JEFFERSON.

THE LADIES STORE. CHESTERTOWN, MD.

Spring Opening!

Splendid Stocks Are Now in Full Readiness

WE desire to express our sincere thanks and gratitude for the liberal patronage received during our "White Goods Sale." It was, indeed, a success in every way, and we now direct your attention toward this, our Spring Opening Announcement. The store is filled with all the newest things for Women, Misses and Children's wear, FROM HEAD TO FOOT. Our stock, which is the largest on the Shore, contains all the new styles, fads and fabrics for this season's wear.



HERE'S A MESSAGE

We are exhibiting the daintiest SLIPPERS that ever held dainty feet.

Society demands much of the foot—it must be dressed to please the eye and suit the fashion. The society woman can find here Dress Boots, Dress Oxfords, Sandals and Street Oxfords. We show the most complete stock of Dress Footwear in town. There are many styles here not to be found in other stores.

We have the daintiest creations known to shoe builders, and we believe society women know it, for most of them come to us for their footwear.

SPPING EMBROIEERIES

Jefferson has a reputation for having the prettiest and daintiest Embroideries ever carried in town, and this season finds us with even a better and daintier lot than seasons past. To be convinced of the superiority of our line come in and see for yourself. From the Shirtwaist Embroideries with Insertion to match, to the All-over Embroideries with Edge and Insertion for the baby. Baby Irish is used in abundance this season, and you can find a goodly selection here.

SPRING WHITE GOODS.

Never before have we ever diplayed such a variety as this season. The sheer goods seems to be the thing. We have anything and everything that heart could wish for.

40-inch Victoria Lawn, at 12½ and 15c., are certainly winners.
40-inch Persian Lawn at 20c., are beauties.
45-inch Persian Lawn at 25c., nice and sheer for waist and suits.
48-inch Chiffonette at 65c., nothing prettier for a party dress or a graduation gown. Also the sheer Plaids are good in white, and we have a large variety to select from, with prices to suit all, from 15c to 35c a yard.

HARRY F. JEFFERSON,
THE LADIES' STORE,
Opposite Stam's Hall. Chestertown, Md.

"THE GOD-MAN-JESUS CHRIST."

Article VII by Rev. Dr. H. B. Martin.

MY DEAR FRIEND:—I have told you how our Lord Jesus Christ came to teach men the truth and to help them to keep God's law. Now, before we go further it is important that I should show you how He sets men the example of following the heavenly doctrine He taught.

There is an old proverb, and it is a true one, that "example is better than precept." If you wish to teach a man how to do something that he knows nothing about, you would not only tell him how it is done, but you would also *show* him how to do it.

Take a book which treats of medicine and study the application of remedies for the cure of disease, and try to become a successful physician from the rules you find given in that book. Take your book knowledge, your theory of medicine and go to the bedside of a sick man, for the first time in your life, and I tell you you would not know what to do. What to give him, nor how; and it is more than probable that your practice of medicine at that sick bed would tend to make the man worse rather than better; he would without doubt have done better without your help, for there is a medical law of nature, which nature follows in all such cases, and nature is better than all the theoretical doctors, all the mere book doctors, in the world. But go into a physician's office, study medicine with him, go with him to visit the sick, go with him to the wards of the hospitals, study his manner, his mode of treatment, watch how he applies his book knowledge, note the effects of his medicines, take him for your example, observe closely what he does, and how he applies his medical knowledge in each separate and special case of illness, and then, having gained a practical knowledge of medicine, you may go and practice among the sick with a fair hope of success.

Go to sea for the first time in your life; assume charge of a vessel, knowing nothing about the management of ships or the laws of navigation, except what some old seaman has told you—or what you think you know about vessels because you have sometimes rowed a boat across the river, and you will wreck the ship in the first gale, even if you do not do so in fair weather and a smooth sea. But if you go often with some skillful captain and pilot, and watch how they manage, and note how they read the chart and watch the compass and steer the vessel and manage her in a heavy sea and against high winds—why, then, in time, you will be able to do the same.

Now, suppose we had only Christ's teaching, only what He has told us was the will of God, then there might arise some misunderstanding of His meaning, or we might say that God has declared to us a law which it is impossible for us to fulfill.

In order to show us how to obey the will of God, and how to keep his law, Jesus Christ took human nature upon Him with all its infirmities, except sin, and lived among men a life in strict accordance with the law which He gave to men. But this is not all, God has given men *three* laws. There is first of all the natural law, that is what we get by the law of nature. Most people, no matter what their religion is, have gotten some idea into their heads that society cannot get on if murder and adultery and theft and slander and such like are allowed. And they think that if there is a God, He certainly expects some sort of worship. This is called the natural law, or the law which people's common sense would point out to them as right, if they give their minds to it.

