THE CITY STORE. | "THE HUB" | I. HOLLINS, Prop.

Get Your SUIT OR OVERCOAT

AT THE HUB STORE.

It doesn't matter what you choose to spend. We can show you THE BEST CLOTHING MADE for Men, Women and Children at the Lowest Prices. Be sure you come to our big store for your holiday clothing, because you have our positive guarantee that you shall find our goods fully and continuously satisfactory. Only a visit to the Hub store will convince you that we are THE REAL CLOTHIERS.

MEN'S CLOTHING.

$18.00 Tailor's Sample Suits.....$12.50

$15.00 Pure Worsted Suits.....$10.00

$13 00 Extra Quality Suits..... $8.50

$7, $8, $9 Fine Suits $5.50

$15.00 Men's Fine Cravenetts or Rain Coats only

$8.50

$3.50 Good Corduroy Pants.

$2.25

WOMEN'S CLOTHING!

$15.00 Handsome Blue and Grey Suits, High Class Tailored at only

$10.00

$11.00 Ladies' Suits,

$7.50

$4.00 Panama Skirts,

$1.98

$10.00 Ladies' Black Overcoats with carucal collars,

$5.98

Boys' Suits and Overcoats.

$3.50 Boys' Bloomer Suits.....$1.98

$2.50 " " " $1.69

.75 " " " ..... .49

$5 and $6 Boys' Overcoats.....$3.50

$4.00 " " $2.25

.39 Boys' Heavy Underwear ... .24

$2.00 Boys' Shoes $1.49

GIRLS' COATS & DRESSES.

$3.00 Bear Skin Coats in Blue, Red and White.....$1.98

$4.00 Girls' Coats.....$2.50

$1.98 Girls' Coats..... .98

$1.00 Girls' Dresses..... .49

$1.75 Girls' School Shoes $1.25

.15 Girls' Stockings 9c

50c Underwear 39c

18c Madras 9c

$1.00 Ladies' Waists 49c

The Hub Department Store

MILLINGTON, MD.

Millinery Annex.

Any $3.50 and $4.00 Hat in the house

$1.98.

READY

FOR INSPECTION

Our Fall and Winter Lines are now complete, embracing all the new shades in Blues, Browns and Greys. Patterns your to suit great-great-grandfather, your great-grandfather, your grandfather, your father, yourself and your son in SUITS, HATS and FURNISHINGS and we invite an early inspection. Respectfully,

MOODY & LUSBY,

Directly Opposite Court House,

Chestertown, : : : : Maryland.

FERRO

The World's Standard 2-Cycle Motor

The Ferro is unquestionably the highest type and best known engine built. It was awarded the Gold Medal at the recent Seattle Exposition and holds the highest reputation in all prominent motor boating centers.

We Are Representatives for This Locality.

See us before buying your boat or engine. The engine should be the deciding factor in purchasing a motor boat. No matter how high class the hull may be if the engine is not satisfactory in its operation the owner simply has nothing whatever to enjoy.

Come in and have a best and motor talk with us. It will put you under no obligation to buy.

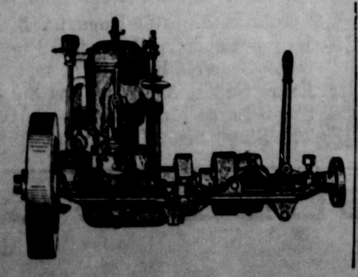
Louis K. Stam

Chestertown, Md.

Also Agent for

Victor & Fairbanks

Motors.



RICH LINE

—OF—

CARPETS, RUGS, LINOLEUMS

of Latest Makes and Patterns.

Full Assortment of Furniture

in Mostly Used Woods. Also

The Latest Patterns in Wall Papers,

And everything needful in making an attractive and modern home.

My stock in each department is larger and better than ever, and the character of workmanship is one of our biggest recommendations. A full assortment of Leather and Velours COUCHES of the best makes. Get your home ready for winter.

