"YES WE HAVE LOTSA BANANAS"

So says Major I. Small, who has the task of feeding the 3300 Citizen's Military Training Camp Boys who will be at Camp Meade from June 26th to July 25th. He has ordered 28,000 of the biggest and yellowest bananas to be had in Baltimore and says that if "Yes, We Have No Bananas" is sung at Camp Meade it will not be due to lack of their particular fruit.

But this is only one item. Here are some of the other good things that have been ordered for the boys:—

Apples, Fresh	18,000
Apple butter	1,800 lbs.
Bacon	30,400 lbs.
Beans, Lima	3,600 lbs.
Beans, Navy	7,600 lbs.
Beans, String	6,300 lbs.
Beef, Fresh	50,400, lbs.
Beets, Fresh	5,000 lbs.
Bread	351,000 lbs.
Butter	57,000 lbs..
Buttermilk	3,800 gals.
Cabbage	6,000 lbs.
Cantalopes	18,000
Carrots	2,000 lbs.
Celery	5,800 hands
Cheese	2,200 lbs.
Chickens	8,000 lbs.
Coffee	26,250 lbs.
Corned Beef	7,600 lbs.
Corn on Cob	91,200 ears
Crackers	15,200 lbs.
Eggs	230,000
Fish, Fresh	8,000 lbs.
Grapes	14,000 lbs.
Ham	15,200 lbs.
Ice Cream	4,000 gals.
Jams and Jellies	7,200 lbs.
Lamb	7,300 lbs.
Lemons	146,500
Lettuce	5,700 heads
Liver	7,600 lbs.
Macoroni	10,500 lbs.
Milk, Fresh	11,400 gals.
Mutton	7,600 lbs.
Onions	28,000 lbs.
Oranges	30,400
Peaches	18,300
Peas	8,300 lbs.
Pickles	1,900 gals.
Pineapples	2,000
Pork, Fresh	5,300 lbs.
Potatoes	82,000 lbs.
Prunes	3,000 lbs.
Rice	6,000 lbs.
Raisins	3,000 lbs
Sausages, Fresh	14,200 lbs.
Sausages, Weinies	12,000 lbs.
Spinach	6,000 lbs.
Strawberries	15,200 lbs.
Syrup	2,500 gals.
Tea	4,000 lbs.
Tomatoes	8,000 lbs.
Turnips	7,000 lbs.
Veal	8,200 lbs.
Watermelons	3,000

The above list does not include the many thousands pounds of flour that will be consumed nor does it mention such things as spices, sugar, pies and cakes that will be used in the mess during the month. Pies and cakes will be served to the boys practically every day and they will have some sort of fresh fruit at almost every meal. Major Small said it hasn't been so many years since he was a boy himself and he therefore has a very good idea of just what a boy likes to eat.

It is quite evident from the above list that the call "come and get it" is going to be decidely popular at Camp eade.

KENNEDYVILLE

Miss Edith Herzog and friend, of Baltimore, spent a few days with Mr. George Johnson and wife.

Mr. Roy King was a week-end guest at the home of Mr. John Atwell near town.

Miss Elsie Happel is spending some time with her sister, Mrs. Harry Stanley.

Mr. Sheppard Morris has been visiting relatives here during the past week.

Miss Jennie Bowers, of Still Pond, has been visiting Dr. J. W. Urie and wife.

Presbyterian Church services this Sunday afternoon at 2.30 o'clock, Rev. B. B. Staats, pastor.

Rev. and Mrs. B. B. Staats entertained his sister, Mrs. Elizabeth Little, and niece, Mrs. Chauncey Pomeroy, of New Jersey, over the week-end.

Service in Kennedyville M.P. Church June 24 will be as follows: 10 a. m., S. S.; 11 a. m., sermon by pastor, Rev. J. W. Trout, D. D.; 7.30 p. m., C. E., led by John T. Wooden, Jr. A large attendance is expected.

The C. E. meeting on June 17 led by Miss Regina Raisin was of special interest and enthusiasm. A number of persons participated in the discussion of the topic, "Reforms that are needed."

Information About The Near East Sufferers

Mr. George R. Montgomery, of the Armenia-America Society, has returned to America, and is surprised at the way in which the work is progressing at the big Orphanage at Alexandropol, where 18000 orphans are being fed, clothed and educated. He was not surprised that America could keep them warm and fed, and busy, but he was surprised that they could be also made happy as children ought to be while still young.

His idea that we are able to mother and father them until they had reached the supreme happiness which family life ought to bring to children, was nothing short of a miracle, in his estimation.