Then secondly, there is the Jewish law. This commanded certain rites and ceremonies to the Jewish people, who were God's chosen people of old. All such rites and ceremonies pointed to Christ to fulfill them and give them a meaning which they did not have in themselves. The Jews had also the natural law written with the finger of God for them very plainly in the Ten Commandments.

Then thirdly, there is the christain law. This law directs that we shall observe the commands of the natural law not in the letter only, but in the spirit also.

The natural law forbade murder. The christian law strikes at the root of the evil, and forbids bearing hatred and malice in the heart, which is the temper, which if given way to, leads to murder.

The natural law forbids adultery. The christian law not only forbids a man taking to himself another man's wife, but it forbids all acts of uncleanness and forbids a man harboring wishes which are not seemly and clean, in his innermost heart.

The natural law forbids theft. The christain law forbids any one wishing to have that which belongs to another, and envying and grudging him the possession of it. The natural law required men to perform certain acts of worship to God. The christian law bids them not only to perform these acts outwardly, but do them with a reverent spirit and give God the homage and worship of heart and mind as well.

The God-Man, our Lord Jesus Christ, to set men an example, fulfilled all these laws. He observed the natural law, avoiding all open sin. He kept the Jewish law, observing all the rites and ceremonies of the Jewish Church, as ordained by Moses, the great Jewish law-giver; and God Himself directed Moses in all these matters. And at our Lord's Baptism, with the decent of the Holy Ghost upon Him, He passed under the christian law, or the dispensation of grace, and became obedient in all points to that law, to show men how assisted by God's grace they can keep the christian law, and observe the Ten Commandments in the spirit as well as in the letter.

Thus the heathen can look to Christ and see Him perfectly fulfiilling the natural law under which the heathen live.

The Jew can look to Christ, and see Him fulfilling all the requirements of the Old Covenant, the Jewish law. The christian can look to Christ and see a perfect example under that spiritual law which He Himself revealed to man.

Now, look what a different sort of perfection is set before us by these three laws. Under the first or natural law men are excellent models of virtues, if they are strict in obedience to that law, and worship God as far as they have the knowledge of God; are obedient to parents, are not murderers, adulterers, theives, slanderers, avaricious.

And here, by way of parenthesis, let me answer a question you asked me the other day. You asked me if I thought or believed that the heathen—those who do not know God or Christ—would be eternally lost. We have nc right to believe any such thing, that would be a hard, cold, cruel belief. When a heathen man lives up to, and obeys the only law which, as yet, God has made known to him, when he obeys the law of nature, and that is the only law he has to live by—he is doing his duty as far as his knowledge of duty, of right and wrong goes. God is love; a true, just and merciful God, Who willeth not the death of any of His creatures. And if He has, as yet, not made Himself known to the poor ignorant heathen, has not as yet sent him the gospel of salvation; has not as yet given him the christian law, how can the heathen do otherwise or live otherwise than he does now. Our God of Love does not punish a man for not doing what he has never been told he should do. God will make Himself and His law known to the heathen in His own good time. He will send His gospel to them—and He will send it by us. He has said that His gospel shall be preached in *all* the world. He has commanded His church, "Go ye into all the world and preach the gospel to every creature." He has given us the high and blessed mission of making Him and His word and will known to the heathen: few of us can go ourselves and take the blessed truths to our poor ignorant fellow-creatures—we cannot all go there—only a very few can do so; but all the rest of us can help, those who can go, with our prayers, our sympathy and material aid in money and other necessary gifts; for missionaries to the heathen must be supported—they must have food, shelter, clothing and many other things—and how are they to get these things unless we at home provide them. Do you not know that some people say that they do not believe in foreign missions, the sending the gospel to the heathen in distant lands! I pity such people, I am sorry for them. They are altogether wrong. Let me ask them, what would they have been now if it had not been for *foreign* missions. The first foreign missionary was the Lord Jesus Christ, who left the home of His Father in heaven, left all the glory and blessedness and peace of tnat land which is very far off, where the King reigns in His beauty and came to this dark, ignorant, forlorn and wretched foreign land of this world, to bring the gospel of salvation, the message of reconciliation, the word of peace and joy and everlasting hope to you and to me and to every child of man. Does not believe in foreign missions! God help him, and change his heart and show him how wrong, utterly wrong, he is!

But to return. Under the Jewish law men were great and holy, if in addition to the natural law, they were strict in their fasts, offered their sacrifices regularly and were rigid in their observance of the Sabbath.

