MAN-JESUS CHRIST."

Article I by Rev. Dr. H. B. Martin.

MY DEAR FRIEND—You have asked me some questions which I will try to answer in a very plain and simple way, in this and the following letters. In them I wish to tell you what christian people mean by the words, "The God-Man—Jesus Christ." These letters will be founded upon that Article of the Apostles' Creed, which *all* christians hold and believe in, irrespective of their denominational name, which declares that we "believe in Jesus Christ His only Son, our Lord." Now, no matter how much christian people may differ as to ecclesiastical polity and other matters of minor consideration, we *all* meet on one and the same ground, and all hold the one and same belief in this, the foundation stone of the christian Faith—the Atonement—the coming of God in human flesh, in the person of Jesus Christ, "God and man," in one Person, to be the Saviour and Redeemer of the world. "When the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of Sons."

This article of our Creed takes us back, far beyond that time which we call "the beginning," to the time when this world was not in existence, before it was made, when God the Holy Trinity, Father, Son and Holy Ghost, dwelt in heaven with all His holy angels. Let us tread very reverently for this is holy ground. The angels are creatures of God; He created them before He made the world and man. They were present at the creation of material things, for we are told that they sang together and shouted for joy when the earth was made. The angels are pure spirits with spiritual bodies. That is they do not have gross bodies, bodies of flesh and blood like ours, which need food and drink to keep them alive; which grow old and feeble, suffer pain and can be marred and destroyed. Their bodies are spiritual, not bound by the laws which control our human bodies, they have all the faculties of sight, hearing, sympathy and so on, like ours; they are endowed with reason, memory, intelligence.

Such bodies, not being bound down by the weight of flesh and bone, can pass from place to place, can journey any distanee as fast as thought; the laws of matter do not govern them; the laws controlling material things have not power over them. I am present here, sitting at my desk writing to you, but by the simple act of thinking, which is instantaneous, I can be many thousands of miles away from here; I am present here this instant in body and thought and act, but now, though my body is here, my mind has gone off on a long journey, and is in the City of Jerusalem, and I am looking upon Calvary where our dear Lord was crucified.

I am here again in body and mind, writing to you, but now, instantly, though my body is here, I am in thought in that New Jerusalum, the city of the Saints, that place where "Rest comes at length; though life be long and dreary," where "All journies end in welcome to the weary;" "In Heaven the heart's true house" which will come at last.

If my body was a spiritual one, I could as instantaneously be present there too, and the act of thought would be the act of transport. It is thus that the angels who have spiritual bodies move from place to place.

When God made the angels He also gave them free wills. That is a will or power to obey or disobey Him; to choose for themselves the right or the wrong.

God made all things; trees, plants, rocks, water and so on, to them He has given no will at all. He made the birds and fishes, animals and insects, to them He has given a will, but not a free will; they can not disobey Him because they have no ideas, other than to do just what they were created to do. They are in no sense of the word responsible beings. This power of free will is a great privilege, and like all great pivliges it brings a heavy responsibility. To have it is to partake of God's nature.

We have what we call imagination, and it is a proof to us that our wills are free. We can imagine something to be different, bettter, more comfortable, more beautiful, than it is; and therefore, we can wish or desire that it should be what we imagine it to be.

The animals, are to-day, just what they were thousands of years ago, except that some have been improved and trained by the skill of man. But animals, as animals, have made no improvements for their own comforts, they have not bettered themselves in any way. They are by habit just what they have always been; take a book on nature history written years ago, read the description of a lion, a wolf, a bear, of its habits, its way of providing for its wants. Then read an account of the same animals written in these our days, where is there any difference? Both will be alike. That animal you will find has made no advance in providing for its own comfort, or for bettering its condition in any way; the lion, the bear and the wolf of to-day is the lion, the bear, the wolf of ages gone by, they have no imagination, no free will. How about man? Is he the same? Men once had no houses to dwell in, they imagined that huts, even caves would be warm and comfortable for dwellings, so they built huts or dug caves and in them they dwelt. By and by they imagined that they could improve their huts and so they built houses, and then they went on enlarging, improving, furnishing, beautifying and adding conveniences, until those houses became such as we now dwell in, and some of them very palaces. It is the existence of this imagination and free will together which makes man such an active, progressive, intelligent being.

