# JEFFERSON.

THE LADIES STORE. CHESTERTOWN, MD.

## ANNUAL SALE OF

## WHITE

**Beginning Monday**

ONE WEEK ONLY.

**Goods are here to be Sold**
**Hence these persuasive prices.**

THE SEASON for our annual sale of WHITE, when great reductions and generous bargains are offered to the prudent purchaser is now at hand and finds us in complete readiness to supply the demands of all. The store, within the past two weeks has been somewhat improved and the departments differently arranged for the convenience and mutual benefit of all. The Millinery Department is now on the second floor front. The Underwear and Corset Department has been moved to the rear on the main floor in the space formerly occupied by the Millinery Department. Read the following FRIGID FACTS, TEMPERATELY TOLD with TORRID TYPE and grasp the opportunity when it presents itself as it does here.

## SPRING STYLE SHOES

**10 Per Cent. Off**

Monday, Wednesday, Friday, between 12 and 4 p. m.

Our complete line of Shoes for the fast advancing spring is now on display, and comprises all the leading shapes and styles, and various leathers, and during our "WHITE SALE" we offer a special discount of 10 per cent. Figure what you can save.

## SPOOL COTTON 2 CENTS

Tuesday, Thursday, Saturday.

King's 200 yards Spool Cotton, all numbers, 2 cents a spool.

## WHITE GOODS

Now is the time to buy White Waisting and Suitings.

**A FEW SPECIALS:**

| | Regular Price. | Sale Price. |
|---|---|---|
| Hand-Woven Batiste, 48 inches | .65 | 42½ |
| Chiffonette, 48 inches | .75 | 45 |
| Persian Lawns | .25 | 19 |
| Persian Lawns | .30 | 25 |
| Persian Lawns | .20 | 14 |
| India Linens | .25 | 19 |
| India Linens | .20 | 17 |
| India Linens | .15 | 13 |

## CALICOES 3 7-8 CENTS

Monday, Wednesday, Friday.

All Colors—Dark and White.

## Shirt Waist Patterns.

A lot of Odds and Ends—some of them sell from 30c to 37½c the yard, now go in patterns of 3 yards for..... **69c**

[Main Aisle.]

MUSLINS! MUSLINS!

While the prices on all cotton material have greatly advanced, yet we have our remaining stock marked at odd figures. Sheeting in all widths in the best makes from 1 yard to 2½ yards wide.

☛Note the dates and hours of specialties during this sale. Come early.

## HARRY F. JEFFERSON,

THE LADIE'S STORE,

Opposite Stam's Hall. Chestertown, Md.


## "THE GOD-MAN-JESUS CHRIST."

Article V by Rev. Dr. H. B. Martin.

MY DEAR FRIEND:—I showed you in my last letter that men in the long ago time, were ignorant of the nature of God, and of His will, and this is what the world longed to know. It was not enough that prophets came and spoke. The world would not listen to them, for how could mere men declare fully what was the nature of the invisible God? How could they teach what was the will of a holy God, or how could they know certainly what God had made man for, and what He had prepared for him after death. No, God Himself must teach men, for He alone could make known the whole truth. Therefore He came to this world Himself, came and united His Divinity to our humanity; gave power to a pure and holy woman to bear a son, who should be a perfect human being in that He was the child of a human mother; but had not a human father, God Himself being His Father, God became man; Jesus Christ. He became in every respect a human being, except in Him was no sin, for having no human father, He did not inherit the taint of Adams' sin, which every other human being born into this world did inherit. He became the God-Man, Jesus Christ: He came into this world of darkness and ignorance, to give light and knowledge. St. John writes that "grace and truth, came by Jesus Christ." All that he declared about God was truth. Now, what do we mean by grace? Jesus Christ was more than a teacher. He was also a helper, and with his teaching He gave power to men to believe and act upon the truth He taught. But that he might be able to teach and help it was necessary that He should be able to put the truth before men in such a way that they could understand it, and that he should be able to give them help in such a measure and manner as they would need it. It was for this purpose that He took man's nature upon Him, by being born of a woman. He did not lay aside His Divinity, that he might become a man; but He joined His Divinity to His Humanity; and in His own one person was found the perfection of Divinity and the prefection of Humanity. This truth is called the incarnation. When you wish to explain something to a little child, you put yourself in the place of the child, as far as you can, and bring down your mind to the level of the child's mind. You try to understand what its difficulties are, by an effort of surrender of your experiences. If you speak to the child as you would to one as old and as wise as yourself, it would not, it could not, understand you. Thus when God sent His Son Jesus Christ into this world to teach men, (that is when God, Himself, came into this world in the person of Jesus Christ,) it would not have done for Him to speak to them according to the ideas of God, and express the thoughts of God as they are in the mind of God, for then, men would not, for they could not, have understood. God became man that He might translate the great thoughts of God into the narrow ideas of men. If you go to Germany and speak to the people there in English, they would not understand you; you must turn your words into German, and it will all be plain to them. So Christ, by becoming man, turned the ideas of God into the ideas of men, so as to make them plain, and understood by men. Again, our Lord Jesus Christ took man's nature upon Him that He might be perfectly able to help us. By becoming man He was able to feel what our needs are, and to show us that He has had experience of our necessities, so that we may with confidence look to Him as a Helper. There is great consolation in this, we know that he can feel for us by the most certain proof; for we know that as a man He suffered as we do. Are we sore pressed by spiritual or fleshly temptation? So was He. Do we suffer weariness? So did He. Are we in pain of body? So was He. Are we in anguish of mind? So was He. In every case He knows what pangs afflict us: He knows how far our feeble human nature can endure, and as our weakness is, so is His strength supplied. He gives grace to keep in time of need.

