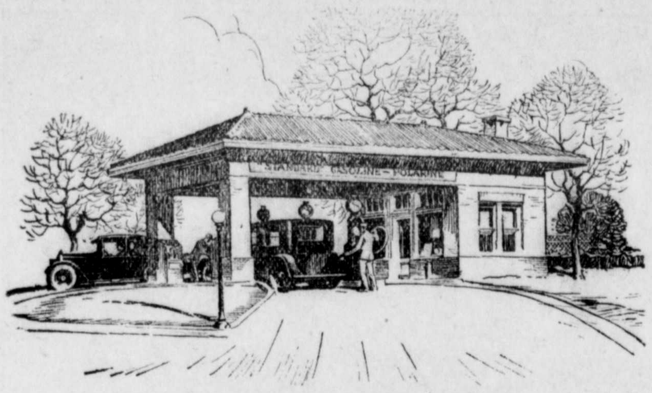
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AN ideal place to gas and oil your car. Prompt, courteous service for everybody and the genuine "Standard" Motor Fuels and Oils.

To help you get acquainted, on the opening day, this new station will issue each purchaser of five gallons or more of "Standard" Gasoline, or Esso, coupons for four quarts of "Standard" Motor Oil *free*. These will be redeemable at your convenience.

The new "Standard" Motor Oil embodies a new principle in motor lubrication. By "staying put" on metal surfaces regardless of the time the motor has been standing idle, it gives greater protection and means smoother operation for your car. More miles per quart of oil and reduced gasoline bills are two of its many benefits.

Be sure to put it down for an immediate stop.

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An ARCOLA will serve you as long as your building lasts, with reliable, healthful heat in *all rooms alike!* Act *now.*—let your family benefit—pay in 10 months. Ideal ARCOLA is self-regulating; no fuss and bother as with ordinary heaters. *Utmost economy* in fuel. See your dealer *today.* Write Dept. S for (free) book.

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SOMETHING TO THINK ABOUT
By F. A. WALKER

WHAT ABOUT NEXT YEAR

WHAT kind of person shall I be next year?

Put that question to yourself; ask it seriously, repeatedly and with the determination of giving it an intelligent, workable answer.

It can do you no harm even if you fail to find a satisfactory reply.

When it comes up to you, don't shrug your shoulders, look the other way, or try to pass it by without a friendly nod and a hearty handshake. You have nothing to fear.

Ask it again; "What kind of person shall I be next year?"

Every day you are undergoing a physical and mental change.

You are improving or deteriorating.

Time is acting imperceptibly on your bone and blood, on your sinew and mind. You are gaining or losing.

Life today is a preparation for the life of tomorrow, its new problems, changing form between every sunrise and sunset.

Present life is the pathway to future life in the process of making, with which you have much to do.

If you are going to be something worth while in the years that lie ahead, you would better begin today.

If you are cruel, vindictive, quarrelsome, tyrannical and neglectful today, the probabilities are that you will be the same tomorrow.

If you shirk duty this morning, the old gray-bearded timekeeper tomorrow morning will mark you a "shirker" without arching his brow or asking a question.

The man or woman who cannot listen to wise counsel without becoming resentful or abusive, who cannot weigh and decide questions in fairness, is in a position where he or she should stop and look ahead.

Tomorrow demands pay for yesterday's follies.

Wranglers of today are likely to be bigger wranglers tomorrow, exhibiting more selfishness with a larger stock of temper, turning their wrath loose on any person within their reach.

If in youth or in middle life, men and women do not realize that they are preparing for the future, they are doomed to an isolated old age, too impotent to make a bid for sympathy or success.

The secret of preparing for next year is to live nobly today by casting out selfishness, envy and spite, and doing unto others as you would have others do unto you.

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Massey, Md

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HERBERT E. PERKINS, Attorney

ORDER NISI

In the Circuit Court for Kent County
In equity No. 2269

In the matter of the Trust Estate of Elizabeth F. S. Jarrell

ORDERED, this 17th day of August 1926 by the Circuit Court for Kent County in Equity, that the sale of the Real Estate mentioned in these proceedings, made and reported by William S. Collins, Trustee, under and by virtue of the authority contained in Order of the Circuit Court for Kent County, dated March 31st, 1924, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 23rd day of October next;—Provided, a copy of this Order be inserted in some newspaper printed and published in Kent county, once in each of four successive weeks before the 20th day of September next.

The Report states the amount of Sales to be $6175.00.

True Copy, ROBERT R. AYRES, Clerk
Test: ROBERT R. AYRES, Clerk.

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MR. FARMER

Do you know that within the past eighteen months the Maryland-Virginia Joint Stock Land Bank of Baltimore, through Wm. Frazier Russell, Jr., its attorney, has loaned to Kent County Farmers more than $90,000.00?

Do you know that you pay no bonuses or commissions to secure a loan through this bank?

Do you know that when you borrow $1000.00 you get a draft for $1000.00?

Do you know that every time you pay your interest you cut down the principal mortage indebtedness?

Your neighbors are getting "wise." It will cost you nothing to learn.

Write to or call upon,

WM. FRAZIER RUSSELL, JR., Att'y,
Chestertown, Maryland
Phones—Office 133, Residence 168.