If we had been without this free will we would have remained just as we were when we were created, we would have made no advance, we would never have imagined anything better, nor have wished for anything better, but would have lived on like the brute beasts, one generation after another, in a dead monotony of common uniformity.

And here I may say in passing is one strong argument against that theory, that by gradual development man has grown from the lowest order of created life.

But we have an imagination, and it pictures to us good things; better things; and we have a will to wish for something better; the imagniation may also picture to us something bad and the will may wish for what is evil. That is, we may desire to do God's will, or we may desire to oppose it. We may choose what is good or we may choose what is evil.

God's will is, that His creatures should always do that which they were designed by Him to do. And he designed them that they might find perfect happiness. If one of His creatures wishes to do that which he was not designed for, he meets with unhappiness. So, keeping God's will means seeking perfect happiness; disobedience to his will means finding misery. And having free wills, angels and men can do either. God gave us our hands to help and aid ourselves, they are for use to carry food to our mouths; to be used in defence and so on; but if we choose to hold our hand in the fire until it is burned, we are at perfect liberty to do so. But what will be the result? We will suffer pain, because we are doing with our hand what God did not design our hand for. Our hands are not fireproof, and if we will put them in harm's way, we are going against what God willed for our hands, and consequently we suffer. This lilustrates the cause of many of our sufferings, and yet, when those sufferings come, some of us go right off and blame God for dealing harshly with us when it is plainly all the time our own fault.

When we sin, when we do evil, we are going against God's will; wishing to be or do that which God did not make us to be, or intend us to do; doing those things for which we were not designed by God.

Now, God gave the angels when He made them, free wills. In a word He made them perfect beings. At last some of them, led by one of the archangels then named Lucifer, but now called Satan, set their wills against the will of God. They wished to be Almighty. They wished to be and do those things for which they were not created, and instantly the pangs of hell took hold of them. They had gone against their nature and so necessarily suffered. We cannot tell how or why such a thing could happen in heaven; only God's word tells us the fact; we dare not venture to even try to explain how it could be. There are a great many things that we will never know the why or the wherefore until it shall please God to enlighten us.

Now, after this act on the part of the rebellious angels, they could no longer, of course, remain in the pure, holy and lovely courts of Heaven. They were cast out, but instead of repenting, that is, turning round and bending back their wills to agree with the will of God and determining, through His great mercy to occupy that place for which God had created them, they became more and more bitter in their opposition to Him, and grew more and more at war in their wishes with what God had willed them to be, and the more they separated themselves from God, the more unhappy and miserable they became; and from being holy angels around the throne of God in Heaven, they became devils. They were once obedient servants of God, angels in Heaven. But they tried to be something other than that which God purposed, and therefore became wretched and fallen; and they are now more set against God, and that which they were created for, than ever before, and so they continue to be miserable and wretched.

It is just the same with us. If we will do that which God does not intend us to do, we go to misey and destruction. God, then, created the angels, and some of them rebelled against Him and were cast into endless misery. But the rest of the angels remained faithful, they wished for nothing that was not in agreement with God's will and so found and continue to find happiness.

Now what followed this expulsion of the rebellious angels from Heaven? When Satan and his redels were cast out, there was left a great gap in the ranks of the blessed creatures of God, there was a great vacancy in Heaven. To fill this God crated man, He created him perfect, that is with a free will, such as the angels had, that he might serve Him and find happiness if he liked, or disobey Him and find woe if he liked.

God willed that man must pass through a time of probation, he must show and prove his obedience of God's will, he must exercise that free will by doing, or not doing what God willed. Therefore man was put here in this world, to pass his probation. But he chose the evil, as we will see by and by. All mankind fell in our first parents; chose the evil, chose to disobey God, when the choice was given him to do right or to do wrong. And Christ came into the world to restore man to the place he had forfeited through his disobedience, through using his free will in the wrong way.

