BOULDEN & SCHOFIELD BROS.,
NEW STORE,
STILL POND, . . . MD.

Spend with us one dollar in merchandise and get one of our Beautiful Picture Paper Packets. They are good. See them.

$4.00 Men's High Top Russett Shoes **$3.00**

3.25 Mens high top Shoes **$2.25**

$4.25 Men's Leather Boots **$3.75**

$3.50 Men's Leather Boots **$2.75**

$3.00 Men's Leather Boots **$2.25**

Good Work Shoes **$1.30**

Good Stable Blankets **75c, $1, $1.25**

Crex Grass Rugs **75c, $1.00, $1.25, $1.50**

Big Lot Men's 50c Shirts **39c**

Bed Blankets, ⅓ off regular price.

3 pair Men's 12c Hose **25c**

Try our Bear Brand Hose **15c**

See out Tigar Brand Hose for boys & girls **15c**

Can save you money now on Men's Gloves.

Apron Gingham **5c**

Set Cups and Saucers **39c**

Wash Bowl and Pitcher **98c**

Good Axel Greese **5c**

Good Pint Tin Cups **1c**

Good Alarm Clocks **59c**

$3 large 8-day Clock **$2.25**

15c Dress Gingham **10c**

69c Table Glasses **40c**

7 & 8c Gray Calico **5½ & 6c**

25c Suspenders **19c**

$2.25 Gunning Coats **$1.75**

$5.00 Toilet Set **$4.35**

$3.00 Toilet Set **$2.35**

$2.50 Toilet Set **$1.98**

Good 69c Lamps **40c**

39c Coffee Pots **22c**

Wire Clothes Line **9c**

Good Dish Pans **12c**

Low Price on Winter Underwear

25c Plow Lines **18c**

YOURS RESPECTFULLY,
BOULDEN & SCHOFIELD BROTHERS,
CASH STORE
STILL POND, - - - - MARYLAND.

KILBOURN & BRAMBLE,
FAIRLEE, MARYLAND.

JUST ARRIVED
ONE CARLOAD
20th Century Manure Spreaders
in fact we are carrying a full line of
FARM IMPLEMENTS
including Binders, Mowers, Rakes, Disc and Spring-tooth Harrows, Corn Planters, Plows, Harrows, Walking and Riding Cultivators. Also Gasoline Engines.

IF YOU ARE GOING TO BUY
A CARRIAGE OR RUNABOUT
We have bought a car-load which will be here in a few days.

OUR HARNESS LINE
IS UP-TO-DATE. COLLARS, HAMES AND TRACES.

SEED
One hundred bushels Orchard Grass Seed at $1.25 bushel; Clover, Alsyke and Timothy Seed; Oats, 70c bu.

SPRAYING SOLUTIONS
Give us your order for Lime, Sulpher and Salt for Spraying.

KILBOURN & BRAMBLE,
FAIRLEE, MARYLAND.

AN APPEAL FOR A SUNDAY LAW IN WASHINGTON.

BY THE REV. R. H. McKIM, D. D.,
Rector of the Church of the Epiphany, Washington, D. C.

May I appeal through the esteemed columns of your paper for the support of the Sunday Bill, known as Senate Bill 404, for the observance of Sunday in the District of Columbia? This bill has already been introduced and passed in the Senate, but there are grave fears that through lack of support and antagonistic pressure, it will not be introduced or passed in the House of Representatives, though it is a Rest bill pure and simple; no religious restrictions or requirements of any kind.

It is a national disgrace that the capital of the United States has absolutely no law governing the observance of Sunday. At present it is a common sight on Sunday to see buildings in the course of construction, the work being operated not only by private contractors, but by the Government of the United States. All kinds of stores are kept open and every species of place of amusement is going at full swing.

The following letter from one of my parishioners tells the story.

"MY DEAR RECTOR:

"May I call your attention to the alarming desecration of Sunday in Washington? I was requested a short time ago, to investigate the conditions of the Sunday Moving Picture shows. I was also asked whether stores were kept open on Sunday. As a result I spent Sunday morning, January 2d, in seeing how many things it was possible to purchase. Of course I bought nothing.

"I visited many stores. I am prepared to say that a man or woman can purchase any article of wearing apparel; that one can have his clothes repaired and pressed, that a housekeeper can not only furnish the house but stock her pantry and buy a stove and kitchen utensils with which to cook the meal. In fact, I do not know of anything that one cannot buy in this city on the day that God commanded us to remember and keep holy.

"That the Moving Picture shows are permitted to operate is disgraceful, but more appalling is the contaminating vileness that they are showing, singing and reciting to their patrons. I saw pictures that taught murder and theft, that sanctioned the breaking of the law. I heard songs that were filled with innuendo; jokes and monologues that were coarse, vulgar, and immoral; I saw dancing that was indecent.

"The audiences were mostly composed of young people, many of whom were children and should have been in Sunday School.

"What can we do to preserve the day of rest?

"Yours sincerely and respectfully,
"T. HUBERT JONES,
"Assistant Secretary, Associated Charities. "Feb. 3, 1910."

