The Hub

I. HOLLINS, PROP.

MILLINGTON, MD.



GRAND SPRING OPENING DISPLAY

to which you are invited. We bid you welcome to come and see the handsome New Spring Styles for Ladies, for Men and for Children. A showing that eclipses all our former openings. You must come and see the lovely New Silk Dresses, the dainty New Style Suits and our brilliant display of Women's and Children's Millinery, at our USUAL LOWER THAN CITY PRICES.

$16.00 Ladies' S-ring Suits, $10.00
The very newest in the Suit Line.

Rich Display of Silk Dresses
Word beautiful wouldn't half describe them; newest colors, tunic effects, $6.98 to $12.50.

Handsome White Dresses
In Lace and Embroidery; tunic effects, $1.98 to $7.50.

Dainty New Spring Waists
Made with the newest frill edges—50c and $1.00.

Spring Shiriwaist Silks
Also Messeline and Crepe—35c to $1.00.

Newest Style Printed Crepes
In many different designs—15c to 25c yard.



A Brilliant Millinery Display Awaits You Here.

A showing of the very newest New York and Paris styles in Tango, Burnt Straw, Black and many other new shades. There is a vast assortment to choose from; every woman and child can find a Hat to become them at **$1.50 to $5.98.**

GIRLS' SPRING DRESSES

New selection awaits your inspection now. All our Dresses are made in the newest Spring styles in Percale, Gingham and Embroideries—**50c, $1.00, $1.50.**

BALKAN MIDDIES—**50c and $1.00.**

MEN'S SPRING TAILORED SUITS

The kind every man would want if he'd come here and take a look at them.



ROYAL BRAND SUITS FOR MEN

is our specialty in Men's clothes. The manufacturers of the above brand spare no expense in building their Suits perfect in style, in fit and workmanship. Our prices for good Suits—**$7.50 to $15.00.**

Men's Spring Hats, $1 to $2
Men's Spring Shirts, 50c and $1
Men's Spring Shoes, $2 to $3.50
Men's Spring Pants, $1 to $3.50
Boys' Spring Suits, $2 to $6.00



Dainty Little Fellows' Wash Suits
that are worth your attention; made of fine Gingham and Linen; striped figures and white—**50c, 75c, $1.00.**

GEO. W. ROEDER. GEO. W. RODENHISER

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BALTIMORE, MD.

Grain, Fruit, Potatoes, Onions, Vegetables, Live Stock, Poultry, Eggs, Hides, Wool, Furs, Feathers, Tallow, Oysters, Fish, Crabs, &c.
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GRADUATE OF THE BALTIMORE COLLEGE OF DENTAL SURGERY

Having enlarged and otherwise added to the conveniences of my office on Main street, I am prepared to perform operations in advance Dentistry in the most approved style.

EXTRACTING TEETH WITHOUT PAIN

TIME TO ACT.

Don't Wait for the Fatal stages of Kidney Illnes. Profit By Chestertown People's Experience.

Occasional attacks of backache, irregular urination, headaches and dizzy spells are frequent symptoms of kidney disorders. It's an error to neglect these ills. The attacks may pass off for a time but generally return with greater intensity. Don't delay a minute. Begin taking Doan's Kidney Pills, and keep up their use until the desired results are obtained. Good work in Chestertown proves the effectiveness of this great kidney remedy.

Mrs. Albert Rawleigh, Cannon St., Chestertown, Md., says: "One of my family suffered from kidney trouble. There was sediment in the kidney secretions and the passages were too frequent. He had pains through his back and kidneys and at times was dizzy. Doan's Kidney Pills were finally procured from Toulson's Drug Store and they made him well."

For sale by all dealers. Price 50 cents, Foster-Milburn Co., Buffalo, New York, sole agents for the United States. Remember the name—Doan's—and take no other.

Md., Del. & Va. Ry. Co.

CHESTER RIVER LINE.



SCHEDULE

In effect March 30th, 1914.

Steamer will leave Baltimore, Pier 9, Light St. Wharf, Tuesday, Thursday and Saturday, 1 P. M., weather and tide permitting, for the following points: Rock Hall, Queenstown, Bogles, *Spaniard's Point, Cliffs, *Indiantown, *Ashland, Quaker Neck, Booker's, *Riverside, Rolph's, *Piney Grove, arrive Chestertown about 7.30 P. M.

*St § on Signal.

Returning, steamer leaves Chestertown for Baltimore, Monday, Wednesday and Friday, 7.00 A. M., weather permitting, stopping at the above landings, arriving in Baltimore about 1.00 P. M.