At present I will only say that our happiness depends upon our exercising our free will in the direction of that which is right, just as our misery depends upon our exercising our free will in the direction of that which is wrong.

Now the devil and his evil angels have a spite against us men and women because they know that we were created to occupy and fill up that place in Heaven from which they were cast out. They know that the happiness which was once theirs in now offered to us, and will be ours if we will have it, and set our wills to agree with God's will. Therefore they are jealous of us, and knowing that we have the power to choose between good and evil they use every possible means to induce us to reject the good and take the bad. Nothing would please them more than to keep us out of Heaven.

Who makes our hearts dull and heavy? who cools our zeal and ardor? by making us lukewarm and careless about our duty to God our Heavenly Father? who persuades us to put off to some other opportunity the open and public profession of our faith in, and our alliance to Jesus Christ, our Savior? who causes some of us to have no desire to do better than we are now doing; who leads us, and by crafty wiles and lying words, draws us into the broad road that leads to death, and blinds our eyes to the narrow way that leads to life and glory?

Who, but the devil, the leader of the fallen angels, the foe of God and man, who hates us, because to us, each one, is offered a mansion in our Father's house, which once belonged to augels, whoare now devils. Imagine the spite that he must bear us, no wonder he tries to destroy us.

I might tell you now of the good angels, who are around the throne of God, and who are sent forth to help and minister for all who shall be heirs of salvation; but I must pass on to the creation and fall of man, which will be the subject of my next letter.

Very faithfully yours,
Henry B. Martin.

Died at His Post.

David S. Reeder, of Centreville, Md., formerly of Wilmington, for the past 31 years an engineer on the Delaware railroad was stricken with apoplexy while on his locomotive, at Townsend, at 9.30 o'clock Tuesday morning, and 10 minutes later died in the railroad station there, to which he was taken immediately after becoming ill.

Mr. Reeder had run his train up from Centreville on time and appeared to be in good health. So far as is known, he had not been ill, nor had he been complaining, which made his death a great surprise as well as a shock to his family and many friends.

A physician was summoned immediately after Mr. Reeder had been stricken and saw him at the railroad station, but it was soon evident that life was fast ebbing away. After Mr. Reeder's death arrangements were made to send the body to his late home, in Centreville.

Mr. Reeder, who was 56 years of age, was one of the oldest employes of the Delaware railroad, and was also one of the best known. He had been in the service of the company for 40 years. For many years he ran trains on the main line of the road and also on the Delaware, Maryland and Virginia divisions, during which time he lived in Wilmington. Three years ago last Friday he was transferred to the Centreville branch, and shortly thereafter he moved to Centreville, where he had made his home ever since.

Mr. Reeder was regarded as one of the best engineers on the road, and he could always be counted upon to make good time. He never had any serious accidents.

He is survived by a family, one of his sons, W. J. Reeder of Wilmington, being an engineer on the Delaware road.

For a long time Mr. Reeder was one of the most enthusiastic members of the Weccacoe Fire Co. He was also a chief of the Wilmington Fire Department, having been elected in 1884.

Entertained Employes.

Mr. G. Wright Nicols entertained the employes of Sanders & Stayman Company, at his residence, 2435 North Calvert street, Baltimore, on Tuesday evening. A number of musical selections were rendered, after which a collation was served. Mr. Nichols, who is related to the families of Mr. Harry Nicols, of near town, and Mr. J. K. Aldridge, of Chestertown, is president of Sanders & Stayman Co., and was presented with a handsome silver dish by the employes at Christmas. Among those present were Mr. Warren Hurlock, of Chestertown, who is the representative of the company in Kent.

In Memoriam.

It becomes our sad duty to pay a last tribute of love to the memory of Mrs. Hannah P. Merritt. On the afternoon of January 10th, 1907, at the home of her daughter in Baltimore, Md., "she closed her eyes on earth to open them in heaven."

