DR. FRANK B. HINES,
CHESTERTOWN, MD.
Office at residence of Dr. W. Frank Hines.

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The building '21 S. Charles St., being condemned by the Building Inspector, we have removed to 107 W. CAMDEN ST., in a new building where we are better prepared to serve our customers. Thanking our patrons for past favors and soliciting their future orders and consignments, We are respectfully,
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Kennedyville, - MARYLAND.

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Free To All Dyspeptics, Rheumatics, Constipated or Nervous People.
We want you to know TIMO TABLETS are the best for your ailment. To convince you will send FREE TREATMENT. Write at once. Send no money.
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CHESTERTOWN, MD.
HIGH STREET, OPPOSITE THE OLD STAND
OFFICE HOURS:—8.30 to 12 A. M.; 1 to 4 P. M.
Teeth extracted by local anesthetics and comparatively without pain.
Having enlarged my office and added many new conveniences, I am able to offer my patients much greater comfort while under treatment than in the past. nov. 29-tf.

DR. CHARLES RICHARD TWILLEY.
GRADUATE OF THE BALTIMORE COLLEGE OF DENTAL SURGERY
Having enlarged and otherwise added to the conveniences of my office on Main street, I am prepared to perform operations in advance Dentistry in the most approved style.
EXTRACTING TEETH WITHOUT PAIN.
Office 115 Main street. With Dr. J. T. Twilley.

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LIVE STOCK COMMISSION MERCHANTS,
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Office opposite Fountain.

E. T. COMEGYS,
WITH
Stewart Fruit Company,
of Baltimore City, Md.
118 & 120 E. Pratt street.
COMMISSION FRUIT AND PRODUCE SHIPPERS AND JOBBERS.
Highest market prices. Returns same day
Fruits, Berries, Melons, Vegetables, Poultry, Eggs, Live Stock, Furs, Hides, Country Produce, Oysters, Grain, Hay, Marsh Grass.
Shippers are invited to visit our new store.
Largest Fruit and Produce House in Baltimore
Reference—National Bank of Commerce, Bradstreet or Dunn.
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Members Chamber of Commerce,
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Baltimore, Maryland
REFERENCE—Merchants National Bank.

Frank Wright & Co.
FRUIT AND PRODUCE
Commission Merchants
226 Cor. Charles and Camden Sts.,
Baltimore, Md.
Having removed to 305 South Charles St., in the centre of the jobbing trade, and having ample room on the first floor to handle Produce of every description, we respectfully solicit a continuance of past favors, and from shippers generally a trial, we guarantee top market prices and prompt returns.
Yours respectfully,
FRANK WRIGHT & CO.

COHEN'S GUIDE

is a notice to the people were to come and buy goods for less money than any other store in Kent county, and we take this method by putting in a bigger advertisement to show what we are doing for the people in way of low prices in Clothing for Men, Youth's and Children.

Men's $10.00 Suits go now at $7.00
" $ 8.00 " " " " 5.00
Youth's Suits From $1.50 up to 5.00
Children's Suits from 75c on up .....

DRESS GOODS in silks, satins and all kinds of Dress Goods at prices that will astonish everybody that sees them.

MATTTING—The reason why we sell more Matting than anybody else is because we sell lower than anybody else in Kent county. To prove this come and get Matting for 9c that others sell for 12c; for 12c heavy Matting that others ask 18c for; Japanese Matting at 18 cts. per yard.

FURNITURE FOR CASH

or installments at the same price.

$15 Bedroom Suits now go at $11.50
$10 Buffetts now go at 6.50
Rockers from $1 on up. Enameled Bedsteaads, only 1.65
Poultry wire of all widths at factory prices. 60c for 1 foot high, $1.20 for 2 feet high, $1.80 for 3 feet high, $2.40 for 4 feet high, $3.00 for 5 feet high.
We still sell Hair Face Collar for 1.50
We still sell the $2.00 bridles for 1.50
We still sell 2 gallon Stag paint, for only 2 00
We still sell all kinds of fresh garden seed .....

We are Still the Head Leaders in Groceries.

Gallon Coal Oil	10c	Can Corn at Cohen's	6c
3 bars of 5c Blue Soap	10c	2 bags Smoking Tobacco	5c
6 Boxes Coffee Essence	10c	500 Search Light Matches	4c
Coleman's ¼ lb. can Mustard	12½c	1 lb. Washing Soda	1c

Please take notice of our every Monday Aubtion Plan of selling will begin Monday and Mondays only, this will be bargain day.