You will see by this letter that the passage of the bill is a vital necessity to the city of Washington.

May I ask every reader of these lines to write or telegraph his representative at Washington urging him to vote for Senate Bill 404?

This non-observance of Sunday works grievous hardship to the working man and to the clerks in various stores. If they insist on having a day of rest, they will lose their jobs. Accordingly the labor unions are supporting this bill. The misfortune of our position it that we have no power to pass a law for ourselves, nor have we any representation in Congress; consequently we have no political influence; and unless the representatives from the different States of the Union please to give us this law we are helpless. But the commercial interest of the various classes that are profiting by this Sunday work and the Sunday amusement businesses are very active in opposing the measure. Will not good citizens all over the country come to our help in securing the benefit of this very mild restriction on unnecessary labor and pernscious greed? The bill is only a rest law; it has no religious feature whatever, and it does not apply to Jews or or Seventh Day Adventists.

PREAMBLE.

The Church planted in the United States of America by the Church of England, its mother, does, in pursuance of the mission given by our Lord and Saviour Jesus Christ to His one holy Catholic and Apostolic Church (of which this Church is an integral part)—to go into All the World, and preach the Gospel to every creature, and to make disciples of All Nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things which He has commanded, with the Promise that He is with His Church always even unto the End of the World—for its due organization and orderly government, hereby establish and set forth this the

CONSTITUTION

OF THE AMERICAN CATHOLIC CHURCH IN THE UNITED STATES OF AMERICA,

[*Commonly called the Protestant Episcopal Church.*]

One explanation we add, in reply to inquiries.

The adjective *American* (American Catholic Church, etc.,) is intended not only as an adjective denoting place, but also, and primarily, as modifying specifically the generic term Catholic. It is to be understood in the same sense as the modifying terms *Roman* [Catholic] and *Eastern* [Catholic]. This church cannot claim, in its sole organization, to be "the Catholic Church in the United States of America"; but recognizing that it is the only autonomous, self-governing branch of that Church in this country, it can rightfully declare itself the "*American* Catholic Church," leaving bodies that are avowedly of foreign government to be known by foreign names. The concluding language, "in the United States of America," is therefore not tautological, but is used as the exact technical term of the nation in which the American Catholic Church is planted.

We ask the co-operation of Churchmen generally in the adoption of this Preamble.

THE ATTACKS UPON SUNDAY.

Few appreciate the fact that there is a determined assault being made on the American Sunday and the judiciously declared policy that the United States of America is a Christian nation. An organization in New York known as the Secular Union, which has an organ with the amusing title, the *Truth Seeker*, expresses its demands in this language:

"We demand the employment of chaplains in Congress, in the legislatures, in the navy and militia, and in prisons, asylums, and all other institutions supported by public money shall be discontinued.

"We demand that all religious services now sustained by the government shall be abolished; and especially that the use of the Bible in the public schools, whether ostensibly as a text-book or avowedly as a book of religious worship, shall be prohibited.

"We demand that the appointment by the President of the United States or by the governors of the various states, of all religious festivals and fasts shall wholly cease.

"We demand that the judicial oath in the courts and in all other departments of the government shall be abolished, and that simple affirmation under the pains and penalty of perjury shall be established in its stead.

"We demand that all laws directly or indirectly enforcing the observance of Sunday as the Sabbath shall be repealed.

"We demand that all laws looking to the enforcement of 'Christian' morality shall be abrogated and that all laws shall be conformed to the requirements of natural morality, equal rights, and impartial liberty.

"We demand that not only in the Constitution of the United States and of the several states, but also in the practical administration of the same, no privileges or advantages shall be conceded to christianity or any other special religion; that our entire political system shall be founded and administered on a purely secular basis, and that what changes shall prove necessary to this end shall be consistently, unflinchingly and promptly made."

In the face of these "demands" and of the organized effort making to enforce them, and of the indifference of the multitude of nominal christians, what is the church doing to offset these influences? What are churchmen doing to arouse the lethargy and defeat the deliberate intents of those who can only be regarded as the enemies of the republic and of religion?

In this connection, Dr. McKim's request that Churchmen will interest themselves in the enactment of a Sunday law for the District of Columbia should have attention. Washington, it will be remembered, is not self-governing, and its Sunday law can only be enacted as an act of Congress. A bill, very mild in its provisions and with ample exceptions, has passed the Senate but needs popular support as a motive power to propel it through the house. It is not to our credit that such a law was not enacted many years ago, and it must come as a surprise to many to learn that such is the case. Gladly do we unite our voice with that of Dr. McKim in asking that readers will write the Congressmen urging favorable action on the bill.

We are persuaded that a very real danger confronts us. Not alone is the Secular Union at work, but so are the Central Conference of American Rabbis and the Union of American Congregations. These Jewish bodies are preparing arguments to show why the Bible should not be read in our public shools, why our Sunday laws should be repealed, and why the decisions of various courts throughout the land declaring that Christianity is a part of the common law of the land, should be modified or repealed. What are Churchmen doing to combat these arguments and overcome these efforts?