CONCEALED WEAPONS ON ELECTION DAY

The following Act of the General Assembly of Maryland, passed at the January session of 1874 and approved April 6, 1874, is published for the information of the public:

AN ACT

To prevent carrying of guns, pistols, dirks, dirk-knives, razors, billies, or bludgeons by any person in Kent, Queen Annes or Montomery counties on the day of election in said counties:

SECTION 1. Be it enacted by the General Assembly of Maryland, That from and after the passage of this Act it shall not be lawful for any person in Kent, Queen Annes and Montgomery counties to carry on the day of election, secretly or otherwise, any gun, pistol, dirk, dirk-knife, razor, billy, or bludgeon, and any person violating the provisions of this act shall be deemed guilty of a misdemeanor, and on conviction thereof before any justice of the Peace, in either of said counties, shall be fined not less than five nor more than twenty dollars, and on refusal to pay said fine shall be committed by Justice of the Peace to the jail of the county until the same is paid.

SEC. 2. And be it enacted, That the fines collected under this Act shall be paid by the officers collecting the same to the School Commissioners of the county where offense shall have been commited for school purposes.

Id guilty of a misdemeanor, and upon

SEC. 8. And be it enacted, That any constable of either of said counties or the sheriff thereof, who shall refuse to arrest any person violating any provision of this Act, upon information of said offense, shall be deemconviction thereof before the Circuit Court of the county shall be fined not less than twenty nor more than fifty dollars and forthwith be discharged from office.

WM. W. GOODMAN.

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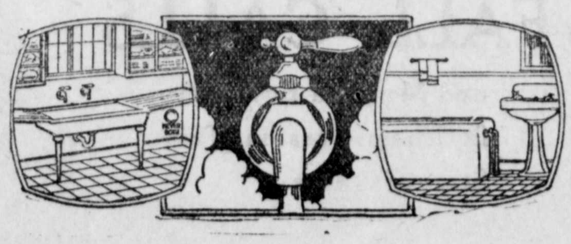
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THE TRANSCRIPT,
Chestertown, Maryland
jy3

THE WHY of SUPERSTITIONS
By H. IRVING KING

THE PIG'S TAIL

A NOT uncommon belief among farmers is that if you cut off a pig's tail he will fatten more readily—you will have a good fat hog at "killing time." This is one of those agricultural superstitions which go back to the most primitive times and can be clearly traced to that phase of nature-worship—the worship of the grain spirit—which in some of its forms regarded the spirit of the crops as taking on the shape, or at least as symbolized by, an animal. To this day at harvest time in Bourgogne, the last sheaf gathered is said to be "the fox." A score of ears of grain are left standing near the sheaf to represent the "fox's tail."

The reapers then throw their sickles at it and cry, "We have cut off the fox's tail!" at the same time giving vent to cries of a peculiar nature which may be words of some long forgotten language. This proceeding is supposed to ensure a good crop for next year. In Scandinavia, Esthonia, parts of Germany and among some Slavonic races the favorite representative of the corn spirit appears to have been the hog; for in those regions at times of planting and of harvest they pay the same attention to the hog as the Burgundian peasants do to the fox.

In Courland when barley is sown the farmer's wife boils a hog's chine and tail. The chine is eaten but the tail is cut off and stuck up in the field to insure a "fat" crop. The connection between the primitive custom of the peasants of northern Europe of cutting off the pig's tail to insure fat crops and the custom of the farmers of American states of cutting off the pig's tail to insure a fat hog is obvious. The latter is a survival of the worship of the grain spirit but little changed in its passage across the ocean and through the centuries from the heathen rites of our barbarian ancestors.

(© by McClure Newspaper Syndicate.)

The Nile flows for more than 1,600 miles without a tributary.

"What's in a Name?"
By MILDRED MARSHALL
Facts about your name; its history; meaning; whence it was derived; significance; your lucky day, lucky jewel

YVONNE

YVONNE is almost a name without a history. It is a feminine name obviously invented from the masculine form for the purpose of honoring the name; it had no parallel growth and no particular reason for being. In short, it is one of the few names in etymological records, which were probably originally bestowed upon some girl baby to perpetuate the name of the father in the event that there was no subsequent male heir.

The history of Yvonne dates back to legendary times when a Persian bishop named Ivhar established a hermitage in Huntingdonshire in the Seventh century, and provided a patron for many an Ivar of Danish and Norman extraction. The use of this name spread throughout France, where it was known as Yvon or Ivone.

Yvon became popular among the chroniclers. It was Yvon de Taillebois, who was the villain in the story of "Hereward" and his camp of refuge. There was also the good St. Ivo de Chartres, who suffered unjust imprisonment, and St. Ives of Brittany, the advocate of the poor.

There have been scores of Yvonnes in ballad and romance, to say nothing of modern literature. Though most popular in families of French descent, Yvonne enjoys great vogue in this country.

The opal is Yvonne's talismanic gem. It is said to bring her that mysterious fascination which is associated with superwoman charm. It will also guard her from unhappiness. Friday is her lucky day and 7 her lucky number.

(© by Wheeler Syndicate.)

No Give at All

Secretary A. D. Call of the American Peace society said in an eloquent and optimistic address:

"The road to world peace looks long, but there is an end to it, after all, and a speedier end, maybe, than we think.

"Let us hope. Don't let us imitate the discouraged pacifist, who growled:

"'Oh, yes, we pacifists will never give in; but, then, you know the militarists will never give out.'"