We will take EGGS, BUTTER AND ALL COUNTRY PRODUCE for cash or trade.

Yours respectfully,
ABE COHEN,
Sandy Bottom Department Store.

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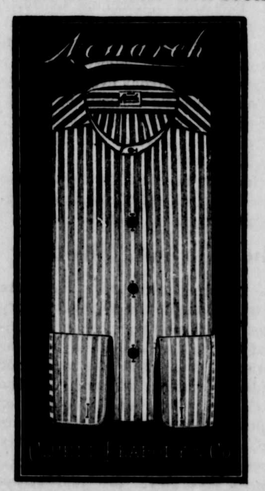
Gents' Furnishing and Shoes!

Spring is here on us and with it comes the thought of Hats, Shirts, Collars, Ties. We have them here in the new up-to-date styles and patterns. The "spring" blocks in hats are now coming in, and that "dicer" you have worn all winter will soon be a back number.



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Monarch and Eclipse
PLEATED BOSOM SHIRTS.
Coat Shirts, White and Fancy Patterns, Negligee Shirts, Cuffs attached and detached.

MEN'S SHOES! LADIES' SHOES!

To this department we have given lots of thought and attention, and from the many favorable comments, and the way we are turning them out shows we have struck a responsive cord. Our $2.50 line are beauties, new toes, new shapes, Lace Bluchers, Button Bluchers; it is impossible to describe them on paper. We invite you to call and look them over.

OUR TAILORING DEPARTMENT.

The list of prominent men in this community for whom we make suits is one that will interest you. It is more eloquent than anything we could say about quality and fit. A person of fastidious tastes likes to wear a suit that has been made especially to his order. We fit you or we don't let you have the suit. Some swell new patterns now displayed in our window. Judging from the way we are taking measures the prices are very attractive.

VANSANT & NEWSOME,
OUT-FITTERS TO MEN.

Subscription to The Transcript A$1.00 per annum. good New Year's Gift for your friends.

"THE GOD-MAN-JESUS CHRIST.

Second Series, No. III.

MY DEAR FRIEND.—I have now spoken to you, but very briefly, of the death and burial of our Lord, and of the descent of His soul in to the place of Departed Spirits.

On the third day after His burial, early in the morning, some of the good women who mourned Him, came to the sepulchre to meditate: and they found the great stone that had been placed to close the tomb rolled away and the body of Jesus gone.

He had risen from the dead! had come to life again. Let us follow briefly the order of events on the morning of the Resurrection.

Very early, while it was still dark, Mary Magdalene and the other Mary, came to the sepulchre; there had been a great earthquake, and the angel of the Lord descended from Heaven, and sat upon it; and for fear of him the guard which had been placed to watch the tomb did shake and became as dead men, and then hurried away.

Mary Magdalene at once went back to the city and found St. Peter and St. John, and said to them, "They have taken away the Lord out of the sepulchre, and we know not where they have laid Him." Then those disciples came in haste, and St. John who arrived first, looked into the sepulchre and saw the linen clothes, in which the body ther hade been wrapped, lying by; the St. Peter came up and went in.

Later on, at day break, the other good women came, bringing spices to anoint the body; and they wondered as they came, who shall roll away the great stone for them; but when they looked they saw that it was rolled away, and was the angel sitting, they were affrighted, but he spoke kindly, and told them that Jesus was not there, but had risen from the dead, and directed them to go and tell the disciples. Mary Magdalene remained weeping; then some one approached her. She supposed it was the gardener. She spoke to him and said, "they have taken away the body of my Lord, and I know not where they have laid Him." He said unto her, "Mary," then she recognized Him, and would have embraced Him, but He gently repelled her, saying, "Touch Me not, for I have not yet ascended to My Father." Then as the other women were on their way from the sepulchure Jesus met them, and said, "all hail," and they knew Him, and worshipped Him. Then some of the watch who had been placed to guard the tomb went into the city and told the chief priests all the things that were done, and when the priests and elders were assembled together, and had taken counsel, they gave large sums of money to the soldiers, saying, "Say ye His disciples came by night and stole Him away while we slept, and if this comes to the governor's ears, we will persuade him, and secure you." So the soldiers, thus bribed to tell a falsehood, took the money and did as they were told.

Our Lord appeared to many after His Resurrection and before His Ascension. They spoke with Him, touched Him, ate with Him. They saw the wound prints in His hands and His side.