The school teachers of America are interested in the "mass" Teaching which is being done over there, and this summer, at all summer schools, the wonderful film, "Seeing is Believing" will be shown, and the teachers will have as lecturers, some of the best workers of the Near East who will explain it. They will be shown just how a city of children are being educated, and equipped with vocations that will increase efficiency, and raise the standard of living in a country whose primitive methods have been among its greatest drawbacks.

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The residence on Princess street, Chestertown, next door to H. F. Jefferson. This house has been repaperd all over and steam heat added. Room for garage with driveway on side. Possession at once. Apply to

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MANY VARIETIES OF HATBAND

History Shows That Particular Ornamentation Has Been Worn Since Long Before Christian Era.

From the descriptions discovered on the walls of ancient temples it is apparent that, as far back as 3500 B. C., Egyptian women used a band with streamers to fasten their hair, tying this in a bow at the back or side. This style was retained by many people, through many centuries, and in the Fourteenth century it was used as a "filet"—merely a straight band without streamers, which held the hair away from the forehead and the eyes.

It was this filet which gave rise to the streamered headdresses which were much in vogue during the reign of James I, when, one reads, "Endymion Porter wore his wife's diamond necklace on his hat during a tour in Spain, but it appeared like paste beside the gorgeousness of the duke of Buckingham, who more the 'Mirror of France' (the finest diamond in England) with a little black feather on the side of his hat."

This passion for expensive headgear passed with the waning of the styles of bright colors in men's clothing—but the hatband was retained because of its decorative quality, and because men have become accustomed, through thousands of years, to seeing it worn in one form or another.

LEAVE HOLE IN VEST POCKET

Rent Should Never Be Darned, Says Jeweler, and Gives Good Reason for His Advice.

Here is joyous news for wives who must mend their husbands' socks and thousand-and-one other articles of apparel. Madam, meet Mr. Hole-in-the-Vest Pocket, who has been decreed a blessing in disguise, and who must never, never under any circumstances, be sewn up or mended.

Here's the dope, remarks a New York Sun writer.

If you knew anything about men's vest pockets you would know that dust, such as settles on the top of the mantel where you never dust, accumulates in the corners or the lining of the pockets. Such dust does no harm, except in the one in which the watch is carried, says a jeweler.

"You have a fine watch," says the jeweler. "You put it in a pocketful of dust, and what happens? After awhile some of the dust works its way into the works and the timekeeping ability of the watch is ruined. So, what can we do to overcome this? It is simple. Punch a little hole in the pocket, then the dust will all sift down into the interlining of the vest, and your watch will have a clean pocket to lie in. You will be surprised how it will help your watch."

So you see, madam, such holes must not be darned.

Deafness No Bar to Composition.

The piano, once Beethoven's, and of extra heavy tone because of the composer's deafness, which was recently discovered in Vienna, will doubtless be acquired for the Beethoven museum in the royal library at Berlin—one of the most pathetic collections of the kind in the world. When the first symptoms of deafness became apparent in 1797, the great master became the prey of anxiety bordering on despair, consulting doctors and quacks alike in hope of relief, and the Berlin collection bears witness to the variety of ear trumpets and such-like devices which he tried in the vain hope of assisting his weakening sense.

Yet it was after he was dead to all sense of sound without that Beethoven wrote some of his grandest music.

New British Parliament.

When a new parliament in Great Britain comes into being a quaint ritual is performed with unchanging solemnity. For instance, on the second day of the assembling of a new parliament the speaker-elect receives at the bar of the house of lords from the five lord commissioners, as representatives of the sovereign, in the presence of the members of both houses, the royal approval of his election to the chair of the house of commons.

In accordance with an ancient ceremony, that dates from the reign of Henry VIII, he claims the rights and privileges of the representatives of the people, and receives an assurance from the lord chancellor that all such rights are "readily confirmed" by his majesty.

The Painter's Idiom.

The painter's message is spoken in paint, truly enough. But paint is a highly specialized medium, the specific quality of which is not readily comprehended by most people. Words, if anything, are popularly understood. To write about paintings properly is as far as possible to translate them from a more difficult to a less difficult medium. Since the justification of every art is its ability to say things which no other can, no translation can ever be complete; but enough of the message of painting can be indicated by words to arouse curiosity, to sharpen perception, to convey delight. So that by interesting people in what can be said about paintings they may be led on to an interest in the paintings themselves.—Virgil Barker, in Arts and Decorations.

Ten Commandments of Buddha.