Steamer will leave Baltimore, Pier 9, Light St., weather and tide permitting, Wednesday at 6.00 P. M., stopping at: *Spaniard's Point, Cliffs, *Indiantown, *Quaker Neck, *Booker's, *Riverside, *Rolph's, *Piney Grove, Chestertown, *Buckingham, *Deep Landing, *Spry's, Crumpton.

*Stop on Signal.

Returning, steamer will leave Crumpton, weather and tide permitting, for Baltimore, Thursday at 12.00 noon, Chestertown at 4.00 P. M. stopping at the above landings.

Steamer leaves Baltimore, Pier 9, Light St., Monday, Wednesday and Friday at 4.00 P. M., weather and tide permitting, for Rock Hall.

Returning, Steamer will leave Rock Hall for Baltimore, weather permitting, Tuesday, Thursday and Saturday, 8.00 A. M., arriving in Baltimore 10.00 A. M.

This time-table shows the times at which steamers may be expected to arrive at and depart from the several wharves, but their arrivals or departures at the times stated is not guaranteed, nor does the Company hold itself responsible for any delay or any consequences arising therefrom.

WILLARD THOMSON, General Manager. T. MURDOCH, Gen. Pas. Agt.
W. H. BROWN, Agent, Baltimore.

TOLCHESTER COMPANY

Spring Schedule

(Weather Permitting)

In effect March 21st, 1914.



MONDAYS AND WEDNESDAYS Steamer will leave Fredericktown at 7 A. M., Betterton 8.15 A. M., Buck Neck 9.30 A. M., Worton Manor 9.30 A. M., Tolchester at 10.15 A. M.

TUESDAYS AND SATURDAYS Steamer will leave Baltimore at 2.45 P. M. for all the above landings, except Buck Neck and Tolchester on Saturdays. When tides are low steamers will not stop at Buck Neck.

PORT DEPOSIT LINE

MONDAYS, WEDNSDAYS, THURSDAYS and FRIDAYS Steamer leaves Baltimore at 2.45 P. M. for Tolchester, Betterton, Havre de Grace and Port Deposit. Stops at Worton Menor from Baltimore on Thursdays.

TUESDAYS, THURSDAYS, FRIDAYS AND SATURDAYS Steamer will leave Port Deposit at 7.00 A.M., Havre de Grace 7.30 A.M., Betterton 8.45 A.M., Worton Manor (Friday) at 9.15A.M., Tolchester at 10.15 A. M., except Tolchester Saturdays.

TOLCHESTER SCHEDULE—Saturdays leaves Baltimore at 7.00 A. M. and 2.30 P. M. Leaves Tolchester at 9.00 A. M. and 4.30 P. M.

For further information, apply to agents at different wharves, or

TOLCHESTER COMPANY,
Pier 16 Light St., Balto., Md.

THE BALTIMORE NEWS

Daily and Sunday

¶A live, independent newspaper, published every afternoon (daily and Sunday).

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¶Enjoys the confidence and respect of its readers.

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The Baltimore News
BALTIMORE, MD.

J. K. B. EMORY WITH

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GRAIN, FRUIT AND PRODUCE COMMISSION MERCHANTS

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We have the best possible facilities for handling shipments of Grain, Fruits and Produce.

References—Merchants' Mechanics' National Bank of Baltimore and all Commercial Agencies

"THE TWENTIETH CENTURY RELIGION."

SEVENTH ARTICLE.

We are now to consider the great doctrine of the Incarnation, which has been described as "the vastest and most profound of all the ways of God". It speaks of an event which nothing can equal. That the Infinite and Eternal God has become man—what truth is more amazing? That the most high God, who knows no beginning, whom the heavens cannot contain, whose power has no limit, should become a helpless babe, born of a human mother, in an unknown village of one of the smallest countries of this little planet on which we live—what more astonishing thing can the mind of man conceive? Yet it was so, for it happened just as God foretold. "Behold, a Virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." The child thus conceived and brought forth by the Virgin Mary is "God With Us." This is the Incarnation.