There was not the slightest doubt in their minds, that this was the same Lord who had been crucified. The man's body and man's soul which our Lord had received at His birth, as we all receive our bodies and souls at our birth—that same body and soul which had lived on earth and died on the cross—rose from the dead on the third day. The man's soul which had been separated from the body, came back to it. And now body and soul and divinity are united, never again to be divided.

As Christ rose, so did He afterwards ascend into Heaven, so does He now reign at the right hand of the Father. As He now reigns, so will He come on the clouds with His angels to judge the world; as he will come to judge the world, so will He be for endless ages, everlasting God and man in one person.

Now why did Christ rise from the dead? He rose to complete our salvation; for when we see Christ, the new head of the human race, overcome death, we may be sure that the victory over death, which is the conseqence of sin, was part of his design, as well as the conquest of sin. You know that Adam by his transgression brought death into the world—and death passed upon all men, for all are discended from Adam. If Adam had begotten children *before* the fall, those children and their descendants would not have inherited Adam's guilt, they would have inherited his innocent nature, and with it perfect freedom from pain and death. But because his children were born *after* the fall, therefore all his decendants partook and partake of his fallen nature, and become subject to death.

Now, how is it that we derive our liability to death from Adam? It is because we have the same sinful nature he had and are partakers of his sinful flesh. We all derive by birth our flesh from Adam? You derived your body, your blood, your bones, from your parents; they derived theirs from their parents, and so on back, generation to generation, until we come to Adam and Eve, the parents of us all, into whose nature the poison of sin was introduced by their disobedience. When Eve committed that act of disobedience in Eden, the poison of death entered into her veins, and her children inherit it from her, through each generation to our own; We are her children, you have that poison in your veins, I have it in mine. When pain and sickness come to you, then it is beginning its work; when death follows, then it has accomplished its work. If we were to discover an island, away far off in the ocean, in which were people who, never suffered pain, were never sick, never died, we might be perfectly sure that they did not derive their nature from Adam and Eve.

Now, I ask you to clearly bear in mind why it is that we are subject to death; or you will not understand how it is that we are made able to overcome death. We derive our liability to death from the fact that we have inherited our bodies from Adam and Eve; our flesh and blood we derive from the death-poisoned flesh and blood of Adam and Eve. But we know that our Lord Jesus Christ is called the Second Adam. "For since by man (that is by Adam) came death, by man (that is by Jesus Christ) came also the Resurrection of the dead." That is to say, we know that through Jesus Christ, the Head of the human race for good, as Adam was the head of the human race for evil, we shall obtain power to rise from the grave and overcome death.

Adam brought death upon the whole human race, Christ has come to offer victory over death to the whole human race. He has not come to force it on us, for you will remember that we are endowed with freewills, and Christ does nothing without the co-operation of our wills. We believe, then, that through the victory of Christ over death, we shall be enabled to wake up after a period of separation of soul and body, to an endless life of peace, joy and happiness; that though for a while, the body must die, yet, that it cannot wholly and entirely die, for in the body there is a power, a germ of renewal, as there is in the grain we plant, which after years, if put into the earth will spring to life in due time and start up to vigor, and bloom, and fruit, and beauty.

I shall have something more to say about this in another letter later on.

Now, we know that "Christ being risen from the dead dieth no more, death hath no more dominion over Him," so those who through Him overcome death, and rise will rise to eternal life; they will die no more: death will have no more dominion over them. But now comes the question, how are we to partake of the nature of Christ, so as to obtain that new principle of life? It is very evident that as we derive death from Adam, by partaking of his fallen nature, so we must derive the power of resurrection and victory over death by partaking of Christ's risen nature. It is plainly evident that as we derive our libality to die from the death-poisoned flesh and blood of Adam, so we must obtain our power to rise, from the death-conquering flesh and blood of Christ.

Adam's body was poisoned by disobedience and sin, therefore our bodies are poisoned too. Christ's body is the antidote, the medicine, which will neutralize and drive out that poison, and it must be given to us, and received by us so that it may expel what Adam introduced. It was for this purpose chiefly that Christ instituted and ordained His Sacrament of the Holy Communion, in which our bodies are made to touch and receive into them the medicine of Christ's body, to drive out the poison in us and impregnate our systems with the power to overcome death. Now mark—our bodies are stricken with death, because of an actual participation in the body of Adam which was stricken with death; so our bodies must be healed by an actual participator in the life-giving Body of Christ.

