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Try a can of Peas, Corn, Pumpkins, Spinach, Beets, Lima Beans, String Beans, Asparagus, Mushrooms and numerous other things, and you will always find them just a little bit better for the same money than someone else has who says it is just as good.

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Lenten Services, 1913.

EMMANUEL CHURCH, CHESTERTOWN.

Ash Wednesday, February 5.

Morning Prayer, Sermon, Holy Communion, 11 A. M.

Litany and Devotional Reading, 4.30 P. M.

OTHER SERVICES.

Daily (except as elsewhere announced) 4.30 P. M.

On Wednesdays and Fridays the Litany will be said. On other days, evening prayer.

Holy Communion every Wednesday at 10.30 A. M.

The Alms Box in the vestibule is for week-day offerings for Diocesan Missions. Please do not forget it.

I earnestly hope that these services will be well and regularly attended, and I beg that the men of the parish will remember that it is their duty to attend as many of them as posible.

Each week in Lent a visiting clergyman will be present and preach. There will be an offering upon these occasions to help pay the traveling expenses of the visitors.

VISITING PREACHERS.

Sunday, February 9th, 11 A. M.—Mr. John W. Wood, Secretary of the Board of Missions.

Thursday, February 13th, 7.45 P. M.—The Rev. Wm. D. Gould, Rector of Holy Trinity Church, Baltimore.

Thursday, February 20th, 7.45 P. M.—The Rev. L. N. Caley, Rector of St. Jude's and Nativity, Philadelphia.

Tuesday, February 25th, 7.45 P. M.—The Rev. Richard W. Hogue, Rector of Ascension Church, Baltimore.

Thursday, March 4th, 7.45 P. M.—The Rev. Wm. A. McClenthen, Rector of Mount Calvary Church, Baltimore.

Monday, March 10th, 7.45 P. M.—The Rev. Floyd W. Tompkins, D. D., Rector of Holy Trinity Church, Philadelphia.

Thursday, March 13th, 7.45 P. M.—The Rev. Herbert Parrish, Rector of St. Luke's Church, Baltimore.

Good Friday, March 21st—Sermon to the Masons by the Rector, 7.30 P. M. A general invitation to all is given to attend this service, both men and women.

ST. LUKE'S, CHURCH HILL.

Ash Wednesday, February 5th, Litany, Address, Holy Communion, 10 A. M.

Every Wednesday morning (until Easter), Litany, Holy Communion, 10 o'clock.

Every Friday evening (until Holy Week), Evening Prayer, Sermon, Penitential office, 7.30 o'clock.

Good Friday, Litany, 11.30 A. M.

Passion Service, 12 to 3 P. M.

EASTER DAY.

Sunday School, Presentation of Lenten Offering, 9.30 A. M.

Morning Prayer, Sermon, Holy Communion, with Special Music, 10.30 o'clock.

Special Sunday School Service, 7.30 P. M.

All our people are urged to give a special Lenten self-denial offering during each day in Lent, and present it on Easter morning.

ST. ANDREW'S, SUDLERSVILLE.

Every Thursday morning until Easter, Litany, Holy Communion, 10 o'clock.

Maunday Thursday, Litany, Address, Holy Communion, 10 A. M.

EASTER DAY.

Sunday School 2 P. M.

Presentation of Lenten Offerings, Evening Prayer and Special Sermon, 3 o'clock.

The Parish Apportionment is $175.00. The people of St. Andrew's will cheerfully bear their part; I am sure they will esteem it a privilege.

SPECIAL SERMONS.

The rector will preach a special sermon to men on the third Sunday evening of each month at St. Luke's.

SUBJECTS.

Feb. 16—"The Imperative Injunction."
March 16—"Palm-trees."
April 20—"How to Succeed in Life."
May 18—"Causes of Failure in Life."
June 15—"The Philosophy or Ground of Rightness."
July 20—"The Supremacy of Faith over Sight."
Aug. 17—"What Becomes of the Man Who Forgets God."
Sept. 17—"Why I Believe in God."
Oct. 19—"Why I Believe in Jesus Christ."
Nov. 16—"Citadels That Insure the Permanency of Our Republic."
Dec. 21—"Whether is Easier to Say."