Science has made it possible to increase egg production in Winter by adding to the hen's ration the materials contained in her Summer diet. Fairfield's Egg Producer contains these elements, combined with elements that perfect digestion and purify the blood.

Lack of exercise induces Constipation in your horses. The poisonous wastes back up in the system and poison the blood, opening the way to disease. Fairfield's Blood Tonic for Horses Only regulates the bowels, strengthens digestion, expels worms and purifies the blood.

Many medicinal elements so beneficial to one kind of animal cause serious injury to some other kind. That's why there is a Separate Fairfield Blood Tonic for each kind of animal. Ask for free book.

The Cow's Winter food is not so rich in milkmaking elements as the summer diet, consequently winter milk is not so rich in butterfats. Fairfield's Milk Producer supplies the needed elements and increases the quantity as well as the quality of the milk.

Fairfield's Egg Producer contains the elements of which eggs are formed. These are so combined with elements that tone up the digestion that they are immediately assimilated and carried to the Egg Sac of the hen, where they develop the embryotic eggs.

Your horses will be in better condition for Spring work if you feed them Fairfield's Blood Tonic for Horses Only. It cleans the digestive tract, purifies the blood, expels worms and increases vitality. Results are guaranteed when directions are carefully followed.

Poultry diseases are caused by lack of proper care or wrong combinations of food. Fairfield's Egg Producer makes the regular ration a properly balanced one, increases egg production and fortifies the system against all forms of disease.

The annoyance caused poultry by Lice Reduces vitality to such an extent that egg production is hindered, and the way opened to disease. The regular use of Fairfield's Lice Killer exterminates lice and makes the fowl comfortable.

Notice to Creditors.

NOTICE is hereby given, that the subscriber has obtained from the Orphans' Court of Kent county, letters of administration, c. t. a., upon the personal estate of

HELEN POWER,

late of Kent county, Md., deceased.

All persons having claims against said deceased are hereby warned to exhibit the same, with the proper vouchers thereof, to the undersigned on or before the 26th day of August, 1910, otherwise they may be excluded by law from all benefits of said estate. Given under my hand and seal this 15th day of February, 1910.

VICTORINE POWER,
Feb. 19-4t. Administratrix, c. t. a.

Notice of Dissolution of Co-partnership.

TO THE PUBLIC: We, the undersigned, have this 1st day of January, 1910, by mutual consent dissolved the partnership business heretofore existing between us, Charles Carroll Hughes, John H. Hughes and William P. Newman, trading as "Hughes & Newman." The musical instrument business heretofore conducted by Hughes & Newman will hereafter be conducted by William P. Newman, who has purchased the interests of Charles Carroll Hughes and John H. Hughes in said business. All the business matters of Hughes & Newman will be wound up and adjusted by the said William P. Newman.

CHARLES CARROLL HUGHES,
JOHN H. HUGHES,
WILLIAM P. NEWMAN.

Subscription to the Transcript $1.00 per annum.

Betterton's Business Houses

BETTERTON Department Store.

CHAS. H. BRICE,
THE PEOPLE'S STORE.

GREAT SALE
—IN—
SHIRTS
20 Per Cent. Off
ON ALL GRADES.

NOW IS THE TIME TO GET YOUR
RUBBERS.

80c Men's Rubbers only..... 69c
70c Boys' Rubbers only..... 59c
60c Ladies' Rubbers only..... 49c
60c Misses' Rubbers only..... 47c
50c Child's Rubbers only..... 39c

IT IS JUST LIKE FINDING A
SWEATER
If you come here and buy one NOW.
Selling at below cost.

VALENTINES
VALENTINES

Who will be my Valentines. The good saint seems to have more followers every year. Now is the time to select the merry or sentimental token in his honor. Merry nonsense bits of sentiment and a good deal of beauty will be found here.

PATRONS.

After March 31st, I will not give any more trading stamps as I am going to discontinue giving them.

I have for sale three Kitson Lights, each light 2000 candle power, two mantles on each lamp. A large tank that will supply five lights and a lot of wire. Will install the plant for purchaser. Reasonable price.

Chas. H. Brice,
Betterton Md.

TURNER & SON,
Betterton, Md.

We have the largest and most complete stock of
LUMBER
on hand we have ever carried.

Not only do we handle a varied assortment of KILN DRIED N. C. PINE, but also WHITE PINE and CYPRESS.

JJ ST ULOADED RECENTLY FULL-CAR
WHITE PINE
dirrct from Michigan, which includes Rough and Dressed Lumber, Doors, Frames, Mouldings, etc.

Shop and Boat Lumber
A SPECIALTY.
10 to 20 feet long.

—IN OUR—
Mill Work Department
we are carrying Doors, Sash, Blinds, Mouldings, Casings, Stairwork, Porch Columns, etc.

BUILDING MATERIALS
Brick, Cement, Lime, Hair, Terra Cotta Pipe, Tin,
Hardware, Paint.

Everything to Complete
A house, barn, stable from cellar to roof.

Estimates Promptly Furnished.

TURNER & SON,
Betterton, Md.

©Maryland State Archives msa_sc3326_scm8216-0077