Buddha, the great religious teacher of India, has 300,000,000 followers. Condensed into ten short precepts, his doctrines may be given as follows: 1. From the meanest insect up to man thou shalt kill no animal whatever. 2. Thou shalt not steal. 3. Thou shalt not commit adultery. 4. Thou shalt speak no word that is false. 5. Thou shalt drink no wine or anything to intoxicate. 6. Thou shalt avoid all anger, hatred and bitter language. 7. Thou shalt not indulge in idle or vain talk. 8. Thou shalt not covet thy neighbor's goods. 9. Thou shalt not harbor pride, envy, revenge, or malice, or desire the death or misfortune of thy neighbor. 10. Thou shalt not follow the doctrines of strange gods.

Subscription to the Transcript $1.50 per annum.

MINUTE TALKS
BY THE
Business Men's Association

Do you feel this way? If so, select your favorite objection and read the answer to it. Then think it over carefully. We feel sure you will be impressed.

SOME PROS AND CONS

1. "I don't like the way they are running things."

Then get in and help change them. If you are right you will doubtless find many others who will agree with you. This is a democratic organization. The policies of the Business Men's Association are in control of fifteen directors chosen by the membership. Have you ever spoken to the directors or to a single director or to the secretary regarding the matters upon which they are working? Have you ever written them a letter? Have you ever given them suggestions? Then how can you fairly criticize and refuse your help?

2. "I hav'nt time to attend the meetings."

That should'nt prevent your giving your support financially. If other men are willing to give both money and time you ought to be willing to give money alone. As one man said "I can't join but here is ten dollars for the Association." We are not asking for donations as such. You can't afford to miss the meetings. You get new ideas, new thoughts and new energy from mixing with the type of men who make up the Association. And are you really too busy? You will find at these meetings some of the busiest men in Chestertown—and some of the most successful.

3. "They have too many feeds."

If the members see fit to serve light refreshments at their meetings, and pay for them, surely no one can reasonably object. The meetings bring men together and create acquaintanceship and friendship without which men cannot work together effectively. The expense of a few refreshments is small compared to the benefit derived from the spirit of comradship a chat over a cup of coffee and a sandwich engenders. And as for a banquet—no one has to pay for his plate or attend the dinner unless he so desires.

4. "You have enough without me."

No excuse could be more selfish. Because other men are willing to pull a load up hill is no reason why you should catch on behind and ride. You share in the benefits of the work of the Association; you cannot avoid it if you live in Chestertown—why not carry your end? The more members the Association has the stronger it will be and the more it can do for Chestertown. There is no "enough" of this work. Its problems and duties are unlimited.

5. "I'm begged to death now."

Mighty few men give away more money than they should. A dead town is never canvassed for public movements. In a live town naturally something is doing all the time. The men who approach you for your support in public movements are not only giving their money but their time. If you can get off for money only, you are getting the best of it. Do you regret a single dollar you ever gave to help a public movement? Has'nt your reputation for

There are mighty few men in Chestertown of Kent County who can't afford to contribute three cents a day to advance the business, civic, educational, health and other interests of their community. It is a mighty small price to pay for the benefits.

7. "There is nothing in it for me."

generosity brought you many valuable acquaintances and business connections. There is only one way to stop the subscription of money for public purposes in Chestertown and that is to stop the movements.

6. "I can't afford it."

Some men join a church or lodge for what they get out of it in a business way. The Business Men's Association is not a selfish proposition. It won't appeal to a man who wants to use everything to his own selfish ends. The man who joins should do so with the sole intention of thus contributing to the welfare of this community. Of course, perhaps, the Association may be of assistance to him, to his business or profession or line of trade but ordinarily he does not expect financial returns from his membership. The work of the Association cannot but help benefit him indirectly, if not directly. But the immediate benefit comes through the knowledge he is carrying his share of the common burden.

8. "I have'nt any use for the fellows back of it."

We don't like men when we don't known them well. Men we once thought cold and unfriendly became mighty good fellows upon closer acquaintance. And the same may be true of other characteristics. The man who does'nt like any large proportion of his acquaintances should start fault finding with a mirror.

9. "Others in my line are not members, why should I be."

Because other men are shirking taxes does'nt excuse you. The man who hides behind other men's failures to do his duty is hard up for an excuse. You should be an example to your trade—not one of its problems.

10. "I'm with you in spirit but I'll join later."

The real way to convince us you are with us is to join now. We all lose by putting it off and you lose the most. Our time is valuable and the less you take on this matter of membership the more of your time and our time will be left for work which the Association is doing. Get this out of the way today. Public spirit is a habit just the same as a smile.

GARAGE REOPENED

Having returned to Chestertown and opened a garage on South Queen St., at my old stand, I will be pleased to see my old customers as well as new ones. I am prepared to do all kinds of car repair work and my charges will be moderate and all work guaranteed.