"These sermons will be delivered also at St. Andrew's."

To Grow Potatoes, if Not Tomatoes.

Following the exclusive announcement by the TRANSCRIPT last Saturday of the probable price to be offered by the packers for tomatoes this season—$7.80 per ton—the farmers and growers have become very much concerned about the matter, and the following letter which appeared in Tuesday's Sun shows what the attitude of the farmer is:

"TO THE EDITOR OF THE SUN—*Sir:* I noticed in your columns a few days ago a letter from John Beall, a tomato grower of Anne Arundel county, who said farmers wanted $10 for tomatoes this year. I am sure our growers of Kent do not expect less than $10. He also stated the price in that section last year was $8.50. Our price in this section was $9.60 last year, and three canning houses paid $10 in this county.

"I noticed one thing in particular: The farther the Baltimore packers go from home the more money they pay. I talked with a Jersey grower the other day and he said a Baltimore packer paid the growers $13 in New Jersey. I should like to have some packers explain this condition. I also know that tomatoes are retailing in Baltimore city at 15 cents a can. I think it is a settled fact in our section with the majority of our growers that if they don't get what they want they are going to grow something else, as the majority of them have already decided to grow large acreages of potatoes."

J. A. S.,
Kent County Tomato Grower.
Chestertown, Md., Feb. 1.

THE RELIGIOUS WORLD.

Salem M. E. Church—Preaching 10.45 A. M. and 7.30 P. M. Morning subject: "Patience Confiding in God." Evening subject: "Think on These Things." Special music.

Union M. E. Church—Rev. Robert Watt, D. D., district superintendent, will preach at 2.30 P. M. Special music. All invited.

The Sunday school class taught by Mrs. John Davis cleared about $40 at their supper on Friday evening.

Piney Neck M. E. Church, Rev. O. H. Connelly, pastor. Services on Sunday, February 9th as follows: Sunday school 2 P. M.; 7 P. M. Epworth League; 7.30 preaching, subject, "Lord Prayer No. 4."

The Sunday school classes taught by Mrs. Herbert E. Perkins and Mrs. F. H. Russell, will hold a supper in the Toulson building on Saturday, Feb. 15th, 3 to 6 P. M. The public is cordially invited.

Still Pond M. E. Church—Services every Sunday as follows: Sunday school at 9.30 A. M., superintendent, A. J. Hackett,; preaching at 10.30 A. M., by the pastor, Rev. F. X. Moore; Epworth League services at 7.30 P. M., followed by short sermon by pastor. Come and worship with us.

Presbyterian services:—Georgetown, 10.30; Kennedyville, 2.45; Worton, 7.30. The pastor and people of the above churches cordially invite all to their services, and especially those who have not yet identified themselves with any church. All such will find a hearty welcome. The pastor will endeavor to preach short, sharp, interesting and restful sermons, and will also strive to make the music attractive. The subject of the sermon will be "Working With God."

Kennedyville Methodist Protestant Church services for Sunday, Feb. 9th Sunday school 9.30 A. M., John Medders, superintendent. Topic, "God's Covenant With Noah," Genesis 8:9 to 16. Sermon at 10.30 A. M. by the pastor, 7 P. M., Christian Endeavor service, leader, Mrs. L. A. Pennington, topic, "The Ideal Christian; His Zeal." Scripture lesson, 2d Cor. 6:1-10. (Consecration meeting.) The pastor's talk will be on the topic. All most cordially invited to these helpful and enjoyable services. The Lookout Committee welcome into their organization people of all branches of the christian church. Christian Endeavor is undenominational and interdenominational.