"Her toils are past, her work is done,
And she is fully blest;
She fought the fight, the victory won,
And entered into rest."

Death to her was a happy release. Suffering was her lot in life, yet through it all she was brave, hopeful and patient, never murmuring nor complaining. Her last illness covered a period of more than ten weeks, days and nights of which were spent in intense pain. She was tenderly and lovingly cared for, and nothing left undone that would conduce to her comfort or happiness. She realized that the end was not far off, and remarked to her daughter: "I have no fear of death, my only regret is in leaving you." She said to a sister-in-law, "Carrie, we shall all meet on the other shore." Just a few days previous to her death, though extremely weak, she called out (presumably to loved ones across the river), "I am coming, I'll soon be there."

The subject of this sketch was born near Dover, Del. Her parents were Dr. Samuel Webb and Eliza Pleasanton Webb. It was at the old home between 1853 and 1855 that Miss Hannah Pleasanton Webb was wooed and won by Rev. James B. Merritt, then a junior preacher on that charge. From this union there were four children, Margaretta Boone, who died in her thirteenth year Lida Pleasanton, wife of Archer M. Hepbron, of Baltimore city; Dr. James B. Merritt, of Easton, Md., and Samuel Webb Merritt, of Philadelphia; Pa., now living. Three brothers, all of Delaware, survive her. Miss Carrie R. Merritt, of Kent, is a sister-in-law.

The life of our enthroned sister, was characterized by a gentleness and sweetness of manner, a kindliness of heart, an unswerving devotion to duty and an intense regard for the feelings and wishes of others. Selfishness and pride were utterly foreign to her nature. Those who knew her best, loved her best. Her home was an ideal place. In the highest sense she was a home-maker and a home-keeper. There she reigned supreme. It was a delight to partake of her hospitality—it was so genuine and heartfelt.

Nearly fifty years of her life were spent in a Methodist parsonage. To her the vicissitudes of the iteneranoy were peculiarly trying—the frequent breaking up of the home—the forming anew of friendship's ties were not in accord with her modest, retiring nature. Yet, through it all she was a helpmate tried and true. Both in the church and Sunday school she was zealous and active, and in the different charges which her good husband served she endeared herself to all. Her charity was marked, no needy person was ever turned empty from her door, and no appeal for help was ever disregarded.

The sudden death of her husband, Rev. Jas. B. Merritt, in the summer of 1904, was a rude shock to her already frail and weakened constitution, but when a year later, a favorite grandson, one on whom she leaned for comfort and to whom she looked for advice and physical support, was snatched from her embrace, she was left torn and bleeding, scarce able to rally from the blow.

Funeral services were held at the home of her daughter, Mrs. Lida P. Hepbron, on Sunday evening, conducted by Rev. Wm. Sheers, of Chester Street M. E. Church. Her remains were conveyed by rail to Kennedyville on Monday, Jan. 14, and from there taken to Shrewsbury burying ground, and interred beside her beloved husband and grandson.

"There is no death! An angel form
Walks o'er the earth with silent tread.
He bears our best loved things away
And then we call them dead.

And ever near us though unseen,
The dear immortal spirits tread,
For all the boundless universe
Is life—there is no dead."

GALE.—J. H. Gale, our beloved brother, departed this life Jan. 17th, 1907, and in remembrance I would say:

Why should our tears and sorrows flow,
When God recalls His own,
And bids him leave a world of woe,
For an immortal home?
His toils are past, his work is done,
And he is fully blest,
He has fought the fight, the victory's won,
And entered into rest. BROTHER.

THE EYES

Constantly in use while awake—subjected to the most exacting work and the most delicate of any of the organs of the body, is it any wonder that they sometimes rebel?

If you suspect that your eyes are rebelling, you should have them attended to at once.

Only a graduated optician with every needful appliance should be permitted to examine your eyes. A little mistake may mean a big mistake in time.

We'll Tell You What They Need.

If they are not as good as they should he, well make them as good as they can be made.