Again, in order that we might attain eternal happiness, it is necessary, as I have already told you, that we should obey God's will. But to do that we must have some inducement, there must be a motive. Now, one motive, and that a very powerful one, is that we may attain happiness. But this is certainly a selfish motive, the doing of God's will for our own sake—that we may be better off in the end. Why are we not murderers, adulterers, liars, thieves? Is it only because it would not pay us to be such in the long run? *Only* because we are afraid of punishment? That surely is not a very high motive—it is a selfish one.

Now, the highest, purest and best motive for obeying God's will is *love*. If we love Him we will do His will. It will be pain and grief to us to disobey, because disobedience would separate us from Him who loves us with an everlasting love, and whom we love also because He first loved us.

Now, to give us every possible reason for loving Him, God has done all that He possibly could do to prove to us His love. If we do not love Him for the beautiful world He has made and given to us, we will love Him for having redeemed us, bought us back from sin and death—from bondage, slavery to Satan. Christ's coming to earth and taking man's nature upon Him is a proof that God loves us. Jesus Christ, the only begotten Son of God, Eternal and Almighty God Himself, consented to become a man, to feel the pains of infaney, the troubles of boyhood, the vexations of manhood, the pangs of death, to prove to us how dear we are to Him; how He withholds nothing from us, in His desire to show His sympathy for and with us.

What soldier in the American army did not love the great Washington—would they not have died for him? Any one of them? Why? Because he showed his sympathy for and with them. When his army was in winter quarters at Valley Forge, when the men were shoeless and tentless, with scanty clothes and still scantier food, their general *shared* their privations and wants with them; he did not go off to his own comfortable home, or to the gay city near by, and leave the poor suffering men alone until the spring time should bring warm weather and supplies; but he stayed right there in the camp with them; he suffered with them; he knew by sharing with them just exactly what their sufferings were—he felt for them, he made himself one of them, and, therefore, O how they loved him; they knew that if they should perish from cold and want, he was ready to perish with them.

Jesus Christ is our great Captain, for He came to us and stayed with us; felt pain and want and suffering with us. We are in great and sore distress, through our own fault in going against the orders of our Lord and King. We have rebelled against Him, and in our rebellion have fallen into misery. But what is our King's course? He rushes to the rescue—to the rescue of us rebels, and legions of angels are with Him. He comes into the midst of us, endures all the miseries we brought on ourselves by our rebellion, and all the while He is working for our deliverence, bringing us up out of our difficulties, leading us into safety. Well may we cry:

"My God, I love Thee; not because
I hope for Heaven, thereby;
Nor yet because, if I love not,
I must forever die.

Not with the hope of gaining aught,
Nor seeking a reward;
But, as Thyself hast loved me,
O ever-loving Lord.

So would I love Thee, dearest Lord,
And in Thy name will sing,
Solely because Thou art my God,
And my eternal King."

But there are other reasons why we should love Him, which I will try and tell you in my next letter.

Faithfully yours,

HENRY B. MARTIN.

## KENNEDYVILLE ITEMS.

MESSRS. EDITORS:—We have heard no news from our community for some time in your valuable paper, but our people are moving along with the times. Our farmers are discussing the subjects that were given out last week at the Farmers' Institute, which we hope will be beneficial to them. As for sport these winter days, some are fox hunting while others are shooting blue rock and are getting to be experts, judging by the way they talk after the shooting is over, and others are shooting wild geese, and planning to go ducking when the opportunity arrives.

Our town lost one of its estimable young ladies last week to become the partner of one of our Chestertown merchants. We will miss her, but our loss is his gain. We wish them success.

We have some on the sick list who, we hope, will soon be up and out moving around again with us.

Mrs. C. C. Ball is quite sick at this writing.