Chestertown M. E. Church, Rev. L. E Barrett, D. D., pastor. Services next Sunday, Feb. 9th, as follows: Missionary day—Rev. Robert Watt, D. S., will preach the sermon; 2.15 P. M., Sabbath school and pastor's class; 7 P. M., Epworth League song service, followed by preaching by the pastor, subject: "Moses." All invited. Last Sunday the revival spirit was manifest in all the services at the M. E. Church. In the Sunday school quite a number were converted, and in the evening several presented themselves for prayer. The pastor received about 40 into the church.

On Sunday morning at 11 o'clock Mr. John W. Wood, Secretary of the Board of Missions, will make an address in Emmanuel Church, and at 2.30 P. M. he will addres the Sunday school and the Junior Auxilliary. On next Thursday evening, 13th, at 7.35 the Rev. Wm. Dunbar Gould, Rector of Holy Trinity Church, Baltimore, will preach.

Rev. Mr. Clews will give a stereoptican lecture at Worton on Friday evening, Feb. 21, and in Weer's Hall, Kennedyville, on Saturday evening, Feb. 22. Details will be given in full later.

Rev. Charles S. Arnett, a retired minister of the Maryland Conference Methodist Protestant Church, died early Tuesday morning at his home, 2405 Elsinore avenue, Baltimore. He had been ill 10 days with heart failure. The deceased was one of the most widely known ministers in the Maryland Conference and was a most efficient pastor.

Rev. Charles P. Nowlin, pastor of Hampden M. P. Church went to Lynchburg, Va., this week to attend the funeral of his mother. Mrs. Nowlin, who was 72 years old, was burned by falling on a stove in her home Monday evening and in spite of the efforts of her son, Dr. J. Burton Nowlin, she lived only three hours. She made her home with her son, Mr. J. Graham Nowlin, a banker of Lynchburg.

Messrs. Pardew, Allen, Landing and Stouffer, delegates from Washington College Y. M. C. A., attended the annual convention of the christian associations of Maryland Colleges and Universities at the Woman's College in Frederick, from Friday to Tuesday. The convention was addressed by prominent speakers, and the sessions were much enjoyed.

The great revival in Christ M. P. Church has continued with much interest during the week. Last Sunday morning 31 young and middle-aged folks united with Christ M. P. Church, while 20 joined the M. E. Church as a result of the meetings. The revival spirit was manifest in the M. E. Sunday school last Sunday afternoon resulting in the conversion of 16 scholars. There were 20 more accessions to that church at the night service, and it is proposed to conduct revival services every Sunday evening in the M. E. Church as long as the interest continues. Rev. W. M. McCann, the popular pastor of Bond and Mowbray Chapels, has been rendering most valuable assistance to the pastor, Rev. Dr. W. R. Graham, and Christ Church has been crowded every night. Mr. McCann is an able and energetic preacher, and he has been giving some soul stirring talks which have resulted in great good. There have been a number of conversions at each service during the week, and more than [illegible] have professed conversion in [illegible] churches. Rev. G. A. Morris, of [illegible] preached a splendid sermon [illegible] evening to a large and interested congregation.

Two Duels.

At Edinburgh two Italians met at midnight to settle a dispute. Having but one pistol, they drew lots to see which one should shoot first. The winner fired and missed and then politely handed over the pistol to his adversary. The second shot likewise proving abortive, the bloodthirsty combatants fell upon each other's necks, then quit the field arm in arm.

First shot was decided by lot also in a duel between M. de Girardin, father of the author, Emile de Girardin, and a stranger whose skill with the pistol was being flaunted in a gallery. "Yes, he shoots well," remarked De Girardin indifferently, "but it's quite another thing to hit a man in a duel." A challenge was inevitable. The marksman fired first, his shot going wide. "Why don't you shoot?" asked the second of De Girardin, as the latter calmly walked away. "There is no reason why I should kill this gentleman," was De Girardin's reply. "He must now be convinced I was right."

The First American Play.