In every true statement of this doctrine, this teaching, for doctrine means teaching, there are three main points to be noticed, namely:

1. The divine nature of Jesus Christ.
2. The human nature of Jesus Christ.
3. The union of the divine and human natures.

False teaching, such as we are hearing in these days, in books, magazines, papers, and by word of mouth, inspired by the devil—and remember, he is a shrewd, keen, sly, artful, sagacious, vicious demon, who, when first of all he introduced himself to man, came with a lie upon his lips—false teaching, which is the only kind he can teach—is *heresy* of the gravest kind; both dishonoring to God, and dangerous to the souls of men. To believe wrongly is not only a dishonor to God's revelation, but it is the first step of wrong conduct. A true faith is the foundation and the shield of a holy life—and without a holy life, a life of faith and service, no one can be with the Lord hereafter. This is not my word, it is God's. Christian morals are the outcome of Christian belief.

The true, genuine christian does certain definite acts, because he accepts certain definite truths. His belief constrains him to perform right actions. For this reason, the church, as a careful mother, has wisely said to us, her children, "It is necessary to everlasting salvation, that we should believe rightly the incarnation of our Lord Jesus Christ." Now we are taught by the church from the holy scriptures (please pardon me for repeating briefly what I said in a former article), we are taught that there is but one God, and that in the one God are Three Persons—the Father, the Son and the Holy Ghost. These Three Persons are co-equal in all things. This is the doctrine of the Trinity in Unity, the Three in One; it is a great mystery, passing the range of human thought. It is the second of the Three Persons, our Lord Jesus Christ, who became incarnate, became a man. There are two titles given to our Lord in Holy Scripture which proclaim His Godhead, that is His Divinity, namely—1st, the Son of God; 2nd, the Word.

1. The Son of God. First, observe that our Lord is not called *a* Son of God, but *the* Son of God. There is but one person so related to God the Father as to be called *the* Son of God. That person is our Lord Jesus Christ. He is the only begotten Son of God from all eternity. Begotten means to procreate, generate. In earthly relationships there cannot be a father without offspring; neither can there be a son without a father. The term "father" implies a son, just as the term "son" implies a father. It is exactly so with the eternal Father and the eternal Son. There never was a time when God the Father was without God the Son; there never was a time when God the Son was without God the Father. They are co-eternal together. The words used in the parable of the prodigal son, in their fullest sense may be applied to this eternal relationship—"Son, thou art ever with me." But more specially, the terms "father" and "son" imply likeness, or complete idenity of nature. The likeness of a man is his son. No human relationship exists in which likeness is closer than in that of father and son. The likeness between brothers is not so close, and a son shares his father's nature. Thus the title, "the Son of God," teaches us that Jesus shares the likeness and the nature of God the Father, and this in a way in which no other person shares that likeness and nature, for He is the only begotten Son of the Father.

2. The Word. Words are the medium through which thought is revealed. As speech reveals thought, so the eternal Word reveals God the Father, and that as a Person. "God hath in these last days spoken unto us by His Son." "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, hath declared Him." The only begotten Son is the medium of God's revelation to man. The Son is called the Word of God, because the Father makes known His will by Him in the same manner that a man makes known his mind by words. In a truthful person words are the exact reproduction of thought. Words are uttered thoughts. As the Word, Jesus could truly say, "I and the Father are one," and "He that hath seen Me hath seen the Father."

A house in all its parts, rests upon the foundation; in like manner the truth of the Incarnation and all its effects upon men for time and eternity, rest upon the foundation that Jesus Christ is God. "I believe in one Lord Jesus Christ, the only begotten Son of God, begotten of his father before all words, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the father, by whom all things were made." The word "of" in the expressions "God of God, Light of Light, very God of very God," signifies "out of" or "from". It implies that Jesus Christ is Almighty God.

H. B. M.

Be Careful In Using an Incubator

Follow Directions and Watch Your Little Chickens Closely.

ROY H. WAITE.
Maryland Agricultural Experiment Station.

Start your incubator and regulate it. Even if it is an old one you ran last year, you should run it several days before putting in any eggs. Follow the directions given by the manufacturer. If you had confidence enough to buy his machine, you ought to have confidence that he knows how to run it. Do as you are advised until such a time as you know more about the



A SUCCESSFUL HATCH.

machine than he does. Then it's about time for you to change makes.

Run your incubator in a room where the temperature is as even as possible, for while a regulator can take care of a considerable change in room temperature, it has its limits. An ordinary room in a house is rather changeable, but success can be had if careful attention is paid to its operation. The room will be colder in the day than at night time and hence a slightly larger flame will be required to keep up the temperature. A clean cellar is an ideal place.

When you move your "wooden hen babies" to their brooder, watch them closely. They will want to keep warm and will crowd against each other in a corner until some are smothered. Prevent them, by all means, from taking this way of keeping warm, for once they start doing it they never seem to learn better. When you put the chicks in the brooder, keep close watch on them for a couple of hours and teach them the proper place to go when they are cold. They will soon get the habit of using the hover and will give you little trouble afterward.