HERBERT BROWN,
m10-8t. Chestertown, Md.

KEEP YOUNG

People with bad backs and weak kidneys are apt to fel old at sixty. Many old folks say Doan's Kidney Pills help them keep young. Here's a Chestertown case:

Thomas Clements, retired farmer, 108 S. Mill St., gave the following statement August 16, 1916: "I suffered from attack of backache and whenever I bent, I had sharp pains in the small of my back. As Doan's Kidney Pills had been used in my home for several years, I took some and haven't been troubled since. I bought this excellent medacine at Toulson's Drug Store."

On January 25, 1921, Mr. Clements added: "Whenever my kidneys trouble me, I use Doan's Kidney Pills and they always do me a great deal of good. I have never found anything equal to Doan's."

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Reporting Service Troubles



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We realize that at times difficulties will arise. Usually these are quickly remedied but there is always a possibility that some defect may develop which, in spite of our efforts, is not detected immediately.

It will help if you will make reports to us in the following way:

CALL THE REPAIR CLERK if your telephone is out of order. It will be repaired without delay.

CALL THE CHIEF OPERATOR if your calls are not completed satisfactorily. You will receive prompt and courteous attention.

CALL THE BUSINESS OFFICE on matters concerning applications for telephones, bills, adjustment of accounts, directory listings, advertising and the like.

The Chesapeake and Potomac Telephone Company

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Summer Schedule



CHANGE OF SCHEDULE
(Weather Permitting)
Standard Time

SASSAFRAS RIVER LINE
Effective June 16th, 1923.

Tuesdays: leave Frederick for Baltimore at 9.30 a. m., leave Betterton for Baltimore at 10.30 a. m., leave Worton Manor for Baltimore at 11.15 a. m., arrive in Baltimore about 1.30 p. m.

Wednesdays—Leave Baltimore for Betterton, Worton Manor and Sassafras River landings 9.30 a. m. Returning leave Fredericktown for Balto. 3.30 p.m.,erturning leave Betterton for Baltimore at 4.30 p. m., returning leave Worton Manor for Baltimore at 5.30 p. m., arrive in Baltimore about 8.00 p. m.

NOTE:—Steamer will not stop at Worton Manor Wednesday July 4th.

Saturdays: Leave Baltimore for Fredericktown and Betterton 1.00 p. m. Returning leave Fredericktown for Baltimore at 6.00 p. m., returning leave Betterton for Baltimore at 7.00 p. m. Arrive in Baltimore about 10.30 p. m.

PORT DEPOSIT AND HAVRE de GRACE LINE
Effective June 17th, 1923

Mondays: Leave Baltimore for Betterton, Havre de Grace and Port Deposit at 1.00 p. m.

Tuesdays: Leave Port Deposit for Baltimore at 6.30 a. m., leave Havre de Grace for Baltimore at 7.00 a. m., leave Fredericktown for Baltimore at 9.30 a. m., leave Betterton for Baltimore at 10.30 a. m., leave Worton Manor for Baltimore at 11.30 a. m. Arrive in Baltimore about 1.30 p. m.

Thursdays—Leave Baltimore for Betterton, Havre de Grace and Port Deposit at 1.00 p. m., returning leave Havre de Grace for Baltimore at 6.00 p. m., returning leave Port Deposit for Baltimore at 6.30 p. m., returning leave Betterton for Baltimore at 8 p. m. Arrive in Baltimore about 11.30 p. m.

Sundays: Leave Baltimore for Betterton, Havre de Grace and Port Deposit at 9.30 a. m., Returning leave Port Deposit for Baltimore at 3.00 p. m., returning leave Havre de Grace for Baltimore at 3.30 p. m., returning leave Betterton for Baltimore at 5.00 p. m., Arrive in Baltimore about 8.15 p. m.

TOLCHESTER SCHEDULE

Beginning June 3rd, Steamer Louise Leaves Baltimore Mondays, Tuesdays and Fridays at 8.45 a. m., 2.00 and 6.30 p. m. Wednesdays Thursdays, Saturdays and Sundays at 8.45 a. m. and 2. 30 p. m.

Leaves Tolchester Monday, Tuesday and Friday at 10.45 a. m., 4.10 and 8.50 p. m.

Wednesday, Thursday, Saturday and Sunday 10.45 a. m. and 7.30 p. m.

Wednesday July 4th, leaves Tolchester at 10.45 a. m., 4.30 p. m. and 9.00 p. m.

For further information apply to agents at different wharves, or
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