In the Holy Commuion when the bread and wine, which are the elements Christ appointed to be used in that Holy Feast, the bread representing His body and the wine His blood; when these are blessed and consecrated by Christ's minister—Christ, Himself, in some mysterious, unexplainable spiritual manner enters into those elements, and when the faithful receive them, they receive also the actual and real benefits of Christ's body and blood, taken into their sinful bodies. Now, if the Holy Communion was only a memorial of Christ's death, it would not and could not answer the purpose for which Christ instituted it! It must be something more than mere bread and wine, and therefore Christ declares that the bread we break is His body, and the wine we bless is His blood. How? I do not know—no body knows, only Christ said so, and, therefore, it is so; and, therefore, when we receive these Holy Symbols, we receive in some wonderful, mysterious and spiritual manner the body and blood of Christ to "preserve our body and soul unto everlasting life."

Our Lord Jesus Christ then, has overcome death by entering into the very realm and Kingdom of death, and coming forth again, which no man ever before or since has done or could do—by coming forth alive and well the same Lord with the same body and known to His friends. And the very first thought when He came forth from the grave was for His friends, in sorrow; He did not first appear to his mother, nor to St. John whom He loved so dearly, nor to any of the others who had been so much and so constantly with Him before His death; but He first of all appeared to a woman, sin stained but now penitent, to Mary Magdalene. His last promise and His first greetings were to penitents; to the penitent dying thief, He said, "To-day shalt thou be with Me in Paradise," to Mary His greeting was, "Woman, why weepest thou?" She loved much and much was given and forgiven. She sought early and found. She lacked faith and hope but love brought her a special blessing. Something in His look and voice, opened her eyes she thought Him the gardener, and wa weeping, because she thought he had taken her Lord away. Then he called her by name, "Mary," she turned and said, "Rabboni, Master," and her weeping gave way to joy. Thus was the penitent the first witness of the Resurrection.

Her joy will be ours, if we go as she went to the cross; if we are with our Lord in His sufferings, we shall be with Him in His Resurrection—that is, if we take up the cross, whatever it may be, which He sends us following in His steps in unwavering faith, we shall wear the crown of victory over death and the grave, through him who has conquered them for us. The joy of the world like the sorrow of the world, works death. The world would have joy always; we, with Christ, would have sorrow first and joy afterwards.

"Trials must and will befall:
But with humble faith to see
Love inscribed upon them all—
This is happiness to me.

Trials make the promise sweet;
Trials give new life to prayer;
Bring me to my Savior's feet,
Lay me low and keep me there."

Faithfully yours,
HENRY B. MARTIN.

CALL PHONE NO. 33
—FOR—
OWEN B. CROW,
General Merchandise
and dealer in Baled Hay and all kinds of feed.

I have received from the west two (2) cars of light mixed hay as bright and sweet as ever grew. Call and examine it.
Oak and hemlock sole leather cut 8¼ inches wide, also half soles and shoe nails. Dr. Hess & Clark Stock Food, Poultry Panacea, cures gapes, cholera, roup Instant Louse Killer, Heave Powders, Worm Powders and Healing Powders We guarantee these powders to do as we claim, or money refunded.
We have in stock an up-to-date line of Japanese and China Mattings. My price is as low as the lowest.

DRY GOOD AND NOTIONS.
My line of Dress and Work Shirts consists of over one hundred patterns. Your choice for 50 cts.
My line of Men's, Women's and Children's Hosiery is unexcelled in price and quality. Ask to see the Jack and Jill Brand, also the No. 111 for boys and girls.
See my assortment of pearl buttons for 5 cts. doz. Muslin, Calico, Ginghams, Bed Ticking, Table Linens, Etc.
Men's, Women's and Children's Shoes,
Also RUBBER GOODS.
A FULL LINE OF
Fancy & Stable Groceries.
Try my 16c, 20c, 25c, 30c and 35c Coffees, also my Green and Black Teas.
B. T. Babbitt's Soap, 6 bars for 25c
B. T. Babbitt's Lye, 3 boxes for 25c
Canned goods of all kinds. All kind of produce wanted. Call to see me.
Yours for business.
OWEN B. CROW,
Up-Town,
Chestertown, - - Maryland.