JOHN BARTLEY,

CHESTERTOWN, MD.

The Best and Most Reliable Furniture House of Baltimore is now offering

A Beautiful Selection of

FURNITURE, RUGS, ETC.,

SUITABLE FOR

CHRISTMAS GIFTS.

POLLACK'S

ISAAC DAVIDSON, WM. B. FALLON, } Proprietors,

Corner Howard and Saratoga Sts.,

Established 1847. Baltimore, Md.

IRONCLAD CASTE.

Its Rule Among the Hindus Absolute and Unchangeable.

THE POWER OF THE BRAHMAN

All the Wealth of the World Would Not Enable a Lower Caste Hindu to Wed Into His Family or Touch His Hand—Tyrannical Social Divisions.

Caste distinction in India is a thing difficult for a foreigner to comprehend. All the racial or religious distinctions which separate European nations from each other and divide them within themselves do not equal the number of classes into which the Hindus are divided by what is known as "caste."

The 200,000,000 Hindus are made up of diverse racial elements and speak about nineteen developed languages and over 100 dialects. They are again divided into over 3,000 castes, most of them with subcastes. One of these castes, the Brahmans, is split up into more than 800 subcastes, of which none will intermarry and few will eat together.

The term "caste" includes so many things that it is difficult to define it. There are, however, two properties essential to a true caste—first, there is no entry except by birth; second, marriage outside the caste is absolutely forbidden. To preserve the purity and maintain the exclusiveness of the society many minute rules of conduct, many restrictions on food and many ceremonial observances are imposed on the members and enforced by penalties which cannot be evaded, against which there is no appeal and which in extreme cases follow the offender beyond the grave.

But that is not all. The relations of castes to each other are as much a matter of religious observance as the rules for their internal regulation. The Brahmans are the highest admittedly and undoubtedly superior to all the rest. After them come those who are acknowledged to be twice born. The less honored follow in a graduated descent until the untouchable and unspeakable are reached at the lowest depth.

It may be urged that the separation between the Brahman and, let us say, the Kurmi market gardener is no wider than that between the peer of the United Kingdom and the coal miner. There is this essential difference—that it is impossible for an Indian to change his caste. The coal miner may be elected to parliament, may become a cabinet minister and if he can make money enough may marry his son to a duke's daughter.

The Kurmi must remain a Kurmi. All the wealth of Croesus will not enable him to make an alliance with a Brahman family or to touch a Brahman's hand. The members of a caste may and in some cases do raise themselves in the sight of other castes by adopting more elaborate ceremonies and more scrupulous observances.

A half civilized Gond, for example, may find himself brought into contact with Hindus as the plow encroaches on the forest. He tries to raise his position and add to his self respect by adopting the exclusiveness of his Hindu neighbors. He will even outdo them if he can, and if the Hindu is scrupulous about his food the convert will wash the very wood with which his dinner is cooked.

No endeavors of this kind, however, will avail to lessen by a hair's breadth the distance between him and the caste Hindu or even to induce the Hindu barber to look upon him as a client whose chin he may shave and whose toe nails he may pare without degradation.

Another point connected with caste which has a very practical bearing and must be taken into account is the power of coercion which it gives to the brotherhood. If a man is excommunicated by his caste fellows nobody in the caste will marry him or will accept water from his hands or will eat with him.

If he is married his wife will not touch him or speak to him. He is dead to his family. The priest will not perform ceremonies for him. The village barber will not shave him, and the washerwoman will not wash his clothes. These are the methods of bringing pressure on the man. The strictest boycott which Irishmen have invented is mild compared to the final sentence of a caste punchayat.

A system like this is a stern fact which has to be faced. There is not a police case or a civil case or a trial at the sessions, there is hardly an appointment to an office in India of whatever degree, in which the matter of caste has not to be considered. It forces itself into every assessment of land revenue, into every adjudication of rent. It affects the administration of justice, the proceedings of municipal and district councils.