STATE GRANGE PLANS FOR A PERMANENT HOME

Maryland Farmers' Organization Will Erect Building As Memorial To Founder.

The Maryland State Grange is preparing to erect a $15,000 State Home adjoining the property of the Agricultural College at College Park as a memorial to O. H. Kelley, founder of the National Order. This will provide a hall in which the State Grange may hold its regular and special meetings and will house the property and records of the organization. Visiting grangers will also be entertained in rooms set apart for their use.

This building will be used as a meeting place for the members of a Grange largely made up of students at the Agricultural College and will provide them with a training school in the forming of farmers' organizations while they are being educated in better methods of farming and home making. About thirty students from Grange districts will find lodgings in this home, the scholarships for these lodgings being at the disposal of such of the county granges as contribute $500 to the erection of the building.

No greater opportunity has ever been offered the organized farmers of any State in bringing them in closer touch with the interests and management of their Agricultural College and in making it do the work required of them. It is hoped that by this means the principles of Grange organization which have been found helpful in many neighborhoods may be extended to all sections of the State.

FEEDING POTATOES FOR AN EARLY CROP

Potatoes Properly Fertilized Mature Earlier and Are More Profitable.

T. H. WHITE.
Maryland Agricultural Experiment Station.

Potatoes should follow some heavily manured crop, so that fresh manure need not be used since it will be likely to cause potato scab. Land in heavy sod should not be used for potatoes unless plowed the fall before and well rotted. If the land has been properly taken care of as above, the application of commercial fertilizer is all that is needed to get an early crop, weather conditions being favorable.

A fertilizer with 7 to 9 per cent. of phosphoric acid, 3 to 4 per cent. nitrogen, and 4 to 5 per cent. potash gives good results. A good mixture for early potatoes is as follows:

Dissolved Phosphate Rock, 1,000 lbs.
Dried Blood, 600 lbs.
Nitrate of Soda, 200 lbs.
Sulphate of Potash, 200 lbs.

This mixture should be applied broadcast at the rate of 1,500 pounds per acre, and be well mixed into the soil with a harrow or cultivator.

If you wish to hasten the growth of the young plants, one hundred pounds each of nitrate of soda and dissolved rock per acre should be scattered in the row when the potato is planted. The above mixture provides for plenty of available phosphoric acid which is needed to make the plant get its growth in a short time. Early maturity is important, not only on account of being able to get the crop to market as soon as possible but also because some of the early varieties will not stand the moisture and heat of the early summer.

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of Baltimore City, Md.,
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Highest market prices. Returns same day.
Fruits, Berries, Melons, Vegetables, Poultry, Eggs, Live Stock, Furs, Hides, Country Produce, Oysters, Grain, Hay, Marsh Grass.
Shippers are invited to visit our new store.
Largest Fruit and Produce House in Baltimore.
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TROUSERS

¶Our Men's Extra Trousers are extra in more than one respect! They are all extra values at special prices. They are also extra fine in quality. They are cut and tailored to fit extra well.

TRY OUR PERFECT FITTING TROUSERS



¶No article of a man's apparel contributes so much to his comfort as a good fitting pair of Trousers. We're showing many handsome new Trousering for spring wear.

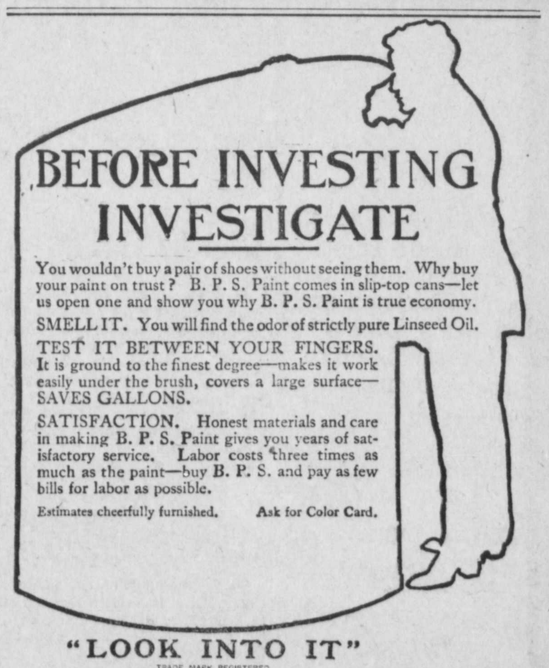
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