Mr. Isaac Cleaver met with a painful accident on Tuesday while loading some corn in his dearborn from the barn on his farm. A chicken flew on the horse's back scaring the horse which made a sudden start and threw Mr. Cleaver out of the dearborn on his shoulder. He is now confined to the house under the care of Dr. Barwick.

Our grain dealer, Mr. William Archibald, has been suffering with a bad cold, but is gradually improving. He will soon be offering the highest price for grain again. He has made many friends in our community since he came here.

Mrs. Willie Redmile has returned from an extended visit to relatives and friends in the cities.

Miss Emma Shafer has returned from an extended trip to Easton, Pennsylvania.

CITIZEN.

## GALENA ITEMS.

Our sidewalks the past week have been something fierce, indeed the middle of the road has afforded us a much better path. It is a common occurrence to see some citizen stoop over, pull out his rubber from the mud, stand on one leg while putting on the rubber again, mutter a few words that are not in the holy works, then proceed a few dozen strides to only repeat the same performance. Our citizens demand that some sand be thrown on our walks or something done to make the situtation more agreeable. Why don't the county turn over the $500 due us by act of the last legislature which provided an increase of $300 additional to what we had been getting? Surely it will be acceptable at present.

Mr. William Steel, Jr. and Mr. John Newnam have purchased the butcher business belonging to Mr. J. H. Vansant.

Miss Pearl Foard, who is ill with pneumonia, is reported slightly improved.

Mrs. M. E. Lynch has been very ill for several weeks.

Mr. Wm. Wood, while wrestling, broke a small bone of his leg above the ankle.

Mr. Ed. Pennington, of Kinsale, Va., is the guest of Mr. J. Thos, Pennington.

## MILLINGTON MATTERS.

Wm. H. Ford, late deputy Register of Wills for Kent county, died at his farm near Millington about midnight on Wednesday from a stroke of apoplexy. The deceased was born in this county 64 years ago, and spent the greater part of his adult life in conducting the farm where he died. About eleven years ago he was appointed deputy under Register of Wills C. S. Hurlock, since when he has lived in Chestertown.

Mr. Ford represented this county in the Maryland Legislature some years ago with honor to himself and credit to his county. He was a member of the first board of Supervisors of Eelection for Kent under the Australian ballot law, which position he held until 1896 when the political complexion of the state was changed to a Republican administration.

For more than a year Mr. Ford has been incapacitated for active duty, but he had returned to Millington only a week before his death.

Mr. Ford was well and widely known throughout the county, being characterized by a friendly, though somewhat retiring disposition. A brother and two sisters survive him.

The funeral services are to be held this (Saturday) morning at 10.30 in the M. E. Church, South, the Rev. J. H. Kuhlman officiating. The bearers are to be Messrs. Geo. W. Jones, W. T. Jones, C. L. Turner, John Turner, Liston Pennington and W. B. Benton. The funeral arrangements are in charge of John L. Smith, the interment being at the Millington cemetery.

Harry Curlett has moved his family to Philadelphia, and Wm. King has moved his family to Massey.

Washington's birthday was appropriately celebrated at the public school on Friday afternoon. The accomodations afforded by the school building are so poor that it is almost impossible to have the patrons present so that no invitations were issued outside of the local trustees.

Presiding Elder Koons will preach at Asbury Methodist Episcopal Church on Sunday evening.

Mrs. J. H. Buffington, of Baltimore, and Harry Talbot, of Cambridge, spent Sunday with their mother, Mrs. M. M. Numbers.

Miss Ella Phillips, formerly of Millington, and Miss Etta Price, of Middletown, are visiting Miss Ella Jones.

Postmaster Walls is in Philadelphia this week receiving expert medical treatment. He is reported much improved at this writing.

Wm. Sylvester, mail carrier route 3, is on the sick list and his place is being filled by Lewis Price.

Mr. and Mrs. Wm. Stevens, of Smyrna, were guests of Mr. and Mrs. J. E. Hurlock on Thursday.

Mr. and Mrs. James C. Vansant returned from Philadelphia on Monday from a visit to their son, James F. Vansant, who was seriously injured in a grade crossing accident last week.

Miss Julia Baynard, who recently delighted an audience with her recitataions is visiting John W. Duling.

George Baily, of Philadelphia, spent Thursday with his parents at Hotel Baily.

Miss Pearl Ahern is entertaining Miss Clara Records, of Delaware, and Miss Lelia Ware of Massey.

## BETTERTON BRIEFS.

Navigation, at this writing, is still closed, and no prospect of a boat as yet. The canal, which for the past five weeks has been undergoing improvements, will be finished in about two weeks, and it is expected that the Ericsson Line will start out at that time.

Mr. Archie Crew entertained very pleasantly a crowd of young folks on Wednesday evening, it being his birthday.