The influence and power of the Brahman and the idea that he is above the law and is not to be punished as other people are still alive, although a century of British justice has done something toward eradicating them. On the other hand, the suggestion that a man of a lower caste might rise to an equality or nearer to an equality with members of a caste above him is unthinkable. Where the low caste men are, there they must remain. If they behave themselves it will be made up to them in a future existence.—London Spectator.

Politeness is a locksmith and opens many difficult doors.

A Philosopher.

"Pa, what is a philosopher?"

"A philosopher, my boy, is one who tells other people that their troubles don't amount to much."—Detroit Free Press.

KRAMER'S MOTTO

"Quality and Prices"

THAT is the motto we adopted when we opened our store to the people of Rock Hall and surrounding country. It is the principle upon which we have made friends. Promises may get customers, but it's performance that keeps them. We promise you goods that we know would give you satisfaction at prices that you cannot equal elsewhere. We invite your inspection of these offerings; you will not be urged to buy. Your patronage hangs on a thread—that thread is satisfaction. We treat you squarely and that thread becomes a cable; therefore, if you favor economy and wish to get the best values possible for your money, come in and inspect our various lines, as we can show our stock much better than we can tell about it.

Shoes

It is needless to go into discussion in reference to the Shoes handle. You will find in this department well-known and leading brands, such as the Rice & Hutchins Shoes for Men, Women and Children; King Quality, Arnold & Crafter Shoes for Men; Dolly Madison, Mayfair and Star Brand for Ladies; Walton & Marvel Shoes for Boys and Girls.

Men's Shoes.....$1 25 to $4.00
Ladies' Shoes..... 1.25 to 3.00
Boys' Shoes..... 1.00 to 3.00
Children's Shoes..... .25 to 1.50

Dry Goods

In our Dry Goods Department we are offering the best brands of

Calico, yard.....5c, 6c
Best Apron Gingham.....7c
Best Dress Gingham.....8c, 10c
Canton Flannels.....7c, 10c
Outing Flannels.....8c, 10c

Carpets

We also wish to inform you that we have added a full line of Carpets, which we are ready to seam up for your use without extra charge.

MEN'S, BOYS' AND CHILDREN'S

Clothing

In this department we are showing the best selections and the best values in the history of our business. Our prices range as follows:

Men's Suits.....$5.00 to $12.50
Boys' Suits..... 1.00 to 5.00
Men's Pants..... 1.00 to 4.00
Boys' Pants..... .25 to .75

In our Made-to-order Suits you will find several hundred samples to select from, ranging in price from $13.50 to $33,50. Every suit is guaranteed to fit

Furnishings

Our Gents' Furnishing Department is complete in every sense of the word. We can save you money on everything you buy here. We offer you the best Fleece Lined Undewear for 40 cents a garment. We are sole agents for the well-known MAXIM HATS, the best $2.00 hats made. Our prices on hats range from 50c to $2.00

We use every effort possible to please our patrons, and believe you will be better suited than ever before if you select your Fall and Winter Goods from our well selected stock in every department.

M. Kramer,-Rock Hall, Md.

KILBOURN & BRAMBLE,

FAIRLEE, MARYLAND.

WATCH

This Space

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KILBOURN & BRAMBLE'S

BIG

ChristmaS AdvertisemenT

Next Week.

They will tell you about a most excellent assortment of useful Christmas articles, and will give you a wide range of articles from which to select your goods.

Watch and Wait.

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ROOFING

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Wood, Lime, Hay and T. C. Piping.

The place to buy these articles is from J. D. BACCHUS, Coal and Wood Yard.

We solicit your orders. We promise our best attention.

ALPHA PORTLAND CEMENT, the standard of Portland Cements are bought in large quantities and sold exclusively by

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Of course everybody knows where to buy good Clean COAL. Also

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