Don't be misled or "taken in"

by trangers going around the country palming themselves off as "doctors", eye specialties, etc., who charge you two prices, and often do your eyes more injury than benefit.

Our Optical Department is in charge of a competent *graduate* optician. Come to the largest Jewelry and Optical Store on the Eastern Shore.

J. H. SIDES,

Jeweler and Optician, Chestertown, Md.

IF YOUR

WATCH or CLOCK is not ticking away the hours of the New Year properly bring it to Rote's, the Jeweler, and have him look it over.

SATISFACTION GUARANTEED

Always a fine line of Clocks (both large and small), always on hand, also Watches and Jewelry.

A Fine Line of WEDDING GIFTS in Form of CUT GLASS, SILVERWARE, Etc.

A large assorment of High Grade Writing Paper.

Rote's Jewelry Store,
Chestertown, Md.
Next door to Kent county Saving Bank.

The Stam Drug Co

wishes to thank the public for a generous patronage during the year 1906, and hopes to merit their patronage for the present year 1907.

MEDDERS & CO.

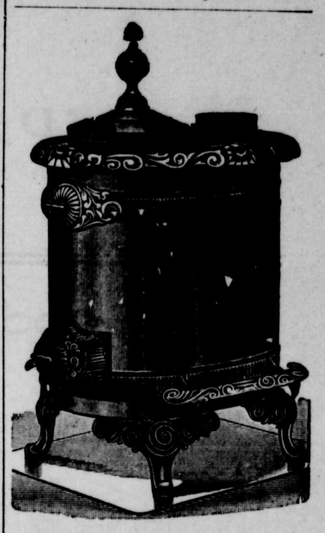
JANUARY SALES!

Another ten (10) per cent. reduction on Stoves, makes, our prices equal factory costs.

Deduct ten (10) per cent. from these already low prices and you have a rare bargain.

Think it over.

Buy a stove during this sale and you will be well paid.



HOT AIR WOOD STOVES $1.98 UP.

We sell the "Imperial" the best Steel Lined Stoves Made, at less money than others sell the common stoves. Every stove guaranteed perfect.

Large $5 Hot Airs at only...$3.50
Full Line Fancy Nickel Trimmed Hot Airs at special low prices, ranging from..$1.98 up to $12.50
The Iron Top Wood Stoves, with iron bottom, heavy steel lining, large door in front and very thing to burn big wood. Nickel trimmed. Prices start at $5 50, $6,50, $8.50, $9.50

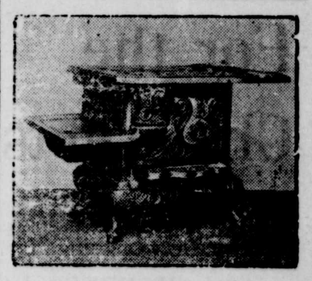
[*Less ten (10) per cent. discount.*]



THE CECIL RANGE.

The Cecil Range is a winning stove. The best and most economical range made. They are a comfort in any home. We sell them on the carload basis. Our low prices tell the story.

Large 77 Cecil Range, only..$14.90
Large 88 Cecil Range, only..$16.90
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The old and reliable Farmer Girl Cook Stoves are now made by Isaac Sheppard. We have a fall line.

Large 7 Farmer Girl.....$16.90
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Large 28 Farmer Girl.....$21.90

The Valley Queen, the Irving Ranges, the Improved New Baltimore Ranges and all Stoves and Heaters now reduced.

See the new style Coal Stove.

It will pay you to come and buy a good stove at these reduced prices.

NEXT WEDNESDAY
AGATEWARE SALE
Only 9 Cents.

On next Wednesday we will sell Agate Stew Pans and Agate Berlin Kettles in sizes 3-qt., 4qt., worth 25c and 35c for

Choice 9 Cents.

Only one to a customer same as heretofore.

These Stew Pans and Kettles are very useful and as they are all placed in the window, we request and early visit and get a good selection, choice

ONLY 9 CENTS.

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