The Epworth League held a valentine party at the Atlantic Cottage on last Friday evening. The entertainment consisted of instrumental music, recitations by Misses Lolla Crew and Hannah Gooding and reading by Miss Florence Jewell. A dialogue entitled "A Country Aunt's visit to the City," by Misses Lillie Harrison, Bessie Leigh, Helen and Hattie Crew was very humorous and enjoyed by all. The principal feature of the evening was a mock marriage. Those taking part in the wedding being Miss Helen Crew as bride, and Mr. James Brice as groom. The ushers were Messrs. Carlton Moore, Raymond Price, Herman and Archie Crew; the maid of honor was Miss Rosie Bromwell, and the brides maids were Misses Bessie Leigh, Gertrude Emerson, Hettie Crew and Carrie Karas. Mr. Reese Young performed the mock ceremony, and Mrs. Fountain Crew rendered the wedding march. A large crowd was present, and passed a very enjoyable evening. Refreshments, consisting of ice cream, ices, cake, coffee and milk were served by the refreshment committee.

Mr. Howard Turner is spending this week in Baltimore.

Mr. George Mann is visiting Buffalo for a few days.

An ice boat has been built and a great deal of pleasure derived by the men from it. The boat at times can skim over the ice at a tremendous rate.

Presiding Elder Koons preached a very interesting sermon here on last Sunday evening. The text being "The Wages of Sin."

## WORTON ITEMS.

Mrs. Lester Carter and little daughter, of near Betterton, have been spending some time at the home of her sister, Mrs. G. N. Cooper.

Miss Mary Parsons is able to be out again, after a long and severe attack of la grippe.

Little Erving Sheats, the baby son of Mr. and Mrs. G. E. Sheats, has been very sick the past week.

Mrs. Bessie Duyer is visiting her cousins, the Misses Lizzie and Lib Ivens, of Chestertown.

Little Miss Mary Rash has been sick the past two weeks and unable to attend school.

The young people of our village are expecting to have a fine time at the necktie social to be held at the home of Mr. and Mrs. Chas. Miller on Wednesday, Feb. 20.

Misses Mabrey and Ethel Rash spent Sunday at the home of their friend, Miss Gertrude Carter.

Mrs. Em. Rouse spent a few days last week with her daughter, Mrs. Jas. Harris, of near Betterton.

Mr. Jas. Sheats visited Chestertown friends this week.

Mr. N. B. Gears visited his daughter, Mrs. John Hackett, of Still Pond, this week.


## MEDDERS & CO.

## CLOVER SEED!

Market higher, tendency upward.

Our prices remain the same for the present.

Fancy Red Clover Seed.

Fancy Alsyke Seed.

Our seed is free from dodder, in fact every bag of seed we sell is under a registered trade stamp recorded at Washington.

You run no risk of buying one thing and getting another.

We sell for spot cash, hence our low prices.

Write for samples.

Be your own judge.

**Spray Your Orchards!**

Use the TARGET BRAND SCALE DESTROYER, it costs much less. Recommended and used by all the large Fruit Growers.

We sell Sulphur, Lime and Salt used for spraying trees.

## FURNITURE!

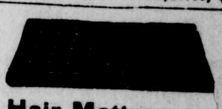
Deduct ten (10) per cent. from these low prices and you have a saving of full twenty (20) per cent.



**Bed Room Suits.**

A Fine Line of Golden Oak Bed Room Suits at VERY LOW PRICES.

$25.00 Golden Oak Suits, nicely carved, plate mirrors and very pretty...$19.90
A Beautiful Suit, now, only.....$22.50
The Best Suits,.....$25, $27.50, $33.50
Cheap Suits, now.....$16.00, $12.50



**Hair Mattresses.**

The Best $8.00 Hair Mattress, in two parts, fancy, high grade tick, now $5.90
Good Mattresses, in all sizes and widths, now.....$1.98, $2.50, $2.98



**White Enamel Beds.**

A Large Selection and the Prices Right—cheaper than the old wood beds.
White Enamel Beds...$1.98, $2.98, $3.50
Extra Heavy Beds.....$4.50, $5.50, $6.50
(White Enamel Bureaus to match.)



**NEW COUCHES.**

We Show an Elaborate Line—And All Made With the Ideal New Steel Base—Best Made Couches
Prices...$4.90, $6.50, $8.50, $10.00, $12.50



**New Line Buffets.**

The Best $16.00 Oak Buffett on the market Special at.....$13.90
The $12.00 Buffetts at.....$10.00
A Rich Line, now..$16.00, $19.00, $25.00

**NEXT WEDNESDAY'S**

——SALE ON——

## Agate Preserve Kettles

**ONLY 9 CENTS.**

On next Wednesday we sell 8-Qt. AGATE PRESERVE KETTLES, worth 85c each for

**ONLY 9C.**

Only one to a customer same as heretofore.

Dont miss these Preserve Kettles.

MEDDERS & CO.


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