ROTE, the JEWELER,
Next door to Kent County Saving Bank,
CHESTERTOWN, MD.
SPRING IS HERE
and so is my full line of Spring Jewelery.
Belt Buckles, Waist Sets, Gold Collar Pins, Gold Cuff Pins, Gold and Silver Cuff Buttons, Gold and Silver Brooches, Gold and Silver Hat Pins, Ladies' and Misses' Neck Chains, Ladies' and Misses' Chatalain Watches.
A Fine Assortment of
Gold Rings, Back and Side Combs, Bracelets, Gent's Ribbon Fobs and Safty Fob Chains.
THE EATON-HURLBUT WRITING PAPER
SHEET MUSIC.
The New and Popular Song,
"DIXEY BOY."
Rote, the Jeweler.
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G. B. TAYLOR,
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Surveying and leveling in any part of the county. Platting. P. O. Address,
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Office for rent in the new Transcript Building on Court street. Large and airy and plenty of light. Water, toilet and new coal house in the building. Rent reasonable. A fine office for lawyers or insurance agent. Apply to
T. G. WROTH, the shoe man,
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ATTORNEY-AT-LAW,
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Cor. Fayette & St. Paul Streets,
BALTIMORE, MD
Telephones—Mt. Vernon, 6199; Courtland 575.

In the Stud for 1907.
John B.
By Bedworth, Jr., race record 2.06½, dam, Lilly B., by Alcantell, a son of the great Alcantara, record, 2.23; grand dam, Lady Messenger, by Crew's Messenger, 2.32, and great grand dam, Millers Maid (a thoroughbred) better known as Belle, who was owned and raced by the late Dr. T. H. Whaland.
JOHN B. is 6 years old the 28th of April, 1907, is a beautiful dark bay, 15¾ hands high, and weighs 1100 pounds; is as handsome as a picture, and is one of the most sensible and best disposed horses living today, and has to his credit as fine yearling and 2-year-old colts as there are in the State. (None excepted).
JOHN B. is a fair and square trotter, is level-headed and has been driven, hitched to a St. Elmo Speeding Cart, on Mr. John Bell's track, an 8th in 17 seconds (a 2.16 gait) and that by an amateur.
Will travel this season. His terms are $10 for season, payable at end of season, June 20th, 1907, and $15 to insure a mare with foal
Parties wanting the service of this horse can apply to George Warner, his groom, or 'phone 41, or address
WM. C. A. THOMPSON,
mnr30. CHESTERTOWN, MD.

SCHLEY RUSSELL.
RECORD 2.18½
Taken in 3rd. heat of winning race. His record is no measure of his speed, as he has on several occasions shown two-minute speed or better.
SCHLEY RUSSELL is 17 hands high, and weighs about 1300 lbs.
His colts are large and well-formed, and those old enough to drive show considerable speed.
SCHLEY RUSSELL is a son of Victor Russell, 2.29, sire of Marydel, 2.12½; SCHLEY RUSSELL, 2.18½; Lady May, 2.24½; etc. Victor Russell is a son of Happy Russell, (sire of 37 performers in standard time.) Schley Russell's dam was by Corsican, a son of Orange Blossom.
SCHLEY RUSSELL, 2.18½, will make the season in Kent and Queen Anne counties at $12.50 for the season, and $25.00 to insure.
ALBERT STORY, owner,
m23-2m Chestertown, Md.

MARVIL KING,
NO. 35781.
One of the best bred stallions in the State. His dam has produced three in the list, who are all own sisters to Marvel King. His breeding is the best, as shown by the world's greatest money winners and world's record breakers. His blood lines contain such noted strains as the Wilkes, Nutwood and Mambrino King.
He is by Marvelous 2.23, sire of Wilkesbrino, 2.14½; Winnie H., 2.15¼; Marveline, 2.18; Steed (3 yrs.) 2.22¼; Marlow, 2.22½; Elsie Mar, 2.22¼; Marvel Girl, 2.23¼; Marvel Branch, 2.24¼; Marmalette, 2.25¼; Adversity, 2.27¼; Dam the great brood mare Myrtle King. Dam of three in the list, including Marveline, 2.18; Elsie Mar, 2.23¼; Marvel Branch, 2.24½. Marvel King is a handsome brown, stands 16.2 and weighs 1175 pounds. Bred by C. W. Baker, Aberdeen, Md. Individually he is a horse of grand finish and plenty of substance with a fine disposition.
TERMS—$15.00 season; $25.00 to insure, $5 single service, payable on demand.
For further particulars see
GEORGE BRICE,
mar23-2m. Chestertown, Md.