But the christian idea is very much higher, it is the very highest type of perfection. Christ said "Be ye therefore perfect, even as My Father which is in Heaven is perfect." He means go ye on to perfection, we can never be perfect in this world; Heaven is the only place where there is perfection—we are to aim for that, live for that, go on to perfection. That is the goal which Christ has set before us, never to rest content until we are like God—until we come to His eternal kingdom, and yet many do not try to reach that goal, because they say it is impossible for us to be perfect here, in this world, yes, indeed that is true, but remember I said it means striving for, going on to perfection.

The christian life is a growth in grace, an advance step by step, stage by stage, with many falls, many slips, many long backward journeys. But if in spite of these, when you fall you at once rise again; if when drawn or lured back by any temptation, you come to yourself as the prodigal did, and go as he did, humbly, penitently back to your Father, you will recover what you have lost. The dear Lord who died for you will help your weak endeavors and you will reach this perfection just as you cross the cold chilling waters of death's dark river: not before.

Faithfully yours,
HENRY B. MARTIN.

To Improve Steamboat Pier.

Capt. William C. Eliason, president of the Tolchester Steamboat Company, is having plans drawn for the erection of improvements to pier 16 Light St., Baltimore. Already the company has finished the construction of a modern steamboat slip between Pier 16 and the Chesapeake Steamship Company's pier, which will make possible the greatest improvement in the way of passenger and freight accommodation this summer.

Capt. Eliason said Saturday that his plans contemplate a passenger and freight building 35 feet high, the upper story of which will be a large waiting-room. This will be more comfortable for persons awaiting the return of the boats than it has been heretofore, and will make it possible for one load of excursionists to leave the vessel from the lower deck, while those embarking will pass upon the boat from the upper waiting-room to the second deck. The arrangement of the new slip will also give the company increased freight room.

The new slip is exactly the shape of the prow of the Louise and will fit so closely that accidents to passengers in boarding the boat will be impossible. The waiting-room upstairs will have every convenience necessary for the comfort of the excursionists, and will be convenient to Capt. Eliason's private office.

A Valued Scholarship.

The Woman's College, of Baltimore, through the liberality of its President, Dr. Goucher, has set apart a scholarship of the cash value of $600 for the use of the High schools of Maryland outside of Baltimore. The scholarship will be awarded by the faculty of the college after competitive examination—details of which are to be announced later—to a member of the graduating class of 1907 of one of the High schools of Maryland whose name shall have been entered as a competitor prior to the final examination. The scholarship is to cover a course of four years. Here is an opportunity for some ambitious scholar of our High schools in this county to secure a valuable prize, and to bestow an honor upon the public school system. Let some one of our Kent girls try for the honor.

F. H. HARPER & SON, STILL POND, MD.

DRY GOODS SPECIALS!

For Early Spring Buyers.

The Prices Named in This Column Make it Expensive for You to Buy Elsewhere.

Fine 50c French Flannel Waistings, in all the new shades, per yard	35c
Rich Line Fancy Waistings at	25,29c
36-inch All-Wool Suitings, per yard	39c
Rich line All-Wool Serges, Henriettas, Batiste, Mohairs and Panama Suitings at	50c
The regular $1.00 Mohairs and Serges at	80c
The Best $1.00 All-Wool Voiles at	85c
Fine $1.25 Henrietta, 50 inches wide, per yard	$1.00



RICH LINE OF

Fancy White Waistings,

Silk Ginghams, Etc.,

Highly Mercerized, with a soft, silky finish, in the newest fashionable designs.
Prices ranging from.....15, 20, 25, 29, 35 to 49c per yard

Fine Table Linens.

Good Bleached Cotton Damask at	25c
Fine Cream Linen Damask, per yard	50c
Full Bleached All-Linen Damask	50c
65c Mercerized Table Damask	50c
Regular $1.00 Extra Fine Bleached Linen Damask.	89c
Fine Large Table Napkins per doz.	98c, $1.25, 1.50 to 2.00

Big Value in Towels.

This LARGE 15c Towel	10c
Large 20c Huck Towels	15c
40c Hemstitched Towels	25c
Regular 50c Hemstitched Towels	39c
Rich assortment of Hemstitched Towels	50c to 98c

LACE DEPARTMENT.

Appliques and All-Overs of the Most popular styles..... 25c to $1.00

Valenciennes, Torchons and Fancy Cotton Laces, ranging in width from ½ to 6 inches, 1c to 25c yd

Our lines of EMBROIDERIES and INSERTIONS, in Cambric, Nainsook and Swiss defy competition.

A visit to these departments will convince you that our different lines are fully up-to-date in every respect.

F. H. HARPER & SON,
STILL POND, MD.

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