Harvard college produced the first American playwright in Royall Tyler, a graduate of 1776. His comedy, "The Contrast," was the first original play acted in this country, and it was produced at the old John Street theater in New York. The first subscriber was George Washington, then president of the United States. The country Jonathan in "The Contrast," on a visit to town drops into the theater with the expectation of seeing "a hocus pocus man" and sits out a performance of "The School For Scandal" without any notion that he has visited a playhouse. On being asked if he saw the man with his tricks, "Why, I vow," says he, "as I was looking out for him they lifted up a great green cloth and let us look right into the next neighbor's house." At the close he asks for his money as he has not had the show. "The dogs a bit of a sight have I seen unless you call listening to people's private business a sight."—Boston Transcript.

A Kipling Lament.

In Laurence Hutton's "Talks In a Library" he tells as follows of meeting Rudyard Kipling at a luncheon given to the latter by Richard Watson Gilder. "Another engagement made me late, and I entered the room as the party was breaking up. I was introduced to Mr. Kipling, with whom I exchanged the traditional few formal words, and we drifted apart, but a moment or two afterward he placed himself on the arm of a chair in which I was sitting and said: 'I didn't realize, Hutton, when I met you a moment ago who you were. Dear old Wolcott Balestier, your friend and mine, tried so hard and so many times to bring us together in London and elsewhere, and now he is gone and I can't understand it all. He died so suddenly and so far away. We had so much to say to each other, and now I have got to wait so long before I can say it.'"

Dutiable Toothpicks.

A friend who has just returned from Vienna has told me of an amusing incident which occurred in the orient express during the journey. One of the passengers called for a toothpick after dinner. The waiter disappeared to fetch it, but did not return. The diner became impatient, hammered his glass on the table, shouted for the waiter and when at length he came, demanded toothpicks. The waiter gave his explanation.

"You see," he said, "we waiters have to supply the toothpicks. The German customs exact duty upon toothpicks, so when we reach the German frontier we always leave our toothpicks there and pick them up again on our way back." So there are no toothpicks upon the orient express during its passage through the kaiser's empire.—Paris Letter in London Express.

Up Against a Dead Wall.

The militant spelling reformer was trying to do something to the word "strength."

"There are seven consonants to one vowel in that word of only one syllable," he said after half an hour's cogitation, "but, darn it, you've got to use every one of them or you don't pronounce it right! I'll have to let the blamed thing stand as it is."

Then somebody suggested that he might shorten "incomprehensibility," and when last heard from he was engaged in a life and death struggle with that word.—Chicago Tribune.

An Interpretation.

"That 'E Pluribus Unum' is a great motto," said Mr. Dustin Stax. "I think I'll apply it to the big business I built up in Wall street."

"I don't see how you can do so."

"Why, they told me it means 'won out of many.'"—Washington Star.

Columbia's First Book Plate.

The first book plate for the library of Columbia college was made in 1795. It was designed and etched on copper by Alexander Anderson, the first American wood engraver, while he was a medical student.—Dietetic and Hygienic Gazette.

Level of Two Seas.

When attention was first called to the practicability of a canal from the Mediterranean to the Red sea by the first Napoleon a corps of surveyors was sent out to "run the levels." They reported that the scheme would necessarily have to be abandoned because the level of the Red sea was thirty feet six and a half inches higher than that of the Mediterranean. That report put a damper on the canal project for several years. In 1847, however, some "doubting Thomases" prevailed on the great powers to resurvey the route. England sent Robert Stephenson, Austria M. Talbot and France Signor Negrelli. They found that the two seas had exactly the same level, and the Suez canal was the result.

A Fitting Name.

"Well," was the answer of a little chap who had been asked the name of his cat, "we used to call him William, but he has been having fits lately, so we call him Fitz William now."

More Appropriate.

[illegible]d you say "This is so sud[illegible]en Jack proposed?

[illegible] I intended to, you know, [illegible] so flustered that I forgot [illegible] 'At last!' instead."

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