McRussell,
42980.
STANDARD BRED AND REGISTERED.
McRussell will make the season in Kent and Queen Annes connties this spring, 1907. As the following pedigree shows he is one of the best bred horses in the State of Maryland. He shows great speed, and his colts are all well-made, healthy and strong. McRussell is by Maryland Russell, 1751, by Membrino Russell, sire of Happy Russell, 2.21½, by Woodford Mambrino, 2.21¼, dam Miss Russell, dam of Maud S., 2.08¼. McRussell's dam is Ingenue, by Egbert, 1136, sire of 35 from 2.12 to 2.30, by Hambletonian 10, sire of 40 in 2.30. Ingenue is grand dam of Donnough 2.10½, dam of Adbert 2.26. Maryland Russell's dam, Marina, is the grand dam of Baron de Shay, 2.08½.
TERMS—$12.50 to insure; payable by note or cash at end of season.
J. THOMAS QUIGLEY,
mar23-2m. Locust Grove, Md.

Prince Kuser, Jr.,
Light bay, 4 years old, very handsome, will make the season in Kent county this spring, 1907. The breeding of this stallion is excellent as the following pedigree will show, and his colts are all healthy and strong. Prince Kuser, Jr., is by Prince Kuser, by Col. Kuser, 2.11¼, dam Nancy Medium. Col. Kuser is by Stranger, 3030, dam Inez, Nancy Medium, Prince Kuser's dam, is by Bayonne Prince, 2939, 2.21¼, dam Belle Medium, dam of Nancy Rice, 2.20¾.
TERMS—$15 for single mare, $25 for two.
WALTER MOFFETT,
mar23-2m. Kennedyville R. F. D. No. 2

ADBERT, 35508.
RECORD 2.26¼.
This stallion will make the season in Kent and Queen Annes counties this Spring, 1907. His pedigree shows him to be one of the finest bred horses in the East. Last year he worked a mile in 2.22, last half 1.19, last quarter in 32. He shows plenty of speed and good finishing qualities.
Any one wishing to breed for speed, high-class roadsters or general purpose horses will find it to their best interests to use this stallion. He is a beautiful seal brown, 15½ hands high, weighs about 1090 lbs., well built, sound limbs. His colts are always of fine size, well colored and fine limbed. Many of these which have been handled for speed have shown plenty of it. All are good gaited trotters, none of them have ever paced.
TERMS—$15.00 single mare; $25.00 for two with privilege of returning until a living foal as long as Adbert is owned by me.
Anyone wishing services of this horse can obtain same by writing me.
COOPER TARBUTTON,
m23-tf. Millington, Md., R. F. D.

Belton No. 2256.
Race Record, 2.17¼, to High-Wheeled Sulky.
Never wore hobbles, and wore no boots.
Vigorous, speedy, unsurpassed in kindness, sound and clean-limbed right now!
BELTON, 2.17¼, is sire of Calmo, 2.13¾; Little George, 2.18¼; Johnny B., 2.19¼; Romola, 2.20¼; Polka Belton, 2.21¼; Daisy B., 2.25; Victor B., 2.25¼; Belton R., 2.27; Belton G., 2.30; Sailor Girl, 2.30½; Belle M. D., 2.31, etc., and sire of the dams of Marydel, 2.12½; Little Belle, 2.13¼; Josh Raughley, 2.17¼; Russell B., 2.19¼; James Dudley, 2.19¼; Water Lily, 2.27; Edgar Bell, 2.29¼, etc; grand-sire of Easter Lily, 2.25; Shadeland Boy, 2.24¼, was by Russell B., 2.19¼.
BELTON will STAND DURING THE ENTIRE SPRING SEASON at my barn in CHESTERTOWN, MD., at $15.00 for the season. Insurance on approved mares, $25.00.
David B. McMenamin,
mar16-2m. Chestertown, Md

Notice to Creditors.

NOTICE is hereby given that the subscriber has obtained from the Orphans' Court of Kent county, letters testamentary upon the personal estate of

WILLIAM GREEN,

late of Kent county, Md., deceased.

All persons having claims against said deceased are hereby warned to exhibit the same, with the proper vouchers thereof, to the undersigned, on or before the 30th day of October, 1907, otherwise they may be excluded by law from all benefits of said estate. Given under my hand and seal this 22d day of April, 1907.

FLORENCE GREEN,
a27-4t. Executrix.

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